



“And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.”

MARK 14:3

We gather to worship Jesus Christ, our Greatest Treasure.

Preparatory Hymn

“Fairest Lord Jesus”

Welcome

Scriptural Call to Worship

Psalm 34:1-3

Prayer of Praise

Hymn

“Behold Our God”

Hymn

“I Will Glory In My Redeemer”

Scripture Reading

Psalm 73:25-28

Scripture Reading

Matthew 6:19-34

Prayer of Confession

Scriptural Assurance of Pardon

Psalm 32:5

Hymn

“O Great God”

Pastoral Prayer and Prayer of Petition

Sermon

Mark 14:1-11

Very Costly

Hymn

“In Christ Alone”

Hymn

“For He Alone is Worthy”

Hymn

“Doxology”

Benediction

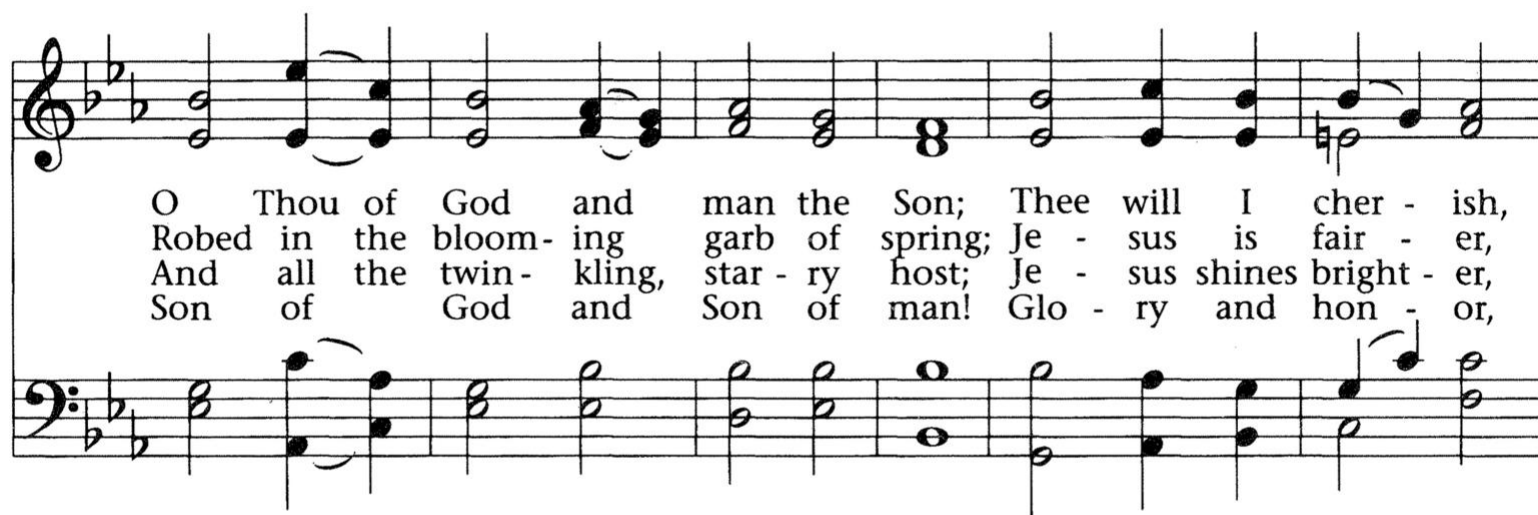
Numbers 6:24-26

Moment of Silent Reflection

PREPARATORY HYMN: FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, Fair - er still the wood - lands,
 3. Fair is the sun - shine, Fair - er still the moon - light
 4. Beau - ti - ful Sav - ior, Lord of all na - tions,



O Thou of God and man the Son; Thee will I cher - ish,
 Robed in the bloom - ing garb of spring; Je - sus is fair - er,
 And all the twin - kling, star - ry host; Je - sus shines bright - er,
 Son of God and Son of man! Glo - ry and hon - or,



Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, Who makes the woe - ful heart to sing.
 Je - sus shines pur - er Than all the an - gels heav'n can boast.
 Praise, ad - o - ra - tion, Now and for - ev - er - more be Thine!

WORDS: ANON. GERMAN HYMN, MUNSTER GESANGBUCH (1677); ST. 1-3, TR. SOURCE UNKNOWN; ST. 4, JOSEPH AUGUSTUS SEISS (1823-1904) MUSIC: SCHLESISCHE VOLKSLIEDER (1842); ARR. RICHARD STORRS WILLIS (1819-1900), PUBLIC DOMAIN

SCRIPTURAL CALL TO WORSHIP

PSALM 34:1-3

I will bless the LORD at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the LORD;
let the humble hear and be glad.
Oh, magnify the LORD with me,
and let us exalt his name together!

PRAYER OF PRAISE

BEHOLD OUR GOD

1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?
 3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?

5 C Em C

Kings and na - tions trem - ble at His voice. All cre - a - tion
 Who can teach the One who knows all things? Who can fath - om
 God e - ter - nal, hum - bled to the grave. Je - sus, Sav - ior,

8 Em7 G CHORUS C G/B Am F

ris - es to re - joice. Be - hold our God, seat - ed on His throne. Come, let us a -
 all His won - drous deeds? ris - en now to reign!

13 C G C G/B Am F C G C

dore Him. Be - hold our King, noth - ing can com - pare. Come, let us a - dore Him!

MUSIC AND WORDS BY JONATHAN BAIRD, MEGHAN BAIRD, RYAN BAIRD, AND STEPHEN ALTROGGE.
 © 2011 SOVEREIGN GRACE WORSHIP (ASCAP). SOVEREIGN GRACE PRAISE (BMI). CCLI: #5937510

I WILL GLORY IN MY REDEEMER



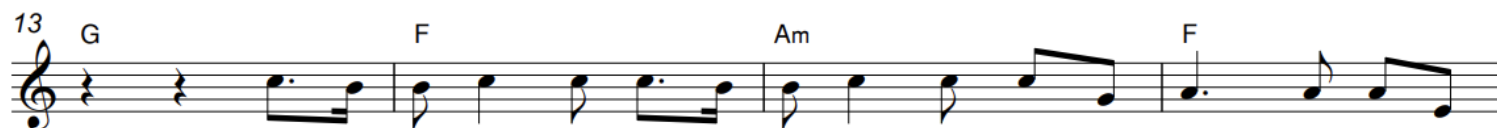
1. I will



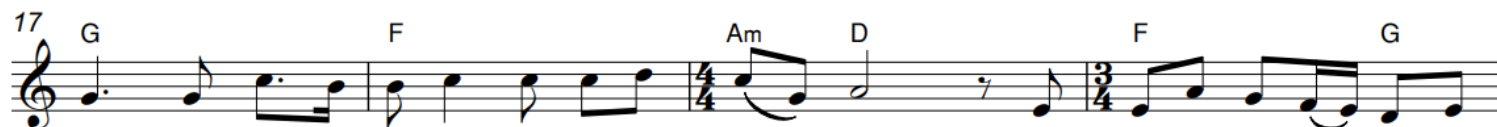
glo - ry in__ my Re-deem - er, whose price - less blood has ran - somed me. Mine was the
glo - ry in__ my Re-deem - er. My life He bought, my love He owns. I have no
glo - ry in__ my Re-deem - er, who car - ries me on ea - gle's wings. He crowns my



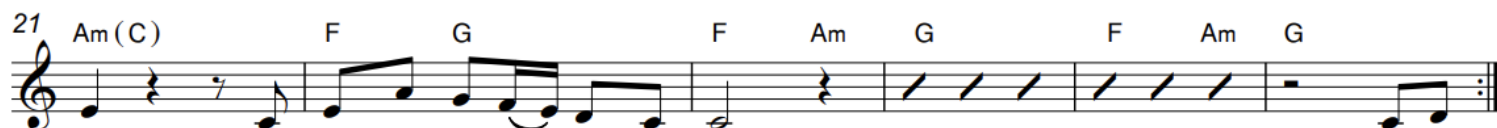
sin that drove the bit - ter nails, and hung Him on that__ judg - ment tree.
long - ings for an - oth - er, I'm sat - is - fied in__ Him a - lone.
life with lov - ing - kind - ness, His tri - umph song I'll__ ev - er sing.



I will glo - ry in my Re-deem - er, who crushed the power of sin and
I will glo - ry in my Re-deem - er, His faith - ful - ness my stand - ing
I will glo - ry in my Re-deem - er, who waits for me at gates of



death. My on - ly Sav - ior be - fore the Ho - ly Judge: The Lamb Who is my__right-eous-
place. Though foes are might - y and rush up - on__ me, my feet are firm, held_ by His
gold. And when He calls me it will be par - a - dise, His face for - ev - er__ to be -



ness, the Lamb Who is my__right-eous ness.
grace, my feet are firm, held_ by His grace.
hold, His face for - ev - er__ to be - hold.

2. I will

3. I will

SCRIPTURE READING

PSALM 73:25-28

- ²⁵ Whom have I in heaven but you?
And there is nothing on earth that I desire besides you.
- ²⁶ My flesh and my heart may fail,
but God is the strength of my heart and my portion forever.
- ²⁷ For behold, those who are far from you shall perish;
you put an end to everyone who is unfaithful to you.
- ²⁸ But for me it is good to be near God;
I have made the Lord GOD my refuge,
that I may tell of all your works.

SCRIPTURE READING

MATTHEW 6:19-34

¹⁹ “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.

²² “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, ²³ but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

²⁴ “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

²⁵ “Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? ²⁶ Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷ And which of you by being anxious can add a single hour to his span of life? ²⁸ And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, ²⁹ yet I tell you, even Solomon in all his glory was not arrayed like one of these. ³⁰ But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? ³¹ Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³² For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. ³³ But seek first the kingdom of God and his righteousness, and all these things will be added to you.

³⁴ “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

PSALM 32:5

I acknowledged my sin to you,
and I did not cover my iniquity;
I said, “I will confess my transgressions to the LORD,”
and you forgave the iniquity of my sin.

Selah

O GREAT GOD

1. O great God of high-est heav'n, oc - cu - py my low - ly heart. Own it
 2. I was blind - ed by my sin, had no ears to hear Your voice, did not
 3. Help me now to live a life that's de - pen - dent on Your grace. Keep my

C G C F Fmaj7 GSUS G F/G C G FSUS2/G
 all and reign supreme, con-quer ev - ery re - bel pow'r. Let no
 know Your love with - in, had no taste for heav - en's joys. Then Your
 heart and guard my soul from the e - vils that I face. You are

Am Am7 G/F FSUS2 C G F/G Am Am7 F Fmaj7/C GSUS G F/G G
 vice or sin re - main that re - sists Your ho - ly war. You have
 Spir - it gave me life, o - pened up Your Word to me, through the
 worth - y to be praised with my ev - ery thought and deed. O great

Fadd2/A F/A G/B C F C/F GSUS G G7SUS C
 loved and pur - chased me, make me Yours for - ev - er - more.
 gos - pel of Your Son, gave me end - less hope and peace.
 God of high - est heav'n, glo - ri - fy Your Name through me.

SERMON

VERY COSTLY

MARK 14:1-11

14 It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, ² for they said, “Not during the feast, lest there be an uproar from the people.”

³ And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. ⁴ There were some who said to themselves indignantly, “Why was the ointment wasted like that? ⁵ For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her. ⁶ But Jesus said, “Leave her alone. Why do you trouble her? She has done a beautiful thing to me. ⁷ For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. ⁸ She has done what she could; she has anointed my body beforehand for burial. ⁹ And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.”

¹⁰ Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹ And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

SERMON NOTES

IN CHRIST ALONE



1. In Christ a - lone, my hope is found, He is my Light, my strength, my song;
2. In Christ a - lone, who took on flesh, full-ness of God in help - less Babe;
3. There in the ground His bod - y lay, Light of the world by dark - ness slain;
4. No guilt in life, no fear in death, this is the pow'r of Christ in me;



This Cor - ner - stone, this Sol - id Ground, firm through the fierc - est drought and
this gift of love and right - eous - ness scorned by the ones He came to
then burst - ing forth in glo - r'ous day, up from the grave He rose a -
from life's first cry to fi - nal breath, Je - sus com - mands my des - ti -



**Optional Tag*

storm. What heights of love, what depths of peace, when fears are stilled, when strivings
save. 'Til on that cross as Je - sus died, the wrath of God was sat - is -
gain. And as He stands in vic - to - ry, sin's curse has lost its grip on
ny. *No pow'r of hell, no scheme of man, can ev - er pluck me from His



Opt. raise key vr. 4



cease! My Com - fort - er, my all - in - all; here in the love of Christ I stand.
fied, for - ev - 'ry sin on Him was laid; here in the death of Christ I live.
me, for I am His and He is mine; bought with the pre - cious blood of Christ.
hand, 'til He re - turns or calls me home; here in the pow'r of Christ I'll stand.



FOR HE ALONE IS WORTHY

1. For He a - lone is wor - thy, For He a - lone is wor - thy,
2. We'll give Him all the glo - ry, We'll give Him all the glo - ry,
3. O come, let us a - dore Him, O come, let us a - dore Him,

For He a - lone is wor - thy, Christ the Lord!
We'll give Him all the glo - ry, Christ the Lord!
O come, let us a - dore Him, Christ the Lord!

Words: Attr. John F. Wade (1711-1786); tr. Frederick Oakeley (1802-1880)
Music: John F. Wade's Cantus Diversi, (1751)

DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Budget Town Hall - Tonight

Members please plan to join us tonight at 5:30 in the Main Hall for a Budget Town Hall ahead of the July Members' Meeting.

Sunday School Break

All Sunday school classes are on a break for the summer as we seek to give our faithful teachers a bit of rest and flexibility with summer plans. Please thank those who serve in this capacity week after week and plan on resuming classes in September.

Sermon Text for Next Week: Mark 14:12-31

CHURCH INFO

David Fullerton
Pastor

5912 Franconia Road
Alexandria, VA 22310
office@franconiabaptist.org
703-971-4475

FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

