



“But she answered him, ‘Yes, Lord; yet even the dogs under the table eat the children’s crumbs.’”

MARK 7:28

We gather to worship Jesus Christ, who gives grace to the undeserving.

Preparation Hymn "Jesus Help Me"

Welcome

Scriptural Call to Worship Isaiah 57:15

Prayer of Praise

Hymn "Come, Ye Sinners, Poor and Needy"

Hymn "Hallelujah, What a Savior"

Scripture Reading 1 Samuel 2:1-10

Scripture Reading Matthew 8:5-13

Prayer of Confession

Scriptural Assurance of Pardon Psalm 130:3-4

Hymn "The Church's One Foundation"

Pastoral Prayer and Prayer of Petition

Sermon Mark 7:24-30

Even the Dogs

Hymn "Here is Love"

Hymn "Doxology"

Benediction Numbers 6:24-26

Moment of Silent Reflection

PREPARATION HYMN: JESUS HELP ME

J=105

1. Je-sus, help me, I am wear-y, Let me hold Thy hand in mine;
 2. Je-sus, help me, I am faint-ing, 'Neath the de - sert's burn - ing sky;
 3. Je-sus, help me, I am sink - ing, In the cold and chill - y wave;

For the stream of liv - ing wa - ter, In a thirst-y land I pine;
 Lead to past - ures cool and frag - rant, There my ev - ery want sup - ply;
 Give me strength, my faith in - creas-ing, Thou a - lone hast power to save.

O my Fa - ther, do not leave me, In this dark and dread - ful hour,
 Shade me with Thy wings e - ter - nal, Let me feel Thee ev - er near;
 Let my soul be filled with rap - ture, Let my hope be stayed in Thee,

Fold me in Thy arms of mer-cy, Keep me from the tempt - er's pow'r.
 Thou canst whis-per words of com-fort, Thou canst dry the fall - ing tear.
 Let me bear my cross with pa - tience, Till I sleep and wake with Thee.

Words: Fanny Crosby (1866), Music: Henry Tucker, Public Domain

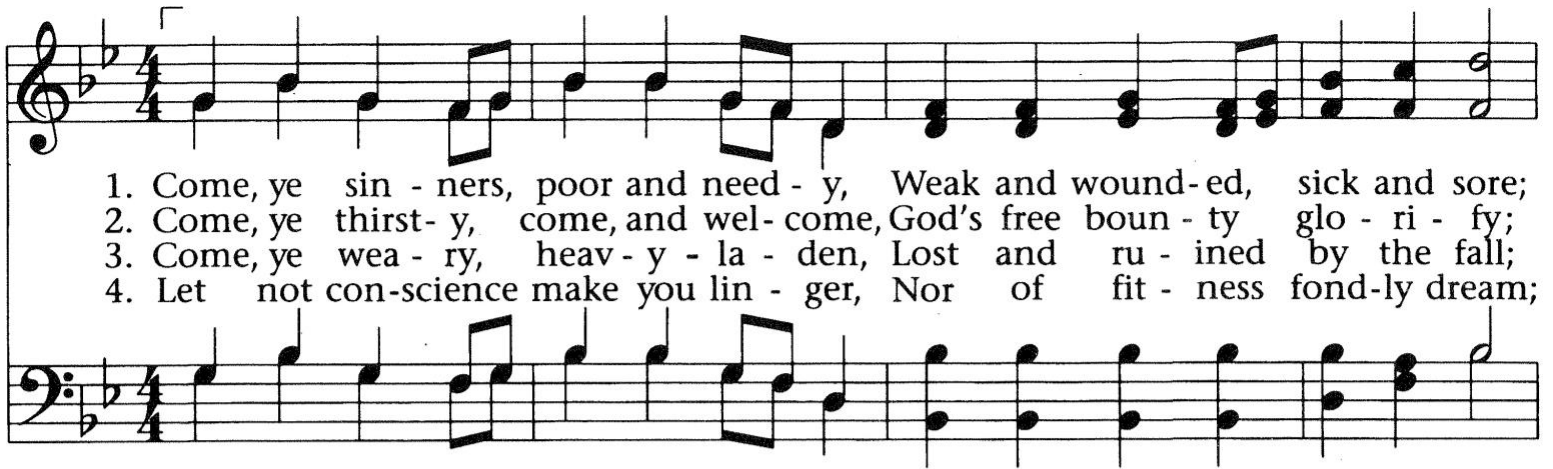
SCRIPTURAL CALL TO WORSHIP

ISAIAH 57:15

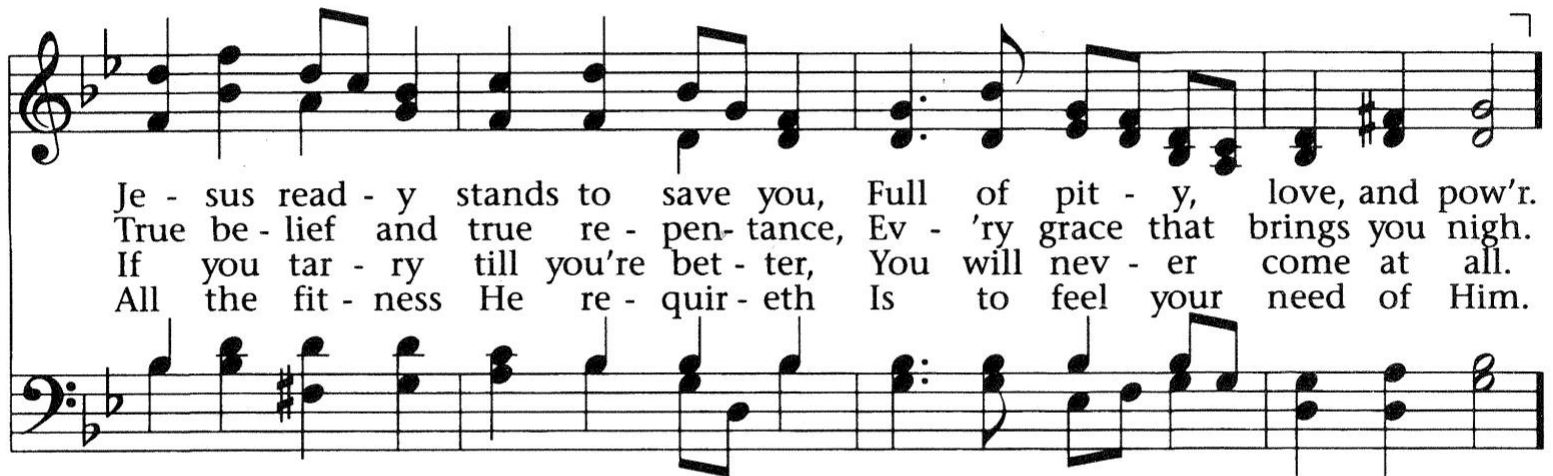
¹⁵For thus says the One who is high and lifted up,
who inhabits eternity, whose name is Holy:
“I dwell in the high and holy place,
and also with him who is of a contrite and lowly spirit,
to revive the spirit of the lowly,
and to revive the heart of the contrite.

PRAYER OF PRAISE

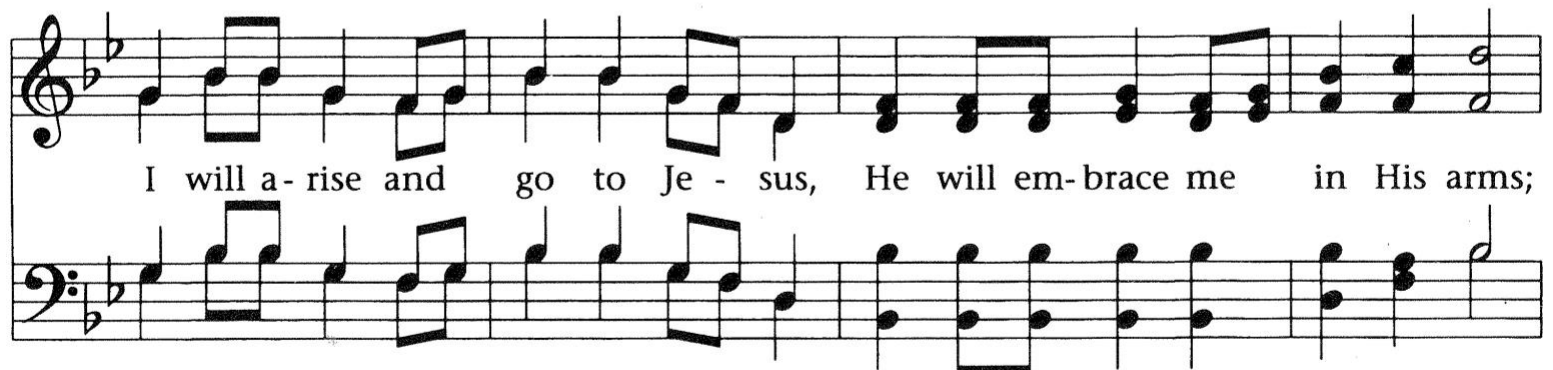
COME, YE SINNERS, POOR AND NEEDY



1. Come, ye sin - ners, poor and need - y, Weak and wound-ed, sick and sore;
2. Come, ye thirst- y, come, and wel- come, God's free boun- ty glo - ri - fy;
3. Come, ye wea - ry, heav - y - la - den, Lost and ru - ined by the fall;
4. Let not con- science make you lin - ger, Nor of fit - ness fond-ly dream;



Je - sus read - y stands to save you, Full of pit - y, love, and pow'r.
True be - lief and true re - pen- tance, Ev - 'ry grace that brings you nigh.
If you tar - ry till you're bet - ter, You will nev - er come at all.
All the fit - ness He re - quir - eth Is to feel your need of Him.

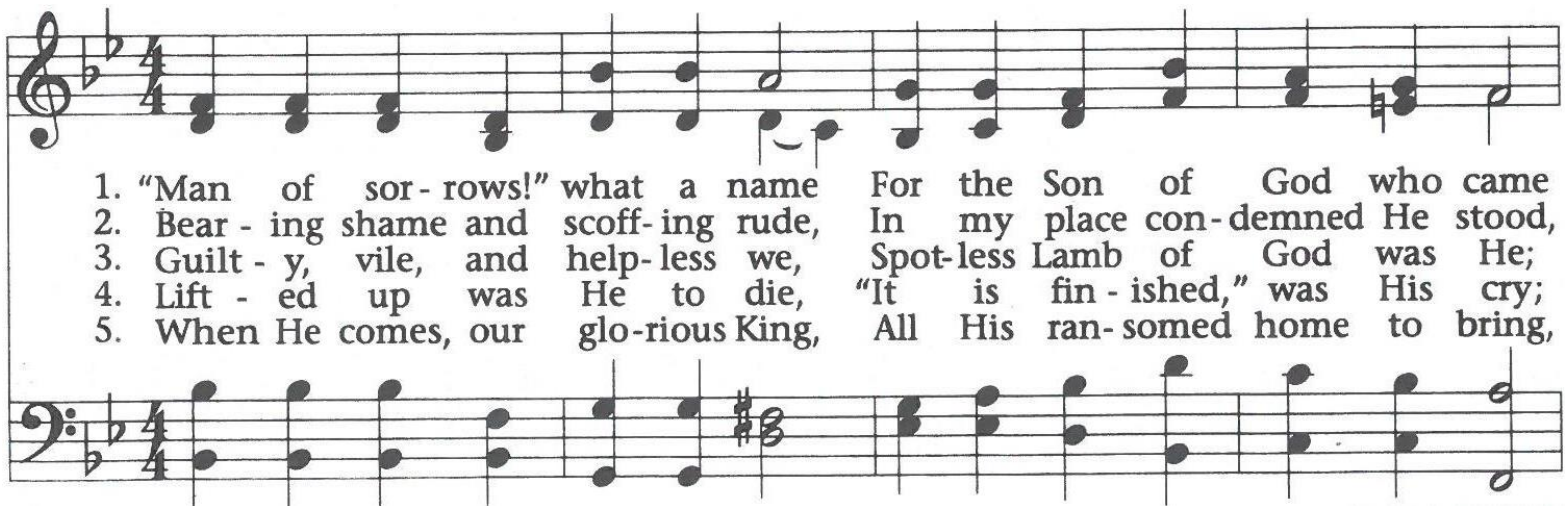


I will a - rise and go to Je - sus, He will em- brace me in His arms;



In the arms of my dear Sav - ior, O there are ten thou- sand charms.

HALLELUJAH, WHAT A SAVIOR! (MAN OF SORROWS)



1. "Man of sor-rows!" what a name For the Son of God who came
2. Bear - ing shame and scoff - ing rude, In my place con - demned He stood,
3. Guilt - y, vile, and help - less we, Spot - less Lamb of God was He;
4. Lift - ed up was He to die, "It is fin - ished," was His cry;
5. When He comes, our glo - rious King, All His ran - somed home to bring,



Ru - ined sin - ners to re - claim! Hal - le - lu - jah, what a Sav - ior!
Seal'd my par - don with His blood; Hal - le - lu - jah, what a Sav - ior!
Full a - tone - ment! can it be? Hal - le - lu - jah, what a Sav - ior!
Now in heav'n ex - alt - ed high, Hal - le - lu - jah, what a Sav - ior!
Then a - new this song we'll sing, Hal - le - lu - jah, what a Sav - ior!

Words & Music: Philip P. Bliss (1838-1876), Public Domain

1 SAMUEL 2:1-10

2 And Hannah prayed and said,

“My heart exults in the LORD;
my horn is exalted in the LORD.

My mouth derides my enemies,
because I rejoice in your salvation.

2 “There is none holy like the LORD:
for there is none besides you;
there is no rock like our God.

3 Talk no more so very proudly,
let not arrogance come from your mouth;
for the LORD is a God of knowledge,
and by him actions are weighed.

4 The bows of the mighty are broken,
but the feeble bind on strength.

5 Those who were full have hired themselves out for bread,
but those who were hungry have ceased to hunger.

The barren has borne seven,
but she who has many children is forlorn.

6 The LORD kills and brings to life;
he brings down to Sheol and raises up.

7 The LORD makes poor and makes rich;
he brings low and he exalts.

8 He raises up the poor from the dust;
he lifts the needy from the ash heap
to make them sit with princes
and inherit a seat of honor.

For the pillars of the earth are the LORD’s,
and on them he has set the world.

9 “He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness,

for not by might shall a man prevail.
¹⁰The adversaries of the LORD shall be broken to pieces;
against them he will thunder in heaven.
The LORD will judge the ends of the earth;
he will give strength to his king
and exalt the horn of his anointed.”

SCRIPTURE READING

MATTHEW 8:5-13

⁵When he had entered Capernaum, a centurion came forward to him, appealing to him, ⁶“Lord, my servant is lying paralyzed at home, suffering terribly.” ⁷And he said to him, “I will come and heal him.” ⁸But the centurion replied, “Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. ⁹For I too am a man under authority, with soldiers under me. And I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.” ¹⁰When Jesus heard this, he marveled and said to those who followed him, “Truly, I tell you, with no one in Israel have I found such faith. ¹¹I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, ¹²while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth.” ¹³And to the centurion Jesus said, “Go; let it be done for you as you have believed.” And the servant was healed at that very moment.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

PSALM 130:3-4

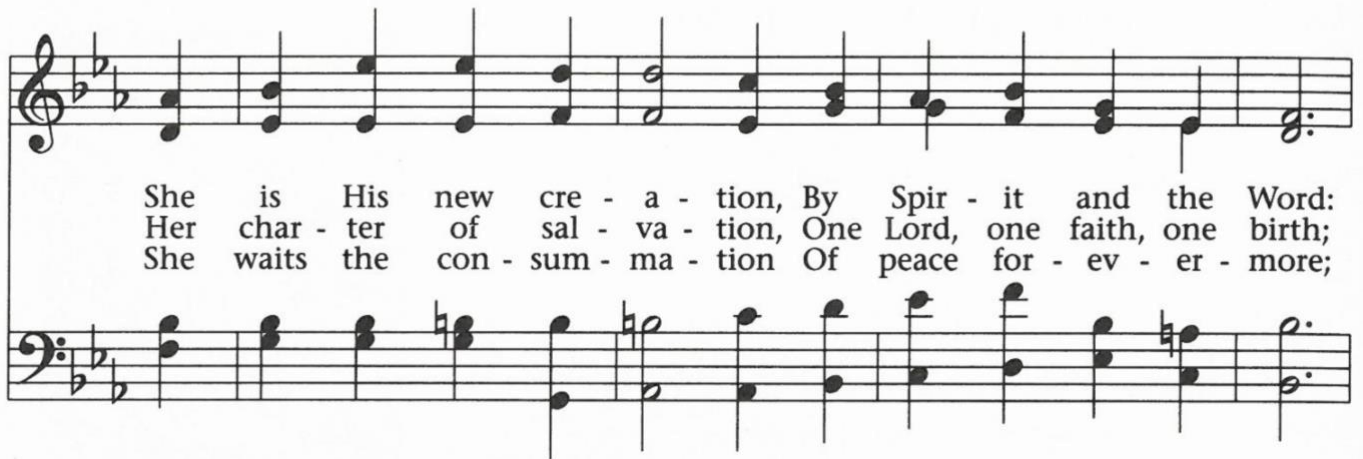
³ If you, O LORD, should mark iniquities,
O Lord, who could stand?

⁴ But with you there is forgiveness,
that you may be feared.

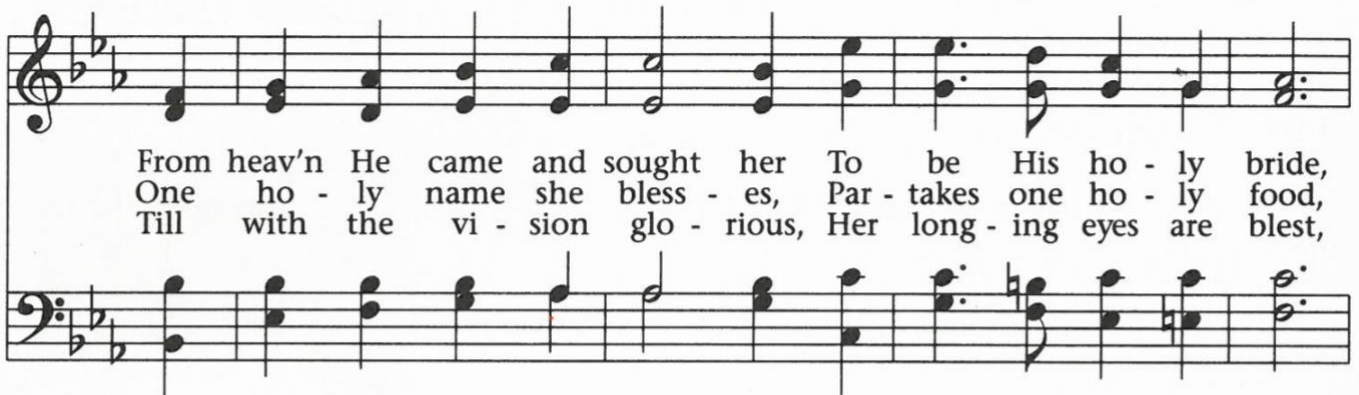
THE CHURCH'S ONE FOUNDATION



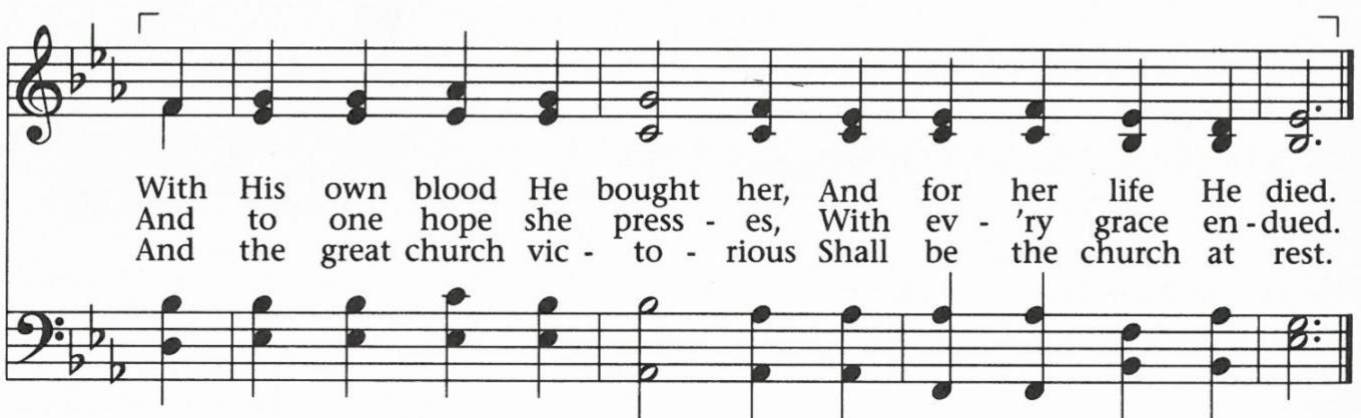
1. The church - 's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,



She is His new cre - a - tion, By Spir - it and the Word:
Her char - ter of sal - va - tion, One Lord, one faith, one birth;
She waits the con - sum - ma - tion Of peace for - ev - er - more;



From heav'n He came and sought her To be His ho - ly bride,
One ho - ly name she bless - es, Par - takes one ho - ly food,
Till with the vi - sion glo - rious, Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.
And to one hope she press - es, With ev - 'ry grace en - dued.
And the great church vic - to - rious Shall be the church at rest.

SERMON | DAVID FULLERTON

EVEN THE DOGS

MARK 7:24-30

²⁴ And from there he arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵ But immediately a woman whose little daughter had an unclean spirit heard of him and came and fell down at his feet. ²⁶ Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. ²⁷ And he said to her, “Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.” ²⁸ But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.” ²⁹ And he said to her, “For this statement you may go your way; the demon has left your daughter.” ³⁰ And she went home and found the child lying in bed and the demon gone.

HERE IS LOVE

1. Here is love vast as the o - cean, lov - ing kind - ness as the flood,
2. On the Mount of Cru - ci - fix - ion foun - tains op - ened deep and wide;
3. Here is love that con - quered e - vil: Christ, the first - born from the grave.
4. That same love be - yond all mea - sure, mocked and slain by hate - ful men,
5. Here is love vast as the hea - vens; count - less as the stars a - bove

when the Prince of life, our ran - som shed for us His pre - cious blood.
through the flood - gates of God's mer - cy flowed a vast and gra - cious tide.
Death has failed to be found e - qual to the life of Him who saves.
lives and reigns in res - ur - rect - ion and can ne - ver die a - gain.
are the souls that He has ran - somed, pre - cious daugh - ters, trea - sured sons.

Who His love will not re - mem - ber? Who can cease to sing His praise?
Grace and love, like migh - ty ri - vers, poured in - ces - sant from a - bove;
In the val - ley of our dark - ness dawned His e - ver - las - ting light;
Here is love for all the a - ges, ra - diant Sun of Heav'n He stands,
We are called to feast for - e - ver on a love be - yond our time.

He can ne - ver be for - got - ten through - out heav'n's e - ter - nal days.
hea - ven's peace and per - fect just - ice kissed a guil - ty world in love.
per - fect love in glo - rious ra - diance has re - pelled death's hel - lish night.
cal - ling home His Fa - ther's child - ren, hold - ing forth His wound - ed hands.
Glo - rious Fa - ther, Son and Spi - rit now with man are in - ter - twined.

DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 (resuming September 10th), and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Interested in Membership?

If you would like learn more about what we believe here at FBC and explore what membership includes, we would love to have you attend our next set of Membership Classes on October 15, 22, and 29 at 9:30 in the conference room. The classes are a requirement for membership but you aren't committing to membership by attending. Please contact office@franconiabaptist.org for more information and to let us know that you plan to attend.

Christianity Explored

Invitations are available in the foyer for this evangelistic class that will be offered via Zoom starting tomorrow, October 2. Please take as many invitations as you will use and pray about inviting friends, neighbors, and coworkers to this unique opportunity to explore the gospel and its implications for life.

Women's Bible Study

All women are welcome to attend our evening bible study. This fall we are going through the book of James to explore the characteristics of genuine faith. We meet on Tuesday evenings at the church, from 7:00-8:30pm for discussion and teaching. Please see Suzanne Glover to get on the email list for details and workbook materials.

CHURCH INFO

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Pastor

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FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

