



“And he said, ‘Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.’”

MARK 14:36

We gather to worship Jesus Christ, who saves us from God's wrath.

Preparatory Hymn

“What A Friend We Have In Jesus”

Welcome

Scriptural Call to Worship

Hebrews 5:7-11

Prayer of Praise

Hymn

“Ah Holy Jesus”

Hymn

“Yet Not I But Through Christ In Me”

Scripture Reading

Zechariah 13:7-9

Scripture Reading

Romans 5:6-11

Hymn

“Stricken, Smitten, and Afflicted”

Pastoral Prayer and Prayer of Petition

Sermon

Mark 14:26-42

In The Garden

Prayer of Confession

Lord's Supper *(gluten-free)*

Scriptural Assurance of Pardon

Romans 5:9

Hymn

“Come Ye Sinners Poor and Needy”

Hymn

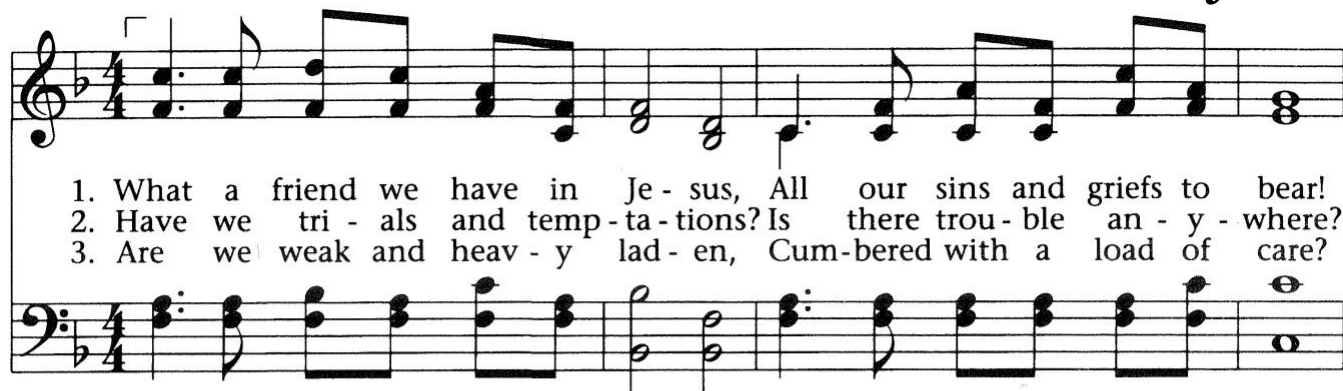
“Doxology”

Benediction

Number 6:24-26

Moment of Silent Reflection

PREPARATORY HYMN: WHAT A FRIEND WE HAVE IN JESUS



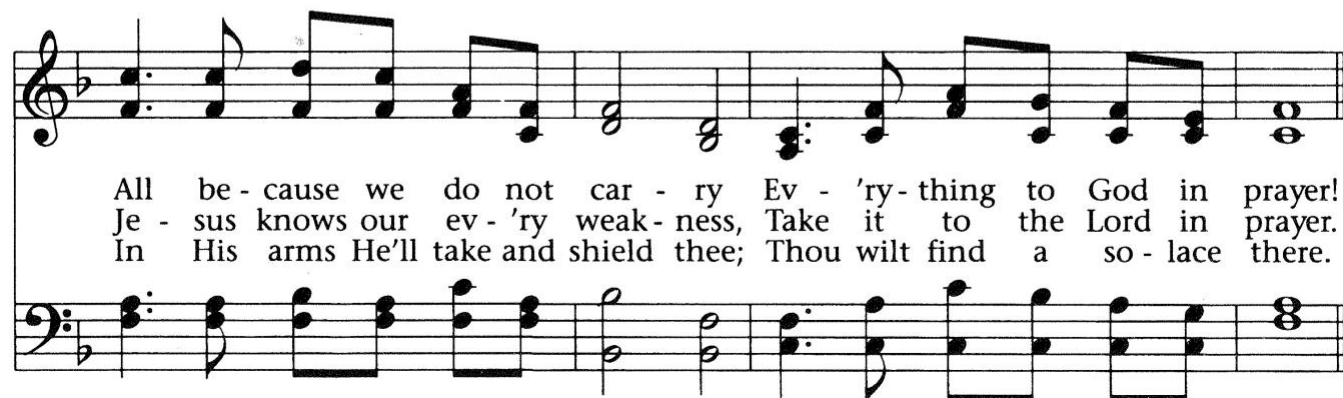
1. What a friend we have in Je - sus, All our sins and griefs to bear!
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3. Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged, Take it to the Lord in prayer:
 Pre - cious Sav - ior, still our ref - uge; Take it to the Lord in prayer:



Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
 Can we find a friend so faith - ful Who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer;



All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a so - lace there.

SCRIPTURAL CALL TO WORSHIP

HEBREWS 5:7-11

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰ being designated by God a high priest after the order of Melchizedek.

¹¹ About this we have much to say, and it is hard to explain, since you have become dull of hearing.

PRAYER OF PRAISE

AH HOLY JESUS

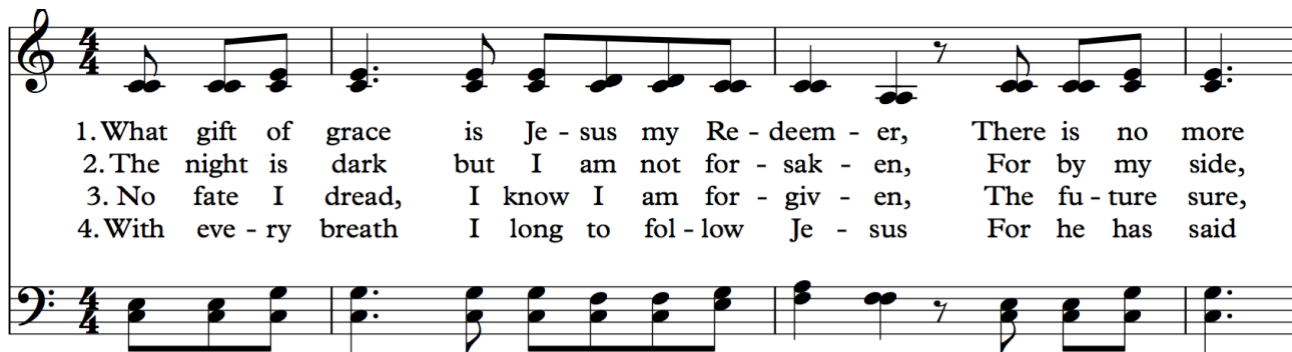
The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in four stanzas, each corresponding to a line of the score. The first stanza contains four numbered verses. The second and third stanzas contain a single line of text. The fourth stanza contains a single line of text. The score ends with a double bar line.

1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,
2. Who was the guilt - y? Who brought this up - on Thee?
3. For me, kind Je - sus, was Thy in - car - na - tion,
4. There - fore, kind Je - sus, since I can - not pay Thee,

That man to judge Thee hath in hate pre - tend - ed? By foes de -
A - las, my trea - son, Je - sus, hath un - done Thee! 'Twas I, Lord
Thy mor - tal sor - row, and Thy life's ob - la - tion; Thy death of
I do a - dore Thee, and will ev - er pray Thee, Think on Thy

rid - ed, by Thine own re - ject - ed, O most af - flict - ed!
Je - sus, I it was de - nied Thee; I cru - ci - fied Thee.
an - guish and Thy bit - ter pas - sion, For my sal - va - tion.
pit - y and Thy love un - swerv - ing, Not my de - serv - ing.

YET NOT I BUT THROUGH CHRIST IN ME



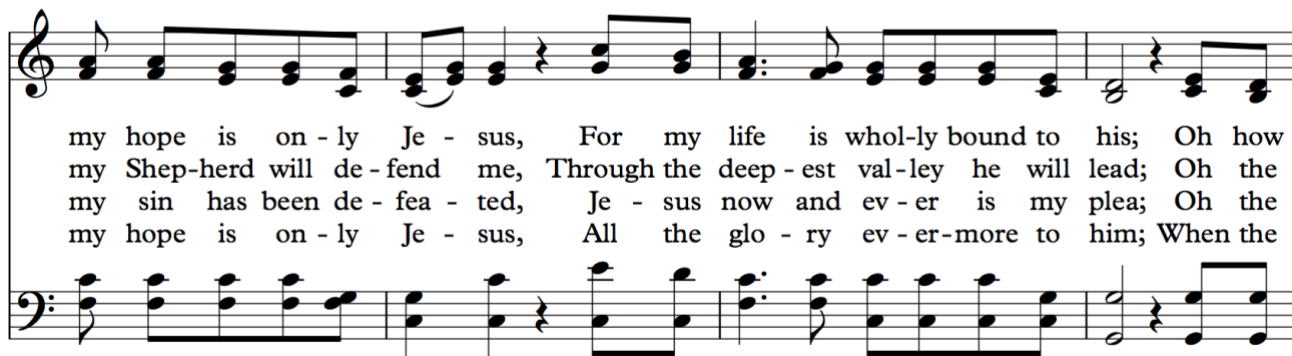
1. What gift of grace is Je - sus my Re - deem - er, There is no more
 2. The night is dark but I am not for - sak - en, For by my side,
 3. No fate I dread, I know I am for - giv - en, The fu - ture sure,
 4. With eve - ry breath I long to fol - low Je - sus For he has said



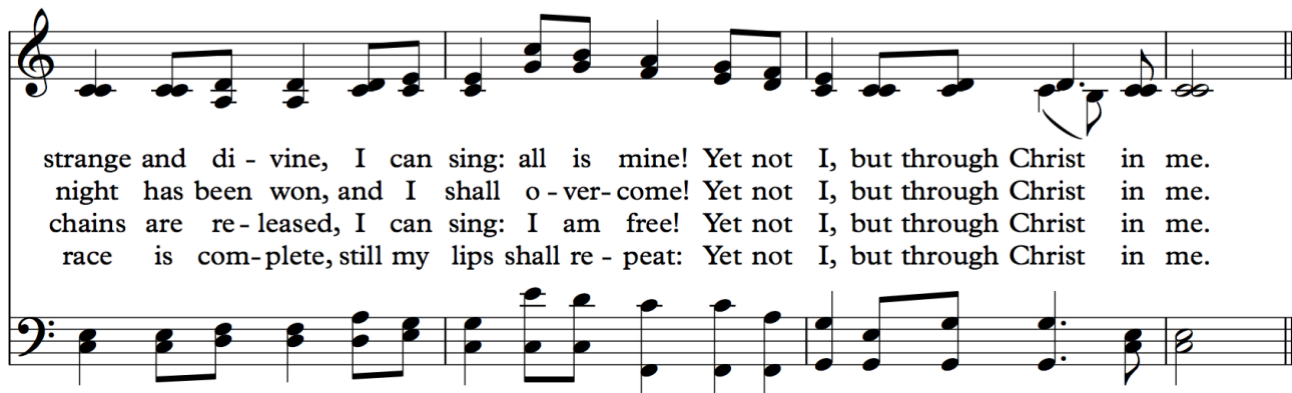
for hea - ven now to give; He is my joy, my right - eous - ness, and free - dom,
 the Sav - ior he will stay; I la - bor on in weak - ness and rej - oic - ing,
 the price it has been paid; For Je - sus bled and suf - fered for my par - don,
 that he will bring me home; And day by day I know he will re - new me,



My stead - fast love, my deep and bound - less peace. To this I hold,
 For in my need, his pow - er is dis - played. To this I hold,
 And he was raised to o - ver - throw the grave. To this I hold,
 Un - til I stand with joy be - fore the throne. To this I hold,



my hope is on - ly Je - sus, For my life is whol - ly bound to his; Oh how
 my Shep - herd will de - fend me, Through the deep - est val - ley he will lead; Oh the
 my sin has been de - fea - ted, Je - sus now and ev - er is my plea; Oh the
 my hope is on - ly Je - sus, All the glo - ry ev - er - more to him; When the



strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
 race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

SCRIPTURE READING

ZECHARIAH 13:7-9

⁷ “Awake, O sword, against my shepherd,
against the man who stands next to me,”

declares the LORD of hosts.

“Strike the shepherd, and the sheep will be scattered;
I will turn my hand against the little ones.

⁸ In the whole land, declares the LORD,
two thirds shall be cut off and perish,
and one third shall be left alive.

⁹ And I will put this third into the fire,
and refine them as one refines silver,
and test them as gold is tested.

They will call upon my name,
and I will answer them.

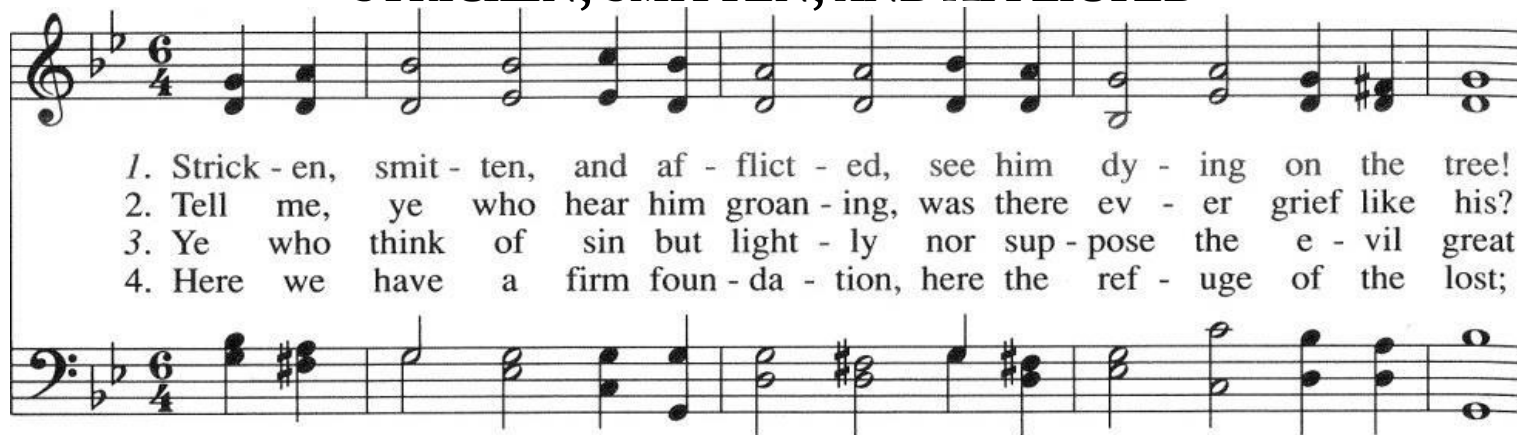
I will say, “They are my people’;
and they will say, “The LORD is my God.””

SCRIPTURE READING

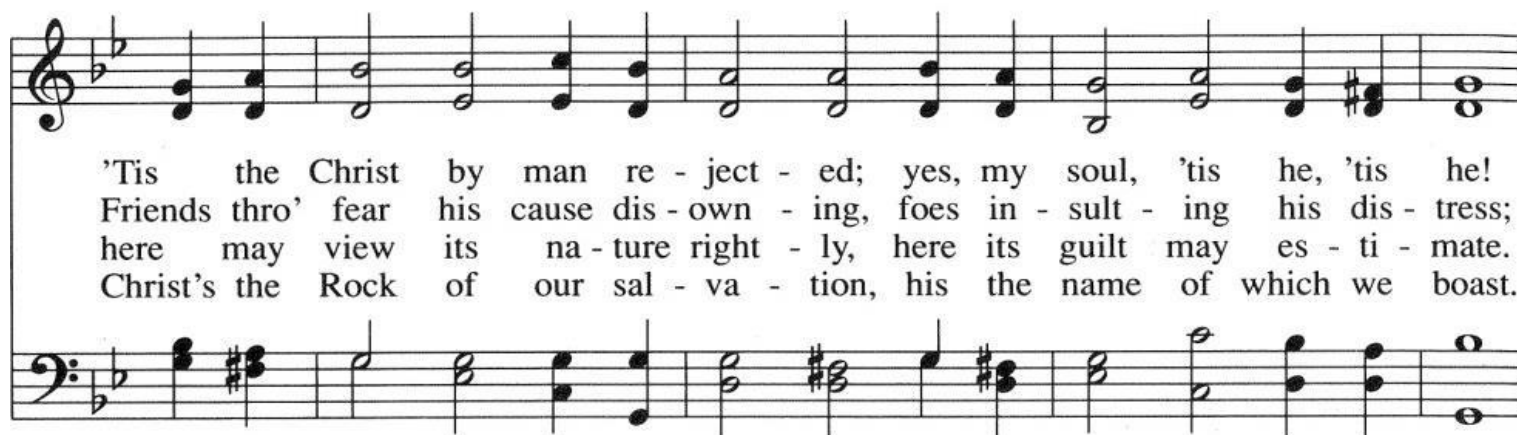
ROMANS 5:6-11

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

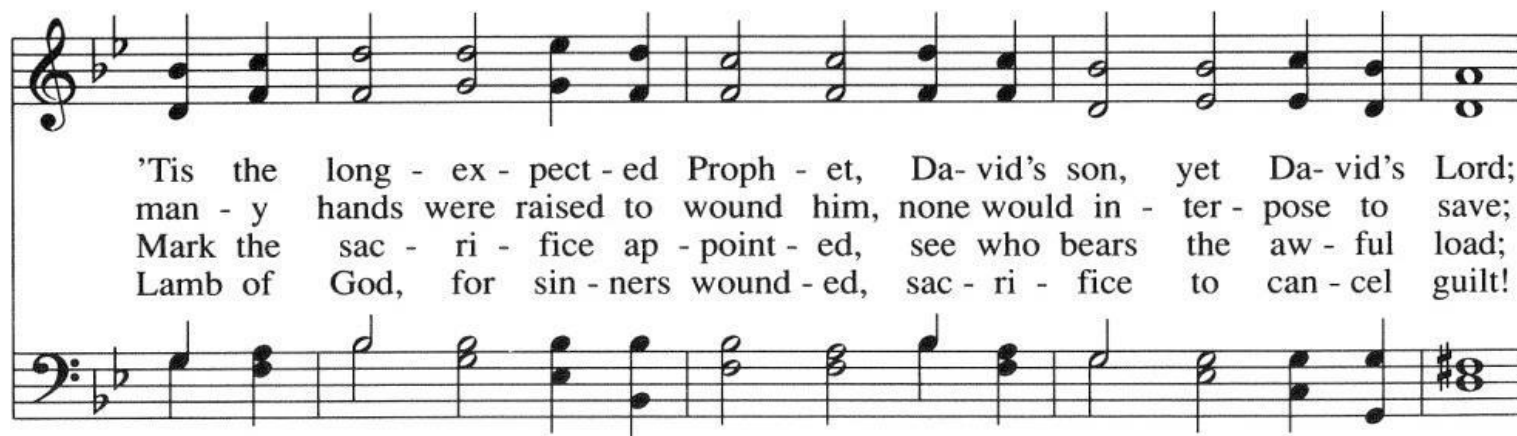
STRICKEN, SMITTEN, AND AFFLICTED



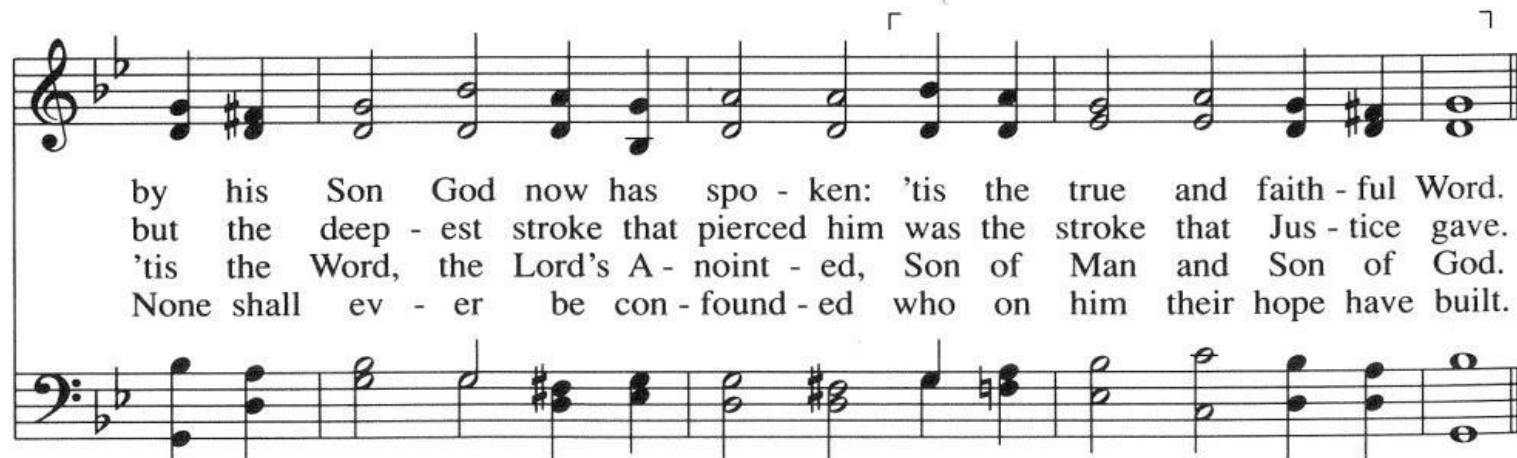
1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
 2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
 here may view its na - ture right - ly, here its guilt may es - ti - mate.
 Christ's the Rock of our sal - va - tion, his the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
 man - y hands were raised to wound him, none would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!



by his Son God now has spo - ken: 'tis the true and faith - ful Word.
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
 None shall ev - er be con - found - ed who on him their hope have built.

SERMON

IN THE GARDEN

MARK 14:26-42

²⁶ And when they had sung a hymn, they went out to the Mount of Olives. ²⁷ And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’” ²⁸ But after I am raised up, I will go before you to Galilee.” ²⁹ Peter said to him, “Even though they all fall away, I will not.” ³⁰ And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” ³¹ But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

³² And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” ³³ And he took with him Peter and James and John, and began to be greatly distressed and troubled. ³⁴ And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” ³⁵ And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” ³⁷ And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour?” ³⁸ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” ³⁹ And again he went away and prayed, saying the same words. ⁴⁰ And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. ⁴¹ And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. ⁴² Rise, let us be going; see, my betrayer is at hand.”

SERMON NOTES

SERMON NOTES

PRAYER OF CONFESSION

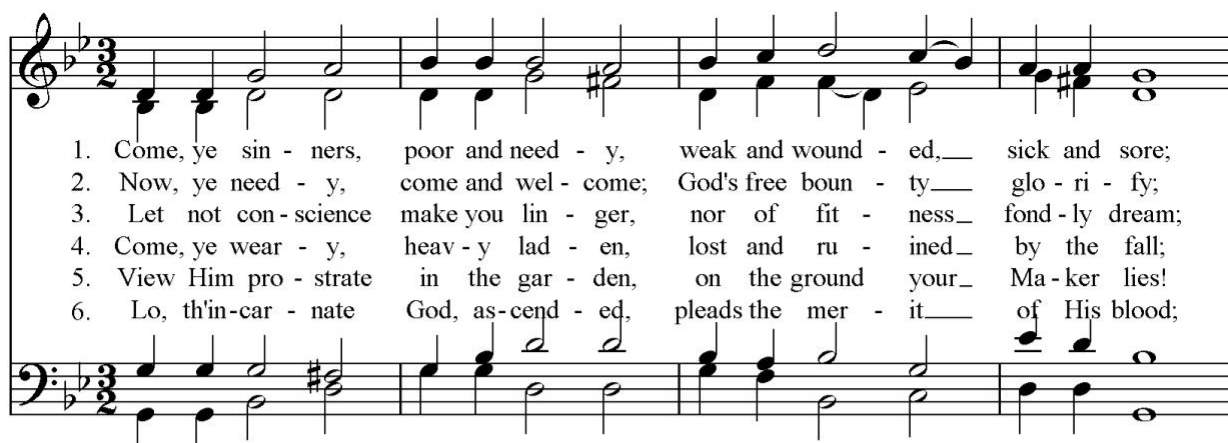
LORD'S SUPPER

SCRIPTURAL ASSURANCE OF PARDON

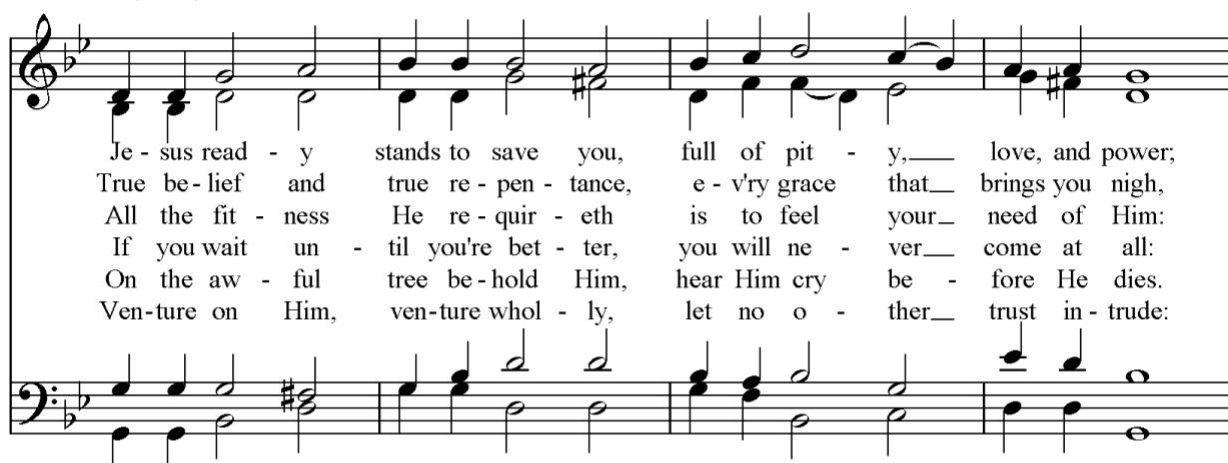
ROMANS 5:9

Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

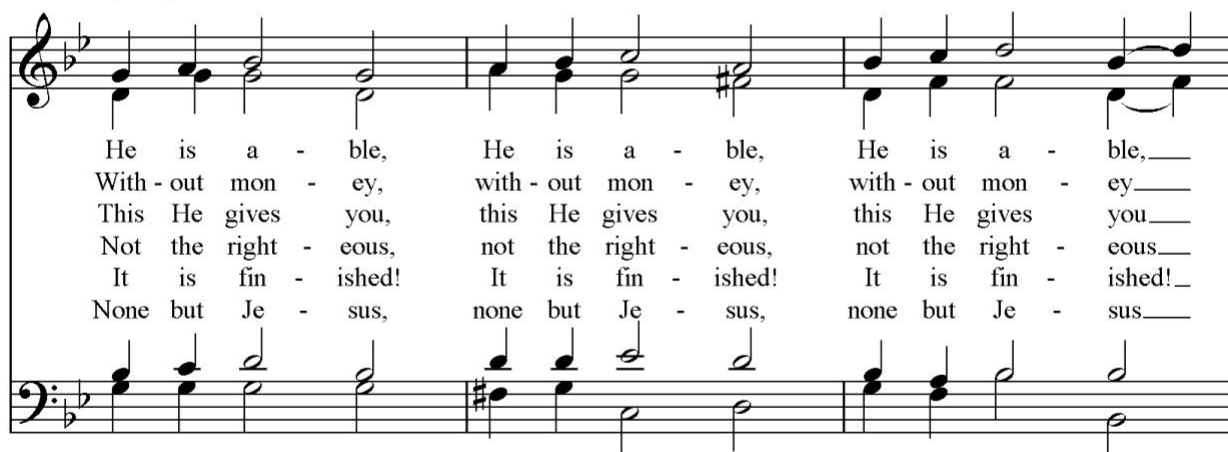
COME, YE SINNERS, POOR AND NEEDY



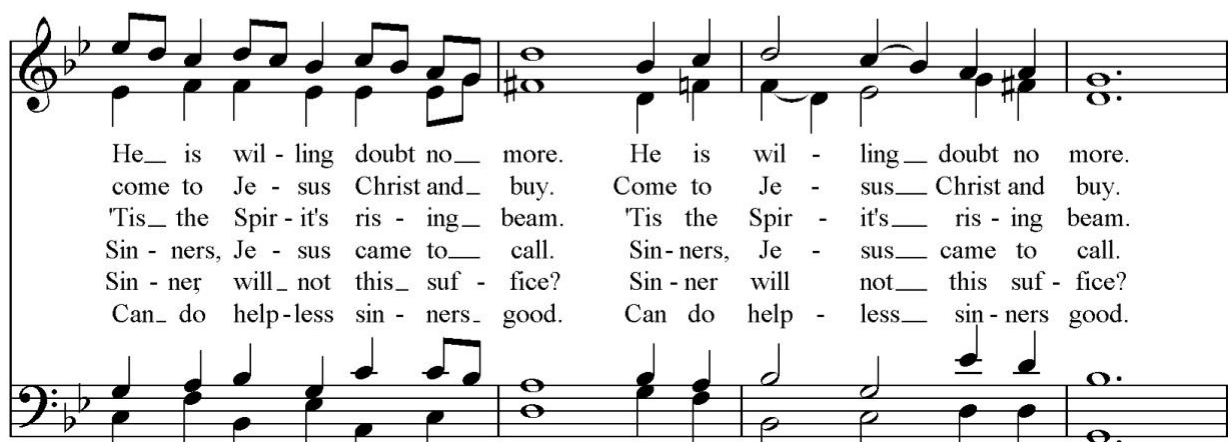
1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
 2. Now, ye need - y, come and wel - come; God's free boun - ty glo - ri - fy;
 3. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;
 4. Come, ye wear - y, heav - y lad - en, lost and ru - ined by the fall;
 5. View Him pro - strate in the gar - den, on the ground your Ma - ker lies!
 6. Lo, th'in - car - nate God, as - cend - ed, pleads the mer - it of His blood;



Je - sus read - y stands to save you, full of pit - y, love, and power;
 True be - lief and true re - pen - tance, e - v'ry grace that brings you nigh,
 All the fit - ness He re - quir - eth is to feel your need of Him:
 If you wait un - til you're bet - ter, you will ne - ver come at all:
 On the aw - ful tree be - hold Him, hear Him cry be - fore He dies.
 Ven - ture on Him, ven - ture whol - ly, let no o - ther trust in - trude:



He is a - ble, He is a - ble, He is a - ble,
 With - out mon - ey, with - out mon - ey, with - out mon - ey
 This He gives you, this He gives you, this He gives you
 Not the right - eous, not the right - eous, not the right - eous
 It is fin - ished! It is fin - ished! It is fin - ished!
 None but Je - sus, none but Je - sus, none but Je - sus



He is wil - ling doubt no more. He is wil - ling doubt no more.
 come to Je - sus Christ and buy. Come to Je - sus Christ and buy.
 'Tis the Spir - it's ris - ing beam. 'Tis the Spir - it's ris - ing beam.
 Sin - ners, Je - sus came to call. Sin - ners, Je - sus came to call.
 Sin - ner will not this suf - fice? Sin - ner will not this suf - fice?
 Can do help - less sin - ners good. Can do help - less sin - ners good.

DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally. You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 (resuming September 2024), and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Fellowship and Farewell

Please plan to stick around after the morning service next Sunday, July 14th for popsicles in the foyer and a brief time of fellowship as we say goodbye to the Dayton family.

Book Club

We will be reading Ed Welch's **When People are Big and God is Small** together this summer. Please purchase the book and plan to meet on July 21st and August 18th at 9AM to discuss. Contact David with any questions.

Sermon Text for Next Week: Mark 14:43-65

CHURCH INFO

David Fullerton
Pastor

5912 Franconia Road
Alexandria, VA 22310
office@franconiabaptist.org
703-971-4475

FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

