



“For from within, out of the heart of man, come thoughts...”

MARK 7:21A

*We gather to worship Jesus Christ, who cleanses hearts.*

**Preparation Hymn** “Are You Washed in the Blood?”

**Welcome**

**Scriptural Call to Worship** James 4:8-10

**Prayer of Praise**

**Hymn** “Complete in Thee”

**Hymn** “I Stand Amazed”

**Scripture Reading** Isaiah 29:13-21

**Scripture Reading** Matthew 23:23-36

**Hymn** “Come Thou Fount”

**Pastoral Prayer and Prayer of Petition**

**Sermon** Mark 7:1-23

Defilement

**Prayer of Confession**

**Lord’s Supper** *(gluten-free)*

**Scriptural Assurance of Pardon** Isaiah 1:18

**Hymn** “Stricken, Smitten, and Afflicted”

**Hymn** “Doxology”

**Benediction** Number 6:24-26

**Moment of Silent Reflection**

# Preparation Hymn: ARE YOU WASHED IN THE BLOOD

1. Have you been to Je - sus for the cleans-ing power? Are you washed in the  
 2. Are you walk - ing dai - ly by the Sav-ior's side? Are you washed in the  
 3. When the Bride-groom com-eth will your robes be white? Are you washed in the  
 4. Lay a - side the gar-ments that are stained with sin, And be washed in the

blood of the Lamb? Are you ful - ly trust-ing in His grace this hour? Are you  
 blood of the Lamb? Do you re-atch mo-ment in the Cru - ci - fied? Are you  
 blood of the Lamb? Will your soul be read-y for the man-sions bright, And be  
 blood of the Lamb; There's a foun-tain flow-ing for the soul un-clean, O be

*Chorus*

washed in the blood of the Lamb?  
 washed in the blood of the Lamb? Are you washed in the blood,  
 washed in the blood of the Lamb? Are you washed in the blood,  
 washed in the blood of the Lamb!

In the soul-cleans-ing blood of the Lamb? Are your gar-ments  
 of the Lamb?

spot-less? Are they white as snow? Are you washed in the blood of the Lamb?

## **SCRIPTURAL CALL TO WORSHIP**

JAMES 4:8-10

<sup>8</sup> Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. <sup>9</sup> Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. <sup>10</sup> Humble yourselves before the Lord, and he will exalt you.

**PRAYER OF PRAISE**

# COMPLETE IN THEE



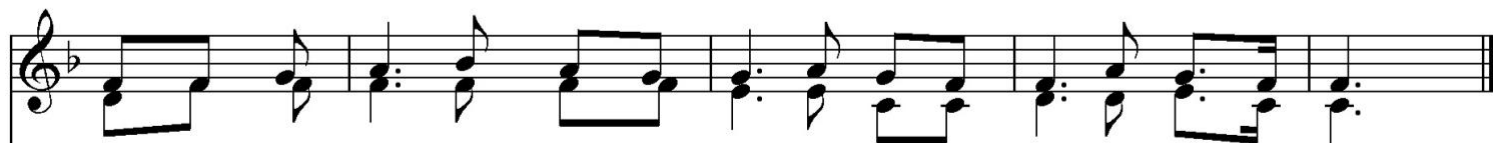
1. Com - plete in Thee! No work of mine may take, dear Lord, the place of Thine;  
2. Com - plete in Thee! No more shall sin, Thy grace hath con - quered, reign with - in;  
3. Com - plete in Thee: Each want sup - plied, and no good thing to me de - nied;  
4. Dear Sav - ior! When be - fore Thy bar all tribes and tongues as - sem - bled are,



Thy blood hath par - don bought for me, and I am now com - plete in Thee.  
Thy voice shall bid the tempt - er flee, and I shall stand, com - plete in Thee.  
Since Thou my por - tion, Lord, will be, I ask no more, com - plete in Thee.  
A - mong Thy cho - sen will I be, at Thy right hand, com - plete in Thee!



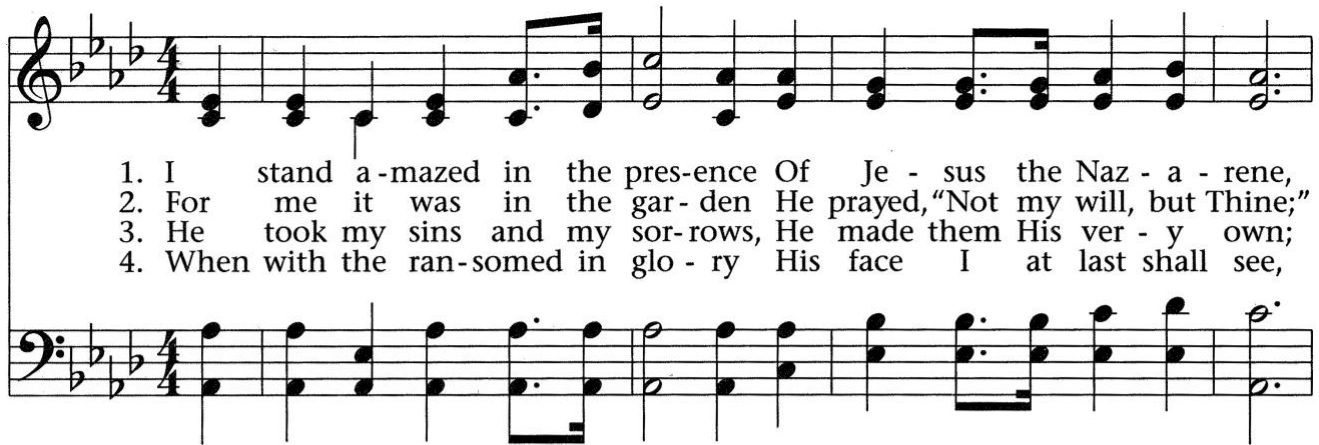
Yea, jus - ti - fied! O bles - sed thought! And sanc - ti - fied! Sal - va - tion wrought!



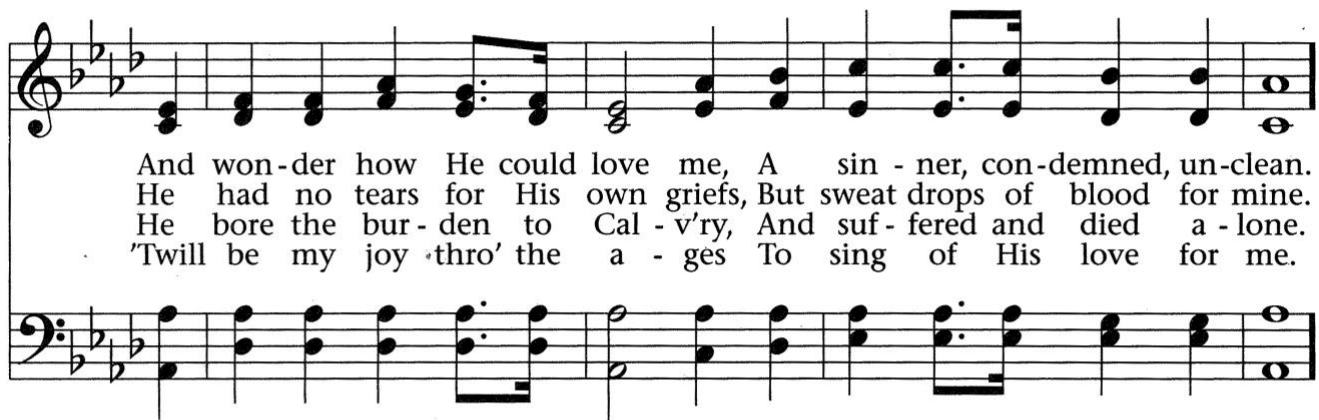
Thy blood hath par - don bought for me, and glo - ri - fied, I, too, shall be!



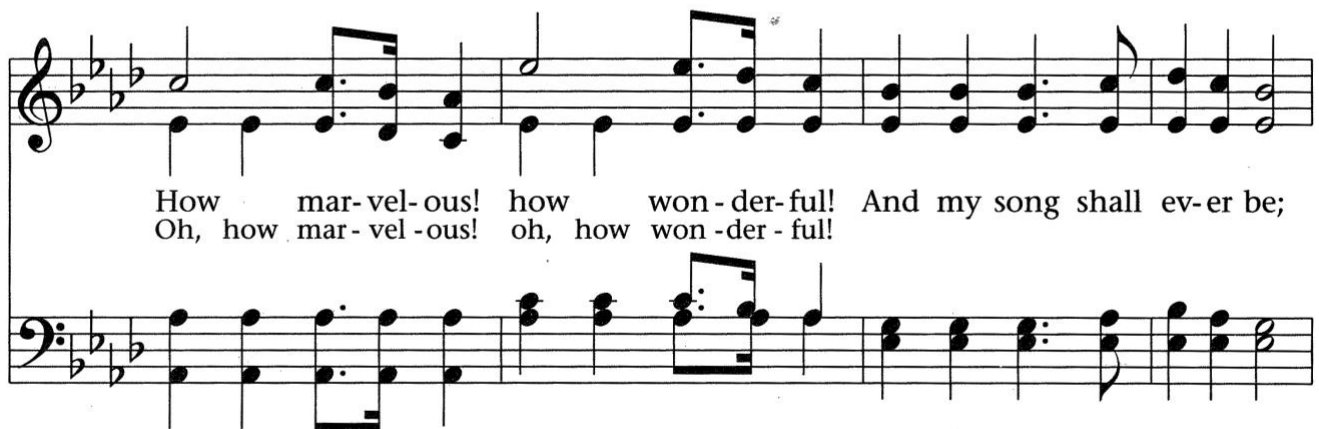
# I STAND AMAZED



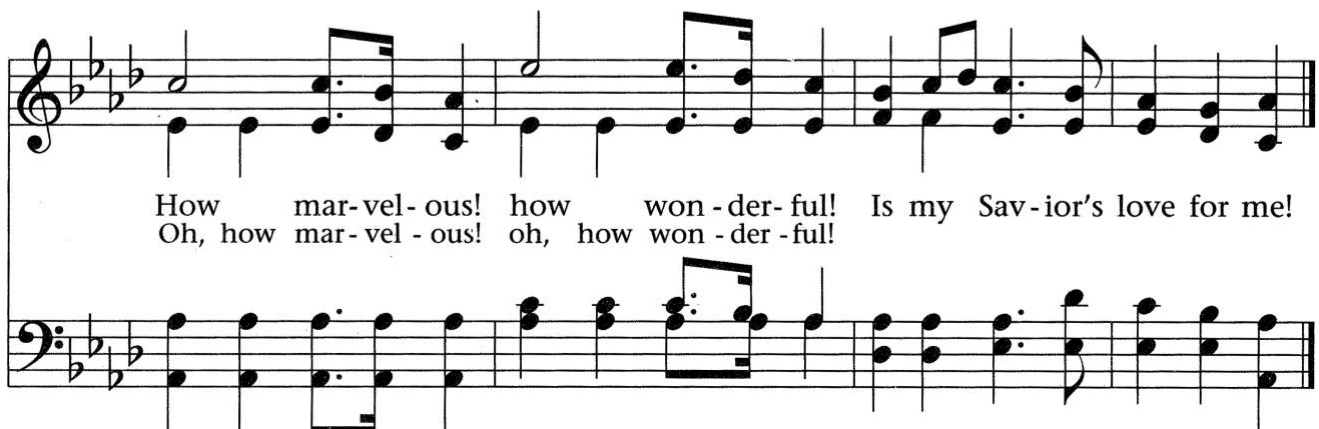
1. I stand a-mazed in the pres-ence Of Je - sus the Naz - a - rene,  
2. For me it was in the gar - den He prayed, "Not my will, but Thine;"  
3. He took my sins and my sor - rows, He made them His ver - y own;  
4. When with the ran - somed in glo - ry His face I at last shall see,



And won - der how He could love me, A sin - ner, con - demned, un - clean.  
He had no tears for His own griefs, But sweat drops of blood for mine.  
He bore the bur - den to Cal - v'ry, And suf - fered and died a - lone.  
'Twill be my joy thro' the a - ges To sing of His love for me.



How mar - vel - ous! how won - der - ful! And my song shall ev - er be;  
Oh, how mar - vel - ous! oh, how won - der - ful!



How mar - vel - ous! how won - der - ful! Is my Sav - ior's love for me!  
Oh, how mar - vel - ous! oh, how won - der - ful!

## SCRIPTURE READING

### ISAIAH 29:13-21

- 13 And the Lord said:  
“Because this people draw near with their mouth  
and honor me with their lips,  
while their hearts are far from me,  
and their fear of me is a commandment taught by men,  
14 therefore, behold, I will again  
do wonderful things with this people,  
with wonder upon wonder;  
and the wisdom of their wise men shall perish,  
and the discernment of their discerning men shall be hidden.”
- 15 Ah, you who hide deep from the LORD your counsel,  
whose deeds are in the dark,  
and who say, “Who sees us? Who knows us?”
- 16 You turn things upside down!  
Shall the potter be regarded as the clay,  
that the thing made should say of its maker,  
“He did not make me”;  
or the thing formed say of him who formed it,  
“He has no understanding”?
- 17 Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?
- 18 In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness  
the eyes of the blind shall see.
- 19 The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy One of Israel.
- 20 For the ruthless shall come to nothing  
and the scoffer cease,  
and all who watch to do evil shall be cut off,

<sup>21</sup> who by a word make a man out to be an offender,  
and lay a snare for him who reproves in the gate,  
and with an empty plea turn aside him who is in the right.

## SCRIPTURE READING

Matthew 23:23-36

<sup>23</sup> “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others. <sup>24</sup> You blind guides, straining out a gnat and swallowing a camel!

<sup>25</sup> “Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence. <sup>26</sup> You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean.

<sup>27</sup> “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead people’s bones and all uncleanness. <sup>28</sup> So you also outwardly appear righteous to others, but within you are full of hypocrisy and lawlessness.

<sup>29</sup> “Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the monuments of the righteous, <sup>30</sup> saying, ‘If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.’ <sup>31</sup> Thus you witness against yourselves that you are sons of those who murdered the prophets. <sup>32</sup> Fill up, then, the measure of your fathers. <sup>33</sup> You serpents, you brood of vipers, how are you to escape being sentenced to hell? <sup>34</sup> Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and persecute from



town to town, <sup>35</sup> so that on you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and the altar. <sup>36</sup> Truly, I say to you, all these things will come upon this generation.

## COME, THOU FOUNT OF EVERY BLESSING



1. Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to sing Thy grace;
2. Here I raise mine Eb - e - ne - zer; Hith - er by Thy help I'm come;
3. O to grace how great a debt - or Dai - ly I'm con - strained to be!
4. O that day when freed from sinn - ing, I shall see Thy love - ly face;



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise:  
 And I hope by Thy good plea - sure, Safe - ly to ar - rive at home:  
 Let Thy grace, Lord, like a fet - ter, Bind my wan - d'ring heart to Thee:  
 Cloth - ed then in blood washed lin - en, How I'll sing Thy sov - 'reign grace;



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;  
 Je - sus sought me when a stran - ger, Wan - d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it, Prone to leave the God I love;  
 Come, my Lord no long - er tar - ry, Take my ran - somed soul a - way;



Praise the mount! I'm fixed up - pon it, Mount of Thy re - deem - ing love.  
 He to res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
 Here's my heart, Lord, take and seal it, Seal it for Thy courts a - bove.  
 Send thine an - gels now to car - ry Me to realms of end - less day.



# SERMON | DAVID FULLERTON

## DEFILEMENT

### MARK 7:1-23

7 Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, <sup>2</sup> they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup> (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, <sup>4</sup> and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup> And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup> And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,  
but their heart is far from me;  
7 in vain do they worship me,  
teaching as doctrines the commandments of men.’”

<sup>8</sup> You leave the commandment of God and hold to the tradition of men.”

<sup>9</sup> And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup> For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ <sup>11</sup> But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— <sup>12</sup> then you no longer permit him to do anything for his father or mother, <sup>13</sup> thus making void the word of God by your tradition that you have handed down. And many such things you do.”

<sup>14</sup> And he called the people to him again and said to them, “Hear me, all of you, and understand: <sup>15</sup> There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” <sup>17</sup> And when he had entered the house and left the people, his disciples asked him about the parable. <sup>18</sup> And he said to them, “Then are you

also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, <sup>19</sup> since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) <sup>20</sup> And he said, “What comes out of a person is what defiles him. <sup>21</sup> For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, <sup>22</sup> coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. <sup>23</sup> All these evil things come from within, and they defile a person.”

# PRAYER OF CONFESSION

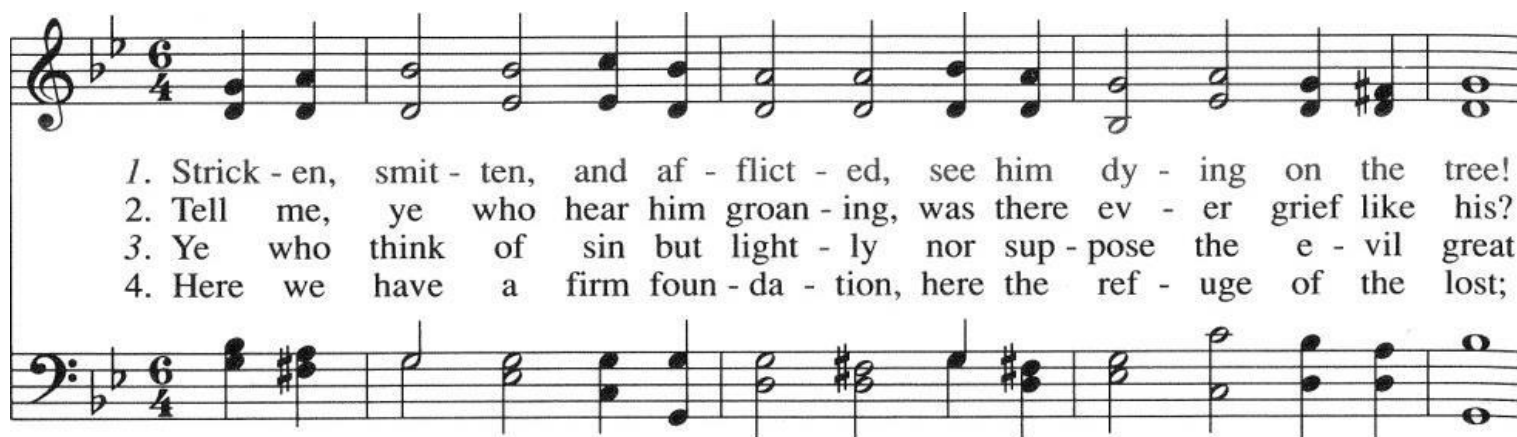
## LORD'S SUPPER

### SCRIPTURAL ASSURANCE OF PARDON

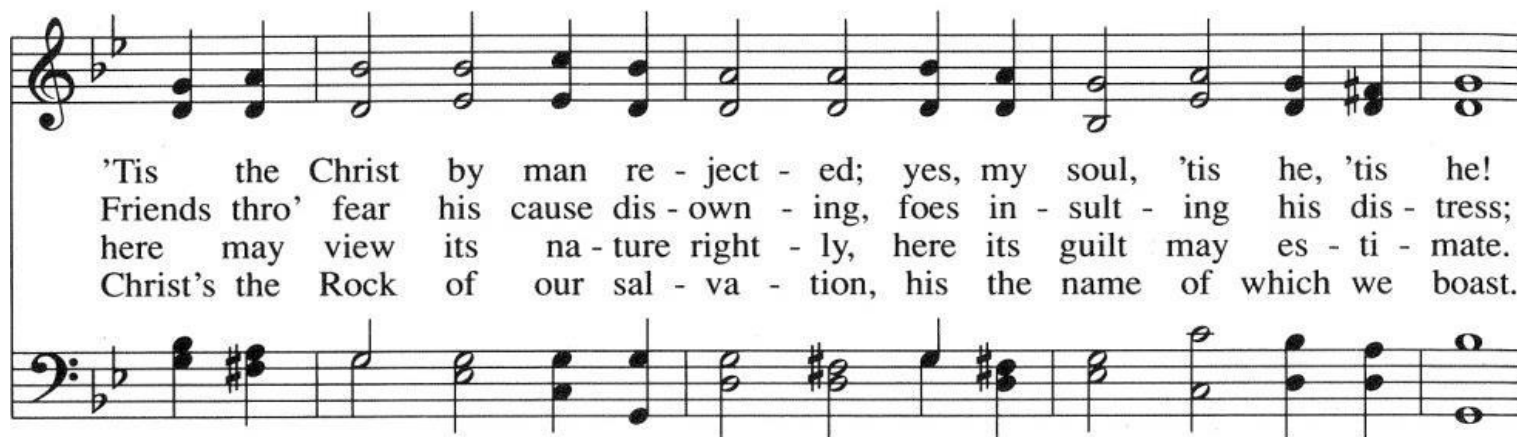
ISAIAH 1:18

18 “Come now, let us reason together, says the LORD:  
though your sins are like scarlet,  
they shall be as white as snow;  
though they are red like crimson,  
they shall become like wool.

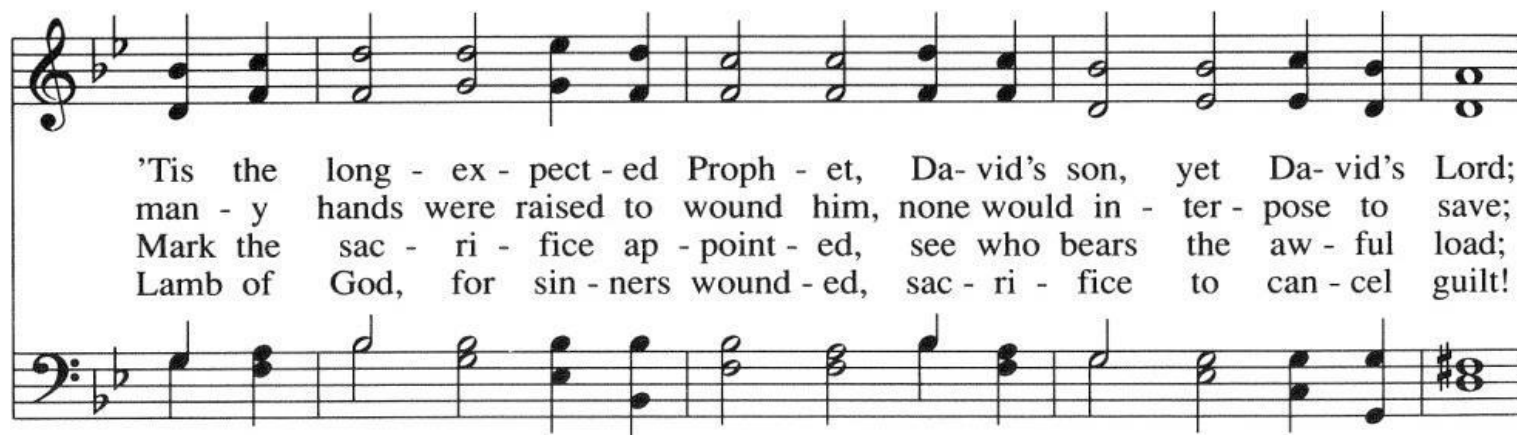
# STRICKEN, SMITTEN, AND AFFLICTED



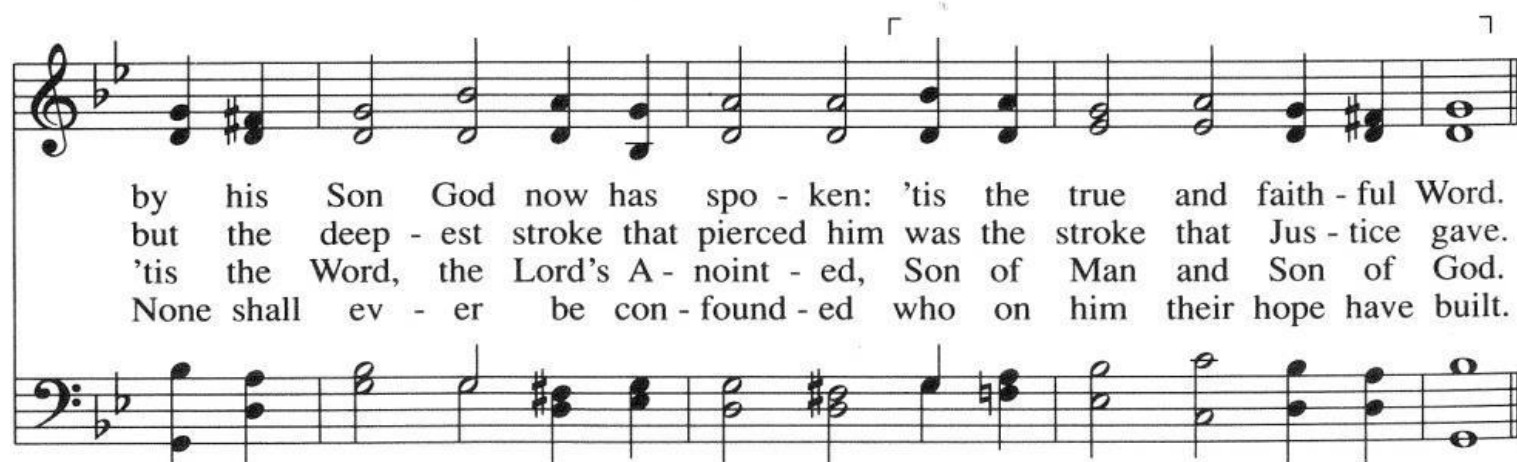
1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!  
2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?  
3. Ye who think of sin but light - ly nor sup - pose the e - vil great  
4. Here we have a firm foun - da - tion, here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!  
Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;  
here may view its na - ture right - ly, here its guilt may es - ti - mate.  
Christ's the Rock of our sal - va - tion, his the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;  
man - y hands were raised to wound him, none would in - ter - pose to save;  
Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;  
Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!



by his Son God now has spo - ken: 'tis the true and faith - ful Word.  
but the deep - est stroke that pierced him was the stroke that Jus - tice gave.  
'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.  
None shall ev - er be con - found - ed who on him their hope have built.

# DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*

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## WHO IS JESUS?

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Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

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## FOLLOWING JESUS

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**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code below).

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## VISITORS & GUESTS

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**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



**Families with Children** We offer Sunday School classes at 9:30am for grades K-12 (resuming September 10<sup>th</sup>), and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

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## OUR LIFE TOGETHER

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### Interested in Membership?

If you would like learn more about what we believe here at FBC and explore what membership includes, we would love to have you attend our next set of Membership Classes on October 15, 22, and 29 at 9:30 in the conference room. The classes are a requirement for membership but you aren't committing to membership by attending. Please contact [office@franconiabaptist.org](mailto:office@franconiabaptist.org) for more information and to let us know that you plan to attend.

### Christianity Explored

Invitations are available in the foyer for this evangelistic class that will be offered via Zoom starting tomorrow, October 2. Please take as many invitations as you will use and pray about inviting friends, neighbors, and coworkers to this unique opportunity to explore the gospel and its implications for life.

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## CHURCH INFO

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FBC  
Website



Give  
Online



Wednesday  
Zoom Prayer  
6:30pm

