

# The Coming Humble King

Zechariah 9:9-11

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**9** Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

**10** I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

**11** As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

George Orwell

nineteen

eighty-four

a novel

# The Coming Humble King (Zech.9:9-11)

1. A Humble King
2. A Peaceful Ruler
3. The Crucified Savior

# I. The Humble King (Zech.9:9)

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Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

# The king is both righteous in character and in his reign

Isaiah 11:3-5

..his delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,

or decide disputes by what his ears hear,

4 but with righteousness he shall judge the poor,

and decide with equity for the meek of the earth;

and he shall strike the earth with the rod of his mouth,

and with the breath of his lips he shall kill the wicked.

5 Righteousness shall be the belt of his waist,

and faithfulness the belt of his loins.

The king comes a deliverer who brings salvation to His people

Isa.62:11b

...Say to the daughter of Zion,  
“Behold, your salvation comes;  
behold, his reward is with him,...

# John 1:14 (Message)

The Word became flesh and blood,  
and moved into the neighborhood.  
We saw the glory with our own eyes,  
the one-of-a-kind glory,  
like Father, like Son,  
Generous inside and out,  
true from start to finish.

# The Word - *Logos*

Logos is through whom everything was made and He is divine. Logos is the unseen ultimate reality. (John 1)

The series of emotions attributed to our Lord in the Evangelical narrative, in their variety and their complex but the harmonious interaction, illustrate, though, of course, they cannot of themselves demonstrate, this balanced comprehensiveness of his individuality. Various as they are, they do not inhibit one another; compassion and indignation rise together in his soul; joy and sorrow meet in his heart and kiss each other. Strong as they are — not mere joy but exultation, not mere irritated annoyance but raging indignation, not mere passing pity but the deepest movements of compassion and love, not mere surface distress but an exceeding sorrow even unto death, — they never overmaster him. He remains ever in control.

BB. Warfield, *The Emotional Life of our Lord*

## Applications:

Embodying ourselves as fully human and treating our neighbors as fully human.

- 1 We affirm and value all people and their human feelings by listening to them with deep appreciation, consideration for the image of God in them as human beings though they are fallen and sinful instead of analyzing them with reason, opinions or even critiquing them under the grid of biblical world view and at worse condemning them.
- 2 We discern what is true from fake and speak the truth with grace
- 3 We sympathize with people (our neighbors) by becoming relationally engaged with them.

## Zechariah 7:9

9 “Thus says the Lord of hosts, render true judgments, show kindness and mercy to one another, 10 do not oppress the widow, the fatherless, the sojourner, or the poor, and let none of you devise evil against another in your heart.”

## II. Peaceful Ruler (Zech.9:10)

**10** I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River[c] to the ends of the earth.

# Kingdom of God

1. A Peaceful kingdom
2. A United kingdom
3. A Universal kingdom

### III. The Crucified Savior (Zech.9:11)

**11** As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

# Covenant

A covenant is a relationship between persons, begun by the sovereign determination of the greater party, in which the greater commits himself to the lesser in the context of mutual loyalty and which mutual obligations serve as illustrations of that loyalty.

Michael Williams, *Far As the Curse is Found*

## Jeremiah 31:31-34

31 “Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. 33 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

Matt.26:28

**for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.**

# Our Response

- Are we rejoicing greatly with shouts of joy and gladness because of this humble king?
- Are we willing proclaim and demonstrate the Gospel of peace in the ministries we do in the church and outside?
- Are we willing to love our enemies and people who are different from us to the point of losing our honor, security and life?