



"And Jesus said to him, 'What do you want me to do for you?'"

MARK 10:51A

We gather to worship Jesus Christ, who opens our eyes.

Preparatory Hymn “O For a Thousand Tongues to Sing”

Welcome

Scriptural Call to Worship Psalm 119:18

Prayer of Praise

Hymn “The Power of the Cross”

Hymn “Turn Your Eyes Upon Jesus”

Scripture Reading Isaiah 50:1-11

Scripture Reading Mark 8:22-38

Prayer of Confession

Scriptural Assurance of Pardon 1 Peter 3:18a

Hymn “Hallelujah What a Savior”

Pastoral Prayer and Prayer of Petition

Sermon Mark 10:32-52

What Do You Want Me to Do for You?

Hymn “O Great God”

Hymn “Be Thou My Vision”

Hymn “Doxology”

Benediction Numbers 6:24-26

Moment of Silent Reflection

PREPARATORY HYMN: O FOR A THOUSAND TONGUES TO SING

1. O for a thou - sand tongues to sing
 2. My gra - cious Mas - ter and my God,
 3. Je - sus the name that charms our fears,
 4. He breaks the pow'r of can - celed sin,
 5. He speaks and list - 'ning to his voice,
 6. Hear him, ye deaf; his praise, ye dumb,

my great Re - deem - er's praise,
 as - sist me to pro - claim,
 that bids our sor - rows cease;
 he sets the pris - 'ner free;
 new life the dead re - ceive;
 your loos - en'd tongues em - ploy;

the glo - ries of my God and King,
 to spread through all the earth a - broad,
 'tis mu - sic in the sin - ner's ears,
 his blood can make the foul - est clean,
 the mourn - ful, bro - ken hearts re - joice;
 ye blind, be - hold your Sav - ior come;

the tri - umphs of his grace,
 the hon - ors of thy name,
 'tis life and health and peace,
 his blood a - vailed for me,
 the hum - ble poor be - lieve,
 and leap, ye lame for joy.

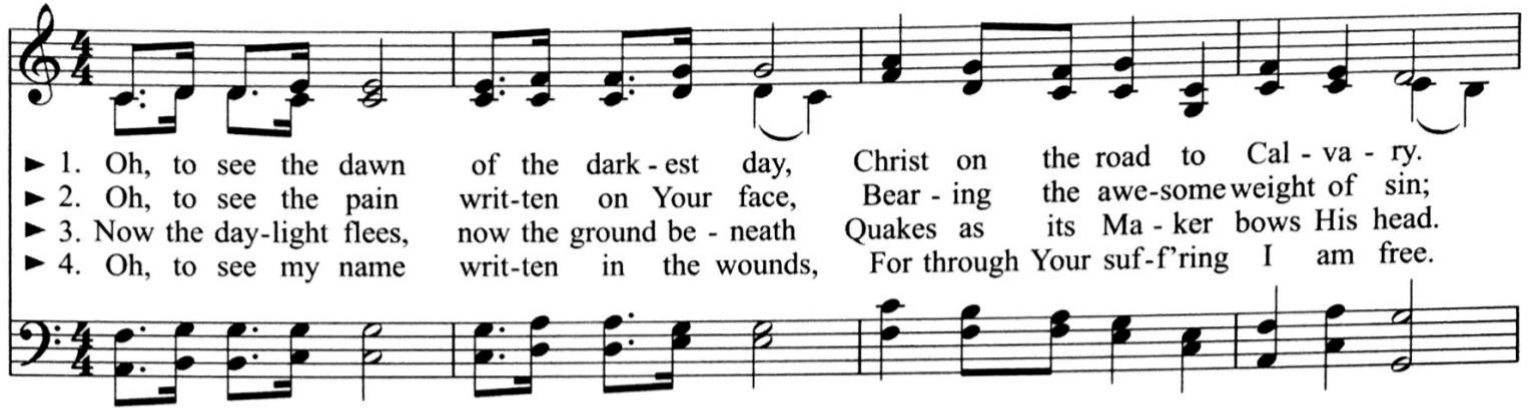
SCRIPTURAL CALL TO WORSHIP

PSALM 119:18

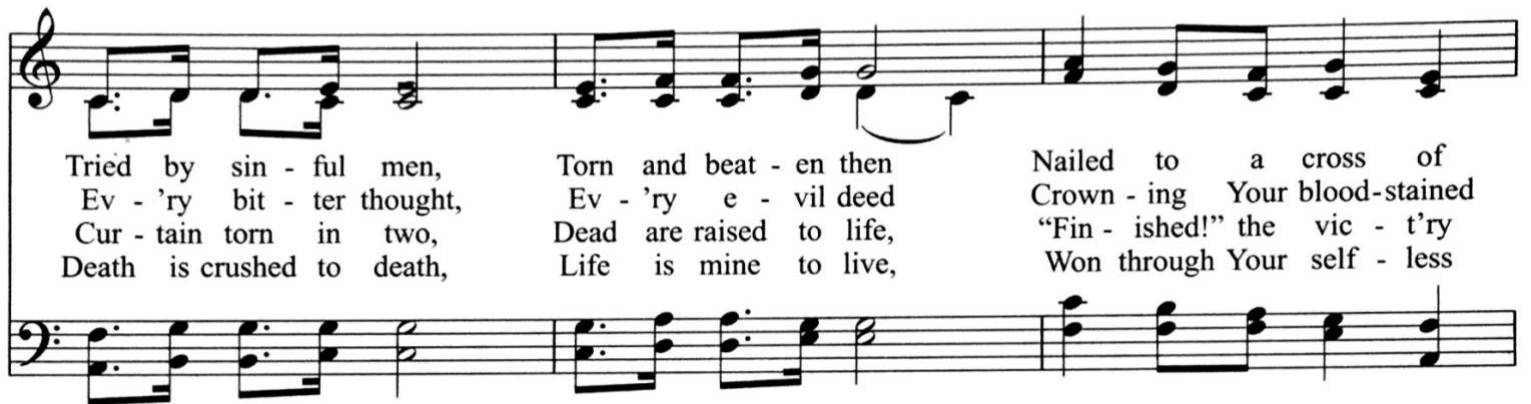
Open my eyes, that I may behold
wondrous things out of your law.

PRAYER OF PRAISE

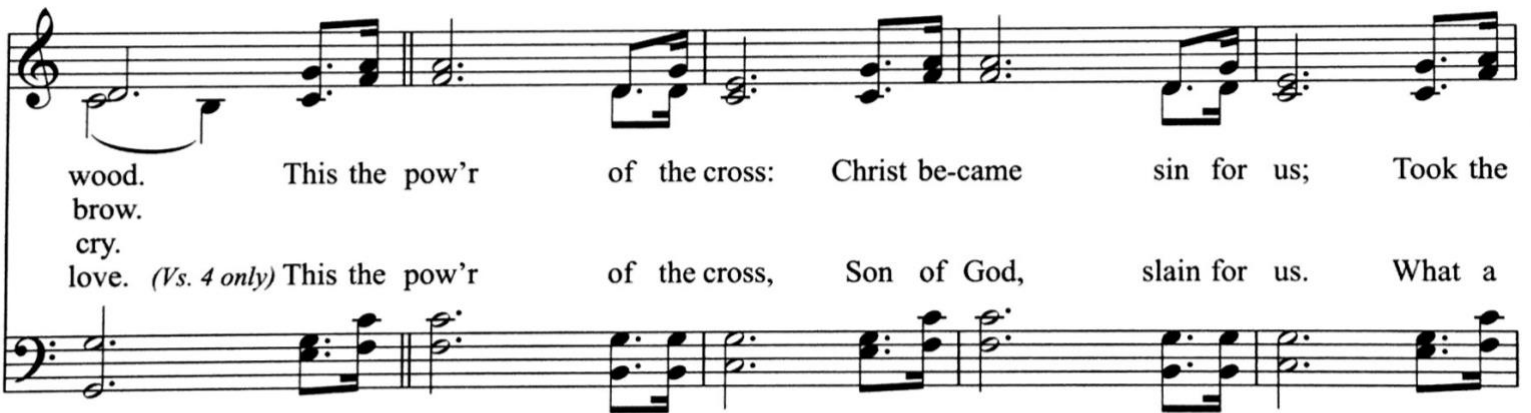
THE POWER OF THE CROSS



1. Oh, to see the dawn of the dark - est day, Christ on the road to Cal - va - ry.
 2. Oh, to see the pain writ - ten on Your face, Bear - ing the awe - some weight of sin;
 3. Now the day - light flees, now the ground be - neath Quakes as its Ma - ker bows His head.
 4. Oh, to see my name writ - ten in the wounds, For through Your suf - f'ring I am free.



Tried by sin - ful men, Torn and beat - en then Nailed to a cross of
 Ev - 'ry bit - ter thought, Ev - 'ry e - vil deed Crown - ing Your blood - stained
 Cur - tain torn in two, Dead are raised to life, "Fin - ished!" the vic - t'ry
 Death is crushed to death, Life is mine to live, Won through Your self - less



wood. This the pow'r of the cross: Christ be - came sin for us; Took the
 brow.
 cry.
 love. (Vs. 4 only) This the pow'r of the cross, Son of God, slain for us. What a



blame, bore the wrath, We stand for - giv - en at the cross.
 love! What a cost! We stand for - giv - en at the cross.

TURN YOUR EYES UPON JESUS



1. O soul, are you wea - ry and trou - bled? No light in the
 2. Thro' death in - to life ev - er - last - ing He passed, and we
 3. His word shall not fail you — He prom - ised; Be - lieve Him, and



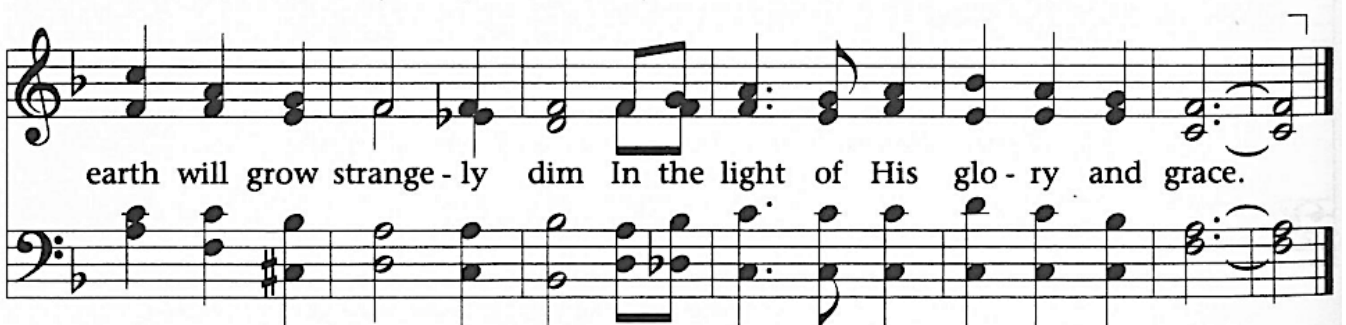
dark - ness you see? There's light for a look at the Sav - ior, And
 fol - low Him there; O - ver us sin no more hath do - min - ion — For
 all will be well: Then go to a world that is dy - ing, His



life more a - bun - dant and free!
 more than con - q'rors we are! Turn your eyes up - on Je - sus,
 per - fect sal - va - tion to tell!



Look full in His won - der - ful face, And the things of



earth will grow strange - ly dim In the light of His glo - ry and grace.

SCRIPTURE READING

ISAIAH 50:1-11

50 Thus says the LORD:

“Where is your mother’s certificate of divorce,
with which I sent her away?

Or which of my creditors is it
to whom I have sold you?

Behold, for your iniquities you were sold,
and for your transgressions your mother was sent away.

² Why, when I came, was there no man;
why, when I called, was there no one to answer?

Is my hand shortened, that it cannot redeem?

Or have I no power to deliver?

Behold, by my rebuke I dry up the sea,
I make the rivers a desert;
their fish stink for lack of water
and die of thirst.

³ I clothe the heavens with blackness
and make sackcloth their covering.”

⁴ The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵ The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶ I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face

from disgrace and spitting.

- ⁷ But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.
- ⁸ He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.
- ⁹ Behold, the Lord GOD helps me;
who will declare me guilty?
Behold, all of them will wear out like a garment;
the moth will eat them up.
- ¹⁰ Who among you fears the LORD
and obeys the voice of his servant?
Let him who walks in darkness
and has no light
trust in the name of the LORD
and rely on his God.
- ¹¹ Behold, all you who kindle a fire,
who equip yourselves with burning torches!
Walk by the light of your fire,
and by the torches that you have kindled!
This you have from my hand:
you shall lie down in torment.

SCRIPTURE READING

MARK 8:22-38

²² And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him. ²³ And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, “Do you see anything?” ²⁴ And he looked up and said, “I see people, but they look like trees, walking.” ²⁵ Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly. ²⁶ And he sent him to his home, saying, “Do not even enter the village.”

²⁷ And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” ²⁸ And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” ²⁹ And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” ³⁰ And he strictly charged them to tell no one about him.

³¹ And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³² And he said this plainly. And Peter took him aside and began to rebuke him. ³³ But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

³⁴ And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵ For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. ³⁶ For what does it profit a man to gain the whole world and forfeit his soul? ³⁷ For what can a man give in return for his soul? ³⁸ For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

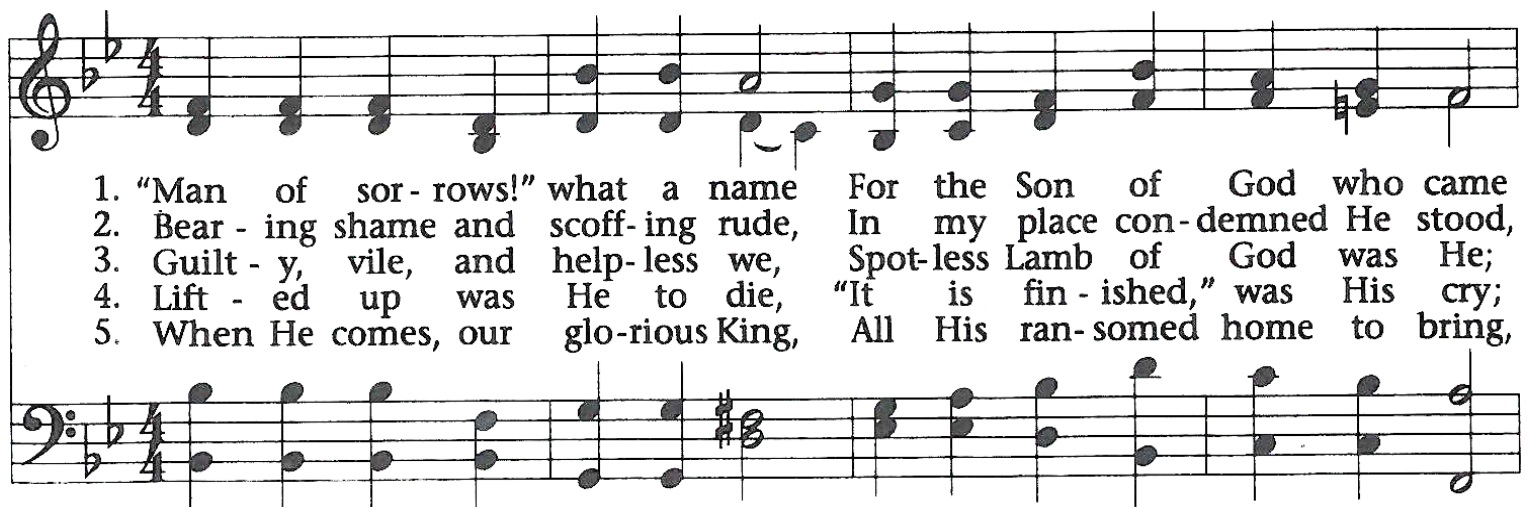
PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

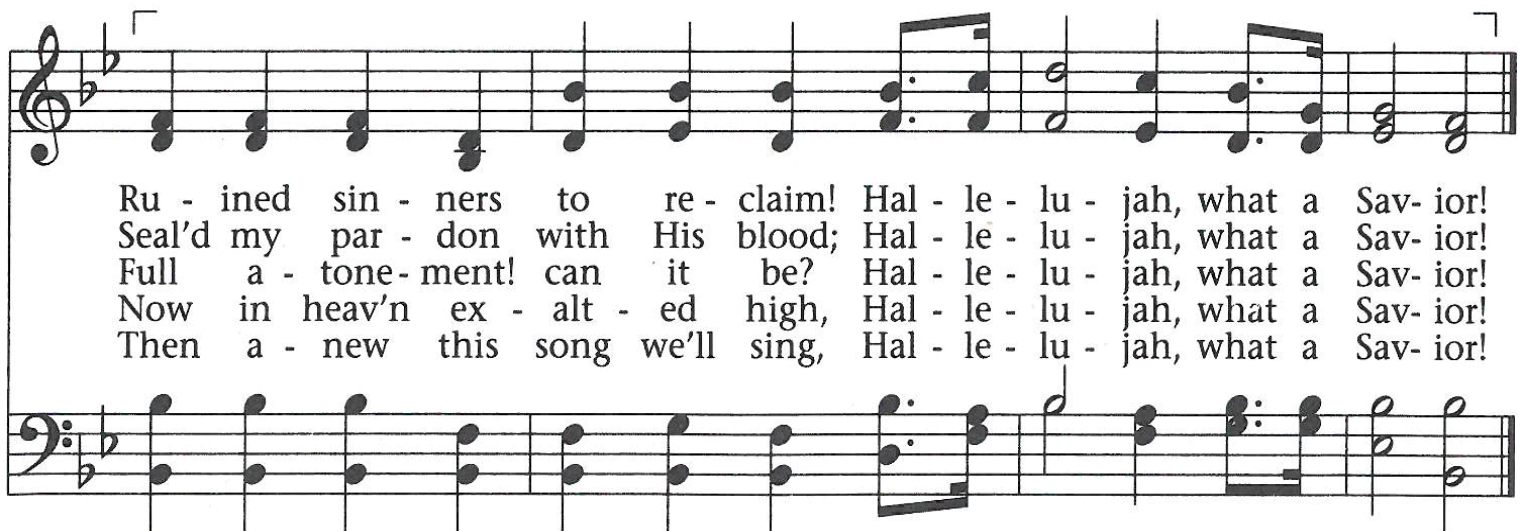
1 PETER 3:18A

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God...

HALLELUJAH, WHAT A SAVIOR! (MAN OF SORROWS)



1. "Man of sor - rows!" what a name For the Son of God who came
2. Bear - ing shame and scoff - ing rude, In my place con - demned He stood,
3. Guilt - y, vile, and help - less we, Spot - less Lamb of God was He;
4. Lift - ed up was He to die, "It is fin - ished," was His cry;
5. When He comes, our glo - rious King, All His ran - somed home to bring,



Ru - ined sin - ners to re - claim! Hal - le - lu - jah, what a Sav - ior!
Seal'd my par - don with His blood; Hal - le - lu - jah, what a Sav - ior!
Full a - tone - ment! can it be? Hal - le - lu - jah, what a Sav - ior!
Now in heav'n ex - alt - ed high, Hal - le - lu - jah, what a Sav - ior!
Then a - new this song we'll sing, Hal - le - lu - jah, what a Sav - ior!

SERMON

WHAT DO YOU WANT ME TO DO FOR YOU?

MARK 10:32-52

³² And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³ saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴ And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵ And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶ And he said to them, “What do you want me to do for you?” ³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸ Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹ And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

⁴⁶ And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸ And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” ⁴⁹ And Jesus stopped and said,

“Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.”⁵⁰ And throwing off his cloak, he sprang up and came to Jesus. ⁵¹ And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” ⁵² And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

O GREAT GOD

1. O great God of high-est heav'n, oc - cu - py my low - ly heart. Own it
 2. I was blind - ed by my sin, had no ears to hear Your voice, did not
 3. Help me now to live a life that's de - pen - dent on Your grace. Keep my

C G C F Fmaj7 GSUS G F/G C G FSUS2/G
 all and reign supreme, con-quer ev - ery re - bel pow'r. Let no
 know Your love with - in, had no taste for heav - en's joys. Then Your
 heart and guard my soul from the e - vils that I face. You are

Am Am7 G/F FSUS2 C G F/G Am Am7 F Fmaj7/C GSUS G F/G G
 vice or sin re - main that re - sists Your ho - ly war. You have
 Spir - it gave me life, o - pened up Your Word to me, through the
 worth - y to be praised with my ev - ery thought and deed. O great

Fadd2/A F/A G/B C F C/F GSUS G G7SUS C
 loved and pur - chased me, make me Yours for - ev - er - more.
 gos - pel of Your Son, gave me end - less hope and peace.
 God of high - est heav'n, glo - ri - fy Your Name through me.

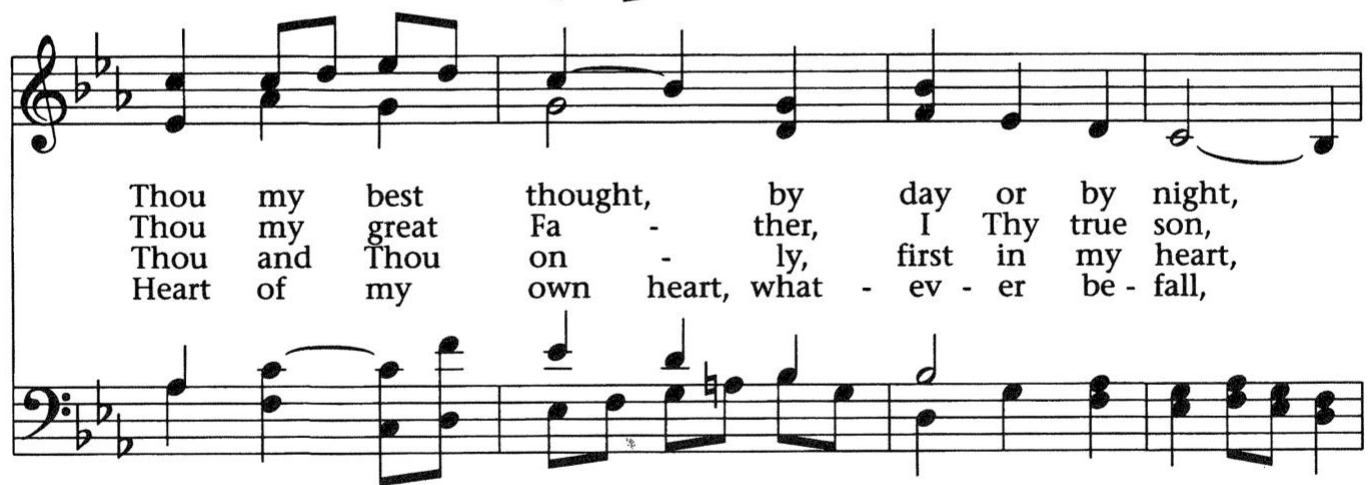
BE THOU MY VISION



1. Be Thou my vi - sion, O Lord of my heart;
 2. Be Thou my wis - dom, and Thou my true word;
 3. Rich - es I heed not, or man's emp - ty praise,
 4. High King of heav - en, my vic - to - ry won,



Naught be all else to me, save that Thou art:
 I ev - er with Thee and Thou with me, Lord:
 Thou mine in - her - i - tance, now and al - ways:
 May I reach heav - en's joys, O bright heav'n's Sun!



Thou my best thought, by day or by night,
 Thou my great Fa - ther, I Thy true son,
 Thou and Thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, Thy pres - ence my light.
 Thou in me dwell - ing, and I with Thee one.
 High King of heav - en, my trea - sure Thou art.
 Still be my vi - sion, O Rul - er of all.

Words: Attr. Dallan Forgaill, 8th Century. Translated by Mary Byrne, 1905 and Eleanor Hull, 1912.

Music: 'Slane' Traditional Irish. Setting: Mark Hamilton Dewey, 2007 (Public Domain).

DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally. You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Prayer Meetings

Our church offers several opportunities for corporate prayer which everyone is welcome and encouraged to attend. These include:

- Wednesday evenings at 6:30 on Zoom (see the QR code below or email office@franconiabaptist.org for a link)
- Sunday mornings at 9AM in the Conference Room
- Every 2nd and 4th Sunday evening at 5PM in the Fellowship Hall

Please join us as we intercede on behalf of the church, our community, and the world.

Sermon Text for Next Week: Mark 10:42-45

CHURCH INFO

David Fullerton
Pastor

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703-971-4475

FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

