



F A I T H
PRESBYTERIAN
C H U R C H

WELCOME TO FAITH PRESBYTERIAN CHURCH

NEW? We are glad that you are worshipping with us this Sunday. Feel free to contact us at faith@faithgainesville.org to meet with the pastor or learn about other opportunities to get involved.

Pre-Worship Meditation

"What then is the basic difference between the letter and the Spirit? The letter is outside in; the Spirit is inside out. Consequently, "the letter kills but the Spirit gives life" (2 Cor. 3:6)... This is resurrection language. The letter can only kill, because God's command plus the human heart left to its own devices yields only death and condemnation. The letter bounces off of hard human hearts, deflected, impotent. But what if God himself were to get inside the human heart, soften it, melt it - in short, make it alive?"

Dane Ortlund

"The Spirit who has come at Pentecost is the Spirit of the future age, and therefore, the world into which he brings believers is marked by the powers of the aeon to come."

Sinclair Ferguson

*Please stand, but feel free to sit when needed.

*Children ages 4 - 2nd grade will be dismissed before the pastoral prayer (see pg. 8).

Come, Thou Fount of Every Blessing

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
 Prone to wan - der— Lord, I feel it— prone to leave the God I love:

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

*GOD'S CALL TO WORSHIP

Revelation 15:3–4

Leader: Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations! Who will not fear, O Lord, and glorify your name? For you alone are holy. All nations will come and worship you, for your righteous acts have been revealed.

*CALLING ON GOD AND PRAISING HIM

O the Deep, Deep Love of Jesus

Christopher Wordsworth
Thomas John Williams

1. O the deep, deep love of Je - sus.
2. O the deep, deep love of Je - sus.
3. O the deep, deep love of Je - sus.

Vast, un - - meas - ured, bound - less free.
Spread his praise from shore to shore.
Love of ev - ery love the best.

Roll - ing as a might - y o - cean,
How he lov - eth, ev - er lov - eth,
'Tis an o - cean vast of bless - ing,

In its full - ness o - ver me.
chang - eth ne - ver, ne - ver more.
'tis a ha - ven sweet of rest.

Un - der - neath me, all a - - round me,
How he watch - es o'er his loved ones,
O the deep, deep love of Je - sus,

Is the cur - rent of thy love.
died to call them all his own
'tis a heav'n of heav'ns to me,

Lead - ing on - ward, lead - ing home - ward,
How for them he in - ter - ce - deth,
and it lifts me up to glo - ry,

to thy glor - ious rest a - bove.
watch - eth - o'er them from the throne.
for it lifts me up to thee.

Jesus, I Come

Words by William Sleeper

Music by Greg Thompson

C G FM7 Am

Out of my bon - dage, sor - row and night, Je - sus, I
 Out of my shame - ful fail - ure and loss, Je - sus, I
 Out of un - rest and ar - ro - gant pride, Je - sus, I
 Out of the fear and dread of the tomb, Je - sus, I

G F C G

come; Je - sus, I come. In - to Thy free - dom,
 come; Je - sus, I come. In - to the glo - rious
 come; Je - sus, I come. In - to Thy bless - ed
 come; Je - sus, I come. In - to the joy and

FM7 Am G F G

glad - ness, and light, Je - sus, I come to Thee,
 gain of Thy cross, Je - sus, I come to Thee.
 will to a - bide, Je - sus, I come to Thee.
 light of Thy home, Je - sus, I come to Thee.

Am G FM7 Am

Out of my sick - ness in - to Thy health, Out of my
 Out of earth's sor - rows in - to Thy balm, Out of life's
 Out of my - self to dwell in Thy love, Out of de -
 Out of the depths of ru - in un - told, In - to the

G FM7 Am G

want - ing and in - to Thy wealth, Out of my sin and
 storms and in - to Thy calm, Out of dis - tress in - to
 spair in - to rap - tures a - bove, Up - ward for - ev - er on
 peace of Thy shel - ter - ing fold, Ev - er Thy glo - ri - ous

FM7 Am G FM7

in - to Thy - self, Je - sus, I come to Thee.
 ju - bi - lant psalm, Je - sus, I come to Thee.
 wings like a dove, Je - sus, I come to Thee.
 face to be - hold, Je - sus, I come to Thee.

F G C

CONFESSION OF SIN

Lord, you come to us, but we do not recognize you. You call us, but we do not follow. You command, but we do not obey. You bless us, but we do not thank you. Lord, you accept us, but we do not accept others. You forgive us, but we do not forgive those who wrong us. You love us, but we do not love our neighbors. Lord, you showed us how to carry out your mission, but we still insist on our own. You identified yourself with outcasts, the needy, and the poor, but we do not bother to find out what is happening to them or share in their suffering. You suffered and died for the sake of all, but we do not give up our comfortable lives. Please forgive and help us, through Jesus Christ, our Lord. Amen

A time of silent confession

ASSURANCE OF FORGIVENESS

2 Corinthians 5:18-19

All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

Beneath the Cross

Words by Elizabeth C. Clephane
Music by Christopher Miner



Be - neath the cross of Je - sus I
Up - on that cross of Je - sus my
I take, O cross, the sha - dow for



fain would take my stand The sha - dow of a migh - ty rock with -
eyes at times can see The ver - y dy - ing form of One who
my a - bid - ing place I ask no o - ther sun - shine than the



in a wear - y land A home with - in the wild - er - ness a
suf - fered there for me. And from my smit - ten heart with tears two
sun - shine of His face Con - tent to let the world go by, to



rest up - on the way from the bur - ning of the noon - tide heat and the
won - ders I con - fess The won - ders of His glo - rious love and
know no gain or loss. My sin - ful self, my on - ly shame; my



bur - den of the day.
my un - worth - i - ness.
glo - ry all the cross.

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+At this time children in K4 through 2nd grade are dismissed for Children's Church.

⁷ Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, ⁸ will not the ministry of the Spirit have even more glory? ⁹ For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. ¹⁰ Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. ¹¹ For if what was being brought to an end came with glory, much more will what is permanent have glory.

¹² Since we have such a hope, we are very bold, ¹³ not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴ But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵ Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶ But when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

4 Therefore, having this ministry by the mercy of God, we do not lose heart. ² But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Takeaway: It's not uncommon for Christians to begin going through the motions. We can feel stalled in our relationship with God by getting caught up in the busyness of life. It's easy to see the responsibilities of day-to-day life as more pressing and relevant than the Church's ministry and mission. Paul gives us a dose of reality, explaining how the apostolic ministry is founded on a glorious hope that produces boldness and perseverance. Do you need a reality check today? How does seeing your life in terms of the New Covenant reshape the way you see reality?

SERMON REFLECTION QUESTIONS:

- What is the good news of this passage? How does it bring hope to our brokenness and struggles?
- What are we led to believe from this passage? What doctrines, convictions, beliefs are strengthened from this passage?
- When and where do you struggle the most with the issue(s) this sermon raised?
- If you were to incorporate the teaching from this sermon and its related Scriptures into your own life, how would your life be different next week? next year?

Invitation to the Lord's Supper



Give online here.

GIVING HIS TITHES AND OFFERINGS

+During the collection children will return from Children's Church.

**Doxology*

(Ken, Old Hundredth)

*Praise God from whom all blessings flow
Praise him, all creatures here below
Praise him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen.*

Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and is seated on the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic[†] Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

[†]That is, the true Christian church of all times and all places.

CELEBRATING THE LORD'S SUPPER

We serve wine in the Lord's Supper, believing it to be the Biblical element used. We provide grape juice in the outer rim for those who, out of conscience or reasons of health, do not partake of wine.

The Church's One Foundation

Words by Samuel Stone

Music by Brian Moss



1.The chur - ch's one foun - da - tion is Je - sus Christ her
 2.E lect from eve - ry na - tion, yet one o'er all the
 4.The church shall nev - er per - ish! Her dear Lord to de -
 6.Yet she on earth hath un - ion with God the Three in



Lord, She is His new cre - a - - - tion by
 earth; Her char - ter of sal - va - - - tion, one
 fend, to guide, sus - tain, and cher - - - ish, is
 One, and mys - tic sweet com - mu - - - nion with



wa - ter and the Word. From heaven He came and
 Lord, one faith, one birth; One ho - ly Name she
 with her to the end; Though there be those that
 those whose rest is won: O hap - py ones and



sought her to be His ho - ly bride; With
 bless - - - es, par - takes one ho - ly food, And
 hate her, and false sons in her pale, a -
 ho - - - ly! Lord, give us grace that we, like



His own blood He bought her, and for her life He died.
 to one hope she press - es, with eve - ry grace en - dued.
 gainst or foe or trai - tor she ev - er shall pre - vail.
 them, the meek and low - ly, on high may dwell with thee.

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*BENEDICTION

2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in all ways. The Lord be with you all.

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GETTING CONNECTED

HIGHLIGHTS

Faith Youth Ministry (FYM)

- **Youth Group** - Reminder that our next meeting is today, Feb. 15.
- **FYM Parent Forum - Sun., 2/22, 12-1:30pm.** Save the date. Check your email for more information. RSVP by end of day today, Feb. 15th.

Church Lunch TODAY—We hope you will plan to attend our monthly after-church lunch following the worship service.

Men's Breakfast—Saturday, February 21st—7am to cook, 7:30am to eat. Bring \$2 for the breakfast and 2 cents for conversation.

ONGOING OPPORTUNITIES

Children’s Church is available for ages K4 through 2nd grade. Children will be dismissed after the song following the “Assurance of Forgiveness” and will return after the sermon.

Sunday School: All classes 9am.

Community Groups:

- **Suburban Heights, Millhopper** meets Tuesday, contact joe@faithgainesville.org
- **Westside** meets Sunday, contact jeremiahkumpf@gmail.com
- **Micanopy** meets Wednesday, contact massimoisastia@yahoo.com
- **High Springs, Alachua** meets Thursday, contact cord@faithgainesville.org
- **Tioga, Newberry** meets Tuesday, contact jeremylscheer@gmail.com
- **Northeast** contact chadzwolcott@gmail.com

Faith Youth Ministry: Youth Group meets the 1st and 2nd Sundays of the month from 4-6:30pm.

College Students, Join Band to Get Updates Scan the QR code to get updates for ways you can connect in Faith’s College Ministry.



GradPro: A graduate student and young professionals community that meets two Saturdays a month at 10 AM for brunch, fellowship, prayer, and to study scripture together. For more information, join our WhatsApp group by scanning the QR code. To learn more, please contact Jeremiah Kumpf: (jeremiah@faithgainesville.org).

Women’s Bible Study: Tuesday morning February 17, 10:00-11:30 a.m. **Sunday mornings**, 9:00-9:45 a.m. Both groups meet in the Teaching Center, and childcare is provided. We are using the study book Habakkuk: Learning to Live by Faith, by Lydia Brownback. If you need a study book, contact Christie Nelson or Betty Brady.

The Women’s Newsletter with current information is available on the church website (tinyurl.com/WNLFeb2026). You can also receive information by joining our Women’s Ministry WhatsApp group chat. Scan the QR code to join.



Gainesville Community Ministries: drop off nonperishable goods in the basket in the foyer.

Having Trouble Hearing Our Service?

See a greeter prior to worship to borrow a hearing device.

Giving and Attendance				
Last Week's Giving	Last Week's Budget	Fiscal YTD Giving	Fiscal YTD Budget	Last Week's Attendance
\$7,217.34	\$12,779	\$259,809	\$293,917	144

Prayer Requests & Faith Friday Emails

Our office sends weekly emails with prayer requests, updates, and announcements regarding everything going on in the life of our church. If you would like to be added to either of these email lists, check out our websites "Get Connected" page or scan the QR Code. —>>



Need Help?

Mercy Application



Scan this Code

OFFICE INFORMATION

Kevin Nelson (Senior Pastor): kevin@faithgainesville.org

Cord Carlin (Assistant Pastor): cord@faithgainesville.org

Teresa Isastia (Children's Ministry Director): teresa@faithgainesville.org

Joseph Shields (Music Director): joe@faithgainesville.org

Admin Business: faith@faithgainesville.org

Betty Brady (Women's Ministry Council): jimbettybrady@bellsouth.net

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