

Tactics for Kingdom Expansion

Timothy 1:18-2:7



1 Timothy 1:18-2:7

18 This charge I entrust to you, Timothy, my child, in accordance with the prophecies previously made about you, that by them you may wage the good warfare, 19 holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, 20 among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.

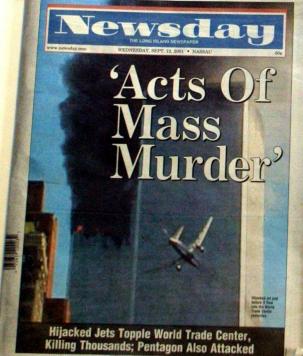
First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, 2 for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. 3 This is good, and it is pleasing in the sight of God our Savior, 4 who desires all people to be saved and to come to the knowledge of the truth.

5 For there is one God, and there is one mediator between God and men, the man Christ Jesus, 6 who gave himself as a ransom for all, which is the testimony given at the proper time. 7 For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.











In this passage we see the kind of faith that defeats Satan, the enemy of Jesus, and the enemy of those who love Jesus.

The kingdom advances against Satan through...

- I. A persevering faith (1:18-20)
- II. A praying faith (2:1-3)
- III. A proclaiming faith (2:4-7)

The kingdom advances against Satan through... A persevering faith (1:18-20)

...may wage the good warfare,

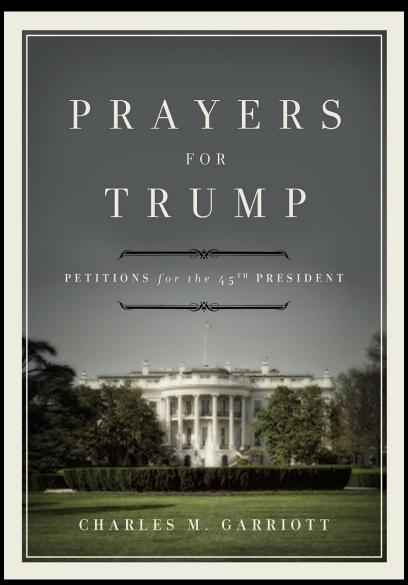
19 holding faith and a good conscience.

Satan's Schemes:

- Heresy
- Disunity
- Immorality
- Doubt
- Discouragement

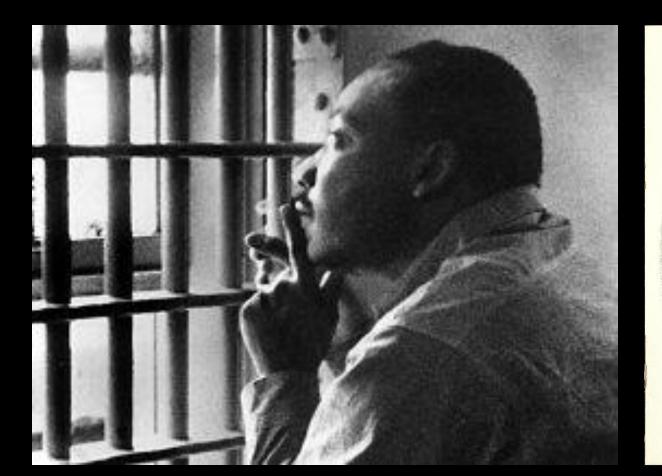
The kingdom advances against Satan through... 2/ A faith that prays

2:1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people,









LETTER FROM BIRMINGHAM CITY JAIL

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The kingdom advances against Satan through... 3/ a faith that proclaims

v.5 For there is one God, and there is one mediator between God and men, the man^[a] Christ Jesus,

"For all"

A Universal need or salvation
A Universal offer of salvation
No universal experience of salvation







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