



F A I T H
PRESBYTERIAN
C H U R C H

WELCOME TO FAITH PRESBYTERIAN CHURCH

NEW? We are glad that you are worshipping with us this Sunday. Feel free to contact us at faith@faithgainesville.org to meet with the pastor or learn about other opportunities to get involved.

Pre-Worship Meditation

...the kingdom of God in the New Testament is a fundamentally Christological concept, ...and it may be said to exist only where Jesus Christ is consciously acknowledged as Lord.

John Stott

And since we know not who are elect, and who reprobate, we are to preach promiscuously to all. For the word may be useful, even to the non-elect, in restraining them from much wickedness and sin. However, it is enough to excite to the utmost diligence in preaching and hearing, when we consider that by these means, some, even as many as the Lord that ordained to eternal life, shall certainly be quickened and enabled to believe... it is the doctrine of election that mostly presses me to abound in good works. I am made willing to suffer all things for the elect's sake. This makes me to preach with comfort, because I know salvation does not depend on man's free will, but the Lord makes willing in the day of his power and can make use of me to bring some of his elect home, when and where he pleases.

George Whitefield

*Please stand, but feel free to sit when needed.

*Children ages 4 - 2nd grade will be dismissed before the pastoral prayer (see pg. 8).

Rejoice

Dustin Kensrue & Stuart Townend

1. Come and stand ___ be - fore your Mak - er full of won - der full of fear
 2. We are child - ren of the prom - ise The be - lov - ed of the Lord
 3. All our sick - ness, all our sor - rows, Je - sus car - ried up the hill,

5
 — Come be - hold ___ His pow'r and glo - ry, Yet with con - fi - dence draw near,
 — Won with ev - er - last - ing kind - ness, Bought with sac - ri - fi - cial blood
 — He has walked ___ this path be - fore ___ us, He is walk - ing with us still.

9
 — For the One ___ Who holds the heav - ens and com - mands ___ the stars a - bove
 — Bring - ing re - con - cil - i - a - tion to a world ___ that longs to know
 — Turn - ing trag - ed - y to tri - umph, turn - ing ag - o - ny to praise

13
 — is the God ___ who bends to bless ___ us with an un - re - lent - ing love ___
 — the af - fec - tion of a Fath - er Who will ne - ver let them go ___
 — There is bles - sing in the bat - tle, so take heart ___ and stand a - mazed.

17
 — Re - joice! ___ come and lift ___ your hands and raise ___ your voice! ___ He is wor -

24
 — thy of all praise ___ Re - joice! ___ Sing the mer - cies of your King ___ and with

30
 Fine 3.
 trem - bl - ing, ___ re - joice. joice! ___ when you cry ___ to Him, He hears ___ Your

37
 voice, ___ He will wipe ___ a - way your tears ___ Re - joice! ___

42
 D.S. al Fine
 — in the midst ___ of suf - fer - ing ___ He will help you sing ___ Re -

*GOD'S CALL TO WORSHIP

1 Peter 2:4–5

Leader: As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

*CALLING ON GOD AND PRAISING HIM

Tell Out, My Soul, the Greatness of the Lord

Unison

1. Tell out, my soul, the great - ness of the Lord: un - num - bered
 2. Tell out, my soul, the great - ness of his name: make known his
 3. Tell out, my soul, the great - ness of his might: pow'rs and do -
 4. Tell out, my soul, the glo - ries of his word: firm is his

bles - ings give my spir - it voice; ten - der to me the
 might, the deeds his arm has done; his mer - cy sure, from
 min - ions lay their glo - ry by; proud hearts and stub - born
 prom - ise, and his mer - cy sure. Tell out, my soul, the

prom - ise of his word; in God my Sav - ior shall my heart re - joice.
 age to age the same; his ho - ly name, the Lord, the Might - y One.
 wills are put to flight, the hun - gry fed, the hum - ble lift - ed high.
 great - ness of the Lord to chil - dren's chil - dren and for - ev - er - more.

Timothy Dudley-Smith, 1965

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WOODLANDS 10.10.10.10.
 Walter Greatorex, 1919

Only Trust Him

Words: John H. Stockton

Music: Joseph Shields



1. Come
2. For
3. Yes,
4. Come



ev' - ry soul by sin op - pressed there's mer - cy with the Lord, and
 Je - sus shed his pre - cious blood rich bless - ings to be - stow; plunge
 Je - sus is the truth the way, that leads you in - to rest; be -
 then, and join this ho - ly band, and on to glo - ry go, to



he will sure - ly give you rest, by trust - ing in his Word,
 now in - to the crim - son flood that wash - es white as snow,
 lieve in him with - out de - lay, and you are ful - ly blessed,
 dwell in that ce - les - tial land, where joys im - mor - tal flow,



trust - ing in his Word. (to vs. 2) On - ly trust him. On - ly trust
 wash - es white as snow.
 you are ful - ly blessed.
 joys im - mor - tal flow.



him. On - ly trust him now. He will save you. He will save you.



He will save you now. He will save you now. He will save you.

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CONFESSION OF SIN

Holy and merciful Father, we confess that we have sinned against You in thought, word, and deed. Though You are righteous and good, we have trusted ourselves more than You. We measure worth by shallow standards, judging by appearances and calling our preferences wisdom. Our hearts are divided: quick to lead but slow to submit, eager to correct yet unwilling to be corrected. We confess our poor stewardship. All we have is from You, yet we misuse Your gifts: wasting time, mis-handling money, spending our strength on passing things, and neglecting the relationships You have entrusted to us. We have lived as though our lives were our own. Humble our pride, soften our hearts, and teach us joyful submission to You. Make us faithful stewards of all You have given, and teach us to love others as those made in Your image. For the sake of Christ, forgive and cleanse us. Amen.

A time of silent confession

ASSURANCE OF FORGIVENESS

1 John 1:7-9

The blood of Jesus His Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

Nothing But the Blood

Words and Music by Robert Lowry

1. What can wash a - way my sin? No-thing but the blood of Je - sus
3. No - thing can for sin a - tone No-thing but the blood of Je - sus
5. Glo - ry, glo - ry thus I sing No-thing but the blood of Je - sus

What can make me whole a - gain? No-thing but the blood of Je - sus
Naught of good that I have done No-thing but the blood of Je - sus
All my praise for this I bring No-thing but the blood of Je - sus

Oh, pre-cious is the flow, That makes me white as snow No o - ther
fount I know No - thing but the blood of Je - - - -

sus.

+At this time children in K4 through 2nd grade are dismissed for Children's Church.

NEW TESTAMENT READING

John 12:20-36

Testimonies from High School RYM

PRAYING FOR HIS KINGDOM AND OUR NEEDS

Max Isastia

SERMON PASSAGE

Daniel 7:7-28

⁷ After this I saw in the night visions, and behold, a fourth beast, terrifying and dreadful and exceedingly strong. It had great iron teeth; it devoured and broke in pieces and stamped what was left with its feet. It was different from all the beasts that were before it, and it had ten horns. ⁸ I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots. And behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

⁹ "As I looked,

thrones were placed,
and the Ancient of Days took his seat;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames;
its wheels were burning fire.

¹⁰ A stream of fire issued
and came out from before him;
a thousand thousands served him,
and ten thousand times ten thousand stood before him;
the court sat in judgment,
and the books were opened.

¹¹ "I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. ¹² As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

¹³ "I saw in the night visions,

and behold, with the clouds of heaven
there came one like a son of man,
and he came to the Ancient of Days
and was presented before him.

¹⁴ And to him was given dominion
and glory and a kingdom,
that all peoples, nations, and languages
should serve him;
his dominion is an everlasting dominion,
which shall not pass away,
and his kingdom one
that shall not be destroyed.

¹⁵ "As for me, Daniel, my spirit within me was anxious, and the visions of my head alarmed me. ¹⁶ I approached one of those who stood there and asked him the truth concerning all this. So he told me and made known to me the interpretation of the things. ¹⁷ 'These four great beasts are four kings who shall arise out of the earth. ¹⁸ But the saints of the Most High shall receive the kingdom and possess the kingdom forever, forever and ever.'

¹⁹ "Then I desired to know the truth about the fourth beast, which was different from all the rest, exceedingly terrifying, with its teeth of iron and claws of bronze, and which devoured and broke in pieces and stamped what was left with its feet, ²⁰ and about the ten horns that were on its head, and the other horn that came up and before which three of them fell, the horn that had eyes and a mouth that spoke great things, and that seemed greater than its companions. ²¹ As I looked, this horn made war with the saints and prevailed over them, ²² until the Ancient of Days came, and judgment was given for the saints of the Most High, and the time came when the saints possessed the kingdom.

²³ "Thus he said: 'As for the fourth beast,

there shall be a fourth kingdom on earth,
which shall be different from all the kingdoms,
and it shall devour the whole earth,
and trample it down, and break it to pieces.

²⁴ As for the ten horns,
out of this kingdom ten kings shall arise,
and another shall arise after them;
he shall be different from the former ones,
and shall put down three kings.

²⁵ He shall speak words against the Most High,
and shall wear out the saints of the Most High,
and shall think to change the times and the law;
and they shall be given into his hand
for a time, times, and half a time.

²⁶ But the court shall sit in judgment,
and his dominion shall be taken away,
to be consumed and destroyed to the end.

²⁷ And the kingdom and the dominion
and the greatness of the kingdoms under the whole heaven
shall be given to the people of the saints of the Most High;
his kingdom shall be an everlasting kingdom,
and all dominions shall serve and obey him.'

²⁸ "Here is the end of the matter. As for me, Daniel, my thoughts greatly alarmed me, and my color changed, but I kept the matter in my heart."

Takeaway: Spiritual authority is different than physical authority. God's people will often look small and insignificant compared to worldly powers. The New Testament, however, teaches us that Jesus, as the Son of Man, has come into his authority now. How does this reality shape the way you think about the world? How does it change the way you think about evangelism?

SERMON REFLECTION QUESTIONS:

- What is the good news of this passage? How does it bring hope to our brokenness and struggles?
- What are we led to believe from this passage? What doctrines, convictions, beliefs are strengthened from this passage?
- When and where do you struggle the most with the issue(s) this sermon raised?
- If you were to incorporate the teaching from this sermon and its related Scriptures into your own life, how would your life be different next week? next year?

Invitation to the Lord's Supper

Prayer for Those Seeking Belief

Dear God, I can recognize that I am flawed and that this world is broken. It is clear that we need more than what this world can provide. My guilt and shame are too real to ignore and too powerful to deny. Your word promises a new life in Christ and hope in the face of despair. Give me the courage to believe that which I cannot see. Help me to trust the preached Word I have heard, the sacraments I now see, and the church family I experience, all of which affirm the reality of faith. Lord, I want to believe, please help my unbelief. Amen.

Prayer for Covenant Children Seeking Assurance

Heavenly Father, help me to understand my sin and need for my Savior so that I can put all of my faith in Christ and not in myself. Help me remember my baptism as a sign that I belong here in this church family and that your promises are for me. Help me understand the sermon I just heard and teach me how the sacrament I now see points me to Christ. In Jesus Name, Amen.

GIVING HIS TITHES AND OFFERINGS (scan QR to give online)



+During the collection children will return from Children's Church.

**Doxology* (Trinity Hymnal #731)

Ken, Old Hundredth

***Praise God from whom all blessings flow
Praise him, all creatures here below
Praise him above, ye heavenly host
Praise Father, Son and Holy Ghost. Amen.***

Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and is seated on the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic[†] Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

[†]That is, the true Christian church of all times and all places.

CELEBRATING THE LORD'S SUPPER

We serve wine in the Lord's Supper, believing it to be the Biblical element used. We provide grape juice in the outer rim for those who, out of conscience or reasons of health, do not partake of wine.

vs. 1, 3, 5

Rejoice, the Lord Is King

1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
2. Je - sus the Sav - ior reigns, the God of truth and love; when
3. His king - dom can - not fail, he rules o'er earth and heav'n; the
4. He sits at God's right hand till all his foes sub - mit, and
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN
joyce, give thanks, and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove.
• keys of death and hell are to our Je - sus giv'n. Lift up your
bow to his com - mand, and fall be - neath his feet.
take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

*BENEDICTION

Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

GETTING CONNECTED

HIGHLIGHTS

Ladies: Tuesday Tapas & Testimonies - Join us on Tuesday evenings for 6 weeks this summer. Every week from 6:30-8pm we will enjoy snacks and fellowship and hear the story of God's faithfulness in the life of one of our amazing ladies! Each week will be hosted at a different home, so make sure you pick up a flyer for the locations. Contact Christie Nelson with any questions.

Nurtured: God's Tender Care for New and Expectant Mothers—New and expectant moms are invited to join a Bible study on Sundays beginning July 12, at 9:00am, led by Barbara Lawrence and Teresa Isastia and will meet until Sunday School begins in the Fall. For more details, see this week's church email for complete information or contact Barbara: 352-246-3672 or Teresa: 352-359-4126.

Women's Brunch, Save the Date: Saturday, August 22, 9:30-11:30 a.m. in Grace Commons. Watch for details and an invitation coming soon!

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ONGOING OPPORTUNITIES

Children's Church is available for ages K4 through 2nd grade. Children will be dismissed after the song following the "Assurance of Forgiveness" and will return after the sermon.

Sunday School: Resumes August 30th.

Community Groups:

- **Suburban Heights, Millhopper** meets Tuesday, contact joe@faithgainesville.org
- **Westside** meets Sunday, contact jeremiahkumpf@gmail.com
- **Micanopy** meets Wednesday, contact massimoisastia@yahoo.com
- **High Springs, Alachua** meets Thursday, contact chadzwolcott@gmail.com
- **Tioga, Newberry** meets Tuesday, contact jeremylscheer@gmail.com
- **Northeast** contact chadzwolcott@gmail.com

Faith Youth Ministry: Summer Schedule

College Students, Join Band to Get Updates Scan the QR code to get updates for ways you can connect in Faith's College Ministry.



GradPro: A graduate student and young professionals community that meets two Saturdays a month at 10 AM for brunch, fellowship, prayer, and to study scripture together. For more information, join our WhatsApp group by scanning the QR code. To learn more, please contact Jeremiah Kumpf: (jeremiah@faithgainesville.org).

Women's Bible Study: Both the Tuesday morning study and the Sunday morning study are taking a summer break. We encourage women to attend other events that are taking place during these months.

The Women's Newsletter with current information is available on the church website (tinyurl.com/WNLJuly2026). You can also receive information by joining our Women's Ministry WhatsApp group chat. Scan the QR code to join.



Gainesville Community Ministries: drop off nonperishable goods in the basket in the foyer.

Having Trouble Hearing Our Service?

See a greeter prior to worship to borrow a hearing device.

Giving and Attendance				
Last Week's Giving	Last Week's Budget	Fiscal YTD Giving	Fiscal YTD Budget	Last Week's Attendance
\$13,236.78	\$12,366	\$539,770	\$556,470	120

Prayer Requests & Faith Friday Emails

Our office sends weekly emails with prayer requests, updates, and announcements regarding everything going on in the life of our church. If you would like to be added to either of these email lists, check out our websites "Get Connected" page or scan the QR Code. —>>



Need Help?

Mercy Application



Scan this Code

OFFICE INFORMATION

Kevin Nelson (Senior Pastor): kevin@faithgainesville.org

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