

## **Ecclesiology: The Study of the Church**

## **Lesson 22: Church Discipline: Repentance and Restoration**

INTRO	ODUCTION
1.	What are some sins that would urge you to lovingly confront another believer? Why?
MAIN	IDEA
	th respect to the disciplined individual, the goal of church discipline is to help the individual repent of sind be restored to fellowship in the church.
DIGG	ING IN
son	e past few studies have focused on how we are to address sin within the church, including excluding neone from the church if they persist in serious, unrepentant sin. In this study we're going to consider the all of these actions, namely that the individual would repent and be restored to the church.
2 Cori	nthians 2:5–11
Cor for way	te: While many interpreters have identified the individual in this passage with the man Paul refers to in 1 rinthians 5, it seems best to see these passages as referring to different people. There are several reasons this, but one of the strongest is that it is extremely unlikely that Paul would have downplayed the sin the y he does in this passage ("Indeed, what I have forgiven, if I have forgiven anything") if he were erring to the man who had his father's wife.
stir	tead, from what we learn in the rest of the letter, it seems that this incident had to do with someone ring up opposition to Paul among the Corinthians. That explains why he graciously downplays the iousness of the sin in question.
1.	What action has the Corinthian church already taken (v. 6)?
2.	In light of verse 7 and the teaching we've examined in the past few studies, what form do you think this "punishment" took?

	What does Paul tell the Corinthian church to do now (vv. 7–8)?
4.	What are the reasons Paul tells them to do this (vv. 6–7)? What does Paul not want to happen?
5.	What does it mean that the church is to reaffirm their love for this man?
6.	Based on this passage, under what circumstances should a church accept someone who's been excluded back into their fellowship? When should a church not accept someone back?
nat Co tol	at a church should accept back an individual if they repent of their sin—and only if they repent—urally leads us to ask, "What does true repentance look like?" We learn something about this in 2 rinthians 7, in which Paul draws attention to how the Corinthians themselves repented over their former eration of this man who opposed Paul:
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10.	What does worldly grief produce? What does godly grief produce (vv. 10–11)?
	Imagine that a person has committed a serious sin and it's come to light. This sin is so serious that the church has excluded the person from their membership. It's now a couple months later, and the person feels terrible about it all. How do you think the church could assess whether the person has genuinely repented or is merely experiencing worldly grief? What are some factors that should go into making this judgment? <sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Bobby Jamieson, Guarding One Another: Church Discipline, ed. Mark Dever, 9Marks Healthy Church Study Guides (Wheaton, IL: Crossway, 2012), 37–40.