



“The end of all things is at hand...”

1 PETER 4:7A

We gather to worship Jesus Christ, the Returning King.

Preparatory Hymn "All Creatures of Our God and King"

Welcome

Scriptural Call to Worship James 5:7-8

Prayer of Praise

Hymn "Yet Not I But Through Christ in Me"

Nicene Creed

Scripture Reading Malachi 4:1-3

Scripture Reading 2 Peter 3:1-13

Prayer of Confession

Scriptural Assurance of Pardon Micah 7:18-20

Hymn "It Is Well With My Soul"

Pastoral Prayer and Prayer of Petition

Sermon 1 Peter 4:7-11

Live Like Christ Is Coming

Hymn "Christ Our Hope In Life and Death"

Hymn "Hallelujah! What a Savior"

Hymn "Doxology"

Benediction Numbers 6:24-26

Moment of Silent Reflection

PREPARATORY HYMN: ALL CREATURES OF OUR GOD AND KING

1. All crea-tures of our God and King, lift up your voice and with us
 2. Let all things their Cre - a - tor bless and wor-ship Him in hum - ble -
 3. All the re - deemed washed by His blood, come and re - joice in His great
 4. He shall re - turn in pow'r to reign; heav - en and earth will join to

4

G D

sing, "Oh, — praise Him! Al - le - lu - ia!" Thou, burn - ing sun with gold - en
 -ness. Oh, — praise Him! Al - le - lu - ia! Praise, praise the Fa - ther, praise the
 love. Oh, — praise Him! Al - le - lu - ia! Christ has de - feat - ed ev - 'ry
 say, "Oh, — praise Him! Al - le - lu - ia!" Then who shall fall on bend - ed

8

Bm G

beam, thou, sil - ver moon with soft - er gleam, oh, — praise Him! Oh, —
 Son and praise the Spir - it, Three - in - One. Oh, — praise Him! Oh, —
 sin; cast all your bur - dens now on Him. Oh, — praise Him! Oh, —
 knee? All crea-tures of our God and King! Oh, — praise Him! Oh, —

praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

SCRIPTURAL CALL TO WORSHIP

JAMES 5:7-8

Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. You also, be patient. Establish your hearts, for the coming of the Lord is at hand.

PRAYER OF PRAISE

YET NOT I BUT THROUGH CHRIST IN ME

1. What gift of grace is Je - sus my Re - deem - er, There is no more
 2. The night is dark but I am not for - sak - en, For by my side,
 3. No fate I dread, I know I am for - giv - en, The fu - ture sure,
 4. With eve - ry breath I long to fol - low Je - sus For he has said

for hea - ven now to give; He is my joy, my right - eous - ness, and free - dom,
 the Sav - ior he will stay; I la - bor on in weak - ness and rej - oic - ing,
 the price it has been paid; For Je - sus bled and suf - fered for my par - don,
 that he will bring me home; And day by day I know he will re - new me,

My stead - fast love, my deep and bound - less peace. To this I hold,
 For in my need, his pow - er is dis - played. To this I hold,
 And he was raised to o - ver - throw the grave. To this I hold,
 Un - til I stand with joy be - fore the throne. To this I hold,

my hope is on - ly Je - sus, For my life is whol - ly bound to his; Oh how
 my Shep - herd will de - fend me, Through the deep - est val - ley he will lead; Oh the
 my sin has been de - fea - ted, Je - sus now and ev - er is my plea; Oh the
 my hope is on - ly Je - sus, All the glo - ry ev - er - more to him; When the

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
 race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

CORPORATE CONFESSION OF FAITH

THE NICENE CREED (381 A.D.)

We believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ,
the only Son of God,
begotten from the Father before all ages,
God from God,
Light from Light,
true God from true God,
begotten, not made;
of the same essence as the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
he became incarnate by the Holy Spirit and the virgin
Mary,
and was made human.
He was crucified for us under Pontius Pilate;
he suffered and was buried.
The third day he rose again, according to the Scriptures.
He ascended to heaven
and is seated at the right hand of the Father.
He will come again with glory
to judge the living and the dead.
His kingdom will never end.

And we believe in the Holy Spirit,
the Lord, the giver of life.
He proceeds from the Father and the Son,
and with the Father and the Son is worshiped and glorified.
He spoke through the prophets.
We believe in one holy catholic and apostolic church.
We affirm one baptism for the forgiveness of sins.
We look forward to the resurrection of the dead,
and to life in the world to come. Amen.

Explanation of the Creed: Belief in God the Father, God the Son and God the Holy Spirit is an essential part of biblical faith. Knowing God, and constantly affirming this faith, is part of what it means to be a Christian. In 381 A.D., in the city of Constantinople, a group of elders formed a council to write a statement reaffirming their faith in Father, Son and Spirit. This statement, commonly known as the Nicene Creed of 381 A.D., declares Biblical truths such as 1) Jesus is God; 2) Jesus died on the cross and rose from the dead; 3) the Holy Spirit is Lord as well; 4) there is one universal church; and 5) the dead will be resurrected. Later, this creed was amended to make clear that the Spirit proceeds from both the Father and the Son. The phrase, "We confess one baptism for the remission of sins," does not mean that baptism leads to forgiveness of sins but that the Christian gospel depicted by baptism is the only gospel that truly saves. This creed was an appropriate response to false teaching of the past, and it remains a useful means to guard against false teaching that might occur in the future.

SCRIPTURE READING

MALACHI 4:1-3

4 “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. ² But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³ And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

SCRIPTURE READING

2 PETER 3:1-13

3 This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder, ² that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles, ³ knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. ⁴ They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.” ⁵ For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, ⁶ and that by means of these the world that then existed was deluged with water and perished. ⁷ But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰ But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹ Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹² waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³ But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

MICAH 7:18-20

Who is a God like you, pardoning iniquity
and passing over transgression
for the remnant of his inheritance?

He does not retain his anger forever,
because he delights in steadfast love.

He will again have compassion on us;
he will tread our iniquities underfoot.

You will cast all our sins
into the depths of the sea.

You will show faithfulness to Jacob
and steadfast love to Abraham,
as you have sworn to our fathers
from the days of old.

IT IS WELL WITH MY SOUL

1. When peace, like a riv - er, at - tend - eth my way, When sor -
 2. Tho' Sa - tan should buf - fet, tho' tri - als should come, Let this
 3. My sin - oh, the bliss of this glo - ri - ous tho't: My sin
 4. And, Lord, haste the day when the faith shall be sight, The clouds

rows like sea bil - lows roll; What - ev - er my lot, Thou hast
 blest as - sur - ance con - trol, That Christ has re - gard - ed my
 not in part, but the whole Is nailed to the cross and I
 be rolled back as a scroll, The trump shall re - sound and the

taught me to say, It is well, it is well with my soul.
 help - less es - tate, And hath shed His own blood for my soul.
 bear it no more, Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend, "E - ven so," it is well with my soul.

It is well with my soul, It is well, it is well with my soul.
 It is well with my soul,

SERMON

LIVE LIKE CHRIST IS COMING

1 PETER 4:7-11

⁷ The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. ⁸ Above all, keep loving one another earnestly, since love covers a multitude of sins. ⁹ Show hospitality to one another without grumbling. ¹⁰ As each has received a gift, use it to serve one another, as good stewards of God's varied grace: ¹¹ whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Christ Our Hope In Life and Death

INTRO

F5 Bb2(no3)

VERSE 1 & 2

F Fsus F Fsus F Dm7 (2nd Verse)

1. What is our hope in life and death? Christ a - lone, Christ a -
 (2. What truth can) calm the trou - bled soul? God is good, God is

8 C(4) Csus F C/E Dm Bb F/C C F

lone. What is our on - ly con - fi - dence? That our souls to Him be - long. Who holds our
 good. Where is His grace and good - ness known? In our great Re - deem - er's blood. Who holds our

13 Am Dm Gm7 F/A Bb F/C C

days with - in His hand? What comes, a - part from His com - mand? And what will keep us to the
 faith when fears a - rise? Who stands a - bove the storm - y trial? Who sends the waves that bring us

CHORUS 1a

Dm Bb F/C C F Fsus F Dm Bb F C/E Dm F/A

18 2nd time to Coda

end? The love of Christ, in which we stand. O sing ha - le - lu - jah! Our hope springs e - ter - nal; O
 nigh un - to the shore, the rock of

TURNAROUND

26 Bb F/A Bb F/A C Bb Dm7 C F5

sing ha - le - lu - jah! Now and ev - er we con - fess Christ our hope in life and death.

33 Bb2(no3) D.S. al Coda

2. What truth can

CHORUS 1b

35 *Coda* F Dm B \flat F C/E C Dm F/A
 Christ? O sing ha - le - lu - jah! Our hope springs e - ter - nal; O

TURNAROUND

40 B \flat F/A B \flat F/A C B \flat Dm7 C F5
 sing ha - le - lu - jah! Now and ev - er we con - fess Christ our hope in life and death.

VERSE 3

47 B \flat 2(no3) F Fsus F Fsus F C(4) Csus
 3. Un - to the grave, what will we sing? "Christ, He lives; Christ, He lives!" And what re -

53 F C/E Dm B \flat F/C C F Am Dm
 ward will heav - en bring? Ev - er - last - ing life with Him. There we will rise to meet the Lord, Then sin and

59 Gm7 F/A B \flat F/C C \sharp Dm B \flat F/C C F F/E
 death, will be de - stroyed, And we will feast in end - less joy, When Christ is ours for - ev - er - more. O

CHORUS 1c

Dm Dm/C ^{N.C.} F C/E C Dm F/A B \flat F/A B \flat F/A C
 sing ha - le - lu - jah! Our hope springs e - ter - nal; O sing ha - le - lu - jah! Now and ev - er we con -

CHORUS 1d

73 B \flat Dm7 C F F/E Dm Dm/C B \flat F F/G F/A C C/D C/E Dm F/A
 fess Christ our hope in life and death. O sing ha - le - lu - jah! Our hope springs e - ter - nal; O

TAG

80 B \flat F/A B \flat F/A C B \flat Dm7 C B \flat 2(no3)
 sing ha - le - lu - jah! Now and ev - er we con - fess Christ our hope in life and death. Now and

86 F/C F/A B \flat Dm7 C/E F Fsus F
 ev - er we con - fess Christ our hope in life and death.

HALLELUJAH, WHAT A SAVIOR!

(MAN OF SORROWS, WHAT A NAME)

1. "Man of sor-rows!" what a name For the Son of God who came
 2. Bear - ing shame and scoff - ing rude, In my place con - demned He stood,
 3. Guilt - y, vile, and help - less we, Spot - less Lamb of God was He;
 4. Lift - ed up was He to die, "It is fin - ished," was His cry;
 5. When He comes, our glo - rious King, All His ran - somed home to bring,

Ru - ined sin - ners to re - claim! Hal - le - lu - jah, what a Sav - ior!
 Seal'd my par - don with His blood; Hal - le - lu - jah, what a Sav - ior!
 Full a - tone - ment! can it be? Hal - le - lu - jah, what a Sav - ior!
 Now in heav'n ex - alt - ed high, Hal - le - lu - jah, what a Sav - ior!
 Then a - new this song we'll sing, Hal - le - lu - jah, what a Sav - ior!

Words & Music: Philip P. Bliss (1838-1876), Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Budget Town Hall

Members please plan to join us on June 23rd for a Budget Town Hall ahead of the July Members' Meeting at 5:30PM in the Main Hall.

Sunday School Break

All Sunday school classes are on a break for the summer as we seek to give our faithful teachers a bit of rest and flexibility with summer plans. Please thank those who serve in this capacity week after week and plan on resuming classes in September.

Sermon Text for Next Week: Mark 14:1-11

CHURCH INFO

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FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

