



# The Trumpet

The Newsletter of the First Presbyterian Church of Carson City

Vol. 51 No. 06

August 2014

*From the Pastor's Workshop*

## **"Backing up to Move Ahead"**

*"Heaven and earth will pass away, but my words will not pass away." Matthew 24:35*

Can you believe the changes that swirl around us? Culturally, socially, politically, and even within the Church things are changing in ways that are stunning. From a biblical perspective it is hard to fathom. How are we to respond as Christians? I think the simple answer is to do what we have always been called to do; listen to God's word and take our direction from Jesus. He told us times like these would come and in preparing to go to the cross he told us, *"Heaven and earth will pass away, but my words will not pass away."* What this means is, all that needs to be redeemed in heaven and earth WILL BE. Our distance from God will be swallowed up by the grace of Jesus Christ. All that has been corrupted in the world will be consumed by God's renewing will.

The promise of "The Upper Story" is that God is doing everything that is needed to bring about his will even as humanity resists and rejects God's way. The more corrupt and flat WRONG things may seem, the more we know that the ultimate redemption is not going to come because of something WE do, but because of what God does and does THROUGH us. Culture will reject God's ways. Even places that identify themselves as part of the Church will reject the revealed truth of God's word, but God will prevail.

When the General Assembly of the Presbyterian Church (USA) met in Detroit in June they made some decisions that to me are at least puzzling because they are from my perspective clearly a rejection of who God's word calls the Church to be. These are not decisions that require the support of our local congregation, but that does not mean they are not troubling. Based on negotiations with the Nevada Presbytery we hope to have a congregational meeting later this month or in early September to present possible terms for dismissal from the PCUSA. Should this dismissal ultimately come about any who wish to maintain their membership in the PCUSA would be enabled to do so through the Presbytery and with the full support of this congregation. This all takes time, but sometimes God calls us to wait for the actions of the Holy Spirit, even as we do all God has called us to do.

I find the following words from my friend and mentor Chuck Swindoll helpful for us as we wait:

*As we've been discussing, there are certain times when it's necessary to keep quiet, to relax, to back off. Intensity often leads to futility. Like the little boy who plants the seed and then nervously digs it up every day to see if it is growing. Waiting is as necessary as planting and fertilizing.*

*When the fish aren't biting, banging on the water with an oar won't help. You can't get sap out of a hoe handle. Nor can a relationship be corrected by legislation and force. Remember, God says there is a "time to shun embracing" (*Ecclesiastes 3:5*) just as there are times to embrace. "To give up as lost" (*3:6*) may, on some occasions, be the wisest response, though extremely painful. Sometimes that means simply being silent and allowing God to work. In other words, back off so God can move in. This is never more essential than among family members in a home. Allowing some slack in the rope is, at the right time, a mark of real wisdom.*

*(Continued - page 2)*

(From the Pastor's Workshop – continued)

So as we face the world's rejection of God's word and way, what are we to do? I saw the answer as I looked at our Vacation Bible Experience. There were 30 kids not from this church! \$1000 dollars was raised by our kids and you so African kids can hear about the hope of Jesus Christ. THESE are the signs and wonders Jesus wants us to focus on in a world that seems to reject him at every turn.

So instead of getting worked up about denominations that are passing away anyway I want to encourage us to hear Jesus say, "*If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world – the world hates you.*" (John 15:18—19). It's OK to not fit in the world. In fact the more we follow Jesus the less we will fit here, but also, the more we follow Jesus the less it will matter that we are rejected and the more we will realize what he meant when he said, "Heaven and earth will pass away, but my words will not pass away." So relax my friends. "Back off" as Pastor Chuck has said. And watch how Jesus leads us forward to where HE knows we need to be in his perfect time and way.

Yours for the whole ride home in Christ,

**Bruce**



## RETURN TO TWO WORSHIP SERVICES and ADULT SUNDAY SCHOOL

We will return to two worship services on Sunday, September 7. The blended worship service will begin at 9:00 a.m. with the traditional service starting at 10:45 a.m. Adult Sunday Bible Study returns the same day with a start time of 9:00 a.m. Please see article on this page about adult Sunday bible study class specifics.

### THE ADULT SUNDAY BIBLE STUDY CLASS

will begin meeting on September 7. The 18+ week study on prayer will use the following book as their guide "Plain Talk on Prayer" by Manford G. Gutzke, published by Baker Book House Co. and copyrighted 1973. Used copies of this book are available at [Amazon.com](http://Amazon.com) for \$4.00 and will take about 3 weeks to arrive.

At the start of the first class each participant will receive all of the study guides for the entire study. Each will begin with a short summary of the text to be covered in that lesson followed by questions.

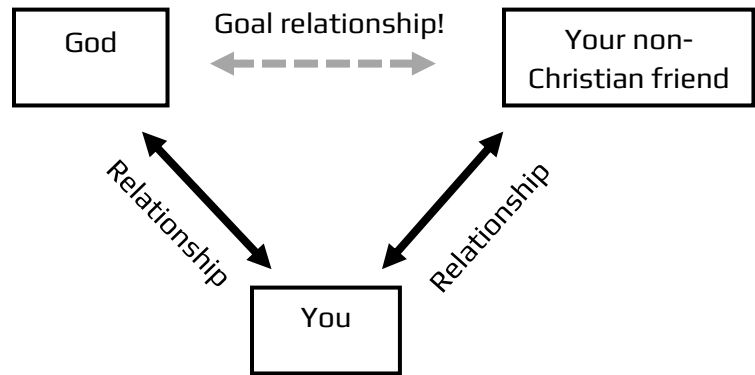
If you want a copy of the book and don't have computer access, please give Don Churchill a call at 775-315-0735 by August 10 and he will order one for you.

**WOMEN'S THURSDAY AFTERNOON BIBLE STUDY GROUP** will begin their 2014/15 study on September 11 in the church library at 1:30 p.m. They will be studying "PARABLES, The Greatest Stories Ever Told" by John White. This group meets the second Thursday of every month. For further information please contact Charlotte Fenlon at 775-885-8894.

# PROMOTING AND ENCOURAGING FAITH

If Christian faith is a trusting, active relationship with Jesus, how can one person influence another person's faith? For example, how can Christian parents ensure that their children develop living faith of their own? As Christ's disciples, we are called to go and make disciples by baptizing and teaching, but does *being baptized* and *being taught* really *make* someone into a disciple?

The answer – like so many things in Christianity – is both yes and no. No – we cannot force anyone to believe (and not for a lack of trying). Faith has to happen between a person and God. No matter how much we might long for a friend or family member to believe, we have to admit that we can't compel them or believe on their behalf. The Reformation concept of the "priesthood of all believers" means that everyone has direct access to God through Jesus, the perfect mediator. That primary relationship has to be there!



And yet – God has chosen to entrust “the message of reconciliation to us” so that we are “ambassadors for Christ, since God is making his appeal through us” (2 Corinthians 5:19-20). Just like in the parable of the wedding banquet, God has sent us out as his messengers to invite people to come to Jesus (see Luke 14:15-24). God doesn't *need* our help in bringing people to faith, but – according to his wisdom – he has given us this tremendous role to play in his master plan of salvation. We do not bring people to faith on our own, but God's Holy Spirit works through us to bring people from death to life.

So how can we cooperate with what God wants to do through us? I like to think of evangelism like introducing one friend to another. We can't force our non-Christian friends to talk with God, but – just like introducing two people – we can tell them about the kind of friend that God can be. I don't mean we should start spewing theological information about God. You don't introduce one friend to another by handing them each other's résumés or medical histories. You introduce people to God by sharing what *your relationship* with God is like.

Next, we can provide them with a space to meet together. In our youth ministry, we try to provide our youth with time and space to meet with God through prayer (silent, verbal, & written prayer) and worship. We love taking them to Zephyr Point on Lake Tahoe, because the breath-taking views – paired with some gentle prompting – inspire us to contemplate the big picture. Because of sin, this world is full of distractions and noise. Our tendency to fill up our lives with often meaningless activity is so strong that God had to give us the Sabbath (and everything that Sabbath means) in both the first Creation account *and* the Ten Commandments. We can bless our non-Christian friends in many ways by inviting them to enjoy the Sabbath with us.

Finally, we can “model” our faith for others. Share the story of your relationship with Jesus: how it began, where it is strong *and* where it is weak, and how you have been changed. Faith is a personal journey, but learning about the journeys of others can be immensely inspiring, reassuring, and informative. Everyone needs the redeeming power of the cross. While we want to communicate the importance and urgency of that need to our non-Christian friends, we know better than pointing out the brokenness that we can see in their lives. We can get around this by sharing our own struggles and how Christ is healing us. The Holy Spirit can help them connect the dots – just as the Spirit did for us!

*Dan*



# THE KING'S KIDS – AUGUST



...Jesus said, 'Let the little children come to me...for it is to such as these that the kingdom of God belongs.' Luke 18:16

## **A BIG KING'S KIDS THANKS to ALL who helped with Arctic Adventure!**

- those who cut and hung decorations, those who helped set up, those who LEAD, and those who PRAYED! We had a GREAT group of kids (50!) who were excited to be at the Exploration Station, were ready to have fun and be loved and learn about Jesus! The kids raised over \$650 for athletic uniforms & shoes for First Love Kenya, and the congregation added another \$450! Here are some highlights:



Arctic Adventure Praise -----



Crew Guides (youth)



Professor Nancy Narwahl



----- Polar Bear Prowl -----

Leaders: Lynne & Dede



Story: Paul & Silas Praise in Prison



-----Sled Dog Iditarrod -----

Leaders: Linda & Lynne



Story: Jonathan saves David's life



Snowflake Forest

Leaders: Todd & Kellie



Penguin Encounter

Leaders: Jamie & Stacey



Whale Watch

Leaders: Darrin & Natalie



Cub Club (Pre-K & kindergarten)

Leaders: Deana, Kathy & Hailey



Igloo Eats: each night one Crew made snacks for ALL who are on the Adventure!  
Leaders: Kaye & Sandy



More praise



New friends

## **KING'S KIDS SUMMER BIBLE EXPERIENCE: "The Story"**

- Kids continue to experience Jesus and community as we walk through God's Story -

## **KING'S KIDS FALL KICK-OFF: SEPTEMBER 7<sup>th</sup>**

- We'll be back to two Worship services, with King's Kids' Bible Experience at 9:00 a.m. See you there, as we adventure through the King's Book!



## Come Out of Sadness -

*Psalm 55: 16 - 17 - As for me, I call to God, and the LORD saves me. Evening, morning and noon I cry out in distress, and he hears my voice. (and verse) 22 Cast your cares on the LORD and he will sustain you; he will never let the righteous be shaken.*

Just this week, I lost a friend and mentor to cancer. It caused me to be sad, but then I realized that its part of the stuff of life. We all have "stuff"! Have you noticed that sometimes that "stuff" gets in the way of our worship. I could list all the "stuff" that we deal with from time to time, but let's just say that life can be hard and sometimes we don't meet other peoples' expectations; or we get disappointed or someone gets sick or dies. We are called to bring it all to Jesus -- in whatever circumstance we find ourselves. We don't need to get all dressed up (because He sees beyond that), or wait until we think we are "right" with God (because without Him, we cannot be "right"). We are asked to come as we are. We are also asked to bring our burdens and lay them down at Jesus's feet so that we can leave renewed and not leave "just as we were". So with that in mind, let's explore one of the old hymns and it's contemporary counterpart this month:

The old hymn, *Come Ye, Disconsolate* (#416 in our hymnal), based on Psalm 55 says: "*Come, ye disconsolate, where'er ye languish; Come to the mercy seat, fervently kneel; Here bring your wounded hearts, here tell your anguish; Earth has no sorrow that heav'n cannot heal.*"

The word "disconsolate" as many of you have guessed means inconsolable. Someone who has been hurt or burdened, oftentimes finds themselves unable to be consoled. The writer of the first two verses of this hymn, Thomas Moore, an Irish poet of the early 19th century, was also known for his secular poems. The third verse of our version of the hymn is written by Thomas Hastings. Hastings took the third verse of Moore's song and altered it radically, and some would say rescued it for use in the evangelical church. Hastings was the writer of 1000 hymn tunes, (including "Rock of Ages"), and more than 600 original hymn texts. Hastings, an in-demand choir master of his day, is credited along with Lowell Mason for making singing in the 19th century American church more accessible. Lastly, Samuel Webbe, a London organist of the late 18th century contributed the music for this hymn. The song gives the church a vocal expression of hope for the weary, worn and lamenting.

Just as Moore, Hastings and Webbe contributed to church music in their day, David Crowder, Keith Getty and similar modern day writers have given expression to lament in our day. They have written texts and created music that speaks to the hearts of worshipers and give voice to those that are hurting and suffering.

The new song, *Come As You Are* from David Crowder, Matt Maher and Ben Glover takes the hymn above and brings it forward with contemporary language, still keeping the essence of the old hymn. We are not likely to lose the hymns, but in some non-denominational churches, where hymns have not been regularly used, there is a real danger of losing their great theology. Just as Thomas Hastings brought the song, *Come Ye Disconsolate* to a new audience through changing Thomas Moore's final verse, David Crowder and friends make the hymn accessible to a new generation.

The words to this new version of "*Come, Ye Disconsolate*" are something we can connect with and use in worship. They are beautiful and meaningful, and they remind me a little of the Elliott / Bradbury hymn, "*Just as I Am*".

*"Come out of sadness from wherever you've been. Come, brokenhearted, let rescue begin. Come find your mercy. O sinner, come kneel; earth has no sorrow that Heaven can't heal, earth has no sorrow that Heaven can't heal. So lay down your burdens, lay down your shame. All who are broken lift up your face. O wanderer, come home; you're not too far. So lay down your hurt, lay down your heart, come as you are."*

So as we sing in our worship services each week, let us remember that both hymns and spiritual songs are to express our love for God, to speak about God, to glorify God and to build up the body of believers, no matter what our age and circumstance may be. In fact, as we move forward in time, each generation seeks to express their love to God and speak about God in new and different ways.

Come as you are -

**Karen**

**Metlakatla Presbyterian Church Youth Native Dancers**  
**From Annette Island Indian Reserve, Alaska will be performing at**  
**First Presbyterian Church of Carson City on**  
**Tuesday, August 26, 2014**  
**(Time TBD, watch Sunday bulletins for further detail)**

Pacific Northwest Native American dances are beautiful and meaningful cultural expressions. Originally many of the missionaries who preached along the North Pacific Coast taught that Natives Americans had to give up their culture to become Christians. Today churches now realize that Native Americans can have both their culture and Christianity!

Several youth from Metlakatla, Alaska, will be performing traditional Native American dances and will close their performance with Native American dances which have a Christian message, expressing their Christian faith through their culture. This will be a unique experience you will not forget.

Metlakatla is the only town on the Annette island Indian Reserve and is located 30 – 45 minutes by boat or float plane from Ketchikan, Alaska. It is home to 1,400 Tsimshian Native Americans. Metlakatla began as a Christian colony founded by William Duncan, Anglican missionary, who lead a migration of 800 Tsimshians to Alaska from British Columbia in 1887. The Annette Island Indian Reserve is the only Native American Reservation in Alaska, the other native tribes having adopted a corporate structure several decades ago. The Metlakatla Presbyterian Church was founded in 1920 by Rev. Edward Marsden, the first Native American Alaskan to become a United States Citizen, graduate from a four year university, and to be ordained as a Protestant pastor. Most of the people work seasonally in the salmon fishing industry.



**A Ministry of Metlakatla Presbyterian Youth Fellowship**

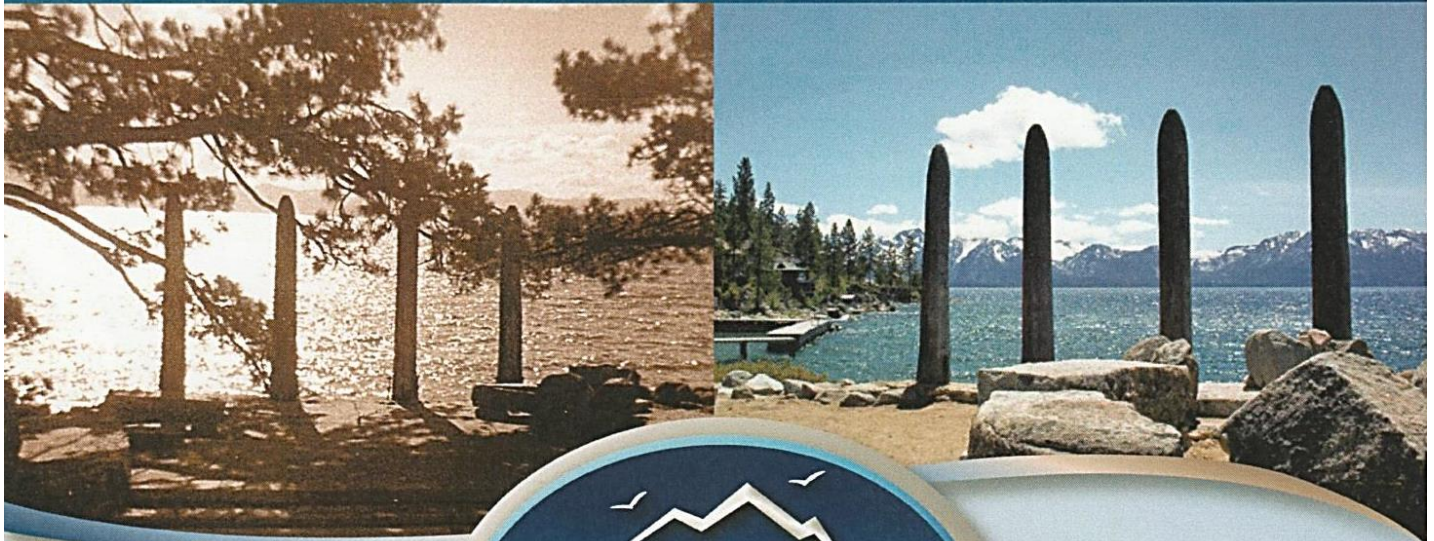
**POB 108, Metlakatla AK 99926 Church (907) 886-7581; Pastor's Cell/Text (916) 895-8819**  
**[metpres1@gmail.com](mailto:metpres1@gmail.com); [L.s.emery@hotmail.com](mailto:L.s.emery@hotmail.com); Visit them on Facebook**

## **SAVE THE DATE!**

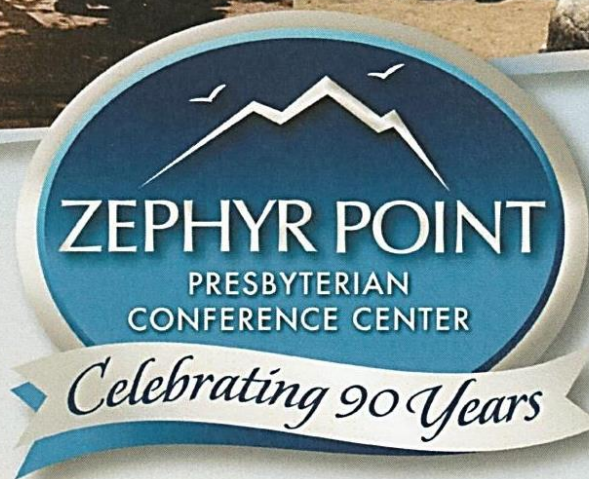
Christ Presbyterian Church will host an Organ Concert on Sunday, October 5, at 3:00 p.m. The concert is free to the public and a free-will offering will be taken. This is the first concert to be performed on their new organ. Dr. Jeannine Jordan, an internationally known organist, will be back from her European tour to delight us with her skills. Dr. Jordan is a Bach specialist and will include a vast assortment of organ literature for us. Her passion for organ music is expressed through her concerts, church music ministry, workshops and teaching. Jeannine has 12 recordings and publications to her credit. In the past, she has served as Adjunct Professor of Music at Concordia University, Portland, OR; Portland State University, Portland, OR and Buena Vista College, Storm Lake, IA. She currently teaches organ, piano and Harpsichord at The Jordan Keyboard Studio in Lincoln City, OR.

Christ Presbyterian Church is located in Gardnerville, NV at 1436 South Industrial Way.

# Join us for a Reunion Celebration at Zephyr Point



*Reflect on our  
90 years of  
impacting lives for  
the kingdom of God.*



*Enjoy fellowship  
with old friends,  
share stories and  
reminisce about Zephyr  
through the years.*

- Sunday -

**August 24, 2014**

2 pm - 7:30 pm

Held in our beautiful  
Tahoe Conference Center

- Reception
- Rededication Service at our Donaldson Amphitheatre
- Dinner in the Tahoe Dining Room

Please R.S.V.P. for this complimentary event by August 8  
775.588.6759 ext. 111 or [edcoordinator@zephyrpoint.org](mailto:edcoordinator@zephyrpoint.org).

Overnight accommodations are available. Visit [www.zephyrpoint.org](http://www.zephyrpoint.org)  
or call 775.588.6759 to register for the event, rooms and details.

**The Richards Family** thanks the members of the congregation for the cards, flowers, financial donations and phone calls during the passing of our daughter Danette. We are thankful for your thoughtfulness.

*The Fred Richards Family*



Dear Church Family and Friends:

Thank you so much for the cards and many expressions of love and joining with me in celebration of God's grace for 80 years of life!

*Duane Glanzmann*

**BOB AND JUNE WHITNEY** have relocated to Eagle, Idaho to be near family. Cards and letters may be sent to them at their new address. It is Paramount Parks, 815 N. Eagle Road, Apt. 240, Eagle, ID 83616. You may also give Bob and June a call at 208-938-6065.

## FIRST LIQUID & FOOD CONSUMED ON THE MOON

Forty years ago today two human beings changed history by walking on the surface of the moon. But what happened before Buzz Aldrin and Neil Armstrong exited the Lunar Module is perhaps even more amazing, if only because so few people knew about it.

Buzz Aldrin took communion on the surface of the moon. Some months after his return, he wrote about it in Guideposts magazine.

The background to the story is that Aldrin was an elder at his Presbyterian Church in Texas during this period in his life, and knowing that he would soon be doing something unprecedented in human history, he felt he should mark the occasion somehow, and he asked his pastor to help him. And so the pastor consecrated a communion wafer and a small vial of communion wine. Aldrin took them with him out of the Earth's orbit and on to the surface of the moon.

He and Armstrong had only been on the lunar surface for a few minutes when Aldrin made the following public statement: "This is the LM pilot. I'd like to take this opportunity to ask every person listening in, whoever and wherever they may be, to pause for a moment and contemplate the events of the past few hours and to give thanks in his or her own way." He then ended radio communication and there, on the silent surface of the moon, 250,000 miles from home, he read a verse from the Gospel of John, and he took communion. Here is his own account of what happened:

"In the radio blackout, I opened the little plastic packages which contained the bread and the wine. I poured the wine into the chalice our church had given me. In the one-sixth gravity of the moon, the wine slowly curled and gracefully came up the side of the cup. Then I read the Scripture, 'I am the vine, you are the branches. Whosoever abides in me will bring forth much fruit. Apart from me you can do nothing.'

I had intended to read my communion passage back to earth, but at the last minute [they] had requested that I not do this. NASA was already embroiled in a legal battle with Madelyn Murray O'Hare [sic], the celebrated opponent of religion, over the Apollo 8 crew reading from Genesis while orbiting the moon at Christmas. I agreed reluctantly. I ate the tiny Host and swallowed the wine. I gave thanks for the intelligence and spirit that had brought two young pilots to the Sea of Tranquility. It was interesting for me to think: the very first liquid ever poured on the moon, and the very first food eaten there, were the communion elements."

And of course, it's interesting to think that some of the first words spoken on the moon were the words of Jesus Christ, who made the Earth and the moon — and Who, in the immortal words of Dante, is Himself the "Love that moves the Sun and other stars."



## CHURCH WIDE HOT DOG FEED/POTLUCK

**AUGUST 17, RIGHT AFTER WORSHIP SERVICE**  
*Featuring Doug Baker of Zephyr Point*

Come join us in the Family Life Center on August 17 to hear Doug Baker, Guest Services Manager, of Zephyr Point (ZP) Conference Center talk about God's work in their beautiful setting and why he left an important position in a large hotel chain to become part of the ZP mission.

The Mission Committee will provide drinks, hot dogs, buns and condiments. Please bring a salad, side dish or dessert to share.

**Please consider staying for food, fun and fellowship!**

## NEW PICTORIAL CHURCH DIRECTORY

Do you ever see people and wonder what their names are? Have you ever heard an announcement regarding a member and wished you could put a face with a name? Are you a new member and wish you had something to help you put names with faces? Help is on the way! We are producing a pictorial family album! There is no cost to have your photographs taken, and you will receive a complimentary 8x10 portrait and directory for participating. You will be able to view your images electronically immediately after photography. At that time, you will have the opportunity to purchase additional portraits to share with family and friends.

**Photo dates are September 8, 9, 10, 18, 19 and 20.** Watch for sign-ups in the parthex to schedule an appointment. We look forward to seeing you.

To make our directory a great success we need a **COORDINATOR and VOLUNTEERS**. If you are interested in helping to coordinate and/or volunteer during our photography sign-ups, telephoning our members, or serving as a host or hostess during the actual photography sessions, please contact the church office at 775-882-1032.



## CHURCH DROP OFF AREA

When the new sanctuary was built, a drop off area was designed especially for those needing to eliminate walks of any distance into church services and activities.

The Building and Grounds Committee would like to remind you to PLEASE use the drop off area at the church entrance (Division St.) as well as the handicap parking located on the north side of the building outside the Fellowship Hall. A recent fall has occurred when an individual walked a distance from car to church. To allow as much usage as possible please do not park longer than necessary in the drop off area.

Thanks,  
Building and Grounds Committee

## SEPTEMBER TRUMPET DEADLINE Friday, August 8<sup>th</sup>

Have something interesting to share?  
Please send your articles to Dawn Berger:  
[dawn@fpccarsoncity.org](mailto:dawn@fpccarsoncity.org)

# AUGUST 2014

| Sunday   | Monday  | Tuesday  | Wednesday  | Thursday  | Friday  | Saturday                             |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
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| S  | M   | T  | W  | T   | F   | S                                    |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
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| 6  | 7   | 8  | 9  | 10  | 11  | 12                                   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| 13   | 14  | 15   | 16   | 17  | 18  | 19                                   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| 20   | 21  | 22   | 23   | 24  | 25  | 26                                   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| 27   | 28  | 29   | 30   | 31  |   |                                      |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| S  | M   | T  | W  | T   | F   | S                                    |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
|  | 1   | 2  | 3  | 4   | 5   | 6                                    |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| 7  | 8   | 9  | 10   | 11  | 12  | 13                                   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| 14   | 15  | 16   | 17   | 18  | 19  | 20                                   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| 21   | 22  | 23   | 24   | 25  | 26  | 27                                   |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| 28   | 29  | 30   |  |   |   |                                      |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| <p>3</p> <p>9:30 AM NURSERY</p> <p>10:00 AM Kings's Kids Summer Sunday Experience</p> <p>10:00 AM Single Service</p>   | <p>4</p> <p>9:00 AM Exercise Lite</p> <p>5:30 PM Overeaters Anonymous</p> <p>6:00 PM Basketball</p> <p>6:30 PM DEACONS</p>  | <p>5</p> <p>6:30 AM WOMEN'S BIBLE STUDY @ San Rafael Coffee Co.</p> <p>Youth Wild Island Trip</p>  | <p>6</p> <p>9:00 AM Exercise Lite</p> <p>10:00 AM &amp; 5:30 PM BIBLE STUDY</p> <p>11:30 AM PRAYER</p> <p>7:00 PM Youth Bible Study</p>  | <p>7</p> <p>6:30 AM WILSON MEN'S FELLOWSHIP @ Carson Station</p>  | <p>8</p> <p>OFFICE CLOSED</p> <p>6:30 AM FRIDAY MEN'S FELLOWSHIP @ Church</p> <p>9:00 AM Exercise Lite</p> <p>12:00 PM O. A.</p> <p>7:00 PM Youth Movie Night</p> <p>Trumpet Deadline</p>                     | <p>9</p> <p>9:00 AM O. A. (Lib)</p>  |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| <p>10</p> <p>9:30 AM NURSERY</p> <p>10:00 AM Kings's Kids Summer Sunday Experience</p> <p>10:00 AM Single Service</p> <p>Youth Pool Party - Gilson's</p>   | <p>11</p> <p>9:00 AM Exercise Lite</p> <p>5:30 PM Overeaters Anonymous</p> <p>6:00 PM Basketball</p>  | <p>12</p> <p>6:30 AM WOMEN'S BIBLE STUDY @ San Rafael Coffee Co.</p> <p>1:00 PM Staff</p> <p>6:00 PM MISSION COMMITTEE</p> <p>7:00 PM ALL COMMITTEES</p>                                       | <p>13</p> <p>9:00 AM Exercise Lite</p> <p>10:00 AM &amp; 5:30 PM BIBLE STUDY</p> <p>11:30 AM PRAYER</p> <p>7:00 PM Youth Bible Study</p> | <p>14</p> <p>6:30 AM WILSON MEN'S FELLOWSHIP @ Carson Station</p> | <p>15</p> <p>OFFICE CLOSED</p> <p>6:30 AM FRIDAY MEN'S FELLOWSHIP @ Church</p> <p>9:00 AM Exercise Lite</p> <p>12:00 PM O. A.</p> <p>1:00 PM Roger Sandmeier Memorial Service, Zephyr Point, Talac Center</p> | <p>16</p> <p>9:00 AM O. A. (Lib)</p> |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| <p>17</p> <p>9:30 AM NURSERY</p> <p>10:00 AM Kings's Kids Summer Sunday Experience</p> <p>10:00 AM Single Service</p> <p>11:30 AM Hot Dog Feed/Potluck, Family Life Center - Featuring Doug Baker of Zephyr Point Conf. Center</p> | <p>18</p> <p>9:00 AM Exercise Lite</p> <p>5:30 PM Overeaters Anonymous</p> <p>6:00 PM Basketball</p> <p>First Day of School</p>   | <p>19</p> <p>6:30 AM WOMEN'S BIBLE STUDY @ San Rafael Coffee Co.</p> <p>5:30 PM SESSION</p>  | <p>20</p> <p>9:00 AM Exercise Lite</p> <p>10:00 AM &amp; 5:30 PM BIBLE STUDY</p> <p>11:30 AM PRAYER</p> <p>Circles Dinners</p>           | <p>21</p> <p>6:30 AM WILSON MEN'S FELLOWSHIP @ Carson Station</p> | <p>22</p> <p>OFFICE CLOSED</p> <p>6:30 AM FRIDAY MEN'S FELLOWSHIP @ Church</p> <p>9:00 AM Exercise Lite</p> <p>12:00 PM O. A.</p>   | <p>23</p> <p>9:00 AM O. A. (Lib)</p> |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| <p>24</p> <p>9:30 AM NURSERY</p> <p>10:00 AM Kings's Kids Summer Sunday Experience</p> <p>10:00 AM Single Service</p> <p>2:00 PM Zephyr Point Reunion Celebration - Celebrating 90 yrs</p> <p>5:00 PM The Oasis</p>                | <p>25</p> <p>9:00 AM Exercise Lite</p> <p>5:30 PM Overeaters Anonymous</p> <p>6:00 PM Basketball</p> <p>7:00 PM Praise Team</p> <p>Trumpet Mailing</p>  | <p>26</p> <p>Metlakatla Presbyterian Church Youth Native Dancers, Time TBD</p> <p>6:30 AM WOMEN'S BIBLE STUDY @ San Rafael Coffee Co.</p> <p>9:00 AM Grace Notes Lite</p> <p>1:00 PM Staff</p> | <p>27</p> <p>9:00 AM Exercise Lite</p> <p>9:00 AM Grace Notes</p> <p>10:00 AM &amp; 5:30 PM BIBLE STUDY</p> <p>11:30 AM PRAYER</p>       | <p>28</p> <p>6:30 AM WILSON MEN'S FELLOWSHIP @ Carson Station</p> | <p>29</p> <p>OFFICE CLOSED</p> <p>6:30 AM FRIDAY MEN'S FELLOWSHIP @ Church</p> <p>9:00 AM Exercise Lite</p> <p>12:00 PM O. A.</p>   | <p>30</p> <p>9:00 AM O. A. (Lib)</p> |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |
| <p>31</p> <p>9:30 AM NURSERY</p> <p>10:00 AM Kings's Kids Summer Sunday Experience</p> <p>10:00 AM Single Service</p> <p>5:00 PM The Oasis</p>   |   |  |  |   |   |                                      |   |   |  |   |   |   |   |   |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |



## August Birthdays

Names omitted in online version for privacy.

## ON OUR PRAYER LIST

Requested as of 07-13-2014

Names omitted in online version for privacy.



## August Anniversaries

Names omitted in online version for privacy.

## DESERT SCHOONER'S ANNUAL SUMMER PICNIC

Everyone is invited to the Desert Schooner's Picnic. It will be held on Saturday, August 2 at 11:30 a.m. at the Ehresman's in their front yard, 1612 N. Nevada St., Carson City. Grills will be furnished. Bring your own meat to barbeque. Also, bring a side dish to share and a chair, if you have one. Drinks and table service will be provided. For more information please call Sandy Ehresman at 775-885-8230.

## ZEPHYR POINT WORK UPDATE NOTHING IS AS CONSTANT AS CHANGE!

The Zephyr Point "Worshipful, Work Weekend" has had to become a Saturday only workday (similar to our May workday). We voluntarily stepped aside this year to allow a large church group to occupy most of the cabins. As always, we are looking at God's hand in this, and expect a great turnout to this one day September event. So, mark your calendars now for Saturday, September 27! We gather at Zephyr Point at 8:00 a.m. Coffee and donuts will be waiting. As usual, Zephyr Point will provide lunch. Work Project sign-up sheets will be available in the narthex starting August 31.

**Any questions? Please see or call Dave or Jane Brees. They may be reached at 775-883-0224.**

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775-882-1032  
fax 775-882-8095

The Rev. Bruce Kochsmeier  
bruce@fpccarsoncity.org  
The Rev. Dan Aument  
dan@fpccarsoncity.org

**Worship Services**

9:00 AM & 10:45 AM

**Webpage**

[www.fpccarsoncity.org](http://www.fpccarsoncity.org)

Trumpet & Sunday Bulletin articles can be sent to [dawn@fpccarsoncity.org](mailto:dawn@fpccarsoncity.org) and may be edited for space. See calendar for due dates. Trumpet mailing prepared by a team led by Bette Denning.

**August Sermons**

August 3: "New Beginnings" Chapter 28 of "The Story" Acts 2:22-25, 4:8-12

August 10: "Paul's Mission" Chapter 29 of "The Story" I Corinthians 3:1-15

August 17: "Paul's Final Mission" Chapter 30 of "The Story"

August 24: "The End of Time" Chapter 31 of "The Story" Revelation 21:1-22:5

August 31: "The Road Goes Ever On" Proverbs 3:1-20

See us and  
"Like" us on



**A NEW DEVOTIONAL** from R C Sproul called "TableTalk" will be available soon. See Pastor Bruce for a copy and the opportunity to discuss it.