



# The Trumpet

The Newsletter of the First Presbyterian Church of Carson City

Vol. 58 No. 05

June/July 2021

## *From the Pastor's Desk*

Dear brothers and sisters in Christ,

We resumed the Pastor's Study in Hebrews this spring. As anyone attending the classes will tell you, I have become a bit fixated on – and have assigned homework each week related to – these verses:

**Hebrews 5:11** About this we have much to say that is hard to explain, since you have become dull in understanding. <sup>12</sup> For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; <sup>13</sup> for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. <sup>14</sup> But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil. ...

**Hebrews 6:11** And we want each one of you to show the same diligence so as to realize the full assurance of hope to the very end, <sup>12</sup> so that you may not become sluggish, but imitators of those who through faith and patience inherit the promises.

The preacher of Hebrews was admonishing the congregation about their complacency in faith. The preacher urged them to diligence and persistence in seeking to grow in Christ. He exhorted them to imitate others whose faith walk was admirable.

Looking at that last verse, we had class discussion around the question of “whose faith walk inspires you? Who do you or would you imitate?” We talked about people in this congregation, people in our past, or others whose stories have touched us, drawn us close to God, and/or encouraged us by their bold, brave, and courageous stand for Jesus. A number of names familiar to all of us were called out. But then, I turned the tables and asked, “For whom are you a mentor, inspiration, or example to be admired?”

Wow, if I ever wondered whether I was a wet blanket...

Crickets.

Most of us do not think in those terms when we think about our faith walk. We are all-too-well-aware of our faults, our failures, and our foibles to believe anyone else could possibly look to us for inspiration. We are acutely raw about how little we know; we do not want to be that person who says or does the wrong thing that drives someone away from the church. Many of us are uncomfortable trying to explain God to unbelievers – for a whole variety of reasons. Many of us are uncomfortable talking with other believers because we do not want to reveal our ignorance – or – come off as a self-righteous jerk.

Well, week after week, I challenged the classes to pray that God would raise up specific people with whom they might initiate, build, or strengthen relationships – and with whom they would be intentional about acting, speaking, and serving in ways that are faithful to growing discipleship.

As we enter the summer season and an environment with increasing interactions with the broad public, let me extend that homework assignment to all of us. We are opening the gospel to Carson City and beyond; and that is not just a slogan. We are committed to understanding the gospel as good news to be shared and lived. We are going to take seriously Christ's Great Commission to “Go.”



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How can we be preparing to "go?"

1. There are going to be public events all summer – church and non-church events – at which you will have exposure to old friends and new people. You will be out and about grocery shopping or at Costco or Home Depot or golfing, or, ...or, ...or, and you will encounter others. Pray now that you would be prepared then to recognize when God is raising up before you someone who could be encouraged by your example.
2. If you are on social media, consider sharing some of the things that have been produced out of Aunt Betty's Studio. Whether it is the worship, the mid-week announcements, Dan Skinkis' "I've Got A Story To Tell," music videos, or other special items - recommend them and share them with others.
3. Look to see where you have experienced God's hand at work in your own life. What stories do you have to tell about significant moments or turning points in your journey? What adventures have you had where you have seen God's hand guiding, protecting, or using you?

Those are just some examples. There are plenty of other ways. The important thing is to be equipping yourself with the expectation that God is going to use you. "Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence." (1 Peter 3:15-16) Pray that those opportunities come with open doors; that people genuinely want to know, "How do you live so hopefully?"

That is how we can open the gospel to Carson City and beyond. Have a blessed summer!

Your brother in Christ,

**Bob Davis**



CONGREGATIONAL MEETING

**NOTICE OF CONGREGATIONAL MEETING**—A Congregational Meeting will be held Sunday, June 13 at 9:45 am in the FPC Sanctuary for the purpose of church officer election. Please plan to join us.

Have you received flowers from your Deacon and no longer want the vase the flowers came in? Maybe you have large-sized vases you don't want? Bring them to the church! We are always looking for **larger vases** for the flowers on Sunday morning. Bring your extras to the office, put them in the SMALL KITCHEN or give them to Kaye Keeton. Thank you!!



**TRUMPET DEADLINE FOR**

**AUGUST**

is July 16

Send your info / articles / submissions to [margo@fpccarsoncity.org](mailto:margo@fpccarsoncity.org)

**Congregational Giving—General Budget**

2021 Projected			
	Budget Need	Given	Difference
<i>May 16, 2021</i>			
Yr. to Date	\$205,006	\$151,500	- \$ 53,506
<u>Current</u>	<u>Income</u>	<u>Expense</u>	<u>Difference</u>
	\$151,500	\$158,449	- \$ 6,949
<u>TO DATE</u>			
<u>ECO Dues</u>	<u>Income</u>	<u>Budget</u>	
	\$ 2,580	\$ 5,200	

# FAMILY MINISTRIES

What an exciting time for Family Ministries! With everything opening up, we are once again able to plan group activities, and we have several planned for this summer. They are perfect opportunities to invite friends along! Here is a **tentative** schedule of fun family times:

June 12 – Bicycle Poker Run (3-5PM)  
June 26 – Ice Cream Social  
July 16 – Movie Trivia Night (The Princess Bride)  
August 6 – Aces Ballgame  
August 27 – Movie Trivia Night (film to be determined)

We are also looking at a beach day or two, and we can't wait to see you at any and all of them!

Aunt Betty's Studio would love to see your vacation photos this summer! If you have a favorite pic you'd like to share, send it to Sherri Gurney:

sherri@fpccarsoncity.org

Contact Linda Ritter regarding Aces Baseball tickets or sign up in Family Life Center. Tickets available on first come—first served basis.

## Send an Angel Tree Kid to Camp!

Not only does the Prison Ministries Angel Tree program support families of inmates at Christmas time, but they also help send inmates' children to camp in the summer. Forward Bible Camp and Lake Tahoe Conference Center are just two of the camps kids can go to.

If you are interested in supporting this project, give online at [prisonfellowship.org/about/angel-tree/angel-tree-camping](http://prisonfellowship.org/about/angel-tree/angel-tree-camping) or send a check payable to Prison Fellowship to:  
PRISON FELLOWSHIP  
PO Box 1550  
Merrifield, VA 22116-1950



## Post-Pandemic Giving

The Session has been dealing with some pandemic and post-pandemic realities as we consider the mission and ministry of this congregation. To make a long story short, we are receiving about 20% less than our pre-pandemic giving. Expenses are down significantly, too; just not at the same rate. A big part of the reason is that a good portion of our expenses are fixed.

It is important you have an awareness of what is happening financially. The staff and session are taking seriously their stewardship responsibility to not be frivolous with the gifts of the people. As we come out of this pandemic, it also is important to remind the congregation to be responsive to God's protection, provision, and leading.

One of my earliest sermons addressed the question of why we give. I want to re-visit that message (in a revised fashion) as a word of encouragement and exhortation.

In my experience, people talk about "taking" an offering – which, I think, identifies a large part of the confusion we have in understanding what this is all about. The notion of "taking" an offering immediately puts people on the defensive, as if we need to guard what we have. In contrast, during our order of service, there is an invitation to give, an invitation to *make* an offering.

What's the difference?

The difference is an attitude of the heart. When we make an offering, there are a number of things happening at the same time:

- We are participating in an act of worship, remembering we have gathered to worship and serve the God who has already blessed us;
- God is blessing us with an opportunity to express gratitude;

We are making a witness of faith as a community as we participate in the building up of the body of Christ.

### 1. Worship: Making an offering to the God who has blessed us.

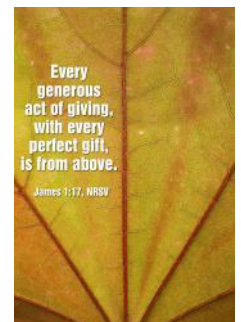
In worship, we are responding with an offering to God who has already blessed us. The reality is that every part of the worship service is an offering *to* God. If worship blesses you and you go away inspired and encouraged – great; but the point is that we are making an offering to God. We remember, we sing, we confess, we gather together – all for the purpose of presenting ourselves before God: the God who created everything, the God who is more powerful than any military, any economy, any fame, any popularity, any other power that we can know. He is God and He has called us together to be His people.

How has God already blessed us? Well, obviously: salvation by grace through faith in Jesus Christ. In addition, however, we have seen his protection and care for us through this pandemic. We have realized the gift of the power and importance of the fellowship we have received as brothers and sisters in Christ. We have seen God moving in the lives of people through means we had never considered. We have had profession of faith baptisms. We have people who want to become covenant partners. People have expressed a desire to develop prayer ministries. People have wanted to get involved in a variety of different ways. God has been at work if we have eyes to see. Giving is a way we can respond in praise, gratitude and trust that God is as God is revealed in Scripture.

If we do not realize God has blessed us and if we do not trust God to provide all that we need, we get busy taking on the responsibilities of being our own god. We are going to be anxious because we know we are not able. We have friends who were amused when their child's first words seemed to be, "I do it myself..." Ignorance is amusing in a toddler; it gets less amusing the older we are. It is important we remember God is sovereign over everyone and everything; all we have and all we are belongs to God.

We give as an act of worship to the God who has already blessed us.

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## 2.. Personal Gratitude: “I will not offer burnt offerings that cost me nothing.”

So, why do we give? A second reason we give is as an expression of personal gratitude.

There are verses in 2 Samuel that come at the end of a long section of Scripture detailing the events of David’s life; David, the man after God’s own heart. David has gone from the runt of his family to anointed king, from persecuted servant to warrior king, and – at this point – from a young man to an old man.

David was flush with the success the LORD had given him. In an act of hubris, he ordered his military to conduct a census. He wanted to count all the people so he could assess his power. Well, as soon as it was complete, he regretted that he had done this thing. He knew that it was displeasing to God. David remembered Moses’ warning to the people in Deuteronomy 8. As the people were getting ready to enter the Promised land, Moses told the people:

**Deuteronomy 8:11** Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. <sup>12</sup> When you have eaten your fill and have built fine houses and live in them, <sup>13</sup> and when your herds and flocks have multiplied, and your silver and gold is multiplied, <sup>14</sup> then do not exalt who brought you out of the land of led you through the great and terrible poisonous snakes and scorpions. He and fed you in the wilderness with humble you and to test you, and in the yourself, “My power and the might of <sup>18</sup> But remember the LORD your God, wealth, so that he may confirm his as he is doing today. <sup>19</sup> If you do forget the LORD your God and follow other gods to serve and worship them, I solemnly warn you today that you shall surely perish. <sup>20</sup> Like the nations that the LORD is destroying before you, so shall you perish, because you would not obey the voice of the LORD your God.



you yourself, forgetting the LORD your God, Egypt, out of the house of slavery, <sup>15</sup> who wilderness, an arid wasteland with made water flow for you from flint rock, <sup>16</sup> manna that your ancestors did not know, to end to do you good. <sup>17</sup> Do not say to my own hand have gotten me this wealth.” for it is he who gives you power to get covenant that he swore to your ancestors,

When David remembered the LORD, he regretted what he had done. The LORD sent the prophet Gad to engage David about his sin and offered three options: three years famine, flight from his enemies for three years, or three days pestilence. David opted for the last, figuring, “let us fall into the hand of the LORD; for his mercy is great.”

Pestilence ensued. From the north to the south of the holdings given to David, seventy thousand people died. (There is a lesson here about the nation suffering the consequence of the hubris of its leaders, but that’s for another day). As the pestilence concluded, David saw the angel of the LORD by the threshing floor of Araunah the Jebusite.

Gad returned to David and told him to erect an altar to the LORD on the threshing floor. Araunah saw the king coming, prostrated himself, and offered to give the king everything he needed to make a burnt offering. That’s where we get to the line I want us to see, “the king said to Araunah, ‘No, but I will buy them from you for a price. I will not offer burnt offerings to the LORD my God that cost me nothing.”

David realized that he needed to be invested in what he offered; that is, it needed to be his in order to offer it.

There was a famous Seinfeld episode in which Jerry received a label maker as a thank you gift for Superbowl tickets that he was not able to use. It turned out that the label maker had been given to the person who gave it to Jerry as a gift – and the term “regifted” was born. When it was discovered, both Elaine (the original giver) and Jerry (the second recipient) felt cheated because the gift meant nothing to the person who had passed it along.

Continues next page

David did not want to be a re-gifter. It mattered that whatever he offered to God be personal because “it is the thought that counts.”

We see the same in Luke 21:1-4 where Jesus saw a poor widow put two small coins into the treasury. Jesus drew a comparison between the rich who gave out of their abundance – paying respect to God – and the poor widow who gave knowing her entire survival was dependent upon God. By the way, Jesus was not being critical of those others who gave; rather he was making the point of the purity of the poor widow’s heart in offering. Theirs was good; hers was better.

Making an offering is about personally blessing the name of the LORD. It is an expression of gratitude for what God has already done. Let’s go back to the poor widow. Jesus observed what happened and made comment about the purity of her offering as an act of worship and trust. She was not commended *because* she was poor – there is no virtue in simply being poor. She was thanking God for being God. She was commended because she put her faith, trust, and hope in God alone.



For what are you grateful? As you look at your life, can you think of any circumstances in which you experienced genuine gratitude, genuine thankfulness? We give as an act of thanksgiving.

### 3. A Witness and A Legacy

Giving is a public expression of our trust in God. It is a witness to the community around that we worship and serve the one true God. We are committing the gifts given us to the upbuilding of the kingdom of God and building up of the body of Christ.

Friends, maintaining this building, this sanctuary, and this campus are not the primary or totality of God’s purposes for this congregation. Our mission is to open the gospel to Carson City and beyond. The offering is a part of that proclamation; it is a part of the witness of what we believe. Leaving a legacy of faith – passing on the faith we have received from those who gave before us – is our charge in these days.

No matter how we look at it, we are among the most materially affluent Christians in the world. Most of us sitting in our pews do not wonder where we will sleep tonight. We do not wonder if we will have anything to eat. We do not wonder if we will have clothes to wear, whether we will have shoes on our feet. There are brothers and sisters in Christ around the world who cannot say the same.

Paul instructed the Roman church to be prepared to support the body of Christ tangibly and financially. The other places he referenced as participating in giving – Macedonia and Achaia – were not the top 1% as we are, and yet they were convicted and convinced to give generously to relieve the material suffering of brothers and sisters in Christ.

I would like to think that Paul would have used this congregation as a positive example to others – more than 12% of this congregation’s budget goes to support missions locally, nationally, and internationally. The point is that the heart of this congregation is to love the LORD our God with all our heart, soul, mind and strength by tangibly loving our neighbor as ourselves. In the offering we take seriously the call to share our material blessings with our brothers and sisters in Christ.

All of this to say: please prayerfully consider how you are giving. Look and see what God is doing and discern how you can respond. We have an amazing opportunity to participate in what God is doing in this area to which He has sent us; let us each joyfully commit to offering together a gift pleasing in God’s sight.

**YOUR GIVING  
MATTERS!**

FAREWELL, FRIENDS!



As my tenure with First Presbyterian Church draws to a close, I would like to share a few thoughts with my church family.

I have been blessed to serve this church and I will miss you all! I pray that you will be graced with all wisdom that comes from above in how you worship Him, in how you love one another and how you love the community of Carson City and beyond in His Name. God will use each of us for His plan wherever we are when we walk in His way. With Jesus in our hearts, we are never truly out of touch with each other. Seek His way in your lives and for His church - this church, FPC. And the great thing is we will see each other again when we change our addresses permanently to Heaven!

Carl and I are excited about this new chapter in our lives. Though we had originally planned to continue in our ministries and stay in the area awhile longer, because we have not been able to find housing here in Carson City, we will be moving sooner. And please know that although we are leaving the area by June 15th, we are still available by phone, text, and email. We will maintain our current phone numbers and personal email addresses. The church office will have contact information.

God bless you all as we each move forward in God's call on our lives,

*Karen and Carl Dahlen*





As the *Trumpet* was getting ready for press, Karen Dahlen notified us that she was retiring. By the time you receive this issue, she may have already had her last Sunday.

I want to take a moment to address two things: 1) thanks to God for Karen's ministry here; and 2) what happens now?

First, I encourage you to recognize how God blessed this congregation with Karen's ministry for many years.

Karen's commitment to worship, her dedication to tailoring the music to the message, and her drive to help people offer to God music that would be pleasing in His ear – all of these are marks of her skill and faithfulness to the ministry God gave her here. She consistently has given to the best of her ability and encouraged others to do so.

I only worked with Karen for these past two years. In that time she had to weather a pastoral change that represented a very different expectation and workflow. It is not an easy thing to navigate that kind of a transition. Throw on top of that a pandemic – with all the changes that required *instantly* – and it is truly remarkable the amount and quality of worship music she arranged, led, and provided. She worked *hard* to provide opportunities for people to be involved in a time of mandated separation. She juggled a lot of plates to coordinate groups with schedules, and music with themes.

Karen will be missed. We pray God grants her peace and a smooth transition into this new chapter.

Second, what happens now?



Breathe.

God is in control. Even in a time of change (as if there is any other kind of time), God is in control. As God has provided, God is going to provide.

Anticipate some bumps.

Even in the best of times, worship includes some rough edges. We can anticipate perfect worship when we are with the saints in the heavenly realm. Now, we do the best we can.

We are going to have a variety of music and musicians as we prayerfully discern how God is leading us forward. We are going to scale back the music in the service so as to not overwhelm volunteers. The Worship and Music committee will be organizing both the ongoing worship music and also the search criteria for whatever (and whomever) will be next. As much as we will try to keep this transition seamless, it would be wise to expect that there will be a few glitches along the way.

Check your expectations.

No matter what is decided and whom God raises up, we will not have a "perfect" music program this side of heaven. Already in this congregation we have as many preferences, tastes, and opinions as we have covenant partners. I think it is fair to say that different people are hoping for different kinds of music priorities based on their different preferences. We are going to be looking to find someone able to equip and minister with the broad range represented.

The key thing is that we commit to being gracious and loving with one another. The truth is that the outside world looks to see how the Christian community handles change and different opinions. Divisiveness is the expectation; gracious kindness is the opportunity.

God has provided in the past. God is providing for us now and in the short term of transition. God will provide as we look into the longer future. Let's be a people who thankfully remembers God's faithfulness, joyfully lives in God's provision; and hopefully anticipates what God will yet do.

Your brother in Christ,

**Bob Davis**





## STAY TUNED FOR DETAILS ABOUT THESE UPCOMING EVENTS!



### JUNE HAPPENINGS

June 12	June 26
Bicycle Poker Ride	Ice Cream Social

### JULY ENTERTAINMENT

July 16  
Movie Trivia Night  
"The Princess Bride"

### AUGUST AMUSEMENTS

August 6	August 26
ACES Baseball	Movie Trivia Night
	Movie TBD

## ... and in Other News



### THE JOY OF FELLOWSHIP!

It has been such a blessing to be able to linger after worship services to enjoy some coffee, some snacks, and each other! If you would like help out with set up, providing food or cleaning up afterward, there is a sign-up sheet next to the coffee pot.

*"A generous person will prosper, whoever refreshes others will be refreshed" – Proverbs 11:25*

### BABY BOTTLE UPDATE



As you know our 2021 goal for Life Choices Community Pregnancy Clinic's Baby Bottle mission was \$3,000. We thought we were finished but a generous family saw our report in the May Trumpet and chose to step up and complete our goal. Praise God!

We're here to report our **total donations for 2021 is now \$3,005.05**. Thank you to everyone who gave to this great cause. Your Mission Committee



### CAPITAL CITY C.I.R.C.L.E.S.

In past years, the FPC Mission Committee and our congregation have supported the CIRCLES Initiative in many ways, including use of the church facility, food for their meetings, financial assistance, and our prayers.

As we emerge from the pandemic, CIRCLES is taking a look at their programs and how they will be better able to assist their constituents. Not many new people entered the program this past year. Program Director, Steve Hedrick and Denise Hecht in the office will be working with others to reenergize their program to benefit those who want to break away from poverty and become successful. New applicants for "Champions for Change" will be recruited starting in January 2022. They also will be recruiting for "Allies" to work with the program participants.

### ZEPHYR POINT WORKDAY-THANK YOU!



We thank everyone who participated in the workday at Zephyr Point Conference Center. Although we all returned home tired, we had a wonderful day of friendship and fellowship.

Laura Weiss, Guest Service Office Manager, at Zephyr sent a note expressing her thanks to everyone who helped. Zephyr Point is so appreciative of all the work accomplished.

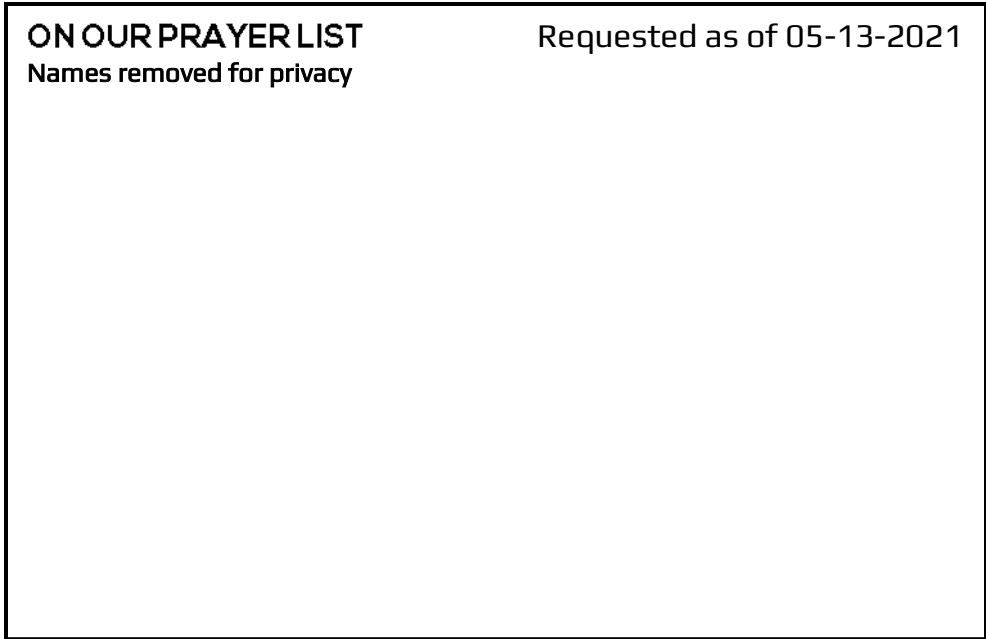
Volunteers included: Jane and John Hancock, Roger Merz, Cindy McEwan, Chris Torres, Rob Scanland, Anna Sylvester, Phil Pierce, Dan and Pat Skinkis, Marian and Bob Stroh, and Sharon Hughes. Additionally, there was a curious bear hanging around, but no one put him to work!!

Bob & Grace Speicher

June Birthdays removed for privacy

**ON OUR PRAYER LIST**  
Names removed for privacy

Requested as of 05-13-2021



July Birthdays removed for privacy

**PRAY FOR OUR**  
  
**MILITARY**

**Active Duty Military in Our Prayers:**

Names removed for privacy



June Anniversaries removed for privacy



July Anniversaries removed for privacy

*This is a story about four people named Everybody, Somebody, Anybody, and Nobody.*

There was an important job to be done and Everybody was sure Somebody would do it. Anybody could have done it, but Nobody did it. Somebody got angry about that because it was Everybody's job. Everybody thought Anybody could do it, but Nobody realized that Everybody wouldn't do it. In the end, Everybody blamed Somebody when Nobody did what Anybody could have done.

***C'MON! GET INVOLVED! IT'S FUN AND A BLESSING!***

## *Summer Music Planning and Participation*



Do you have a musical gift you can bring to God? Do you play an instrument? Do you sing in the shower? Maybe you and a friend love to harmonize together! Do you play flute? Trumpet? Clarinet? Piano? Organ? Maybe you can accompany a singer. Or play a solo.



Over the next couple of months we would love to have you bring your gifts to fill some of the spaces in our Sunday morning services that will be available because of Karen's departure. If you have a musical talent that no one knows about – guess what – God knows! Bring it to encourage the congregation to praise the Lord.

God has gifted each of us in special ways. Step up and use your gift for God and for His people here in this church. Contact Jacque Dyer to volunteer or find out more.

**If music isn't your cup of tea—how about volunteering your time and talents in these (or other) areas — NO EXPERIENCE NECESSARY!!!!**

**Coffee Fellowship:** food prep, set up/clean up, serving, etc. Sign up in FLC or Contact Linda Ritter 882-1032

**Audio/Visual Team:** running the PowerPoint and livestream broadcast tasks on Sunday morning. Contact Alan Jones thru the church office 882-1032

**Aunt Betty's Studio:** readers, story tellers, video editors, creative thinkers, skit participants, people to help with set up, and more. Contact Sherri Gurney 775-882-1032 x213

**Sunday Morning Users and Greeters:** welcome everyone to church with a smile, distribute bulletins, assist with seating, offering collection, etc. Contact Ken Pearson thru the church office 882-1032

**Buildings and Grounds:** takes care of innumerable things behind the scenes to keep the church in shape for worship including periodic work days. Contact Bob Stroh thru the church office 882-1032

**Church Office** volunteers for answering the phone, as backups for the weekly volunteers when they aren't available, and various one-time tasks. Contact Margo Weaver 882-1032x 212

❖ ❖ ❖ ❖ ❖ **OR THIS OPPORTUNITY** ❖ ❖ ❖ ❖ ❖

### **Zephyr Point Summer Program: "Calling all nurses - we want you!"**

ZP is looking for Volunteer Nurses for the seven weeks of Summer Camp. Yes, it is volunteer, but there are some significant benefits, not least of which is getting to spend a week at Zephyr Point in the middle of summer! It would be a Monday-Friday commitment, primarily 8am - 4pm, but also to be on call for our Summer Staff, for after hours problems. We anticipate it mostly being cuts and scrapes, strains and sprains, and of course, the wisdom of a trained professional should any health-related questions or concerns arise. Nurses must be licensed and have current CPR/AED certification.

In addition to the joy of working with Youth in the context of a Christian Camp, you get a week on Lake Tahoe in a fully equipped Zephyr Point Cabin! This is a one bedroom (queen bed), one full bath, kitchen, living room (full futon), fabulous deck, with a washer/dryer. Also, Zephyr Point will provide dinner in one of our dining halls for each night of your stay. Cabin stays will start on Sunday, 3pm check-in, and run through Saturday with an 11am check out. The 7-week season starts on Sunday, June 20, 2021.

Sound intriguing? Volunteer applications are available on the ZP website\*. All volunteer applications must be submitted to Katie Keith, Zephyr Point Development Coordinator, [kkeith@zephyrpoint.org](mailto:kkeith@zephyrpoint.org). Please be specific about what weeks you would be available. Multi-week stays are possible.

*\* (Note: The FPC office can also forward an email with a link to you – call the office at 882-1032)*

(taken from a letter from) **Dick Young, Executive Director**

[dyoung@zephyrpoint.org](mailto:dyoung@zephyrpoint.org) ZP Phone: 775.588.6759 ext.101 Text: 716.574.6419

**FIRST PRESBYTERIAN CHURCH**

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**THE TRUMPET**

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**OFFICE**

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The Rev. Bob Davis  
 pastorbob@fpccarsoncity.org

**Worship Services**

10:00 AM

**Webpage**

[www.fpccarsoncity.org](http://www.fpccarsoncity.org)

Submit Trumpet & Sunday Bulletin articles to  
[margo@fpccarsoncity.org](mailto:margo@fpccarsoncity.org). Articles may be edited for  
 space. See calendar for the upcoming due date.  
 Trumpet mailing prepared by a team led by George &  
 Connie Stanton.

**June & July Sermons**

June 6	Entertaining Angels	Genesis 18:1-15
June 13	Ten Righteous Men	Genesis 18:16-33
June 20	Judgment is Real	Genesis 19:1-26
June 27	To Be Announced	
July 4	She Laughed	Genesis 21:1-7
July 11	God is Sovereign	Genesis 21: 8-20
July 18	Hello from the Mission Field	
July 25	From One Generation to Another	Genesis 24:1-67

See us and  
 "Like" us on





# JUNE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
		<b>8:30 am</b> SON Rise Women's Bible Study - location varies - contact church office	<b>8:00 am</b> Men's Bible Study - Mattard's <b>10:00 am</b> Pastor's Study Group - FH  <b>6:30 pm</b> Pastor's Study Group - FLC & Zoom	<b>8:00 am</b> Wilson Men's Fellowship - Mattard's	<b>6:30 am</b> Men's Boston Bible Study - Library  OFFICE CLOSED	
6	7	8	9	10	11	12
<b>10:00 am</b> COMMUNION WORSHIP Nursery and Children's Sunday School <b>11:30 am</b> Coffee Fellowship	<b>11:00 am</b> Women's Bible Study - Library	<b>8:30 am</b> SON Rise Women's Bible Study - location varies - contact church office  <b>5:30 &amp; 7:00 pm</b> Committee Meetings	<b>8:00 am</b> Men's Bible Study - Mattard's <b>10:00 am</b> Pastor's Study Group - FH  <b>6:30 pm</b> Pastor's Study Group - FLC & Zoom	<b>8:00 am</b> Wilson Men's Fellowship - Mattard's	<b>6:30 am</b> Men's Boston Bible Study - Library  OFFICE CLOSED	  <b>3:00-5:00</b> Bicycle Power Ride - start and end at church
13	14	15	16	17	18	19
<b>9:45 am</b> Congregational Meeting <b>10:00 am</b> WORSHIP Nursery and Children's Sunday School <b>11:30 am</b> Coffee Fellowship <b>11:30 am</b> Deacons Meeting - Library	<b>11:00 am</b> Women's Bible Study - Library   "Cupcake Day"	<b>8:30 am</b> SON Rise Women's Bible Study - location varies - contact church office  <b>5:30 pm</b> Session Meeting	<b>8:00 am</b> Men's Bible Study - Mattard's <b>10:00 am</b> Pastor's Study Group - FH  <b>6:30 pm</b> Pastor's Study Group - FLC & Zoom	<b>8:00 am</b> Wilson Men's Fellowship - Mattard's	<b>6:30 am</b> Men's Boston Bible Study - Library  OFFICE CLOSED	
20	21	22	23	24	25	26
<b>10:00 am</b> WORSHIP Nursery and Children's Sunday School <b>11:30 am</b> Coffee Fellowship	<b>11:00 am</b> Women's Bible Study - Library	<b>8:30 am</b> SON Rise Women's Bible Study - location varies - contact church office	<b>8:00 am</b> Men's Bible Study - Mattard's <b>10:00 am</b> Pastor's Study Group - FH & Zoom  <b>6:30 pm</b> Pastor's Study Group - FH & Zoom	<b>8:00 am</b> Wilson Men's Fellowship - Mattard's	<b>6:30 am</b> Men's Boston Bible Study - Library  OFFICE CLOSED	  <b>Ice Cream Social</b>  stay tuned for details
27	28	29	30			
<b>10:00 am</b> WORSHIP Nursery and Children's Sunday School <b>11:30 am</b> Coffee Fellowship	<b>11:00 am</b> Women's Bible Study - Library	<b>8:30 am</b> SON Rise Women's Bible Study - location varies - contact church office	<b>8:00 am</b> Men's Bible Study - Mattard's <b>10:00 am</b> Pastor's Study Group - FH  <b>6:30 pm</b> Pastor's Study Group - FLC & Zoom			

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
				8:00 am Wilson Men's Fellowship - Mallard's	8:30 am Men's Bible Bible Study - PCL Library  OFFICE CLOSED	
4	5	6	7	8	9	10
10:00 am COMMUNION WORSHIP Nursery and Children's Sunday School 11:30 am Coffee Fellowship 	11:00 am Women's Bible Study - Library	8:30 am SON Rise Women's Bible Study - location varies - contact church office	8:00 am Men's Bible Study - Mallard's 10:00 am Pastor's Study Group - FH  6:30 pm Pastor's Study Group - F&L & Zoom	8:00 am Wilson Men's Fellowship - Mallard's	8:30 am Men's Bible Bible Study - Library  OFFICE CLOSED	
11	12	13	14	15	16	17
10:00 am WORSHIP Nursery and Children's Sunday School 11:30 am Coffee Fellowship	11:00 am Women's Bible Study - Library	8:30 am SON Rise Women's Bible Study - location varies - contact church office	8:00 am Men's Bible Study - Mallard's 10:00 am Pastor's Study Group - FH  6:30 pm Pastor's Study Group - F&L & Zoom	8:00 am Wilson Men's Fellowship - Mallard's	8:30 am Men's Bible Bible Study - Library  OFFICE CLOSED	
18	19	20	21	22	23	24
10:00 am WORSHIP Nursery and Children's Sunday School 11:30 am Coffee Fellowship	11:00 am Women's Bible Study - Library	8:30 am SON Rise Women's Bible Study - location varies - contact church office  	8:00 am Men's Bible Study - Mallard's 9:00 am Grace Notes 10:00 am Pastor's Study Group - FH & Zoom 6:30 pm Pastor's Study Group - FH & Zoom	8:00 am Wilson Men's Fellowship - Mallard's	8:30 am Men's Bible Bible Study - Library  OFFICE CLOSED	
25	26	27	28	29	30	31
10:00 am WORSHIP Nursery and Children's Sunday School 11:30 am Coffee Fellowship	11:00 am Women's Bible Study - Library	8:30 am SON Rise Women's Bible Study - location varies - contact church office	8:00 am Men's Bible Study - Mallard's 9:00 am Grace Notes 10:00 am Pastor's Study Group - FH 6:30 pm Pastor's Study Group - F&L & Zoom	8:00 am Wilson Men's Fellowship - Mallard's  	8:30 am Men's Bible Bible Study - Library  OFFICE CLOSED	