Identity Crisis I Am a Saint 1 Peter 1:13-16

Every follower of Jesus Christ is a saint!

"Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus..." (Ephesians 1:1) (see also Philippians 1:1 & Colossians 1:1-2) "To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:" (1 Corinthians 1:2) The word "saint" is a translation from the Greek word, "hagios" from which we get the words To be holy or sanctified basically means to be set apart We can think about holiness in the life of a believer in at least three ways: holiness – who we are "And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him," (Colossians 1:21–22) holiness – who we are becoming

"For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers." (Romans 8:29)

3.	•	holine	ss – what we do
	(1 Peter 1:13-16)		
H to	Toliness is not a list of "do the character of God an	lo's and don'ts", bu nd to	t o the will of God
	eing a saint/holy is both e are to		
G	Work out your own salvati fod who works in you, both leasure." (Philippians 2:12	n to will and to work	
	Strive for peace with every hich no one will see the Lo		
	As We Pursue H	oliness We Ca	n Choose:
1.	. What we		
wi cc	Finally, brothers, whateve hatever is just, whatever is ommendable, if there is an orthy of praise, think abou	s pure, whatever is lo y excellence, if there	ovely, whatever is is anything
R	eal change begins in the	<u> </u>	
re	Do not be conformed to the enewal of your mind, that it ill of God, what is good an	by testing you may di	scern what is the
2.	. Our		
ya ga	Have nothing to do with ir ourself for godliness; for wolliness is of value in ever resent life and also for the	while bodily training y way, as it holds pro	is of some value, omise for the
W	Ve form our	and then our	form us

3. Our			
"Do not be deceived:	: "Bad company ruins good (1 Cori	d morals."" inthians 15:33)	
4. Our	to Circumsta	nces	
	y without ceasing, give tha his is the will of God in Chr (1 Thessal		
"And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. For the Lord disciplines the one he loves, and chastises every son whom he receives." It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline?" (Hebrews 12:5–7)			
5. To be			
"Submitting to one a	nother out of reverence for (Ephesian		
"Therefore, confess y another" (James 5:	your sins to one another an :16)	d pray for one	
Accountability may of us in the pursuit		for many	
A Word of Enco	uragement:		
	can be made in a moment usually takes place over t		

"People do not drift toward holiness. Apart from grace-driven effort, people do not gravitate toward godliness, prayer, obedience to Scripture, faith, and delight in the Lord. We drift toward compromise and call it tolerance; we drift toward disobedience and call it freedom; we drift toward superstition and call it faith. We cherish the indiscipline of lost self-control and call it relaxation; we slouch toward prayerlessness and delude ourselves into thinking we have escaped legalism; we slide toward godlessness and convince ourselves we have been liberated." D.A. Carson

Making It Personal:

- Have I personally responded to God's invitation to be set apart to Him by turning from my sin and turning in faith and trust to Jesus Christ as my Savior and Lord?
- What am I choosing to fill my mind with through my eyes and ears? What am I choosing to think about when my mind is free to think and reflect? What do I find my thoughts wandering toward in unguarded moments?
- What habits of training for godliness am I currently practicing on a consistent basis? Are there any adjustments that need to be made in my routines?
- Who are some of the key relationships in my life? Are we helping one another grow in holiness? How?
- How am I choosing to respond to the circumstances of my life? What attitude am I displaying? How might God be brining loving, fatherly discipline to bear in my life right now?
- Who am I currently seeking to be accountable to? How are we going to encourage, challenge and strengthen one another in the days ahead?