



“The Lord said to my Lord,  
‘Sit at my right hand,  
Until I put your enemies under your feet.’”

MARK 12:36B

*We gather to worship Jesus, King David's Son and Lord.*

**Preparatory Hymn** "All Creatures of Our God and King"

**Welcome**

**Scriptural Call to Worship** Hebrews 1:1-3

**Prayer of Praise**

**Hymn** "Behold Our God"

**Hymn** "For He Alone is Worthy"

**Scripture Reading** Psalm 110

**Scripture Reading** Acts 2:22-36

**Prayer of Confession**

**Scriptural Assurance of Pardon** Hebrews 10:11-14

**Hymn** "Stricken, Smitten, and Afflicted"

**Pastoral Prayer and Prayer of Petition**

**Sermon** Mark 12:35-37

David's Son and Lord

**Hymn** "Look Ye Saints the Sight is Glorious"

**Hymn** "Crown Him with Many Crowns"

**Hymn** "Doxology"

**Benediction** Numbers 6:24-26

**Moment of Silent Reflection**

# PREPARATORY HYMN: ALL CREATURES OF OUR GOD AND KING

1. All crea-tures of our God and King, lift up your voice and with us  
 2. Let all things their Cre - a - tor bless and wor-ship Him in hum - ble -  
 3. All the re - deemed washed by His blood, come and re - joice in His great  
 4. He shall re - turn in pow'r to reign; heav - en and earth will join to

4

G D

sing, "Oh, - praise Him! Al - le - lu - ia!" Thou, burn - ing sun with gold - en  
 -ness. Oh, - praise Him! Al - le - lu - ia! Praise, praise the Fa - ther, praise the  
 love. Oh, - praise Him! Al - le - lu - ia! Christ has de - feat - ed ev - 'ry  
 say, "Oh, - praise Him! Al - le - lu - ia!" Then who shall fall on bend - ed

8

Bm G

beam, thou, sil - ver moon with soft - er gleam, oh, - praise Him! Oh, -  
 Son and praise the Spir - it, Three - in - One. Oh, - praise Him! Oh, -  
 sin; cast all your bur - dens now on Him. Oh, - praise Him! Oh, -  
 knee? All crea-tures of our God and King! Oh, - praise Him! Oh, -

praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
 praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
 praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
 praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

# **SCRIPTURAL CALL TO WORSHIP**

## **HEBREWS 1:1-3**

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high.

## **PRAYER OF PRAISE**

# BEHOLD OUR GOD

1. Who has held the oceans in His hands? Who has numbered every grain of sand?  
 2. Who has given counsel to the Lord? Who can question any of His words?  
 3. Who has felt the nails upon His hands, bearing all the guilt of sinful man?

5

C Em C

Kings and nations tremble at His voice. All creation  
 Who can teach the One who knows all things? Who can fathom  
 God eternal, humbled to the grave. Jesus, Savior,

8

Em7 G **CHORUS** C G/B Am F

ris-es to rejoice. Be-hold our God, seat-ed on His throne. Come, let us a-  
 all His won-drous deeds? ris-en now to reign!

13

C G C G/B Am F C G C

dore Him. Be-hold our King, noth-ing can com-pare. Come, let us a-dore Him!

MUSIC AND WORDS BY JONATHAN BAIRD, MEGHAN BAIRD, RYAN BAIRD, AND STEPHEN ALTROGGE.  
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# FOR HE ALONE IS WORTHY

1. For He a - lone is wor - thy, For He a - lone is wor - thy,  
2. We'll give Him all the glo - ry, We'll give Him all the glo - ry,  
3. O come, let us a - dore Him, O come, let us a - dore Him,

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are printed below the top staff, with three numbered lines of text.

For He a - lone is wor - thy, Christ the Lord!  
We'll give Him all the glo - ry, Christ the Lord!  
O come, let us a - dore Him, Christ the Lord!

The second system of music also consists of two staves in the same key signature and time signature. The lyrics are printed below the top staff, with three lines of text. The music concludes with a double bar line.

*Words: Attr. John F. Wade (1711-1786); tr. Frederick Oakeley (1802-1880)*  
*Music: John F. Wade's Cantus Diversi, (1751)*

# SCRIPTURE READING

## PSALM 110

A PSALM OF DAVID

**110** The LORD says to my Lord:

“Sit at my right hand,  
until I make your enemies your footstool.”

<sup>2</sup> The LORD sends forth from Zion  
your mighty scepter.

Rule in the midst of your enemies!

<sup>3</sup> Your people will offer themselves freely  
on the day of your power,  
in holy garments;  
from the womb of the morning,  
the dew of your youth will be yours.

<sup>4</sup> The LORD has sworn  
and will not change his mind,  
“You are a priest forever  
after the order of Melchizedek.”

<sup>5</sup> The Lord is at your right hand;  
he will shatter kings on the day of his wrath.

<sup>6</sup> He will execute judgment among the nations,  
filling them with corpses;  
he will shatter chiefs  
over the wide earth.

<sup>7</sup> He will drink from the brook by the way;  
therefore he will lift up his head.

## SCRIPTURE READING

### ACTS 2:22-36

<sup>22</sup> “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup> For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup> therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup> For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup> You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup> “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup> he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup> This Jesus God raised up, and of that we all are witnesses. <sup>33</sup> Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup> For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
“Sit at my right hand,  
<sup>35</sup> until I make your enemies your footstool.”

<sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”



# PRAYER OF CONFESSION

## SCRIPTURAL ASSURANCE OF PARDON

### HEBREWS 10:11-14

<sup>11</sup> And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup> waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup> For by a single offering he has perfected for all time those who are being sanctified.

## STRICKEN, SMITTEN, AND AFFLICTED

1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!  
 2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?  
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great  
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;

'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!  
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;  
 here may view its na - ture right - ly, here its guilt may es - ti - mate.  
 Christ's the Rock of our sal - va - tion, his the name of which we boast.

'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;  
 man - y hands were raised to wound him, none would in - ter - pose to save;  
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;  
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!

by his Son God now has spo - ken: 'tis the true and faith - ful Word.  
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.  
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.  
 None shall ev - er be con - found - ed who on him their hope have built.

# SERMON

## DAVID'S SON AND LORD

MARK 12:35-37

<sup>35</sup> And as Jesus taught in the temple, he said, “How can the scribes say that the Christ is the son of David? <sup>36</sup> David himself, in the Holy Spirit, declared, “The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet.”” <sup>37</sup> David himself calls him Lord. So how is he his son?” And the great throng heard him gladly.

# SERMON NOTES

# LOOK, YE SAINTS! THE SIGHT IS GLORIOUS

1. Look, ye saints! The sight is glo - rious: see the man of sor - rows now;  
 2. Crown the Sav - ior! An - gels crown him; rich the tro - phies Je - sus brings;  
 3. Sin - ners in de - ris - ion scorn him, mock - ing thus the Sav - ior's claim;  
 4. Hark, those bursts of acc - la - ma - tion! Hark, those loud tri - um - phant chords!

From the fight re - turned vic - tor - ious, ev - 'ry knee to him shall bow;  
 In the seat of pow'r en - throne him, While the vault of hea - ven rings;  
 Saints and an - gels crowd a - round him, Own his ti - tle, praise his name;  
 Je - sus takes the high - est sta - tion; O what joy the sight af - fords!

Crown him, crown him, crown him, crown him, crown him, crown him, crown him,  
 Crown him, crown him, crown him, crown him, crown him, crown him, crown him,  
 Crown him, crown him, crown him, crown him, crown him, crown him, crown him,  
 Crown him, crown him, crown him, crown him, crown him, crown him, crown him,

Crowns be - come the Vic - tor's brow, crowns be - come the Vic - tor's brow.  
 Crown the Sav - ior King of kings, crown the Sav - ior King of kings.  
 Spread a - broad the Vic - tor's fame, spread a - broad the Vic - tor's fame.  
 King of kings and Lord of lords! King of kings and Lord of lords!

# CROWN HIM WITH MANY CROWNS



1. Crown Him with man - y crowns, the Lamb up - on His throne. Hark!  
 2. Crown Him the Lord of life who tri-umphed o'er the grave, and  
 3. Crown Him the Lord of love; Be - hold His hands and side, rich  
 4. Crown Him the Lord of peace, whose pow'r a scep - tre sways from  
 5. Crown Him the Lord of years, the Po - ten - tate of time, Cre -



how the heav'n - ly an - them - drowns all mu - sic but its own! A -  
 rose vic - tor - ious in the \_\_\_ strife for those He came to save! His  
 wounds yet vis - i - ble a - bove in beau - ty glo - ri - fied. No  
 pole to pole that wars may \_\_\_ cease, and all be prayer and praise. His  
 -a - tor of the roll - ing \_\_\_ spheres in - ef - fa - bly sub - lime! All



-wake, my soul, and sing of Him who died for thee, and  
 glo - ries now we sing who died and rose on high, who  
 an - gel in the sky can ful - ly bear that sight, but  
 reign shall know no end, and round His pierc - ed feet fair  
 hail Re - deem - er, hail! For Thou hast died for me; Thy



hail Him as thy match - less King thro' all e - ter - ni - ty.  
 died e - ter - nal life to bring, and lives that death may die.  
 down - ward bends each burn - ing eye at mys - ter - ies so bright.  
 flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
 praise shall nev - er, nev - er fail through - out e - ter - ni - ty.



# DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)  
Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*

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## WHO IS JESUS?

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Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

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## FOLLOWING JESUS

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**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

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## VISITORS & GUESTS

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**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



**Families with Children** We offer Sunday School classes at 9:30am for grades K-12 (resuming September 2024) and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

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## OUR LIFE TOGETHER

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### Graduate Reception & Send-Off

Please join us following this morning's service for a reception for our 2024 graduates as well as a chance to say goodbye to the Martin family who will be moving in early June.

### Members' Meeting – Tonight

Members of FBC, please join us tonight for this important meeting in the life of our church.

### Sunday School Break

Beginning next week, all Sunday school classes will break for the summer as we seek to give our faithful teachers a bit of rest and flexibility with summer plans. Please thank those who serve in this capacity week after week!

**Sermon Text for Next Week:** Mark 12:38-44

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## CHURCH INFO

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David Fullerton  
Pastor

5912 Franconia Road  
Alexandria, VA 22310  
office@franconiabaptist.org  
703-971-4475

FBC  
Website



Give  
Online



Wednesday  
Zoom Prayer  
6:30pm

