



“And Jesus said to them, ‘A prophet is not without honor, except in his hometown and among his relatives and in his own household.’”

MARK 6:4

## Order of Service

September 3, 2023

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*We gather to worship Jesus Christ, the rejected Messiah.*

**Preparation Hymn**                      Look Ye Saints The Sight is Glorious”

**Welcome**

**Scriptural Call to Worship**                      Psalm 118:22-24

**Prayer of Praise**

**Hymn**                      “The Power of the Cross”

**Hymn**                      “Behold Our God”

**Scripture Reading**                      2 Chronicles 36:11-21

**Scripture Reading**                      Luke 4:16-30

**Hymn**                      “See the Destined Day Arise”

**Pastoral Prayer and Prayer of Petition**

**Sermon**                      Mark 6:1-6

A Prophet Without Honor

**Prayer of Confession**

**Lord’s Supper** (*gluten-free*)

**Scriptural Assurance of Pardon**                      Isaiah 53:4-6

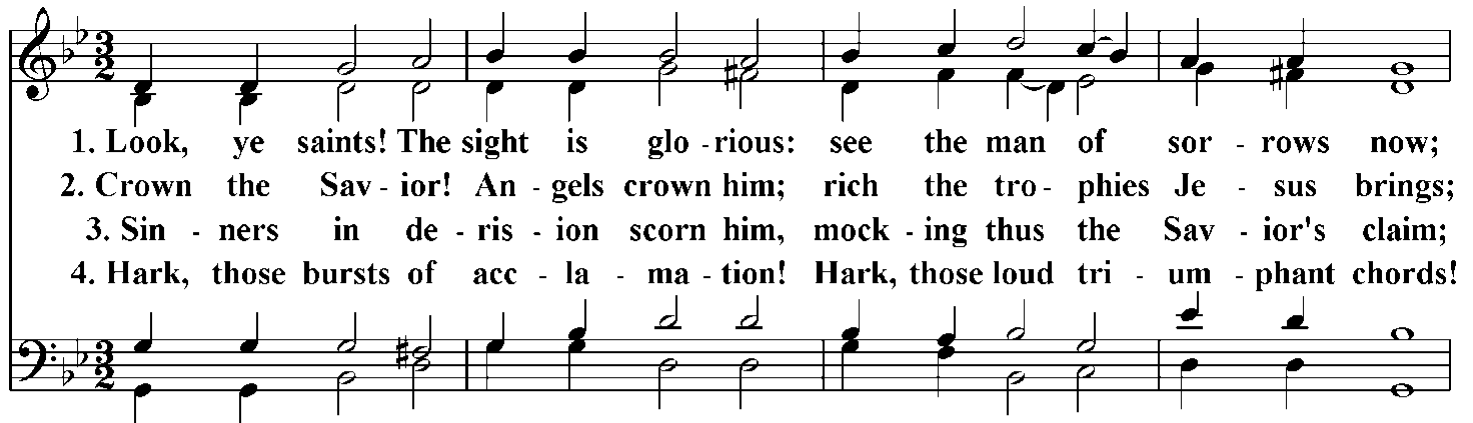
**Hymn**                      “Hallelujah, What a Savior”

**Hymn**                      “Doxology”

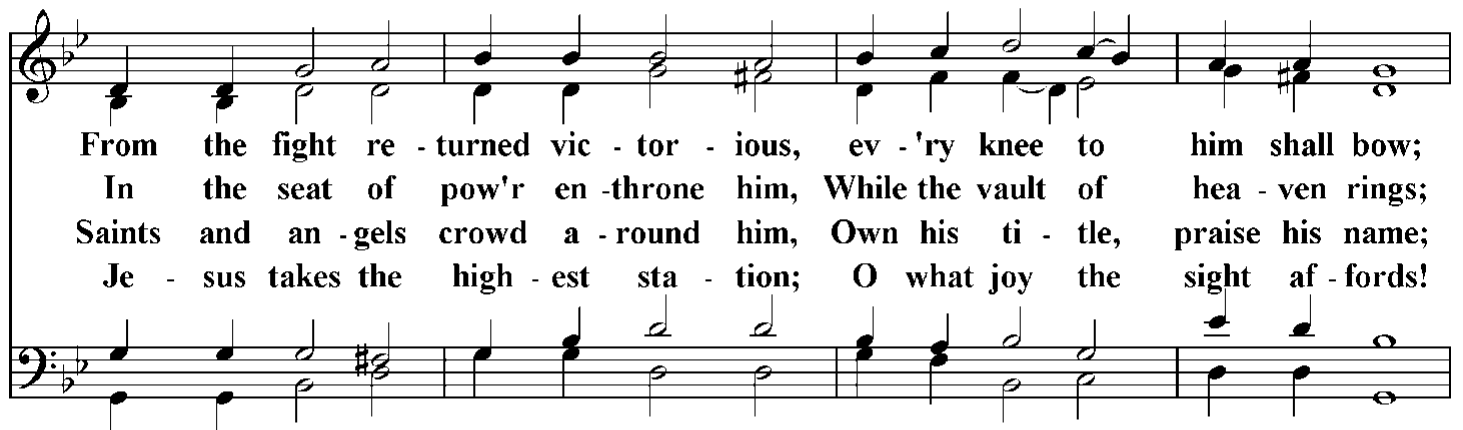
**Benediction**                      Number 6:24-26

**Moment of Silent Reflection**

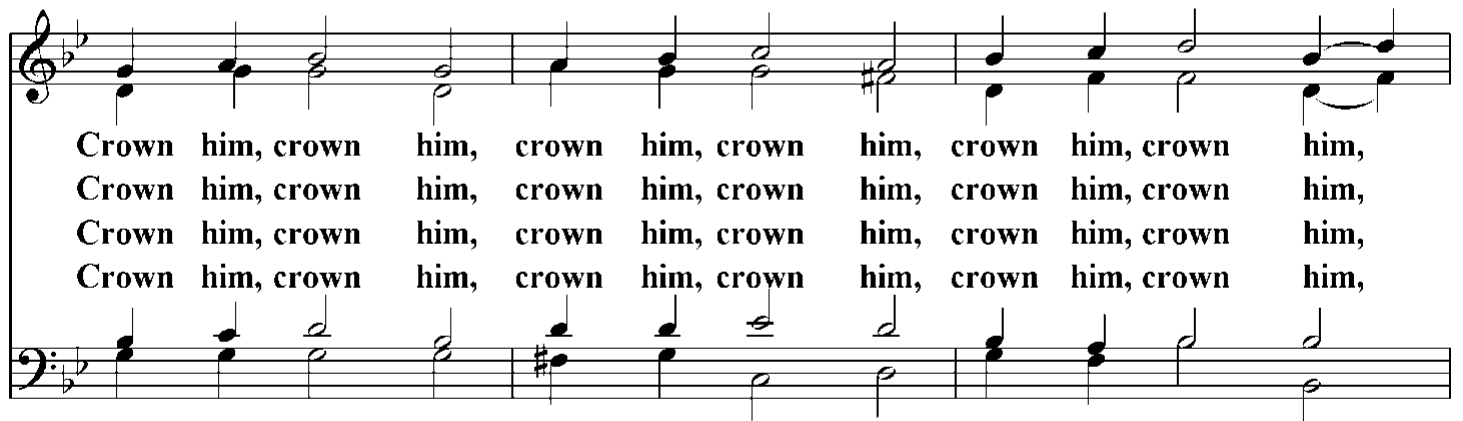
# Preparation Hymn: LOOK, YE SAINTS! THE SIGHT IS GLORIOUS



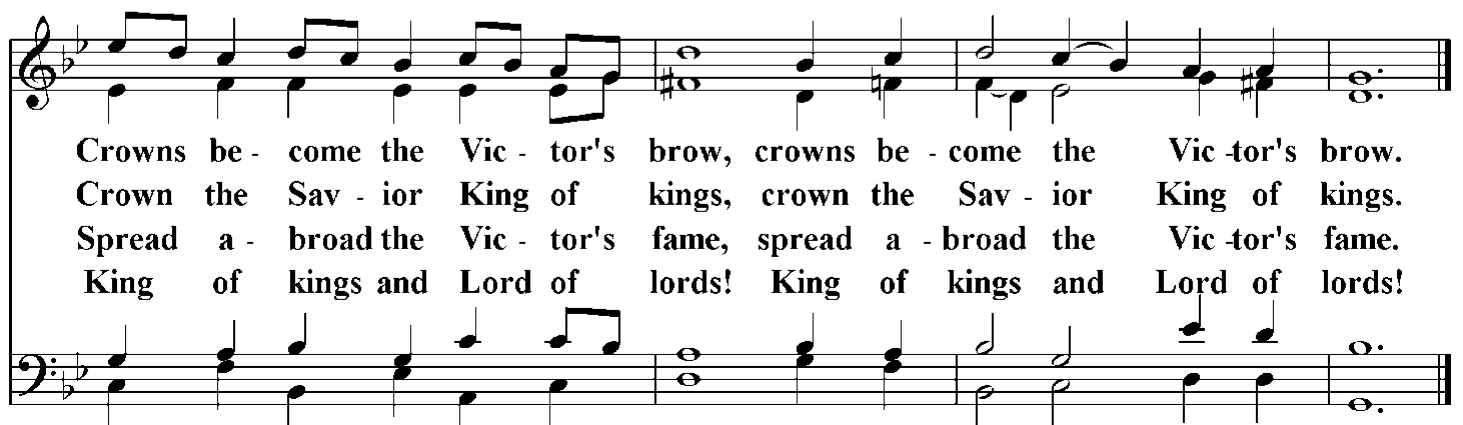
1. Look, ye saints! The sight is glo - rious: see the man of sor - rows now;  
2. Crown the Sav - ior! An - gels crown him; rich the tro - phies Je - sus brings;  
3. Sin - ners in de - ris - ion scorn him, mock - ing thus the Sav - ior's claim;  
4. Hark, those bursts of acc - la - ma - tion! Hark, those loud tri - um - phant chords!



From the fight re - turned vic - tor - ious, ev - 'ry knee to him shall bow;  
In the seat of pow'r en - throne him, While the vault of hea - ven rings;  
Saints and an - gels crowd a - round him, Own his ti - tle, praise his name;  
Je - sus takes the high - est sta - tion; O what joy the sight af - fords!



Crown him, crown him, crown him, crown him, crown him, crown him, crown him,  
Crown him, crown him, crown him, crown him, crown him, crown him, crown him,  
Crown him, crown him, crown him, crown him, crown him, crown him, crown him,  
Crown him, crown him, crown him, crown him, crown him, crown him, crown him,



Crowns be - come the Vic - tor's brow, crowns be - come the Vic - tor's brow.  
Crown the Sav - ior King of kings, crown the Sav - ior King of kings.  
Spread a - broad the Vic - tor's fame, spread a - broad the Vic - tor's fame.  
King of kings and Lord of lords! King of kings and Lord of lords!

## **SCRIPTURAL CALL TO WORSHIP**

### **PSALM 118:22-24**

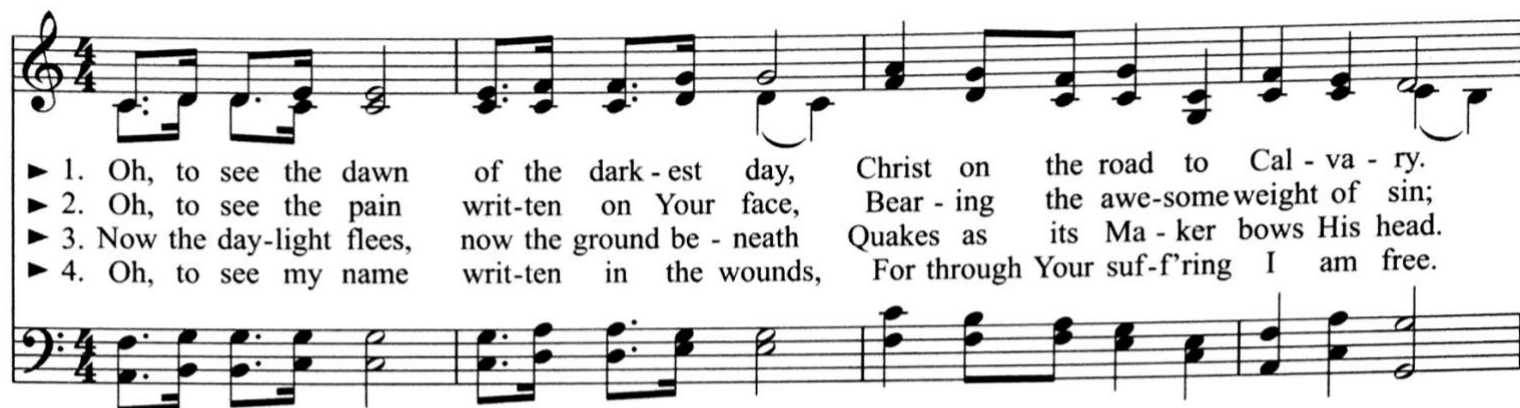
<sup>22</sup> The stone that the builders rejected  
has become the cornerstone.

<sup>23</sup> This is the LORD's doing;  
it is marvelous in our eyes.

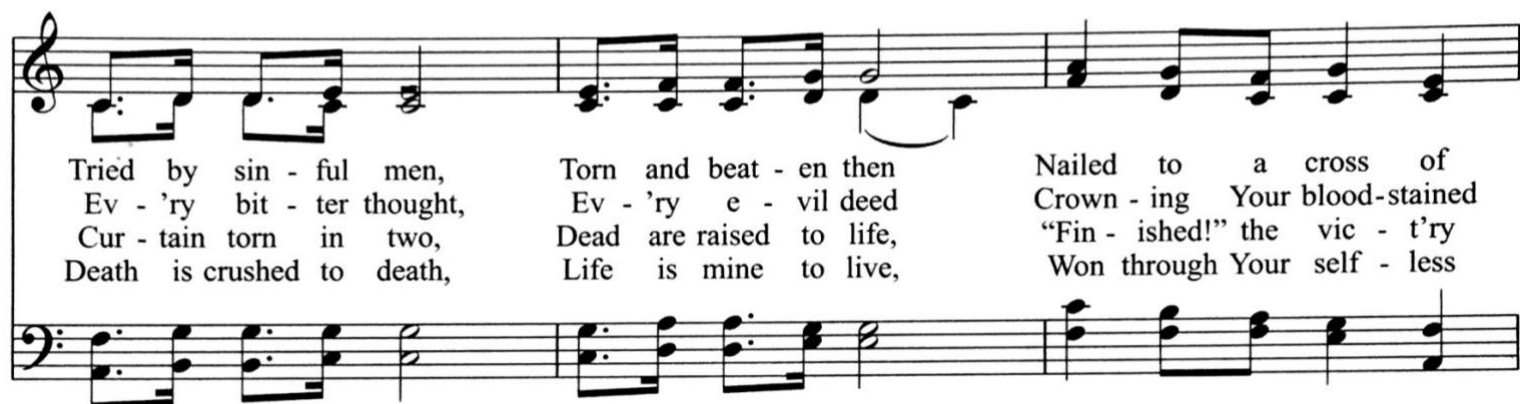
<sup>24</sup> This is the day that the LORD has made;  
let us rejoice and be glad in it.

### **PRAYER OF PRAISE**

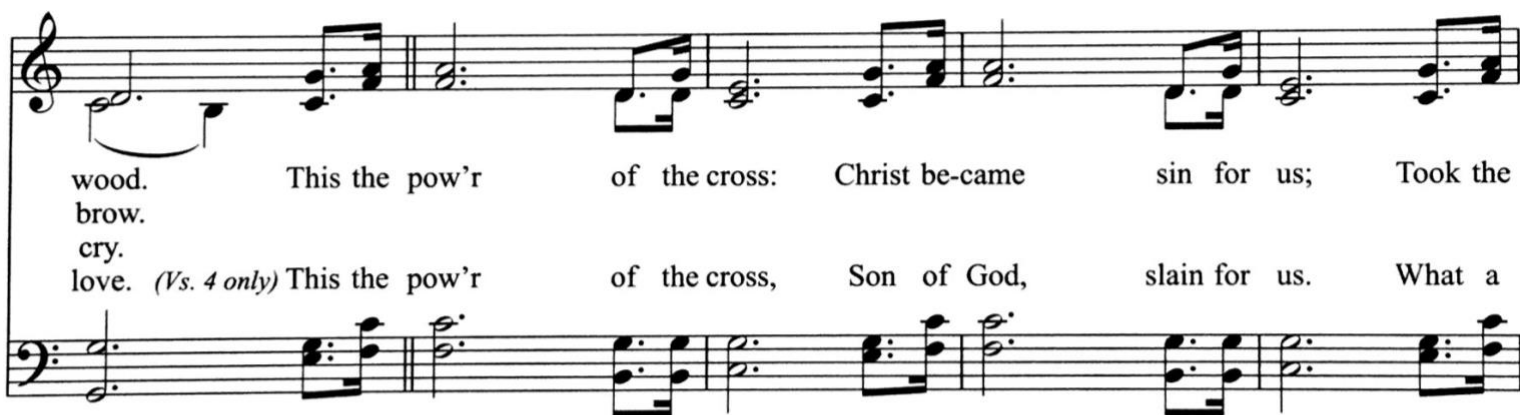
# THE POWER OF THE CROSS



1. Oh, to see the dawn of the dark - est day, Christ on the road to Cal - va - ry.  
 2. Oh, to see the pain writ - ten on Your face, Bear - ing the awe - some weight of sin;  
 3. Now the day - light flees, now the ground be - neath Quakes as its Ma - ker bows His head.  
 4. Oh, to see my name writ - ten in the wounds, For through Your suf - f'ring I am free.



Tried by sin - ful men, Torn and beat - en then Nailed to a cross of  
 Ev - 'ry bit - ter thought, Ev - 'ry e - vil deed Crown - ing Your blood - stained  
 Cur - tain torn in two, Dead are raised to life, "Fin - ished!" the vic - t'ry  
 Death is crushed to death, Life is mine to live, Won through Your self - less



wood. This the pow'r of the cross: Christ be - came sin for us; Took the  
 brow.  
 cry.  
 love. (Vs. 4 only) This the pow'r of the cross, Son of God, slain for us. What a



blame, bore the wrath, We stand for - giv - en at the cross.  
 love! What a cost! We stand for - giv - en at the cross.

# BEHOLD OUR GOD

1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?  
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?  
 3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?

5

C Em C

Kings and na - tions trem - ble at His voice. All cre - a - tion  
 Who can teach the One who knows all things? Who can fath - om  
 God e - ter - nal, hum - bled to the grave. Je - sus, Sav - ior,

8

Em<sup>7</sup> G **CHORUS** C G/B Am F

ris - es to re - joice. Be - hold our God, seat - ed on His throne. Come, let us a -  
 all His won - drous deeds? ris - en now to reign!

13

C G C G/B Am F C G C

dore Him. Be - hold our King, noth - ing can com - pare. Come, let us a - dore Him!

Music and words by Jonathan Baird, Meghan Baird, Ryan Baird, and Stephen Altrogge.  
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## SCRIPTURE READING

### 2 CHRONICLES 36:11-21

<sup>11</sup> Zedekiah was twenty-one years old when he began to reign, and he reigned eleven years in Jerusalem. <sup>12</sup> He did what was evil in the sight of the LORD his God. He did not humble himself before Jeremiah the prophet, who spoke from the mouth of the LORD. <sup>13</sup> He also rebelled against King Nebuchadnezzar, who had made him swear by God. He stiffened his neck and hardened his heart against turning to the LORD, the God of Israel. <sup>14</sup> All the officers of the priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations. And they polluted the house of the LORD that he had made holy in Jerusalem.

<sup>15</sup> The LORD, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place. <sup>16</sup> But they kept mocking the messengers of God, despising his words and scoffing at his prophets, until the wrath of the LORD rose against his people, until there was no remedy.

<sup>17</sup> Therefore he brought up against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin, old man or aged. He gave them all into his hand. <sup>18</sup> And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king and of his princes, all these he brought to Babylon. <sup>19</sup> And they burned the house of God and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels. <sup>20</sup> He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, <sup>21</sup> to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years.

## SCRIPTURE READING

Luke 4:16-30

<sup>16</sup> And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup> “The Spirit of the Lord is upon me,  
because he has anointed me

to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,

to set at liberty those who are oppressed,

<sup>19</sup> to proclaim the year of the Lord’s favor.”

<sup>20</sup> And he rolled up the scroll and gave it back to the attendant and sat down.

And the eyes of all in the synagogue were fixed on him. <sup>21</sup> And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup> And

all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup> And he said to

them, “Doubtless you will quote to me this proverb, “Physician, heal yourself.” What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup> And he said, “Truly, I say to you, no prophet is

acceptable in his hometown. <sup>25</sup> But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup> and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup> And there were many lepers in Israel in the time

of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup> When they heard these things, all in the synagogue were filled with

wrath. <sup>29</sup> And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could

throw him down the cliff. <sup>30</sup> But passing through their midst, he went away.



## SEE THE DESTINED DAY ARISE



1. See the des - tined day a - rise! See a wil - ling sac - ri - fice!  
2. Who but Christ had dared to drain, steeped in gall, the cup of pain,  
3. Ho - ly Je - sus, grant us grace in that sac - ri - fice to place



Je - sus, to re - deem our loss, hangs up - on the shame - ful cross;  
And with ten - der bo - dy bear thorns, and nails, and pierc - ing spear?  
All our trust for life re - newed, Par - doned sin, and prom - ised good.



Je - sus, who but You could bear wrath so great and just - ice fair?  
Slain for us, the wa - ter flowed, ming - led from your side with blood;  
Grant us grace to sing your praise, 'round your throne through end - less days,



Ev - ery pang and bit - ter throe, fin - ish - ing your life of woe?  
Sign to all at - tes - ting eyes of the fin - ished sac - ri - fice.  
Ev - er with the sons of light: "Bless - ing, hon - or, glo - ry, might!"



Hal - le - lu - jah! Hal - le - lu - jah! Lamb of God for sin - ners slain!



Hal - le - lu - jah! Hal - le - lu - jah! Je - sus Christ, we praise your name!

## SERMON | DAVID FULLERTON

### A PROPHET WITHOUT HONOR

#### MARK 6:1-6

<sup>1</sup>He went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. <sup>4</sup>And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” <sup>5</sup> And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup> And he marveled because of their unbelief.

And he went about among the villages teaching.

## **PRAYER OF CONFESSION**

## **LORD'S SUPPER**

## **SCRIPTURAL ASSURANCE OF PARDON**

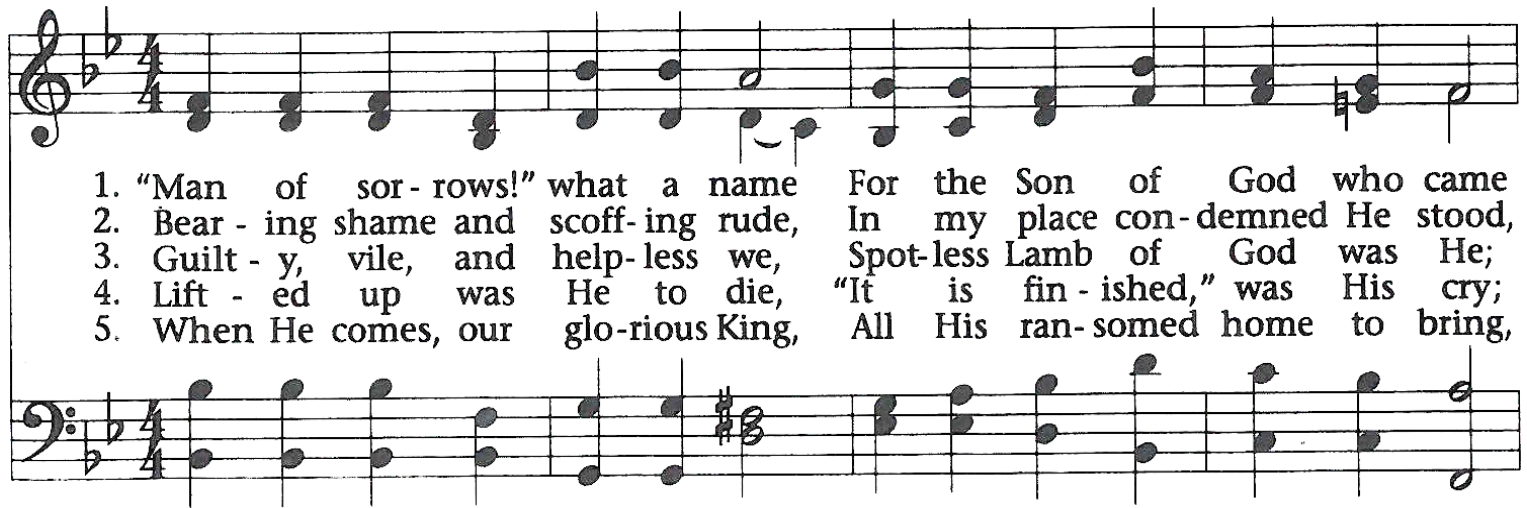
ISAIAH 53:4-6

<sup>4</sup> Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.


<sup>5</sup> But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.

<sup>6</sup> All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the LORD has laid on him

# HALLELUJAH, WHAT A SAVIOR! (MAN OF SORROWS)



1. "Man of sor-rows!" what a name For the Son of God who came  
2. Bear-ing shame and scoff-ing rude, In my place con-demned He stood,  
3. Guilt-y, vile, and help-less we, Spot-less Lamb of God was He;  
4. Lift-ed up was He to die, "It is fin-ished," was His cry;  
5. When He comes, our glo-rious King, All His ran-somed home to bring,



Ru-ined sin-ners to re-claim! Hal-le-lu-jah, what a Sav-ior!  
Seal'd my par-don with His blood; Hal-le-lu-jah, what a Sav-ior!  
Full a-tone-ment! can it be? Hal-le-lu-jah, what a Sav-ior!  
Now in heav'n ex-alt-ed high, Hal-le-lu-jah, what a Sav-ior!  
Then a-new this song we'll sing, Hal-le-lu-jah, what a Sav-ior!

*Words & Music: Philip P. Bliss (1838-1876), Public Domain*

# DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*

## WHO IS JESUS?

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Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

## FOLLOWING JESUS

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**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code below).

## VISITORS & GUESTS

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**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



**Families with Children** We offer Sunday School classes at 9:30am for grades K-12 (resuming September 10<sup>th</sup>), and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

## OUR LIFE TOGETHER

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### Sunday School: Summer Break

Our 9:30am Adult and Children's Sunday School classes will meet again on Sunday, September 10.

### Sunday Night Prayer Meeting *September 10th 5:00pm, Fellowship Hall*

We gather on the 2<sup>nd</sup> and 4<sup>th</sup> Sunday of the month for a Sunday Night Prayer Meeting at 5:00pm in the Fellowship Hall. Everyone is welcome!

## CHURCH INFO

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David Fullerton  
Pastor

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FBC  
Website



Give  
Online



Wednesday  
Zoom Prayer  
6:30pm

