



“And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.””

MARK 14:22

*We gather to worship Jesus Christ, the Passover Lamb.*

**Preparatory Hymn**

“Hallelujah! What a Savior!”

**Welcome**

**Scriptural Call to Worship**

Psalm 50:3-5

**Prayer of Praise**

**Hymn**

“Here is Love”

**Belgic Confession**

**Scripture Reading**

Exodus 24:1-11

**Scripture Reading**

Deuteronomy 16:1-8

**Hymn**

“Christ the Sure and Steady Anchor”

**Pastoral Prayer and Prayer of Petition**

**Sermon**

Mark 14:12-25

The Passover Lamb

**Prayer of Confession**

**Lord’s Supper** *(gluten-free)*

**Scriptural Assurance of Pardon**

John 1:29

**Hymn**

“Behold The Lamb”

**Hymn**

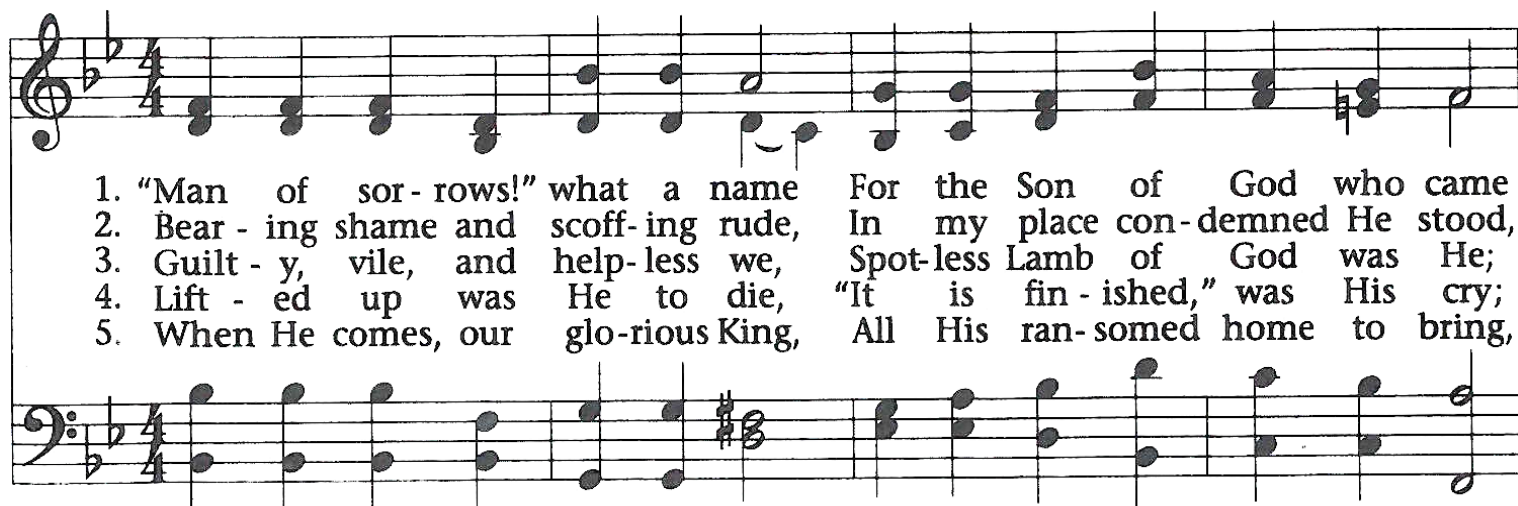
“Doxology”

**Benediction**

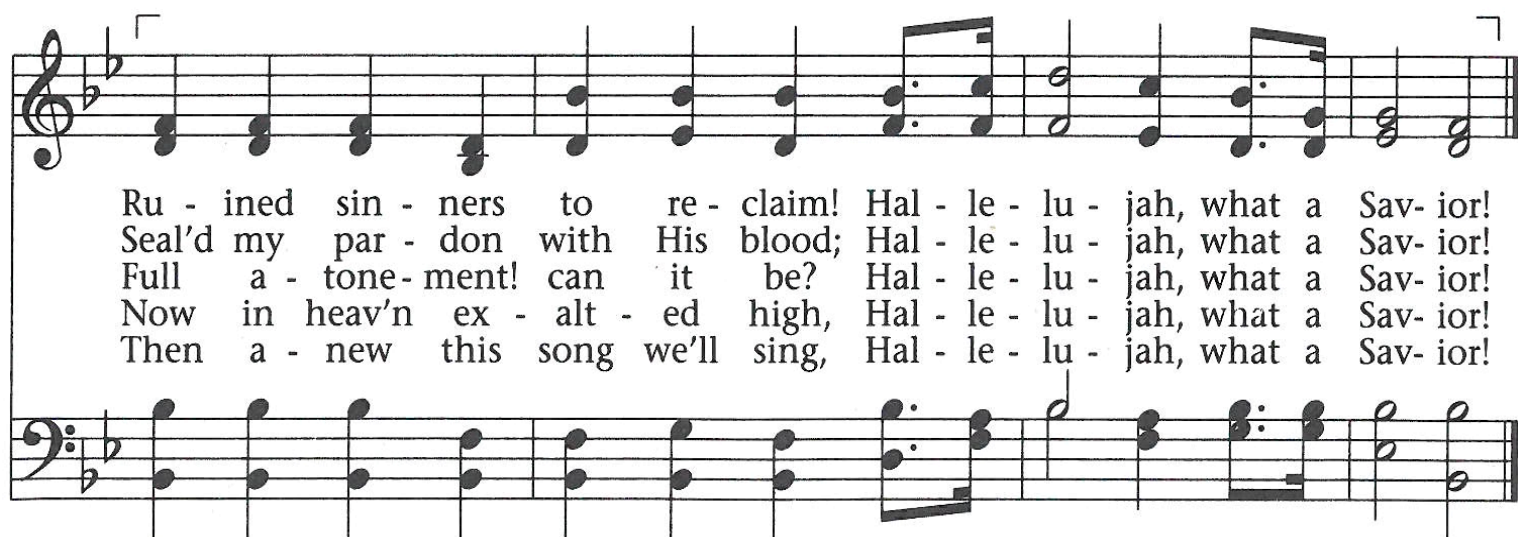
Number 6:24-26

**Moment of Silent Reflection**

**PREPARATORY HYMN:  
HALLELUJAH, WHAT A SAVIOR! (MAN OF SORROWS)**



1. "Man of sor-rows!" what a name For the Son of God who came  
 2. Bear - ing shame and scoff - ing rude, In my place con - demned He stood,  
 3. Guilt - y, vile, and help - less we, Spot - less Lamb of God was He;  
 4. Lift - ed up was He to die, "It is fin - ished," was His cry;  
 5. When He comes, our glo - rious King, All His ran - somed home to bring,



Ru - ined sin - ners to re - claim! Hal - le - lu - jah, what a Sav - ior!  
 Seal'd my par - don with His blood; Hal - le - lu - jah, what a Sav - ior!  
 Full a - tone - ment! can it be? Hal - le - lu - jah, what a Sav - ior!  
 Now in heav'n ex - alt - ed high, Hal - le - lu - jah, what a Sav - ior!  
 Then a - new this song we'll sing, Hal - le - lu - jah, what a Sav - ior!

*Words & Music: Philip P. Bliss (1838-1876), Public Domain*

## **SCRIPTURAL CALL TO WORSHIP**

### PSALM 50:3-5

Our God comes; he does not keep silence;  
before him is a devouring fire,  
around him a mighty tempest.  
He calls to the heavens above  
and to the earth, that he may judge his people:  
“Gather to me my faithful ones,  
who made a covenant with me by sacrifice!”

## **PRAYER OF PRAISE**

# HERE IS LOVE

1. Here is love vast as the o - cean, lov - ing kind - ness as the flood,  
 2. On the Mount of Cru - ci - fix - ion foun - tains op - ened deep and wide;  
 3. Here is love that con - quered e - vil: Christ, the first - born from the grave.  
 4. That same love be - yond all mea - sure, mocked and slain by hate - ful men,  
 5. Here is love vast as the hea - vens; count - less as the stars a - bove

when the Prince of life, our ran - som shed for us His pre - cious blood.  
 through the flood - gates of God's mer - cy flowed a vast and gra - cious tide.  
 Death has failed to be found e - qual to the life of Him who saves.  
 lives and reigns in res - ur - rect - ion and can ne - ver die a - gain.  
 are the souls that He has ran - somed, pre - cious daugh - ters, trea - sured sons.

Who His love will not re - mem - ber? Who can cease to sing His praise?  
 Grace and love, like migh - ty ri - vers, poured in - ces - sant from a - bove;  
 In the val - ley of our dark - ness dawned His e - ver - las - ting light;  
 Here is love for all the a - ges, ra - diant Sun of Heav'n He stands,  
 We are called to feast for - e - ver on a love be - yond our time.

He can ne - ver be for - got - ten through - out heav'n's e - ter - nal days.  
 hea - ven's peace and per - fect just - ice kissed a guil - ty world in love.  
 per - fect love in glo - rious ra - diance has re - pelled death's hel - lish night.  
 cal - ling home His Fa - ther's child - ren, hold - ing forth His wound - ed hands.  
 Glo - rious Fa - ther, Son and Spi - rit now with man are in - ter - twined.

## BELGIC CONFESSION: ARTICLE 13

### ARTICLE 13: THE DOCTRINE OF GOD'S PROVIDENCE

We believe that this good God,  
after creating all things,  
did not abandon them to chance or fortune  
but leads and governs them  
according to his holy will,  
in such a way that nothing happens in this world  
without God's orderly arrangement.

Yet God is not the author of,  
and cannot be charged with,  
the sin that occurs.  
For God's power and goodness  
are so great and incomprehensible  
that God arranges and does his works very well and justly  
even when the devils and the wicked act unjustly.

We do not wish to inquire  
with undue curiosity  
into what God does that surpasses human understanding  
and is beyond our ability to comprehend.  
But in all humility and reverence  
we adore the just judgments of God,  
which are hidden from us,  
being content to be Christ's disciples,  
so as to learn only what God shows us in the Word,  
without going beyond those limits.

This doctrine gives us unspeakable comfort  
since it teaches us  
that nothing can happen to us by chance  
but only by the arrangement of our gracious  
heavenly Father...

## SCRIPTURE READING

### EXODUS 24:1-11

**24** Then he said to Moses, “Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar. <sup>2</sup> Moses alone shall come near to the LORD, but the others shall not come near, and the people shall not come up with him.”

<sup>3</sup> Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” <sup>4</sup> And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup> And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup> And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup> Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” <sup>8</sup> And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup> Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup> and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup> And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

## SCRIPTURE READING

### DEUTERONOMY 16:1-8

**16** “Observe the month of Abib and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night. <sup>2</sup> And you shall offer the Passover sacrifice to the LORD your God, from the flock or the herd, at the place that the LORD will choose, to make his name dwell there. <sup>3</sup> You shall eat no leavened bread with it. Seven days you shall eat it with unleavened bread, the bread of affliction—for you came out of the land of Egypt in haste—that all the days of your life you may remember the day when you came out of the land of Egypt. <sup>4</sup> No leaven shall be seen with you in all your territory for seven days, nor shall any of the flesh that you sacrifice on the evening of the first day remain all night until morning. <sup>5</sup> You may not offer the Passover sacrifice within any of your towns that the LORD your God is giving you, <sup>6</sup> but at the place that the LORD your God will choose, to make his name dwell in it, there you shall offer the Passover sacrifice, in the evening at sunset, at the time you came out of Egypt. <sup>7</sup> And you shall cook it and eat it at the place that the LORD your God will choose. And in the morning you shall turn and go to your tents. <sup>8</sup> For six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to the LORD your God. You shall do no work on it.



# CHRIST THE SURE AND STEADY ANCHOR

1. Christ, the sure and stead-y an - chor, in the fu - ry of the storm;  
 2. Christ, the sure and stead-y an - chor, while the tem - pest rag - es on;  
 3. Christ, the sure and stead-y an - chor, through the floods of un - be - lief;  
 4. Christ, the sure and stead-y an - chor, as we face the wave of death;

When the winds of doubt blow through me, and my sails have all been torn.  
 When temp - ta - tion claims the bat - tle, and it seems the night has won,  
 Hope - less, some - how, O my soul, now lift your eyes to Cal - va - ry.  
 When these trials give way to glo - ry as we draw our fi - nal breath.

In the suf - f'ring, in the sor - row, when my sink - ing hopes are few;  
 Deep - er still then goes the an - chor, though I just - ly stand ac - cused;  
 This my bal - last of as - sur - ance, see His love for - ev - er proved.  
 We will cross that great ho - ri - zon, clouds be - hind and life se - cure;  
*D.S.* Christ, the shore of our sal - va - tion, ev - er faith - ful, ev - er true.

*D.S. for refrain*

I will hold fast to the an - chor. It shall nev - er be re - moved.  
 I will hold fast to the an - chor. It shall nev - er be re - moved.  
 I will hold fast to the an - chor. It shall nev - er be re - moved.  
 And the calm will be the bet - ter for the storms that we en - dure.  
 We will hold fast to the an - chor. It shall nev - er be re - moved.

# SERMON

## THE PASSOVER LAMB

### MARK 14:12-25

<sup>12</sup> And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” <sup>13</sup> And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup> and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ <sup>15</sup> And he will show you a large upper room furnished and ready; there prepare for us.” <sup>16</sup> And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup> And when it was evening, he came with the twelve. <sup>18</sup> And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” <sup>19</sup> They began to be sorrowful and to say to him one after another, “Is it I?” <sup>20</sup> He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup> For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

<sup>22</sup> And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” <sup>23</sup> And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup> And he said to them, “This is my blood of the covenant, which is poured out for many. <sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

# SERMON NOTES

# **PRAYER OF CONFESSION**

## **LORD'S SUPPER**

### **SCRIPTURAL ASSURANCE OF PARDON**

JOHN 1:29

The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"

# BEHOLD THE LAMB

1. Be - hold the Lamb who bears our sins a - way Slain for us,  
2. The bod - y of our Sav - ior Je - sus Christ, Torn for you,  
3. The blood that clean - ses ev - ery stain of sin, Shed for you,  
4. And so with thank - ful - ness and faith we rise To re - spond,

and we re - mem - ber The prom - ise made that all who come in faith  
eat and re - mem - ber The wounds that heal, the death that brings us life  
drink and re - mem - ber He drained death's cup that all may en - ter in  
and to re - mem - ber Our call to fol - low in the steps of Christ

Find for - give - ness at the cross. So we share in this bread of life,  
Paid the price to make us one. So we share in this bread of life,  
To re - ceive the life of God. So we share in this bread of life,  
As His bod - y here on earth. As we share in His suf - fer - ing

And we drink of His sa - cri - fice As a sign  
And we drink of His sa - cri - fice As a sign  
And we drink of His sa - cri - fice As a sign  
We pro - claim Christ will come a - gain! And we'll join

of our bonds of peace                      A - round the ta - ble of the King.  
of our bonds of love                        A - round the ta - ble of the King.  
of our bonds of grace                        A - round the ta - ble of the King.  
in the feast of heav'n                        A - round the ta - ble of the King.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is 7/8. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, with the first line of lyrics corresponding to the first measure of the melody, and the second line of lyrics corresponding to the second measure, and so on. The lyrics are: "of our bonds of peace", "of our bonds of love", "of our bonds of grace", "in the feast of heav'n", "A - round the ta - ble of the King.", "A - round the ta - ble of the King.", "A - round the ta - ble of the King.", "A - round the ta - ble of the King." The music ends with a double bar line and a repeat sign.

*Words and Music by Keith Getty, Kristyn Getty & Stuart Townend*  
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# DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*

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## WHO IS JESUS?

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Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

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## FOLLOWING JESUS

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**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code below).

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## VISITORS & GUESTS

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**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



**Families with Children** We offer Sunday School classes at 9:30am for grades K-12 (resuming September 2024), and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

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## OUR LIFE TOGETHER

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### Fellowship and Farewell

Please plan to stick around after the morning service on July 14<sup>th</sup> for popsicles in the foyer and a brief time of fellowship as we say goodbye to the Dayton family.

### Christianity Explored

We will begin our next Christianity Explored study on September 30<sup>th</sup> via Zoom. Invitations to distribute will be available soon. In the meantime, please take a bookmark from the foyer table and consider 3 people you would like to invite. The cards include prayer prompts for you to use over the next few months as you seek opportunities to reach out to unbelievers the Lord brings your way.

**Sermon Text for Next Week:** Mark 14:26-42

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## CHURCH INFO

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FBC  
Website



Give  
Online



Wednesday  
Zoom Prayer  
6:30pm

