

Welcome to



FAITH

COMMUNITY

CHURCH



FAITH
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CHURCH

We'll start in **05:00**



FAITH
COMMUNITY
CHURCH

We'll start in

04: ~~00~~ ~~00~~



FAITH
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CHURCH

We'll start in

03: ~~00~~ ~~00~~



FAITH
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CHURCH

We'll start in

02: ~~00~~ ~~00~~



FAITH
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We'll start in

01: ~~00~~ ~~00~~



FAITH
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We'll start in

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8



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Please stand

Isaiah 53:4-5

Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He was pierced for our transgressions; He was crushed for our iniquities; upon him was the chastisement that brought us peace, and with His wounds we are healed.



Man of sorrows, Lamb of God
By His own betrayed.
The sin of man and wrath of God
Has been on Jesus laid.



Silent as He stood accused,
Beaten, mocked, and scorned.
Bowling to the Father's will,
He took a crown of thorns.



Oh, that rugged cross, my salvation,
Where Your love poured out over me.
Now my soul cries out, Hallelujah

Praise and honor unto Thee.



Sent of heaven, God's own Son
To purchase and redeem.
And reconcile the very ones
Who nailed Him to that tree.



Oh, that rugged cross, my salvation,
Where Your love poured out over me.
Now my soul cries out, Hallelujah

Praise and honor unto Thee.



[MEN]

Now my debt is paid,
It is paid in full
By the precious blood
That my Jesus spilled.

Now, the curse of sin
Has no hold on me.
Whom the Son sets free,
Oh is free indeed



[WOMEN]

Now my debt is paid,
It is paid in full
By the precious blood
That my Jesus spilled.

Now, the curse of sin
Has no hold on me.
Whom the Son sets free,
Oh is free indeed



[ALL]

Now my debt is paid,
It is paid in full
By the precious blood
That my Jesus spilled.

Now, the curse of sin
Has no hold on me.
Whom the Son sets free,
Oh is free indeed



Oh, that rugged cross, my salvation,
Where Your love poured out over me.

Now my soul cries out, Hallelujah

Praise and honor unto Thee.



See the stone is rolled away,
Behold the empty tomb.
Hallelujah, God be praised,
He's risen from the grave.



Oh, that rugged cross, my salvation,
Where Your love poured out over me.

Now my soul cries out, Hallelujah

Praise and honor unto Thee.



Oh, that rugged cross, my salvation,
Where Your love poured out over me.
Now my soul cries out, Hallelujah

Praise and honor unto Thee.
Praise and honor unto Thee.

“Man of Sorrows”

Words and music by Matt Crocker and Brooke Ligherwood

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CCLI #3014736





Who has held the oceans in His hands?
Who has numbered every grain of sand?
Kings and nations tremble at His voice
All creation rises to rejoice



Behold our God seated on His throne
Come, let us adore Him

Behold our King—nothing can compare
Come, let us adore Him



Who has given counsel to the Lord?

Who can question any of His words?

Who can teach the One who knows all things?

Who can fathom all His wondrous deeds?



Behold our God seated on His throne
Come, let us adore Him

Behold our King—nothing can compare
Come, let us adore Him



Who has felt the nails upon His hands?

Bearing all the guilt of sinful man

God eternal, humbled to the grave

Jesus, Savior, risen now to reign



Behold our God seated on His throne
Come, let us adore Him

Behold our King—nothing can compare
Come, let us adore Him



MEN:

You will reign forever

WOMEN:

Let Your glory fill the earth



Behold our God seated on His throne
Come, let us adore Him

Behold our King—nothing can compare
Come, let us adore Him

“Behold Our God”
Words by Music by Jonathan Baird,
Meghan Baird, Ryan Baird and Stephen Altrogge
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Isaiah 53:6

All we like sheep have gone astray; we have turned - every one - to his own way; and the LORD has laid upon Him the iniquity of us all.

All we have like sheep gone astray
Each of us has turned our own way
But God laid all our wrongs
Our sins upon the sinless One
His only Son



Oh, come, let us return to the Lord
Come now all His mercies remember
How wide His love
That waits to welcome us
Oh, come, let us return to the Lord



All who feel the sting of your sin
Come and lift your eyes once again
How great a price was paid
To save the souls of us who stray
Yet still we stray



Oh, come, let us return to the Lord
Come now all His mercies remember
How wide His love
That waits to welcome us
Oh, come, let us return to the Lord



God, we need Your merciful hand
Heal us from our pride, heal our land
As we turn from our ways
Oh, turn our hearts to You in praise
In endless praise



Oh, come, let us return to the Lord
Come now all His mercies remember
How wide His love
That waits to welcome us
Oh, come, let us return to the Lord



Oh, come, let us return to the Lord
Come now all His mercies remember

How wide His love

That waits to welcome us

Oh, come, let us return to the Lord

Oh, come, let us return to the Lord

Oh, come, let us return to the Lord



Biblical Theme for 2026

**Submit yourself
to GOD**

James 4:1-2

What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask.



WEATHER ALERT

For weather cancellations check:

Realm

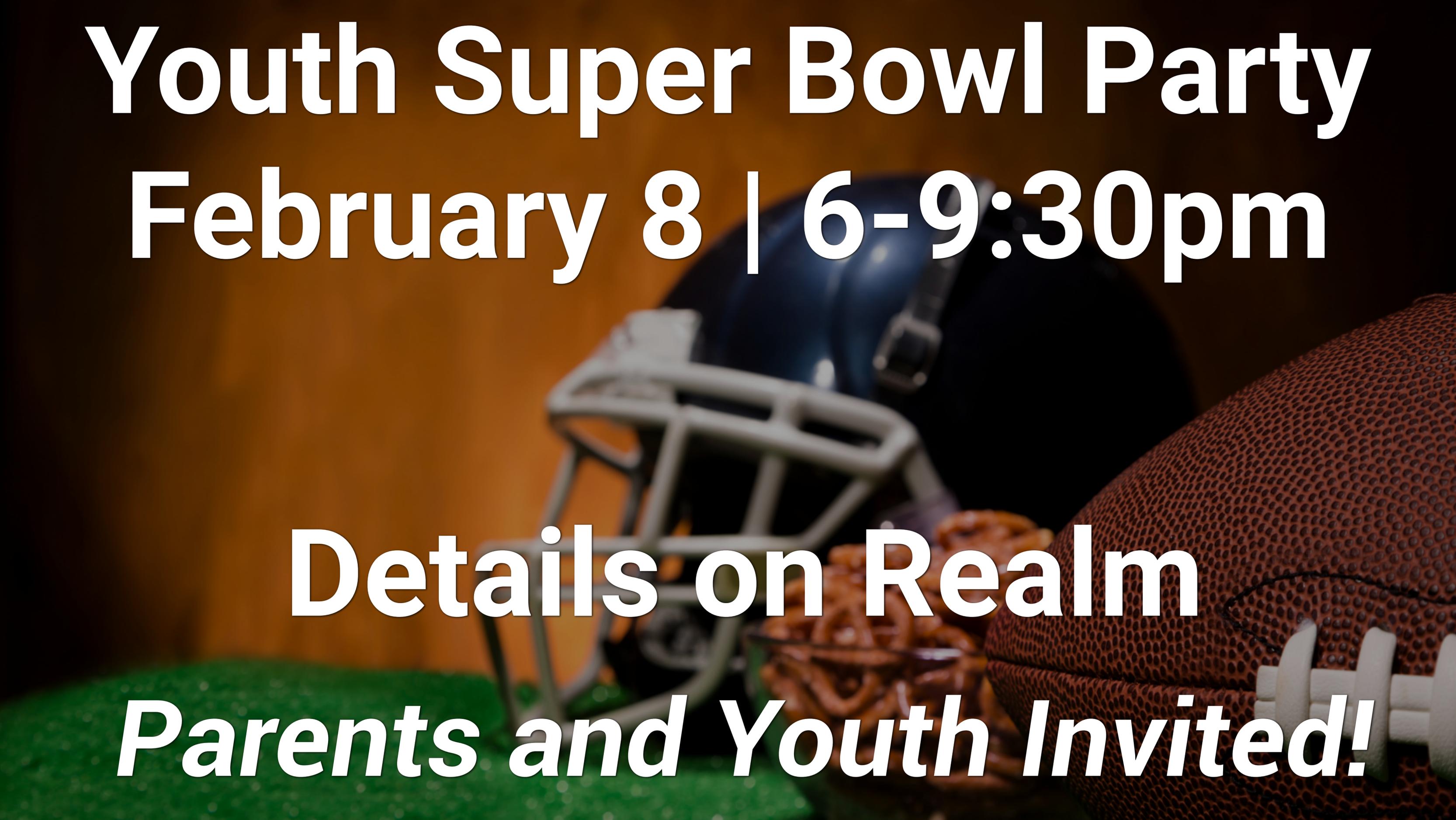
Faith's website

Faith's Facebook page

Congregational Meeting

A wide-angle photograph of a church sanctuary during a congregational meeting. The room is filled with people of various ages and ethnicities seated in blue chairs. The sanctuary has a modern design with wood-paneled walls and large windows. The lighting is warm and focused on the front of the room. The text 'Congregational Meeting' is overlaid in large white font at the top of the image.

January 25



Youth Super Bowl Party

February 8 | 6-9:30pm

Details on Realm

Parents and Youth Invited!





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GENESIS

*God counts sinners as
righteous by faith, not works*

But above all, his righteousness is not the result of any accomplishments, whether of sacrifice or acts of obedience. Rather, it is stated programmatically that belief alone has brought Abram into a proper relationship to God.

Gerhard Von Rad

Romans 4:1-5

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.”

Romans 4:1-5

Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness.

Romans 4:23-25

But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

*God counts sinners as
righteous by faith, not works*

Biblical faith is...

*God counts sinners as
righteous by faith, not works*

Biblical faith is...

1. *Concerned* for God's glory (2-3)

Abram was not simply looking for an heir to whom he could leave what he had accumulated. Eliezer of Damascus would've served that purpose. Nor was he simply in love with babies, in search of a cuddly Abram Junior with a heart-melting smile.

Ian Duguid

He wanted to see God's purpose of blessing the whole world through him carried out. He wanted to experience the fullness of God's blessing and to see God's blessing flow out from him into the lives of all the nations around him.

Ian Duguid

*God counts sinners as
righteous by faith, not works*

Biblical faith is...

1. *Concerned* for God's glory (2-3)

2. *Captivated* by God's promises (5)

Yahweh seems more concerned right here to impress Abram with a promise, then simply to express it to him.

Dale Ralph Davis

God counts sinners as righteous by faith, not works

Biblical faith is...

1. *Concerned* for God's glory (2-3)
2. *Captivated* by God's promises (5)
3. *Convinced* of God's faithfulness (6)

Romans 4:20-22

No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “counted to him as righteousness.”

God counts sinners as righteous by faith, not works

Biblical faith is...

1. *Concerned* for God's glory (2-3)
2. *Captivated* by God's promises (5)
3. *Convinced* of God's faithfulness (6)



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O fount of love divine that flows
From my Savior's bleeding side
Where sinners trade their filthy rags
For His righteousness applied



Mercy cleansing ev'ry stain
Now rushing o'er us like a flood
There the wretch and vilest ones
Stand adopted through His blood



O mount of grace to Thee we cling
From the law hath set us free
Once and for all on Calv'ry's hill
Love and justice shall agree



Praise the Lord the price is paid
The curse defeated by the Lamb
We who once were slaves by birth
Sons and daughters now we stand



O well of joy is mine to drink
For my Lord has conquered death
Victorious forevermore
The ancient foe is laid to rest



Hallelujah Christ is King
Alive and reigning on the throne
Our tongues employed
with hymns of praise
Glory be to God alone



Hallelujah Christ is King
Alive and reigning on the throne
Our tongues employed
with hymns of praise
Glory be to God alone



From Him
Through Him
To Him be all praise

“O Fount Of Love”

Words and music by Matt Boswell and Matt Papa

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