



MINISTRY GUIDE

7 April 2023

*To all who are weary, struggling and burdened,
we welcome you in the name of Jesus Christ.*

Service Leader: Caleb Yap

Preacher: Thomas Hamilton

Welcome

Introit

[Gethsemane](#)

Time of Reflection

Call to Worship

*My God, my God, why have you forsaken me? Why are you so far from
saving me, from the words of my groaning? O my God, I cry by day, but you
do not answer, and by night, but I find no rest.
(Psalm 22:1–2)*

Songs and Scripture

[O Sacred Head Now Wounded](#)

*But I am a worm and not a man, scorned by mankind and despised by the
people. All who see me mock me; they make mouths at me; they wag their
heads; “He trusts in the LORD; let him deliver him; let him rescue him, for
he delights in him!”*

*Yet you are he who took me from the womb; you made me trust you at my
mother’s breasts. On you was I cast from my birth, and from my mother’s
womb you have been my God. Be not far from me, for trouble is near, and
there is none to help.*

*Many bulls encompass me; strong bulls of Bashan surround me; they open
wide their mouths at me, like a ravening and roaring lion.*

I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; my strength is dried up like potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet— I can count all my bones— they stare and gloat over me; they divide my garments among them, and for my clothing they cast lots.

(Psalm 22:6-18)

[Alas and Did My Saviour Bleed](#)

Prayer

Songs and Scripture

Save me, O God! For the waters have come up to my neck. I sink in deep mire, where there is no foothold; I have come into deep waters, and the flood sweeps over me. I am weary with my crying out; my throat is parched. My eyes grow dim with waiting for my God.

More in number than the hairs of my head are those who hate me without cause; mighty are those who would destroy me, those who attack me with lies. What I did not steal must I now restore? O God, you know my folly; the wrongs I have done are not hidden from you.

Let not those who hope in you be put to shame through me, O Lord GOD of hosts; let not those who seek you be brought to dishonour through me, O God of Israel. For it is for your sake that I have borne reproach, that dishonour has covered my face. I have become a stranger to my brothers, an alien to my mother's sons.

(Psalm 69:1–8)

[Stricken, Smitten, and Afflicted](#)

But as for me, my prayer is to you, O LORD. At an acceptable time, O God, in the abundance of your steadfast love answer me in your saving faithfulness. Deliver me from sinking in the mire; let me be delivered from my enemies and from the deep waters. Let not the flood sweep over me, or the deep swallow me up, or the pit close its mouth over me.

Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me. Hide not your face from your servant, for I am in distress; make haste to answer me. Draw near to my soul, redeem me; ransom me because of my enemies!

You know my reproach, and my shame and my dishonour; my foes are all known to you. Reproaches have broken my heart, so that I am in despair. I looked for pity, but there was none, and for comforters, but I found none. They gave me poison for food, and for my thirst they gave me sour wine to drink.

(Psalm 69:13–21)

[Man of Sorrows / Hallelujah What a Saviour](#)

Scripture Reading

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” Pilate answered, “What I have written I have written.”

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfil the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.”

So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

*After this, Jesus, knowing that all was now finished, said (to fulfil the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.
(John 19:16b-30)*

Sermon

The Promised King Dies For Us

Big idea: Jesus the King's death reveals His life-bringing purpose: the atonement for sin.

1. Jesus is the true King of the Jews (vv.16-22).
2. Jesus has fulfilled the Messianic prophecies of the Old Testament (vv.23-29).
3. Jesus has accomplished the work of redemption (v.30).

Lord's Supper

Song of Response

[He Will Hold Me Fast](#)

Closing Words

Reflect and Respond

As Christ has fully accomplished the work of redemption on the cross, will you trust Him for salvation instead of your own goodness or good deeds?

For those of us who have put our faith in Jesus, the King: what areas of your life have you yet to submit to your King? Will you give Him your all?

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*Join us for service this Sunday at 9am to learn more about this Jesus. We will be reading from John 20:24-31, in a sermon titled, "Seeing is Believing?".*

*We have a book table with gospel resources available today.*

*If you'd like to connect with us, or would like to find out more about GBC, you can get in touch via this form ([gracebaptistchurch.sg/welcome](http://gracebaptistchurch.sg/welcome)).*

## CONTACT US

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