Celebration of Worship

October 20, 2024

Prelude

The Prelude is a time to begin transitioning from fellowshipping with our neighbors to preparing our hearts to worship God.

Please adjust all electronic devices so as not to interrupt the service.

Welcome and Announcements

Welcome to all our visitors. Please fill out the guest registration to let us know of your visit.

Silent Prayer of Preparation for Worship

Almighty Father, who has given your only Son to be to us both a sacrifice for sin, and also an example of godly life; Give us grace that we may always most thankfully receive His inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of His most holy life; that dying to sin, and living to righteousness, we may at last obtain eternal life: through the same Jesus Christ our Lord, Amen.

GATHERING FOR WORSHIP

Call to Worship

from Psalm 108

Pastor: My heart is steadfast, O God! I will sing and make

melody with all my being!

All: I will give thanks to you, O LORD, among the peoples; I

will sing praises to you among the nations.

Pastor: For your steadfast love is great above the heavens; your

faithful-ness reaches to the clouds.

All: Be exalted, O God, above the heavens! Let your glory

be over all the earth!

Pastor: May the Lord be with you.

All: And also with you.

*Invocation and Adoration

*Worship in Song

47

God the Lord is King (from Psalm 99)

Public Confession of Sin

All: O Lord, you are our Father, and we are but earth and mire; You are our Creator, and we are the work of your hands; You are our Shepherd, and we are your flock; You are our Redeemer, and we are the people you have bought back; You are our God, and we are your inheritance.

Therefore, do not be angry against us, to correct us in your wrath. Do not recall our sin, to punish it, But chastise us gently in your kindness. Be mindful that your name is upon us, That we bear your mark and badge. Undertake the work you have already begun in us by your grace, That the whole earth may recognize that you are our God and Savior. In Jesus' name. Amen.

Silent Prayer of Confession

Comfort and Assurance of the Gospel

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. ~ Galatians 5:1

Corporate Confession of Faith - Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.* The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic** church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PETITIONING GOD'S PROVIDENCE

Testimony of God's Work Prayers of God's People

(The pastor will lead us in prayer, reading submitted praises and requests)

ADORING GOD'S GLORY

Public Reading of Scripture

Judges 1:29-36

(Lectio Continua – the practice of reading Scripture in sequence)

Scripture Context:

This chapter concludes showing the failure of Israel to conquer the land fully. Even though all the tribes were not fully successful in their conquest, the tribe of Judah seems to be singled out. Here we have a small ray of light pointing us to the True Deliverer who will come from the tribe of Judah.

And Ephraim did not drive out the Canaanites who lived in Gezer, so the Canaanites lived in Gezer among them. ³⁰ Zebulun did not drive out the inhabitants of Kitron, or the inhabitants of Nahalol, so the Canaanites lived among them, but became subject to forced labor. ³¹ Asher did not drive out the inhabitants of Acco, or the inhabitants of Sidon or of Ahlab or of Achzib or of Helbah or of Aphik or of Rehob, ³² so the Asherites lived among the Canaanites, the inhabitants of the land, for they did not drive them out. ³³

^{*}Some versions of the Creed omit this phrase; it was inserted to affirm the reality of Christ's physical death;

^{**}or universal; this phrase simply refers to the fact that the Church is made up of believers of all times in all nations

Naphtali did not drive out the inhabitants of Beth-shemesh, or the inhabitants of Beth-anath, so they lived among the Canaanites, the inhabitants of the land. Nevertheless, the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor for them. ³⁴ The Amorites pressed the people of Dan back into the hill country, for they did not allow them to come down to the plain. ³⁵ The Amorites persisted in dwelling in Mount Heres, in Aijalon, and in Shaalbim, but the hand of the house of Joseph rested heavily on them, and they became subject to forced labor. ³⁶ And the border of the Amorites ran from the ascent of Akrabbim, from Sela and upward.

Leader: This is the Word of the Lord!

All: Thanks be to God.

The Giving of First Fruits

Honor the LORD with your wealth and with the firstfruits of all your produce; ¹⁰ then your barns will be filled with plenty, and your vats will be bursting with wine. ***Proverbs 3:9-10**

Prayer of Thanks and Dedication *Worship in Song

May The Peoples Praise You

Verse 1
You have called us out of darkest night
Into Your glorious light
That we may sing the wonders of
The risen Christ

Verse 2
May our every breath retell the grace
That broke into our strife
With boundless love and deepest joy
With endless life

[5]

^{*} Indicates stand if able

Chorus May the peoples praise You Let the nations be glad All Your blessing comes That we may praise May praise the Name of Jesus

Verse 3
All the earth is Yours and all within
Each harvest is Your own
And from Your hand we give to You
To make Christ known

Verse 4
May the seeds of mercy grow in us
For those who have not heard
May songs of praise build lives of grace
To spread Your Word

Chorus

May the peoples praise You

Let the nations be glad

All Your blessing comes

That we may praise

May praise the Name of Jesus

Verse 5
This our holy priv'lege to declare
Your praises and Your name
To every nation tribe and tongue
Your church proclaims

Chorus May the peoples praise You

[6]

^{*} Indicates stand if able

Let the nations be glad All Your blessing comes That we may praise May praise the Name of Jesus

Bridge

Holy Holy is the Lord Almighty
Worthy worthy is the Lamb who was slain
Holy Holy is the Lord Almighty
All creation praise Your glorious Name

Chorus

May the peoples praise You

Let the nations be glad

All Your blessing comes

That we may praise

May praise the Name of Jesus

(repeat)

David Zimmer | Ed Cash | Keith Getty | Kristyn Getty | Stuart Townend
© 2016 Alletrop Music (Admin. by Music Services, Inc.)
Getty Music Publishing (Admin. by Music Services, Inc.)
Townend Songs (Admin. by Music Services, Inc.)
CCLI License # 358658

My Worth Is Not In What I Own

Verse 1

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

Verse 2

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

Chorus

I rejoice in my Redeemer Greatest treasure Wellspring of my soul I will trust in Him no other My soul is satisfied in Him alone

Verse 3

As summer flowers we fade and die Fame youth and beauty hurry by But life eternal calls to us at the cross

Verse 4

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross

(CHORUS)

Verse 5

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross

(CHORUS)

Graham Kendrick | Keith Getty | Kristyn Getty
© Getty Music Publishing (Admin. by Music Services, Inc.)
Make Way Music (Admin. by Music Services, Inc.)

PROCLAIMING GOD'S WORD

Scripture Reading & Prayer of Illumination
Sermon Text: James 3:13-18

Preaching of the Word

* Closing Hymn

691

It is Well with My Soul

*Benediction

*Postlude

Memory Verse of the Week:

Ephesians 6:10-11 Finally, be strong in the Lord and in the strength of his might. ¹¹ Put on the whole armor of God, that you may be able to stand against the schemes of the devil.