



“Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

MATTHEW 9:13

We gather to worship Jesus Christ, the Friend of Sinners.

Preparatory Hymn "Complete in Thee"

Welcome

Scriptural Call to Worship Isaiah 55:6-9

Prayer of Praise

Hymn "Rock of Ages"

Hymn "The Goodness of Jesus"

Scripture Reading Hosea 6:1-6

Scripture Reading Revelation 3:14-22

Prayer of Confession

Scriptural Assurance of Pardon 1 Timothy 1:15

Hymn "Come, Ye Sinners, Poor and Needy"

Pastoral Prayer and Prayer of Petition

Sermon Matthew 9:9-13
A Meal with Jesus

Hymn "Jesus What a Friend For Sinners"

Hymn "Here Is Love"

Hymn "Doxology"

Benediction Numbers 6:24-26

Moment of Silent Reflection

PREPARATORY HYMN: COMPLETE IN THEE



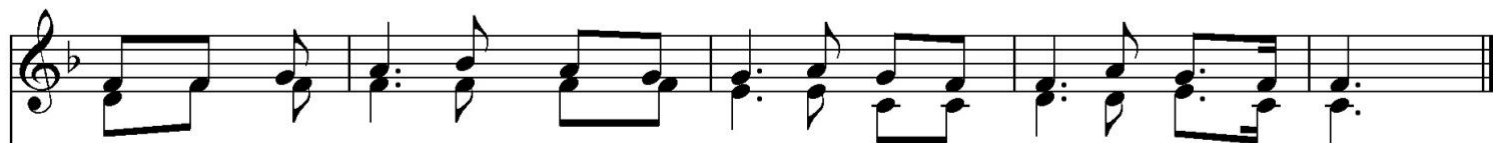
1. Com - plete in Thee! No work of mine may take, dear Lord, the place of Thine;
2. Com - plete in Thee! No more shall sin, Thy grace hath con - quered, reign with - in;
3. Com - plete in Thee: Each want sup - plied, and no good thing to me de - nied;
4. Dear Sav - ior! When be - fore Thy bar all tribes and tongues as - sem - bled are,



Thy blood hath par - don bought for me, and I am now com - plete in Thee.
Thy voice shall bid the tempt - er flee, and I shall stand, com - plete in Thee.
Since Thou my por - tion, Lord, will be, I ask no more, com - plete in Thee.
A - mong Thy cho - sen will I be, at Thy right hand, com - plete in Thee!



Yea, jus - ti - fied! O bles - sed thought! And sanc - ti - fied! Sal - va - tion wrought!



Thy blood hath par - don bought for me, and glo - ri - fied, I, too, shall be!



SCRIPTURAL CALL TO WORSHIP

ISAIAH 55:6-9


“Seek the LORD while he may be found;
call upon him while he is near;
let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

PRAYER OF PRAISE

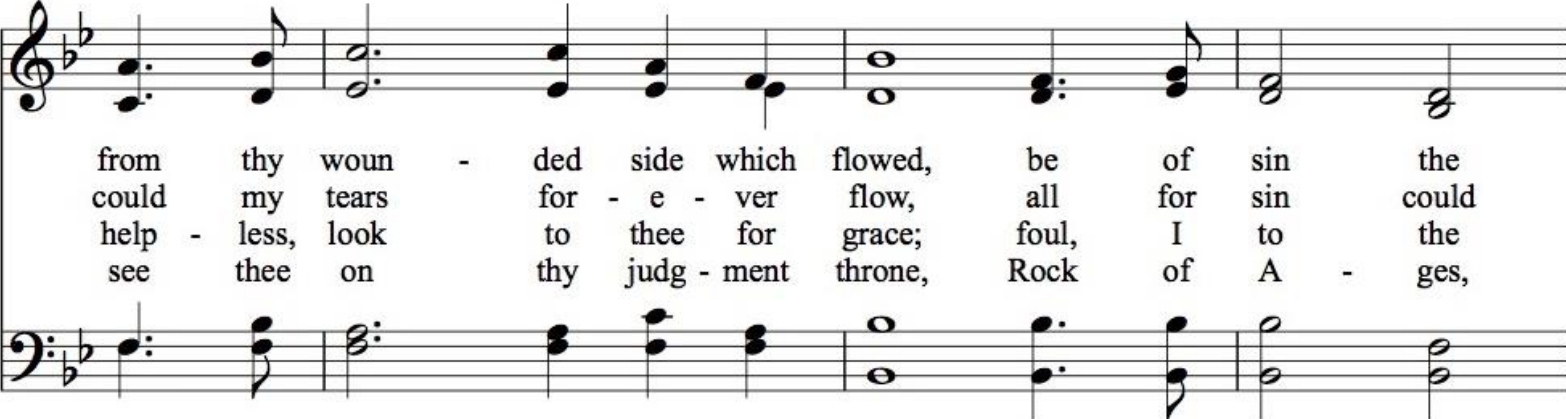
ROCK OF AGES



1. Rock of A - ges, cleft for me, let me
 2. Not the la - bors of my hands can ful -
 3. Noth - ing in my hand I bring, sim - ply
 4. While I draw this fleet - ing breath, when mine



hide my - self in thee; let the wa - ter and the blood,
 fill thy law's de - mands; could my zeal no re - spite know,
 to the cross I cling; na - ked, come to thee for dress;
 eyes shall close in death, when I soar to worlds un - known,



from thy woun - ded side which flowed, be of sin the
 could my tears for - e - ver flow, all for sin could
 help - less, look to thee for grace; foul, I to the
 see thee on thy judg - ment throne, Rock of A - ges,



dou - ble cure; save from wrath and make me pure.
 not a - tone; thou must save, and thou a - lone.
 foun - tain fly; wash me, Sa - vior, or I die.
 cleft for me, let me hide my - self in thee.

Words: Augustus M. Toplady (1740-1778); Music: Thomas Hastings (1784-1872) Public Domain

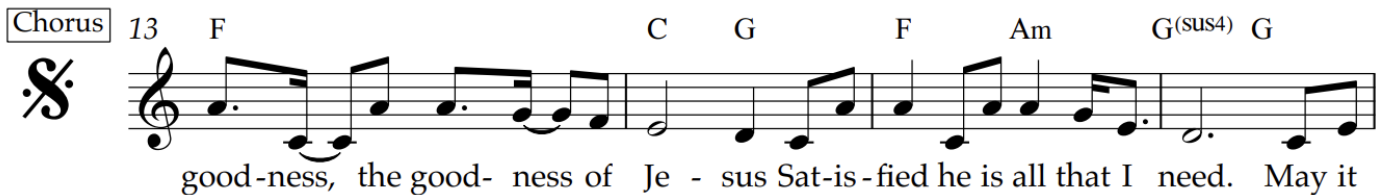
THE GOODNESS OF JESUS



1. Come you wea - ry hearts now to Je - sus come you anx - ious soul now and see
2. Come find what this world can - not of - fer come and find your joy here com - plete



there is per - fect love and com - fort in your tears Rest here in His wond - rous peace Oh the
Taste the liv - ing wa - ter, ne - ver thirst a - gain, Rest here in His wond - rous peace



good - ness, the good - ness of Je - sus Sat - is - fied he is all that I need. May it



be, come what may, that I rest all my days in the good - ness of Je - sus.

3. Come and find your hope now in Je - sus He is all he said he would be.

D.S. al Coda

30 Am G C/E F G(sus4) G C(sus4) C

Grace is over-flowing from the Saviour's heart Rest here in His Wondrous peace Oh the

34 C(sus4) C Chorus F C G F Am

— Oh the good-ness, the good ness of Je - sus Sat-is-fied he is all that I

38 G Am F C/E F G(sus4) G

need. May it be, come what may, that I rest all my days in the good-ness of Je - sus.

42 C(sus4) C Am F C/E F

— May it be, come what may, that I rest all my days in the

46 G(sus4) G C F/A

good - ness of Je - sus

SCRIPTURE READING

HOSEA 6:1-6

- 6** “Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.
- ² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
- ³ Let us know; let us press on to know the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”
- ⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.
- ⁵ Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.
- ⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

SCRIPTURE READING

REVELATION 3:14-22

¹⁴ “And to the angel of the church in Laodicea write: ‘The words of the Amen, the faithful and true witness, the beginning of God’s creation.

¹⁵ “‘I know your works: you are neither cold nor hot. Would that you were either cold or hot! ¹⁶ So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth. ¹⁷ For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked. ¹⁸ I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see. ¹⁹ Those whom I love, I reprove and discipline, so be zealous and repent. ²⁰ Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me. ²¹ The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne. ²² He who has an ear, let him hear what the Spirit says to the churches.’”

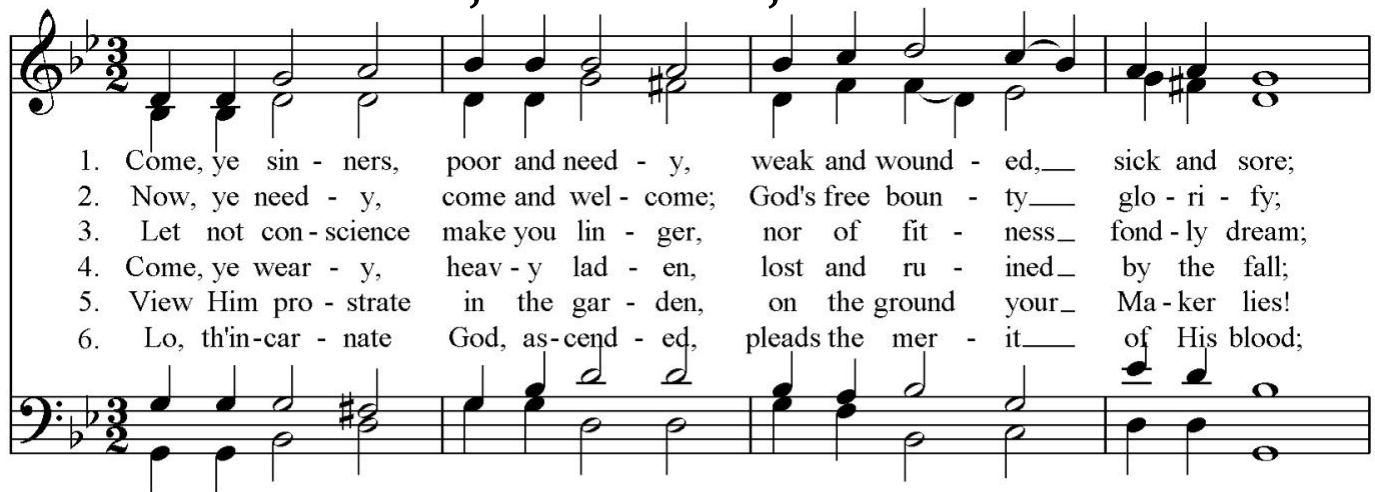
PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

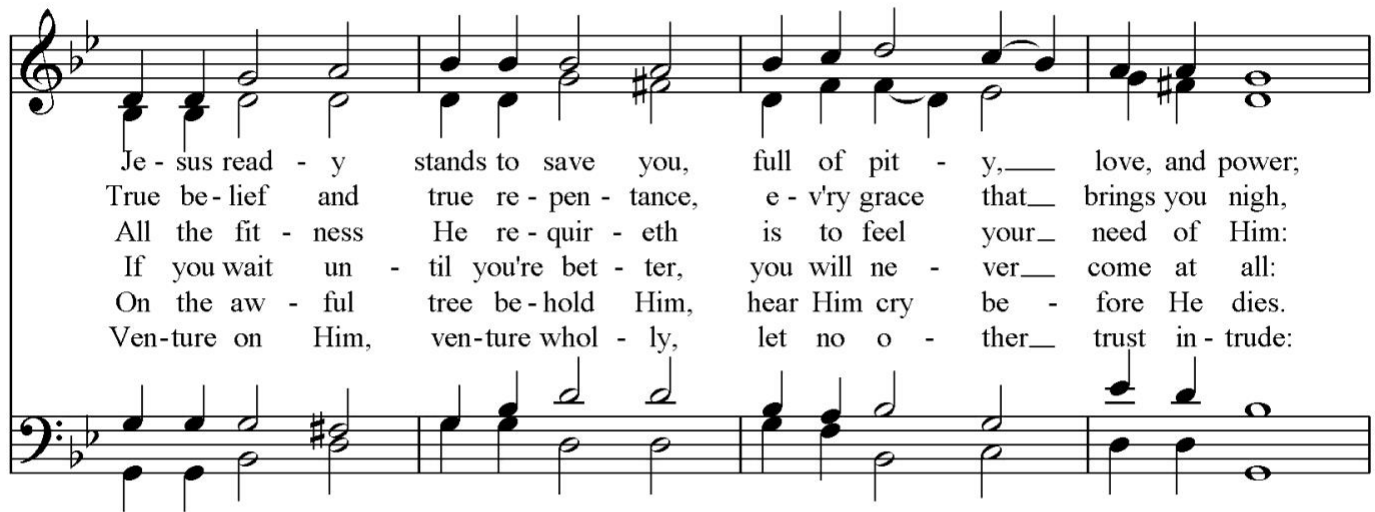
1 TIMOTHY 1:15

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.


COME, YE SINNERS, POOR AND NEEDY



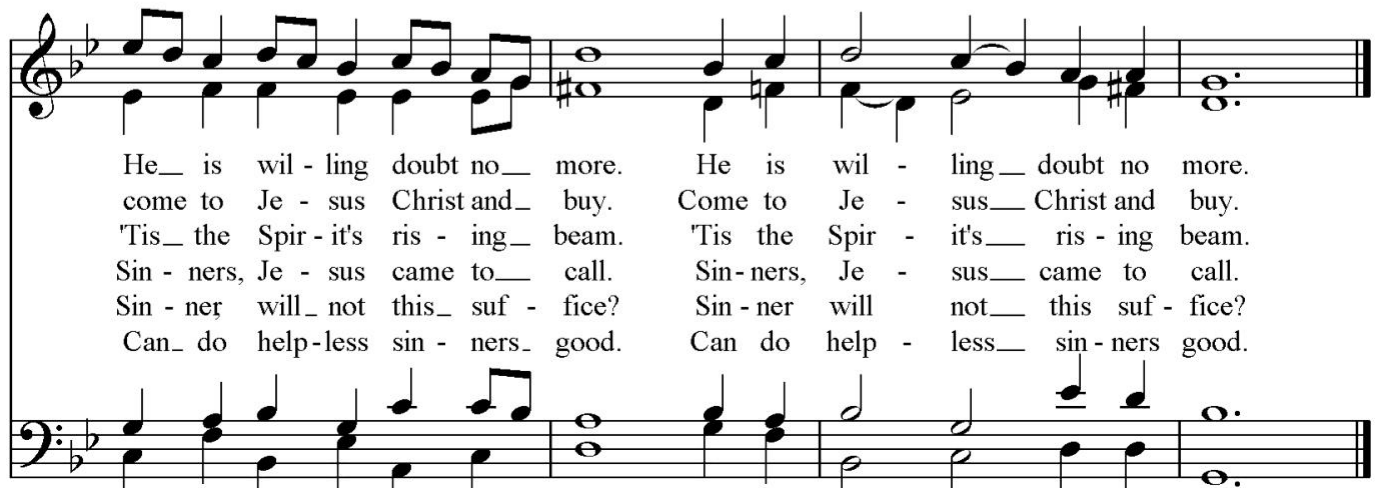
1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
 2. Now, ye need - y, come and wel - come; God's free boun - ty glo - ri - fy;
 3. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;
 4. Come, ye wear - y, heav - y lad - en, lost and ru - ined by the fall;
 5. View Him pro - strate in the gar - den, on the ground your Ma - ker lies!
 6. Lo, th'in-car - nate God, as-cend - ed, pleads the mer - it of His blood;



Je - sus read - y stands to save you, full of pit - y, love, and power;
 True be - lief and true re - pen - tance, e - v'ry grace that brings you nigh,
 All the fit - ness He re - quir - eth is to feel your need of Him:
 If you wait un - til you're bet - ter, you will ne - ver come at all:
 On the aw - ful tree be - hold Him, hear Him cry be - fore He dies.
 Ven-ture on Him, ven-ture whol - ly, let no o - ther trust in - trude:



He is a - ble, He is a - ble, He is a - ble,
 With - out mon - ey, with - out mon - ey, with - out mon - ey
 This He gives you, this He gives you, this He gives you
 Not the right - eous, not the right - eous, not the right - eous
 It is fin - ished! It is fin - ished! It is fin - ished!
 None but Je - sus, none but Je - sus, none but Je - sus



He is wil - ling doubt no more. He is wil - ling doubt no more.
 come to Je - sus Christ and buy. Come to Je - sus Christ and buy.
 'Tis the Spir - it's ris - ing beam. 'Tis the Spir - it's ris - ing beam.
 Sin - ners, Je - sus came to call. Sin - ners, Je - sus came to call.
 Sin - ner will not this suf - fice? Sin - ner will not this suf - fice?
 Can do help - less sin - ners good. Can do help - less sin - ners good.

SERMON | MIKE MCKINLEY

A MEAL WITH JESUS

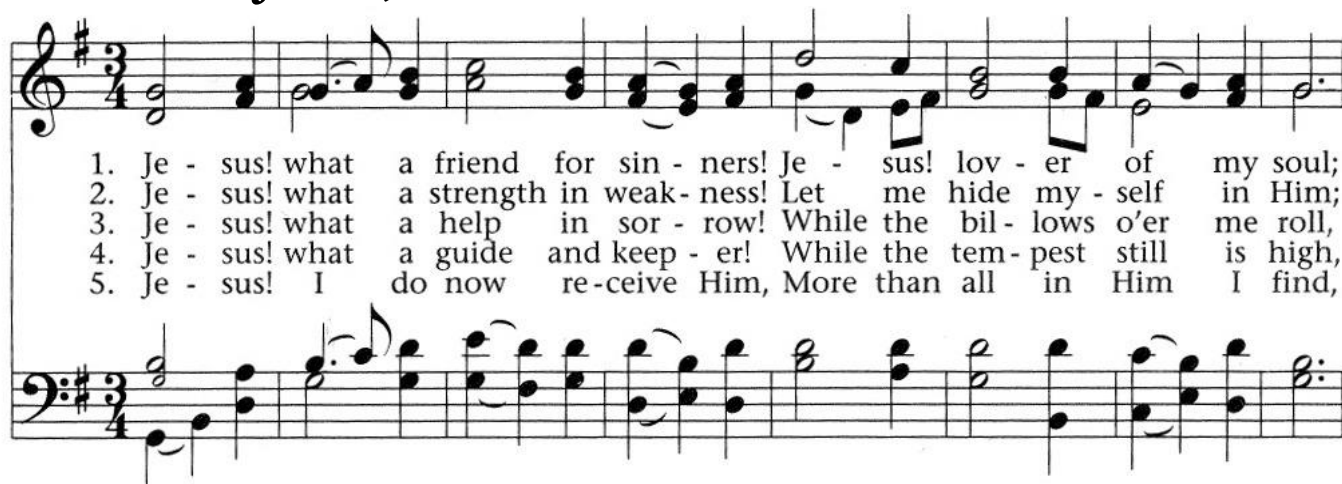
MATTHEW 9:9-13

⁹ As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.


¹⁰ And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹ And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

SERMON NOTES

JESUS, WHAT A FRIEND FOR SINNERS



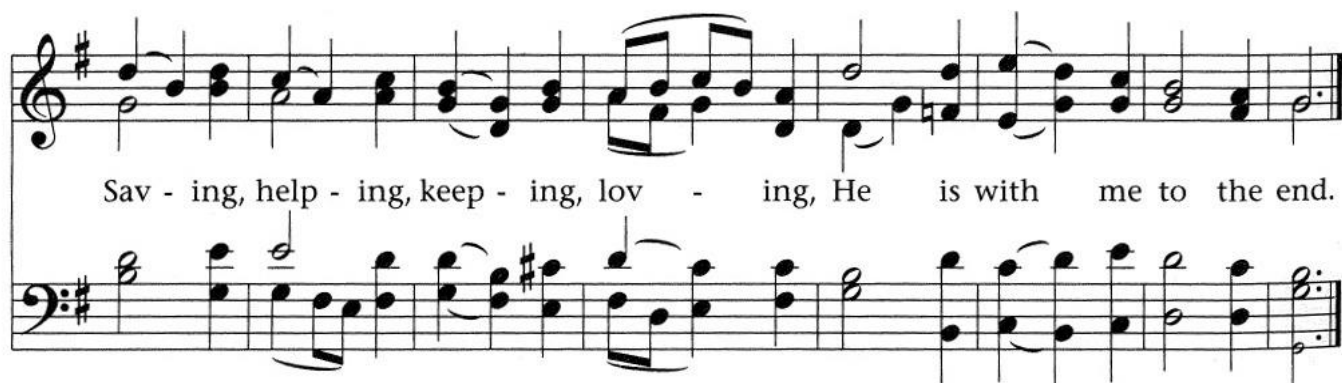
1. Je - sus! what a friend for sin - ners! Je - sus! lov - er of my soul;
 2. Je - sus! what a strength in weak - ness! Let me hide my - self in Him;
 3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll,
 4. Je - sus! what a guide and keep - er! While the tem - pest still is high,
 5. Je - sus! I do now re - ceive Him, More than all in Him I find,



Friends may fail me, foes as - sail me, He, my Sav - ior, makes me whole.
 Tempt - ed, tried, and some - times fail - ing, He, my strength, my vic - t'ry wins.
 E - ven when my heart is break - ing, He, my com - fort, helps my soul.
 Storms a - bout me, night o'er - takes me, He, my pi - lot, hears my cry,
 He hath grant - ed me for - give - ness, I am His, and He is mine.



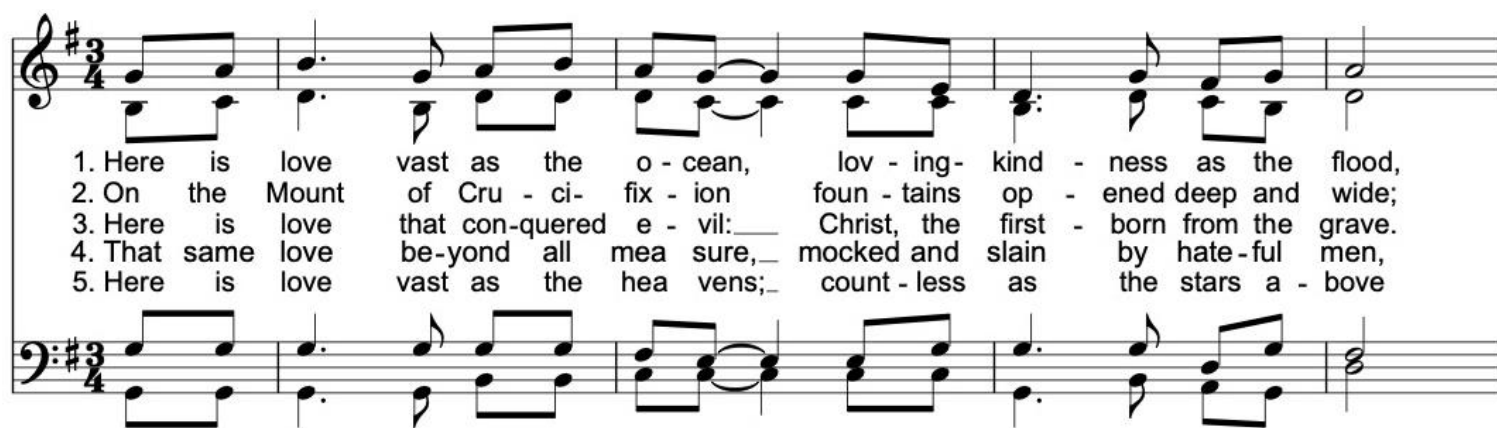
Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a friend!



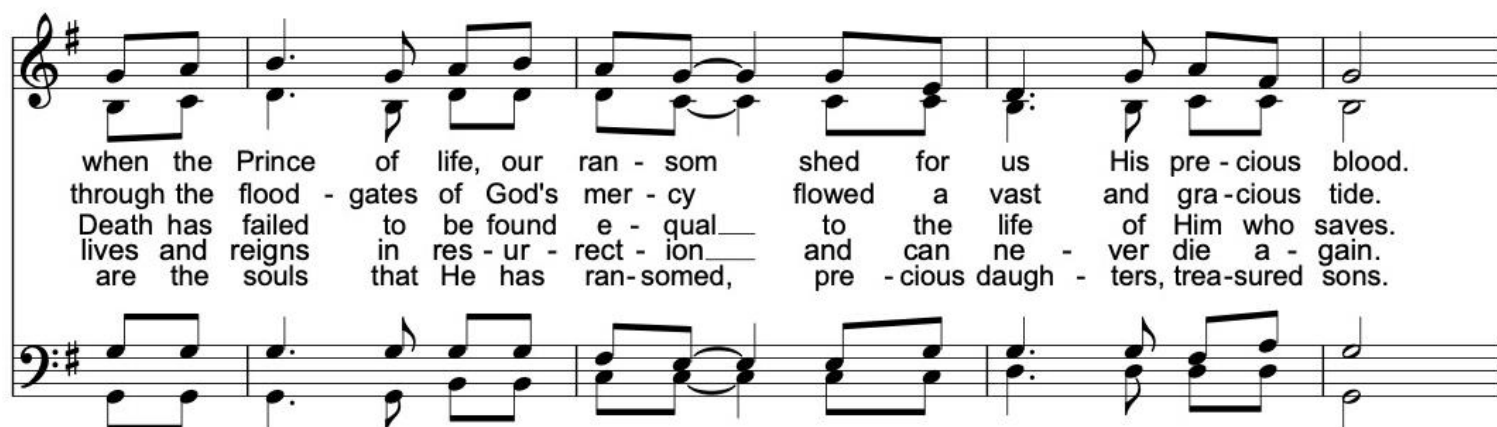
Sav - ing, help - ing, keep - ing, lov - ing, He is with me to the end.

Words: J. Wilbur Chapman (1859-1918); Music: Rowland H. Prichard (1811-1887)

HERE IS LOVE



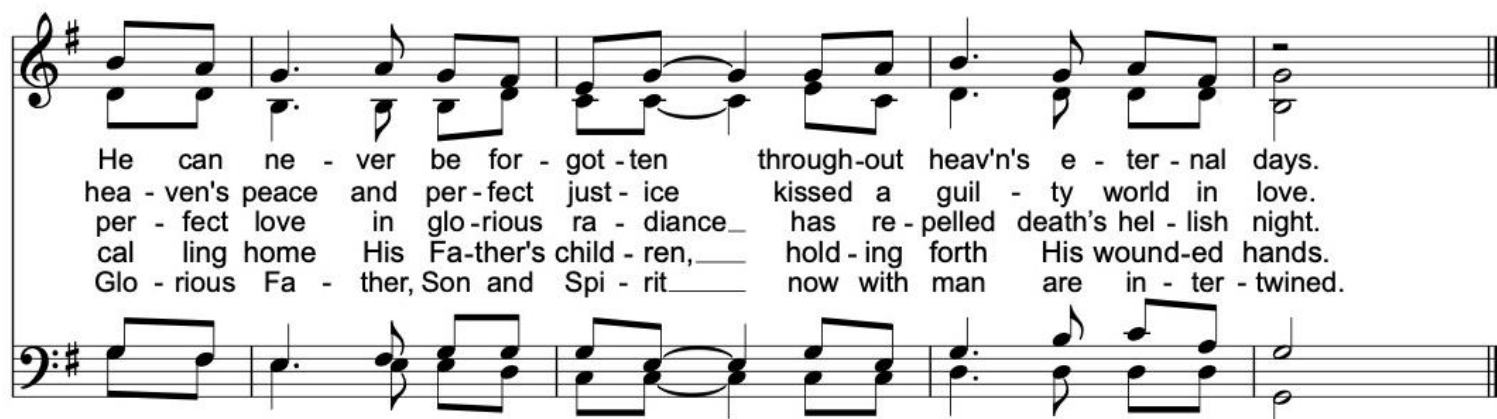
1. Here is love vast as the o - cean, lov - ing - kind - ness as the flood,
 2. On the Mount of Cru - ci - fix - ion foun - tains op - ened deep and wide;
 3. Here is love that con - quered e - vil: Christ, the first - born from the grave.
 4. That same love be - yond all mea - sure, mocked and slain by hate - ful men,
 5. Here is love vast as the hea - vens; count - less as the stars a - bove



when the Prince of life, our ran - som shed for us His pre - cious blood.
 through the flood - gates of God's mer - cy flowed a vast and gra - cious tide.
 Death has failed to be found e - qual to the life of Him who saves.
 lives and reigns in res - ur - rect - ion and can ne - ver die a - gain.
 are the souls that He has ran - somed, pre - cious daugh - ters, trea - sured sons.



Who His love will not re - mem - ber? Who can cease to sing His praise?
 Grace and love, like migh - ty ri - vers, poured in - ces - sant from a - bove;
 In the val - ley of our dark - ness dawned His e - ver - las - ting light;
 Here is love for all the a - ges, ra - diant Sun of Heav'n He stands,
 We are called to feast for - e - ver on a love be - yond our time.



He can ne - ver be for - got - ten through - out heav'n's e - ter - nal days.
 hea - ven's peace and per - fect just - ice kissed a guil - ty world in love.
 per - fect love in glo - rious ra - diance has re - pelled death's hel - lish night.
 cal - ling home His Fa - ther's child - ren, hold - ing forth His wound - ed hands.
 Glo - rious Fa - ther, Son and Spi - rit now with man are in - ter - twined.

DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Prayer Meeting – April 28th

Join us next Sunday evening for our time of corporate prayer in the Fellowship Hall at 5:00PM.

Sermon Text for Next Week: 1 Peter 3:18-4:6

CHURCH INFO

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Pastor

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FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

