

## Proverbs on Finances, part 2 ESV

### The Principle of Reality

- <sup>10:15</sup> A rich man's wealth is his strong city; the poverty of the poor is their ruin.
- <sup>11:28</sup> Whoever trusts in his riches will fall, but the righteous will flourish like a green leaf.
- <sup>12:9</sup> Better to be lowly and have a servant than to play the great man and lack bread.
- <sup>13:7</sup> One pretends to be rich, yet has nothing; another pretends to be poor, yet has great wealth.
- <sup>13:8</sup> The ransom of a man's life is his wealth, but a poor man hears no threat.
- <sup>14:20</sup> The poor is disliked even by his neighbor, but the rich has many friends.
- <sup>17:8</sup> A bribe is like a magic stone in the eyes of the one who gives it; wherever he turns he prospers.
- <sup>18:11</sup> A rich man's wealth is his strong city, and like a high wall in his imagination.
- <sup>18:23</sup> The poor use entreaties, but the rich answer roughly.
- <sup>19:4</sup> Wealth brings many new friends, but a poor man is deserted by his friend.
- <sup>19:7</sup> All a poor man's brothers hate him; how much more do his friends go far from him! He pursues them with words, but does not have them.
- <sup>21:14</sup> A gift in secret averts anger, and a concealed bribe, strong wrath.
- <sup>22:2</sup> The rich and the poor meet together; the LORD is the maker of them all.
- <sup>23:6</sup> Do not eat the bread of a man who is stingy; do not desire his delicacies, <sup>7</sup>for he is like one who is inwardly calculating. "Eat and drink!" he says to you, but his heart is not with you. <sup>8</sup>You will vomit up the morsels that you have eaten, and waste your pleasant words.
- <sup>25:6</sup> Do not put yourself forward in the king's presence or stand in the place of the great, <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble.
- <sup>28:11</sup> A rich man is wise in his own eyes, but a poor man who has understanding will find him out.
- <sup>29:13</sup> The poor man and the oppressor meet together; the LORD gives light to the eyes of both.

### The Principle of Integrity

- <sup>10:2</sup> Treasures gained by wickedness do not profit, but righteousness delivers from death.
- <sup>11:1</sup> A false balance is an abomination to the LORD, but a just weight is his delight.
- <sup>11:18</sup> The wicked earns deceptive wages, but one who sows righteousness gets a sure reward.

- <sup>15:27</sup> Whoever is greedy for unjust gain troubles his own household, but he who hates bribes will live.
- <sup>16:8</sup> Better is a little with righteousness than great revenues with injustice.
- <sup>16:11</sup> A just balance and scales are the LORD'S; all the weights in the bag are his work.
- <sup>17:23</sup> The wicked accepts a bribe in secret to pervert the ways of justice.
- <sup>20:10</sup> Unequal weights and unequal measures are both alike an abomination to the LORD.
- <sup>20:17</sup> Bread gained by deceit is sweet to a man, but afterward his mouth will be full of gravel.
- <sup>20:23</sup> Unequal weights are an abomination to the LORD, and false scales are not good.
- <sup>21:6</sup> The getting of treasures by a lying tongue is a fleeting vapor and a snare of death.
- <sup>28:16</sup> A ruler who lacks understanding is a cruel oppressor, but he who hates unjust gain will prolong his days.
- <sup>28:21</sup> To show partiality is not good, but for a piece of bread a man will do wrong.
- <sup>29:4</sup> By justice a king builds up the land, but he who exacts gifts tears it down.

### The Principle of Industry

- <sup>10:4</sup> A slack hand causes poverty, but the hand of the diligent makes rich.
- <sup>10:5</sup> He who gathers in summer is a prudent son, but he who sleeps in harvest is a son who brings shame.
- <sup>12:14</sup> From the fruit of his mouth a man is satisfied with good, and the work of a man's hand comes back to him.
- <sup>12:24</sup> The hand of the diligent will rule, while the slothful will be put to forced labor.
- <sup>12:27</sup> Whoever is slothful will not roast his game, but the diligent man will get precious wealth.
- <sup>13:4</sup> The soul of the sluggard craves and gets nothing, while the soul of the diligent is richly supplied.
- <sup>13:11</sup> Wealth gained hastily will dwindle, but whoever gathers little by little will increase it.
- <sup>14:4</sup> Where there are no oxen, the manger is clean, but abundant crops come by the strength of the ox.
- <sup>14:23</sup> In all toil there is profit, but mere talk tends only to poverty.
- <sup>16:26</sup> A worker's appetite works for him; his mouth urges him on.
- <sup>19:15</sup> Slothfulness casts into a deep sleep, and an idle person will suffer hunger.
- <sup>20:13</sup> Love not sleep, lest you come to poverty; open your eyes, and you will have plenty of bread.
- <sup>20:21</sup> An inheritance gained hastily in the beginning will not be blessed in the end.

- <sup>21:5</sup> The plans of the diligent lead surely to abundance, but everyone who is hasty comes only to poverty.
- <sup>22:29</sup> Do you see a man skillful in his work? He will stand before kings; he will not stand before obscure men.
- <sup>24:30</sup> I passed by the field of a sluggard, by the vineyard of a man lacking sense, <sup>31</sup>and behold, it was all overgrown with thorns; the ground was covered with nettles, and its stone wall was broken down. <sup>32</sup>Then I saw and considered it; I looked and received instruction. <sup>33</sup>A little sleep, a little slumber, a little folding of the hands to rest, <sup>34</sup>and poverty will come upon you like a robber, and want like an armed man.
- <sup>28:19</sup> Whoever works his land will have plenty of bread, but he who follows worthless pursuits will have plenty of poverty.
- <sup>28:20</sup> A faithful man will abound with blessings, but whoever hastens to be rich will not go unpunished.
- <sup>28:22</sup> A stingy man hastens after wealth and does not know that poverty will come upon him.

### The Principle of Security

- <sup>11:15</sup> Whoever puts up security for a stranger will surely suffer harm, but he who hates striking hands in pledge is secure.
- <sup>17:18</sup> One who lacks sense gives a pledge and puts up security in the presence of his neighbor.
- <sup>20:16</sup> Take a man's garment when he has put up security for a stranger, and hold it in pledge when he puts up security for foreigners.
- <sup>22:7</sup> The rich rules over the poor, and the borrower is the slave of the lender.
- <sup>22:26</sup> Be not one of those who give pledges, who put up security for debts. <sup>27</sup>If you have nothing with which to pay, why should your bed be taken from under you?
- <sup>27:13</sup> Take a man's garment when he has put up security for a stranger, and hold it in pledge when he puts up security for an adulteress.
- <sup>27:23</sup> Know well the condition of your flocks, and give attention to your herds, <sup>24</sup>for riches do not last forever; and does a crown endure to all generations? <sup>25</sup>When the grass is gone and the new growth appears and the vegetation of the mountains is gathered, <sup>26</sup>the lambs will provide your clothing, and the goats the price of a field. <sup>27</sup>There will be enough goats' milk for your food, for the food of your household and maintenance for your girls.