

Fairfield
Presbyterian
Church
PCA

For I am not ashamed of the Gospel...Romans 1:16

Celebration of Worship

RESURRECTION SUNDAY

April 5, 2026

Easter Service of Lessons and Songs

Prelude

The Prelude is a time to begin transitioning from fellowshiping with our neighbors to preparing our hearts to worship God.

Please adjust all electronic devices so as not to interrupt the service.

Welcome and Announcements

Welcome to all our visitors. Please fill out the guest registration to let us know of your visit.

Silent Prayer of Preparation

O God, who for our redemption gave your only begotten Son to die upon the Cross, and by his glorious resurrection delivered us from the devil and the power of death: Grant us grace to die daily to sin, that we may live with him in the joy of his resurrection; who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

Choral Introit

Easter Song

Hear the bells ringing they're singing, That we can be born again
Hear the bells ringing they're singing, Christ is risen from the dead
The angel up on the tombstone said, He is risen just as He said
Quickly now go tell His disciples, That Jesus Christ is no longer dead

Joy to the world, He is risen alleluia
He's risen alleluia, He's risen Alleluia, Alleluia, Alleluia

Call to Worship

Leader: Christ is risen!

People: **He is risen indeed!**

Leader: O Death, where is your victory? O Grave, where is your sting? Now the sting of death is sin, and what gives sin its power is the law.

People: **But thanks be to God, who gives us the victory through our Lord Jesus Christ.**

Leader: Worthy is the Lamb that was slain to receive power, and riches and wisdom and strength and honor and glory and blessing.

People: **Blessing and honor and glory and power be unto Him that sits upon the throne, and to the Lamb forever and ever.**

* Indicates please stand if able.

Leader: Christ is risen!

People: He is risen indeed!

***Invocation and Adoration**

The invocation should acknowledge that our worship is in vain if it is not Spirit-inspired. Often, the invocation will also employ the language of adoration and praise, which is very fitting in light of the vertical, God-focused dimension of this prayer.

***Worship in Song**

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Up From the Grave He Arose

Lesson 1 – Jesus is betrayed: John 13:20-27

²⁰ Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me." After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me."²² The disciples looked at one another, uncertain of whom he spoke.²³ One of his disciples, whom Jesus loved, was reclining at table close to Jesus,²⁴ so Simon Peter motioned to him to ask Jesus of whom he was speaking.²⁵ So that disciple, leaning back against Jesus, said to him, "Lord, who is it?"²⁶ Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.²⁷ Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly."

Man of Sorrows

Man of sorrows Lamb of God, By His own betrayed
The sin of man and wrath of God, Has been on Jesus laid

Silent as He stood accused, Beaten mocked and scorned
Bowling to the Father's will, He took a crown of thorns

Chorus:

***Oh that rugged cross my salvation
Where Your love poured out over me
Now my soul cries out hallelujah
Praise and honour unto Thee***

Sent of heaven God's own Son, To purchase and redeem
And reconcile the very ones, Who nailed Him to that tree

Chorus:

***Oh that rugged cross my salvation
Where Your love poured out over me***

* Indicates please stand if able.

**Now my soul cries out hallelujah
Praise and honour unto Thee**

*/ Now my debt is paid, It is paid in full
By the precious blood, That my Jesus spilled
Now the curse of sin, Has no hold on me
Whom the Son sets free, Oh is free indeed /*

**Oh that rugged cross my salvation
Where Your love poured out over me
Now my soul cries out hallelujah
Praise and honour unto Thee**

See the stone is rolled away, Behold the empty tomb
Hallelujah God be praised, He's risen from the grave

Chorus:

**Oh that rugged cross my salvation
Where Your love poured out over me
Now my soul cries out hallelujah
Praise and honour unto Thee**

Lesson 2 – Rejection: John 15:18-27

"If the world hates you, know that it has hated me before it hated you. ¹⁹ If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. ²⁰ Remember the word that I said to you: 'A servant is not greater than his master.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. ²¹ But all these things they will do to you on account of my name, because they do not know him who sent me. ²² If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin. ²³ Whoever hates me hates my Father also. ²⁴ If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father. ²⁵ But the word that is written in their Law must be fulfilled: 'They hated me without a cause.' ²⁶ "But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷ And you also will bear witness, because you have been with me from the beginning.

O Sacred Head, Now Wounded (247)

(verses 1 & 2)

* Indicates please stand if able.

Lesson 3 – Jesus Arrested: John 18:1-12

When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered.² Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples.³ So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.⁴ Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?"⁵ They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them.⁶ When Jesus said to them, "I am he," they drew back and fell to the ground.⁷ So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth."⁸ Jesus answered, "I told you that I am he. So, if you seek me, let these men go."⁹ This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one."¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.)¹¹ So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"¹² So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him.

Gethsemane

Verse 1

To see the King of heaven fall in anguish to his knees; the Light and Hope of all the world now overwhelmed with grief. What nameless horrors must he see, to cry out in the garden: "Oh, take this cup away from me, yet not my will but yours; yet not my will but yours."

Verse 2

To know each friend will fall away, and heaven's voice be still, for hell to have its vengeful day upon Golgotha's hill. No words describe the Savior's plight— to be by God forsaken till wrath and love are satisfied, and ev'ry sin is paid, and ev'ry sin is paid.

Verse 3

What took him to this wretched place? What kept him on this road? His love for Adam's cursed race, for ev'ry broken soul. No sin too slight to overlook, no crime too great to carry, all mingled in this poisoned cup, and yet he drank it all; the Savior drank it all.

Lesson 4 – Jesus Before Pilate: John 18:28-32

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's

* Indicates please stand if able.

headquarters, so that they would not be defiled, but could eat the Passover. ²⁹ So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰ They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹ Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³² This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

Lamb Of God

Verse 1

Your only Son no sin to hide but You have sent Him from Your side
To walk upon this guilty sod and to become the Lamb of God

Chorus:

***Oh Lamb of God sweet Lamb of God I love the holy Lamb of God
Oh wash me in His precious blood, My Jesus Christ the Lamb of God***

Verse 2

Your gift of love they crucified. They laughed and scorned Him as He died
The humble King they named a fraud and sacrificed the Lamb of God

Chorus

Lesson 5 – Jesus Led to the Cross: John 19:1-8

Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴ Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶ When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷ The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸ When Pilate heard this statement, he was even more afraid.

Stricken, Smitten, and Afflicted (257)

Lesson 6 – Jesus Crucified: John 19:16-22

So he delivered him over to them to be crucified. So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified him, and with him two others,

* Indicates please stand if able.

one on either side, and Jesus between them.¹⁹ Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews."²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'"²² Pilate answered, "What I have written I have written."

When I Survey the Wondrous Cross (252)

The Offertory

Lesson 7 – Darkness: Matthew 27:45-49

Now from the sixth hour there was darkness over all the land until the ninth hour.⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"⁴⁷ And some of the bystanders, hearing it, said, "This man is calling Elijah."⁴⁸ And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink.⁴⁹ But the others said, "Wait, let us see whether Elijah will come to save him."

My God, My God, O Why Have You Forsaken Me? (79)

(verses 1 & 3)

Lesson 8 – The Death of Jesus: Luke 23:44-47

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,⁴⁵ while the sun's light failed. And the curtain of the temple was torn in two.⁴⁶ Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.⁴⁷ Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!"

It Was Finished Upon That Cross

The Sermon

Lesson 9 – Resurrection: John 20:1-10

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." So Peter went out with the other disciple, and they were going toward the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there,

* Indicates please stand if able.

and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the Scripture, that he must rise from the dead. Then the disciples went back to their homes.

***Communion Hymn**

Christ the Lord is Risen Today

"Christ the Lord is ris'n today," Alleluia! sons of men and angels say; Alleluia!
Raise your joys and triumphs high; Alleluia! Sing ye heav'ns, and earth, reply.
Alleluia!

Lives again our glorious King; Alleluia! Where, O death, is now thy sting?
Alleluia! Dying once, our souls to save; Alleluia! Where thy victory, O grave?
Alleluia!

Chorus

He is not dead! He is alive! We have this hope in Jesus Christ!

Verse 3

Love's redeeming work is done, Alleluia! Fought the fight the battle won,
Alleluia! Death in vain forbids Him rise, Alleluia! Christ has opened paradise,
Alleluia!

Chorus

He is not dead! He is alive! We have this hope in Jesus Christ!

(Repeat)

Verse 4

Soar we now where Christ has led alleluia. Following our exalted Head alleluia. Made like Him like Him we rise alleluia. Ours the cross the grave the skies alleluia

Chorus

He is not dead! He is alive! We have this hope in Jesus Christ!

(Repeat)

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* Indicates please stand if able.

COMING TO THE LORD'S TABLE

Invitation to the Table

Fairfield Presbyterian Church welcomes all baptized Christians who actively trust in Jesus Christ for salvation, who are willing to forsake their sin, and who are members of congregations that proclaim the gospel to receive the Holy Communion with us. **If you are not able to receive Communion, please use this time to meditate on one of the following prayers in the bulletin below.**

Prayer of Consecration and Confession of Sin

Distribution of the Elements

PLEASE NOTE: The cups in the outer ring contain wine; all other cups *inside* contain grape juice.

Please **hold the bread** and we will partake together signifying our unity in one Body; please **drink the cup upon receiving it** in acknowledgment of your personal union to Christ in His shed blood.

Prayer of Thanksgiving

*Closing Hymn

Because He Lives

Verse 1

God sent his Son— they called him Jesus; he came to love, heal, and forgive. He bled and died to buy my pardon; an empty grave is there to prove my Savior lives.

Chorus

Because he lives, I can face tomorrow; because he lives, all fear is gone; because I know he holds the future, and life is worth the living just because he lives.

Verse 3

And then one day I'll cross that river; I'll fight life's final war with pain. And then, as death gives way to vict'ry, I'll see the lights of glory and I'll know he reigns.

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*The Benediction

*Dismissal

Postlude

* Indicates please stand if able.

Announcements



Building for the Future! As we begin our building campaign for a new church fellowship hall that will expand ministry opportunities, please prayerfully consider if God would have you give above your regular tithe or offering. (2 Cor. 9:7)



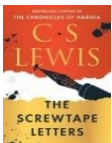
As a reminder there is **no Potluck Fellowship Meal** today due to Resurrection Sunday.



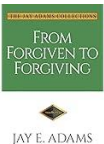
The **Baby Bottle Boomerang** program for Safe Harbor raised \$1,761.83. Thank you Robin Camp and to those who generously gave.



Fairfield's **English as a Second Language Ministry** is looking for additional volunteers. Areas of need are: classroom assistants, kitchen and hospitality, office assistants, and caregivers for the children of our volunteer staff.



Calling all men of Fairfield to attend **Men's Bible Study Fellowship** Saturday, Apr. 4th at 8 AM. Pastor Ralph is currently going through "Screwtape Letters" by C.S. Lewis. It's not too late to join! See Pastor Ralph for questions.



Join us every Sunday morning at 9:30 AM for adult Sunday school. We are currently studying **"From Forgiven to Forgiving"** by Jay Adams.

This Week at Fairfield Presbyterian Church

Monday, April 6 – Sunday, April 12

Tuesday – April 7

6 PM.....ESL Class

Wednesday – April 8

5:15 PM.....Church-wide Dinner

6 PM.....Bible Study & Prayer

6 PM.....Catechism Class

Thursday – April 9

9 AM.....Homeschool Co-op

Sunday – April 12

9:30 AM.....Sunday School

10:15 AM.....Coffee & Fellowship Time

10:45 AM.....Worship Service

"Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." Matthew 28:19-20

Our Missionaries Around the World

Chris & Savanna*	Europe
Julian & Rachel*	Belgium
Franklin & Beth*	Persian Ministry
Dorothy Anderson.....	Germany
John & Lu Elliott.....	Costa Rica
Donny & Courtney Harwood.....	Scotland
Kelly & Caroline Jackson.....	RUF & FSU
Jim & Claudia Jung.....	Australasia
Patrick & Regina Lennox.....	Native Americans
Brett & Valerie McAlpin.....	England
George & Susan Sayour.....	Ministry to State
Robert & Lisa Stewart.....	Japan
Raimo & Annemari Survo.....	Finland
Cosmo & Susette Tomaselli.....	Romania & Moldova
ThirdMill.....	Worldwide Ministry
Tom & Teresa Wilson.....	Japan

*These missionaries have requested their last names not be identified.

WELCOME

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Please let the Pastor or one of the elders know if you have any questions, are interested in membership, a visit, or a call. You may also indicate your interest on the attendance registration form.

- ❖ All babies and children are welcome and encouraged to remain in the Sanctuary with their parents, if so desired. If you feel that you need to take your baby or older children out for any reason, a “Cry Room” is available where you may still hear the Worship Service – our Church Library – Door #1 or #4 on the left as you leave the Sanctuary.
- ❖ We also have a nursery available if necessary for children through age 4 for your assistance. They are located in the northeast corner of the Education Wing. An usher will be glad to assist you if you should need any help.
- ❖ Restrooms are located in the north hallway of the Education Wing. A water fountain is located between the restrooms.

Our Vision: Fairfield Presbyterian Church is committed to sharing God’s love by evangelizing, equipping and sending disciples of Jesus into Pensacola and the world.

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A member congregation of the Presbyterian Church in America

Our Session: Ralph LaGuardia, Ricky Wells, Lew Bacchieri, Ken Peebles, and Joe Taverniti

Our Deacons: Doug Wassmer, Byron Bauer, Matt Bacchieri, Steven Domoslay, Paul Milne, Corey Weaver, Brandon White, and Winford Wilson.

2026 - Tithes and Offerings

Weekly General, Building, etc. budgeted amount	\$ 3321.62
General, Building, etc. amount given last week	\$ 20025.12
Weekly Missions budgeted amount	\$ 615.38
Missions amount given last week	\$ 1520.00
Current Building Expansion Value as of 4/3/2026	\$ 384719.24

* Indicates please stand if able.