

# Sermon Notes

Pastor Jay Pound • February 1, 2026

## JUDGMENTS & THE FALL OF BABYLON

### REVELATION 6, 16-17

These are God's present, \_\_\_\_\_ judgments which \_\_\_\_\_ evil and \_\_\_\_\_ people up to the danger of their sin. (6:2-8; 18:2-8)

- In Revelation, the judgment of God against evil is part of the \_\_\_\_\_!
- The scroll represents God's plan to \_\_\_\_\_ his people, put an \_\_\_\_\_ to evil and \_\_\_\_\_ creation. (5:9-10)
- The four \_\_\_\_\_ represent warfare, violence & bloodshed, famine, and death. (6:2-8)

Why is God \_\_\_\_\_ so long to put things right? (6:10)

- Because God's desire is for \_\_\_\_\_ to repent and be saved! (6:10-11, 2 Peter 3:9)

Why is judgment \_\_\_\_\_ at all?

- If you are a human, \_\_\_\_\_! (Revelation 18:4; John 3:16)
- Because God \_\_\_\_\_ all he has made, and will not \_\_\_\_\_ his good world to the powers of evil. (Revelation 21:1-4)

Application

- God is working in the present to restrain evil and call all people to \_\_\_\_\_.
- We can face suffering with \_\_\_\_\_ because we know that evil will not have the final word.

Discussion Questions

1. Share about a time or situation when you saw clearly the need for just judgment.
2. Explain how Revelation 6 highlights both the mercy and the justice of God. Why is it so important to hold on to both at once?

## Worship Songs

- *God So Loved*, A. Bergthold, E. Cash, F. Cash, M. Cash, and S. Cash.
- *Just A Closer Walk With Thee*, traditional gospel hymn.
- *Jesus Is*, Taylor Leonhardt.
- *O Taste and See*, Dee Wilson, Molly Parden, Isaac Wardell, and Greg Thompson.