



“For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

MARK 10:45

We gather to worship Jesus Christ, our Ransom.

Preparatory Hymn “Are You Washed in the Blood?”

Welcome

Scriptural Call to Worship Psalm 107:1-3

Prayer of Praise

Hymn “Jesus Paid It All”

Hymn “I Will Glory in My Redeemer”

Scripture Reading Leviticus 16:15-22

Scripture Reading Hebrews 9:11-14

Prayer of Confession

Scriptural Assurance of Pardon Isaiah 53:11

Hymn “Before the Throne of God Above”

Pastoral Prayer and Prayer of Petition

Sermon Mark 10:42-45

Jesus Our Ransom

Hymn “And Can It Be”

Hymn “The Solid Rock”

Hymn “Doxology”

Benediction Numbers 6:24-26

Moment of Silent Reflection

PREPARATORY HYMN: ARE YOU WASHED IN THE BLOOD

1. Have you been to Je - sus for the cleans-ing power? Are you washed in the
 2. Are you walk - ing dai - ly by the Sav-ior's side? Are you washed in the
 3. When the Bride-groom com-eth will your robes be white? Are you washed in the
 4. Lay a - side the gar-ments that are stained with sin, And be washed in the

blood of the Lamb? Are you ful - ly trust-ing in His grace this hour? Are you
 blood of the Lamb? Do you re-stech mo-ment in the Cru - ci - fied? Are you
 blood of the Lamb? Will your soul be read-y for the man-sions bright, And be
 blood of the Lamb; There's a foun-tain flow-ing for the soul un-clean, O be

Chorus

washed in the blood of the Lamb?
 washed in the blood of the Lamb? Are you washed in the blood,
 washed in the blood of the Lamb? Are you washed in the blood,
 washed in the blood of the Lamb!

In the soul-cleans-ing blood of the Lamb? Are your gar-ments
 of the Lamb?

spot-less? Are they white as snow? Are you washed in the blood of the Lamb?

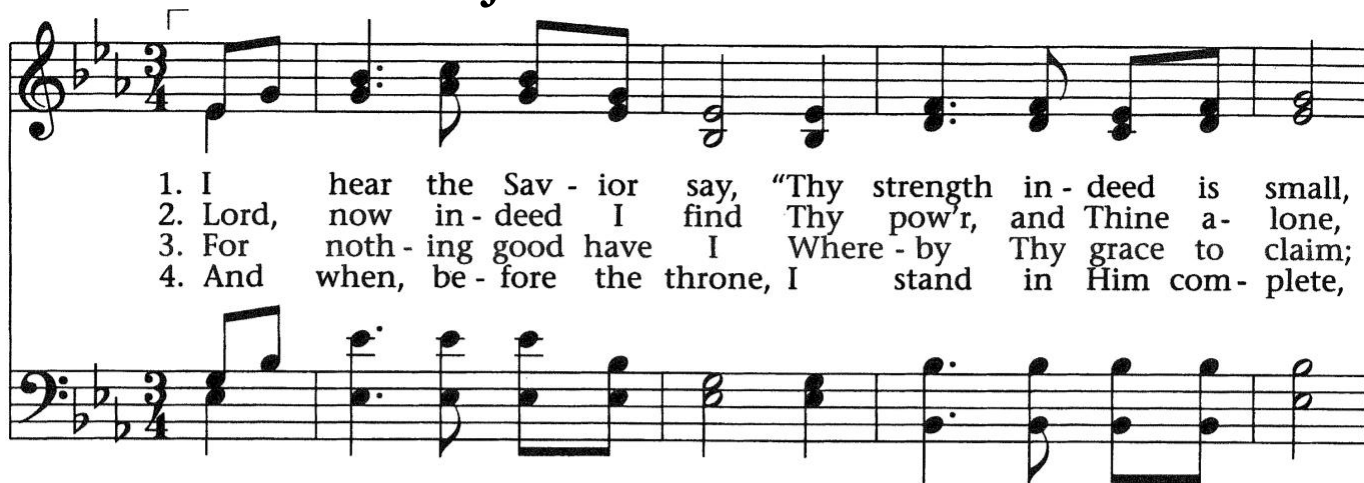
SCRIPTURAL CALL TO WORSHIP

PSALM 107:1-3

Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!
Let the redeemed of the LORD say so,
whom he has redeemed from trouble
and gathered in from the lands,
from the east and from the west,
from the north and from the south.

PRAYER OF PRAISE

JESUS PAID IT ALL



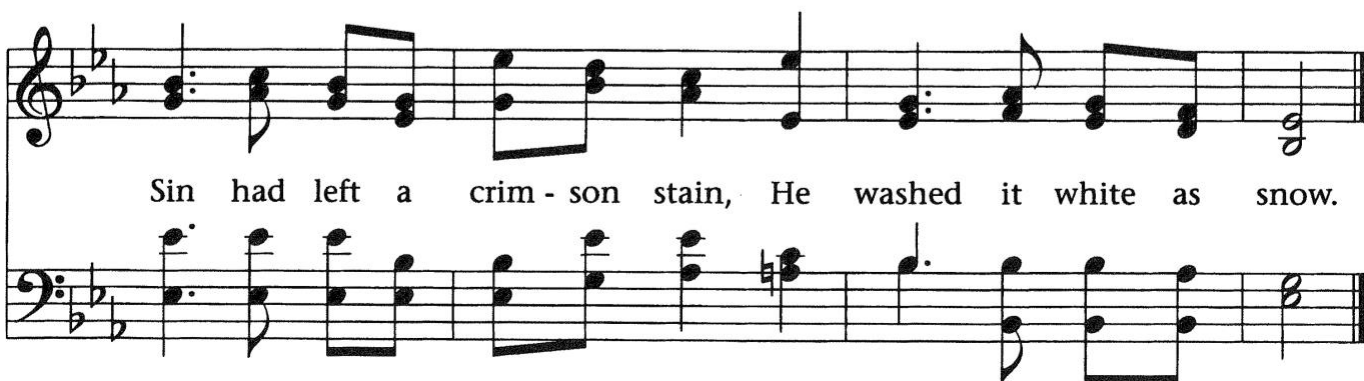
1. I hear the Sav - ior say, "Thy strength in - deed is small,
2. Lord, now in - deed I find Thy pow'r, and Thine a - lone,
3. For noth - ing good have I Where - by Thy grace to claim;
4. And when, be - fore the throne, I stand in Him com - plete,



Child of weak - ness, watch and pray, Find in Me thine all in all."
Can change the lep - er's spots And melt the heart of stone.
I'll wash my gar - ments white In the blood of Cal - v'ry's Lamb.
"Je - sus died my soul to save," My lips shall still re - peat.



Je - sus paid it all, All to Him I owe;



Sin had left a crim - son stain, He washed it white as snow.

I WILL GLORY IN MY REDEEMER



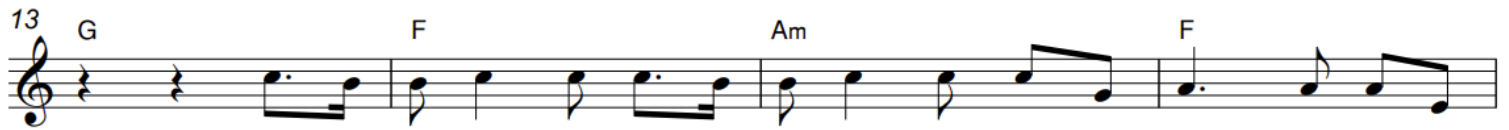
1. I will



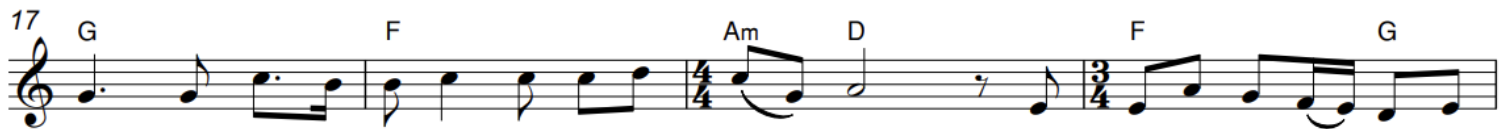
glo - ry in__ my Re-deem - er, whose price - less blood has ran - somed me. Mine was the
 glo - ry in__ my Re-deem - er. My life He bought, my love He owns. I have no
 glo - ry in__ my Re-deem - er, who car - ries me on ea - gle's wings. He crowns my



sin that drove the bit - ter nails, and hung Him on that__ judg - ment tree.
 long - ings for an - oth - er, I'm sat - is - fied in__ Him a - lone.
 life with lov - ing - kind - ness, His tri - umph song I'll__ ev - er sing.



I will glo - ry in my Re-deem - er, who crushed the power of sin and
 I will glo - ry in my Re-deem - er, His faith - ful - ness my stand - ing
 I will glo - ry in my Re-deem - er, who waits for me at gates of



death. My on - ly Sav - ior be - fore the Ho - ly Judge: The Lamb Who is my__right - eous -
 place. Though foes are might - y and rush up - on__ me, my feet are firm, held_ by His
 gold. And when He calls me it will be par - a - dise, His face for - ev - er__ to be -



ness, the Lamb Who is my__right - eous ness. 2. I will
 grace, my feet are firm, held_ by His grace. 3. I will
 hold, His face for - ev - er__ to be - hold.

SCRIPTURE READING

LEVITICUS 16:15-22

¹⁵ “Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. ¹⁶ Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses. ¹⁷ No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. ¹⁸ Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. ¹⁹ And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

²⁰ “And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat. ²¹ And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness. ²² The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

SCRIPTURE READING

HEBREWS 9:11-14

¹¹ But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹² he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

ISAIAH 53:11

Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

BEFORE THE THRONE OF GOD ABOVE

1. Be - fore the throne of God a - bove, I have a strong and per - fect
 2. When Sa - tan tempts me to des - pair, and tells me of the guilt with -
 3. Be - hold him there, the ri - sen Lamb! My per - fect spot - less right - eous -

plea: a great High Priest whose name is Love, who ev - er lives and pleads for
 in, up - ward I look and see Him there, whomade an end of all my
 ness, the great un - change - a - ble I AM, the King of Glor - y and of

me. My name is grav - en on His hands. My name is
 sin. Be - cause the sin - less Sav - ior died my sin - ful
 Grace. One with Him - self, I can - not die; my soul is

writ - ten on His heart. I know that while in heav'n He stands, no tongue can
 soul is count - ed free. For God, the Just, is sat - is - fied to look on
 pur - chased by His blood. My life is hid with Christ on high, with Christ, my

bid me thence de - part; no tongue can bid me thence de - part.
 Him and par - don me; to look on Him and par - don me.
 Sav - ior and my God; with Christ, my Sav - ior and my God.

The musical score is written in G major (one sharp) and 3/4 time. It consists of three systems of music. Each system includes a vocal line (treble clef) and a bass line (bass clef). Chords are indicated above the vocal line. The lyrics are written below the vocal line. The first system covers the first three lines of lyrics. The second system covers the next three lines. The third system covers the final three lines. The score ends with a double bar line.

SERMON

JESUS OUR RANSOM

MARK 10:42-45

⁴² And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them.⁴³ But it shall not be so among you. But whoever would be great among you must be your servant,⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

SERMON NOTES

AND CAN IT BE

F F/A C F F/C F/A F Gm/Bb C7 F F

1. And can it be that I should gain an
 2. He left his Fa - ther's throne a - bove, so
 3. Long my im - pris - oned spir - it lay fast
 4. No con - dem - na - tion now I dread; Je -

Bb Gm/Bb C C/Bb F/A C7/E F C/G G7 C

in - terest in the Sav - ior's blood?
 free, so in - fi - nite his grace;
 bound in sin and na - ture's night;
 sus, and all in him, is mine!

C F/C C C7/Bb F/A F C F/A

Died he for me, who caused his pain? For
 emp - tied him - self of all but love, and
 thine eye dif - fused a quick - ening ray; I
 A - live in him, my liv - ing Head, and

Bb F/A Gm/Bb F/C C7 F

me, who him to death pur - sued?
 bled for Ad - - am's help - less race.
 woke, the dun - geon flamed with light;
 clothed in right - eous - ness di - vine,

F C C7/Bb F/A C/G F Bb G/B G7/B C C

A - maz - ing love! How can it be that
'Tis mer - cy all, im - mense and free; for,
my chains fell off, my heart was free; I
bold I ap - proach th'e - ter - nal throne, and

F Bb Gm/Bb C C7 F

thou, my God, shouldst die for me? A -
O my God, it found out me. 'Tis
rose, went forth, and fol - lowed thee. My
claim the crown, through Christ, my own. Bold

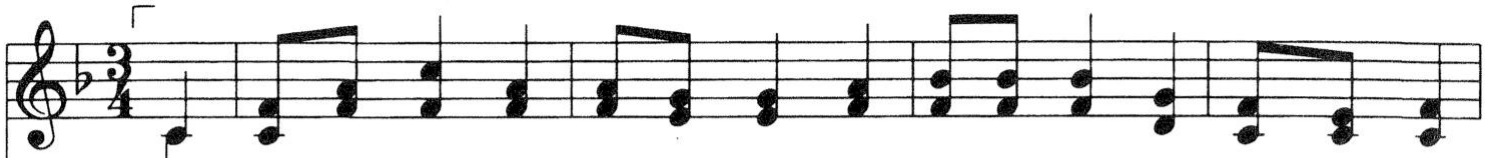
F C C7n05 F

maz - ing love! How can it be that
mer - cy all, im - mense and free; for,
chains fell off, my heart was free; I
I ap - proach th'e - ter - nal throne, and

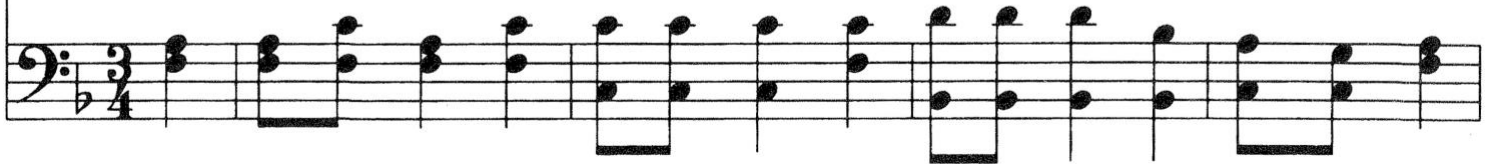
Bb Bb/D Bb F Gm/Bb F/C C7 F

thou, my God, shouldst die for me?
O my God, it found out me.
rose went forth, and fol - lowed thee.
claim the crown, through Christ, my own.

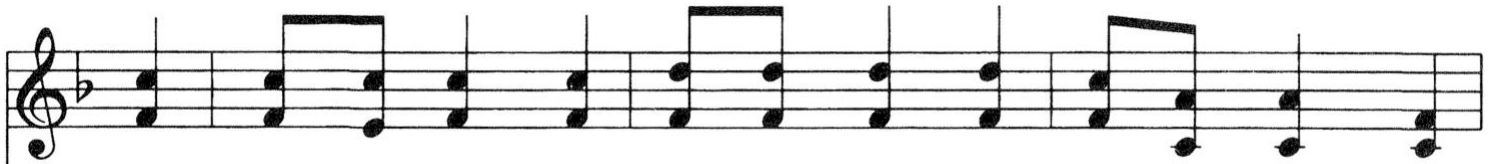
THE SOLID ROCK



1. My hope is built on noth-ing less Than Je-sus' blood and righ-teous-ness;
2. When dark-ness seems to hide His face, I rest on His un-chang-ing grace;
3. His oath, His cov - e - nant, His blood Sup-port me in the whelm-ing flood;
4. When He shall come with trum-pet sound, Oh, may I then in Him be found;



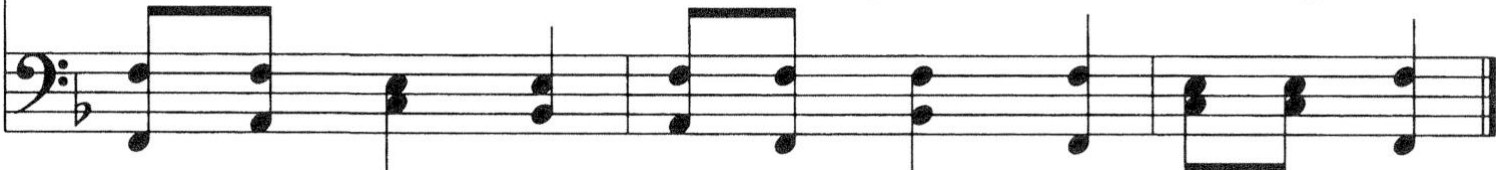
I dare not trust the sweet-est frame, But whol-ly lean on Je-sus' name.
In ev - 'ry high and storm - y gale, My an-chor holds with-in the veil.
When all a-round my soul gives way, He then is all my hope and stay.
Dressed in His righ-teous-ness a - lone, Fault-less to stand be - fore the throne.



On Christ, the sol - id Rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.



DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally. You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Prayer Meetings

Our church offers several opportunities for corporate prayer which everyone is welcome and encouraged to attend. These include:

- Wednesday evenings at 6:30 on Zoom (see the QR code below or email office@franconiabaptist.org for a link)
- Sunday mornings at 9AM in the Conference Room
- Every 2nd and 4th Sunday evening at 5PM in the Fellowship Hall (Tonight!)

Please join us as we intercede on behalf of the church, our community, and the world.

Sermon Text for Next Week: Mark 11:1-11

CHURCH INFO

David Fullerton
Pastor

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703-971-4475

FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

