



“Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you.”

1 PETER 4:12

We gather to worship Jesus Christ, our faithful Savior.

Preparatory Hymn	“Standing on the Promises”
Welcome	
Scriptural Call to Worship	Psalm 89:5-8
Prayer of Praise	
Hymn	“The Solid Rock”
Hymn	“Be Still My Soul”
Scripture Reading	Daniel 3:8-27
Scripture Reading	Acts 5:40-42
Prayer of Confession	
Scriptural Assurance of Pardon	Isaiah 12:1-2
Hymn	“Great is Thy Faithfulness”
Prayer of Petition	
Sermon	1 Peter 4:12-19 Rejoice in the Sufferings of Christ
Hymn	“Christ the Sure and Steady Anchor”
Hymn	“In Christ Alone”
Hymn	“Doxology”
Benediction	Numbers 6:24-26
Moment of Silent Reflection	

PREPARATORY HYMN: STANDING ON THE PROMISES

$\text{♩} = 107$

1. Stand - ing on the prom - is - es of Christ my King,
 2. Stand - ing on the prom - is - es that can - not fail,
 3. Stand - ing on the prom - is - es I now can see
 4. Stand - ing on the prom - is - es of Christ the Lord,
 5. Stand - ing on the prom - is - es I can - not fall,

Through e - ter - nal ag - es let His prais - es ring,
 When the howl - ing storms of doubt and fear as - sail,
 Per - fect, pre - sent cleans - ing in the blood for me;
 Bound to Him e - tern - al - ly by love's strong cord,
 List - ening eve - ry mo - ment to the Spir - it's call

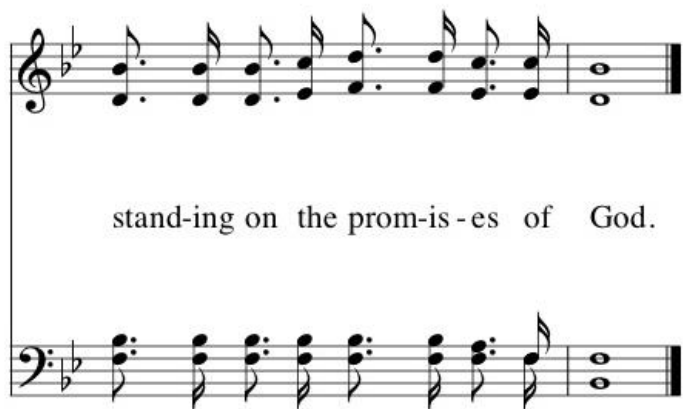
Glo - ry in the high - est, I will shout and sing, Stand - ing on the prom - is - es of
 By the liv - ing Word of God I shall pre - vail, Stand - ing on the prom - is - es of
 Stand - ing in the lib - er - ty where Christ makes free, Stand - ing on the prom - is - es of
 O - ver - com - ing dai - ly with the Spir - it's sword, Stand - ing on the prom - is - es of
 Rest - ing in my Sav - ior as my all in all, Stand - ing on the prom - is - es of

Refrain

God.
 God.
 God. Stand - ing, stand - ing, Stand - ing on the prom - is - es of
 God.
 God.



God my Sa - vior; Stand - ing, stand - ing, I'm



stand-ing on the prom-is - es of God.

Words and Music: Russell Kelso Carter, Public Domain

SCRIPTURAL CALL TO WORSHIP

PSALM 89:5-8

Let the heavens praise your wonders, O LORD,
your faithfulness in the assembly of the holy ones!
For who in the skies can be compared to the LORD?
Who among the heavenly beings is like the LORD,
a God greatly to be feared in the council of the holy ones,
and awesome above all who are around him?
O LORD God of hosts,
who is mighty as you are, O LORD,
with your faithfulness all around you?

PRAYER OF PRAISE

THE SOLID ROCK



1. My hope is built on noth-ing less Than Je-sus' blood and righ-teous-ness;
2. When dark-ness seems to hide His face, I rest on His un-chang-ing grace;
3. His oath, His cov - e - nant, His blood Sup-port me in the whelm-ing flood;
4. When He shall come with trum-pet sound, Oh, may I then in Him be found;



I dare not trust the sweet-est frame, But whol-ly lean on Je - sus' name.
In ev - 'ry high and storm - y gale, My an-chor holds with - in the veil.
When all a-round my soul gives way, He then is all my hope and stay.
Dressed in His righ-teous-ness a - lone, Fault-less to stand be - fore the throne.



On Christ, the sol - id Rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.



BE STILL, MY SOUL

1. Be still, my soul: the Lord is on your side;
 2. Be still, my soul: your God will un - der - take
 3. Be still, my soul: when dear - est friends de - part,
 4. Be still, my soul: the hour is has - t'ning on

bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as he has the past. Your hope, your
 and all is dark - ened in the vale of tears, then shall you
 when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - 'ry change he
 con - fi - dence let noth - ing shake; all now mys - te - rious
 bet - ter know his love, his heart, who comes to soothe your
 point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heav'n - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 sor - row and your fears. Be still, my soul: your Je - sus can re -
 pur - est joys re - stored. Be still, my soul: when change and tears are

Friend through thorn- y ways leads to a joy - ful end.
 know his voice who ruled them while he dwelt be - low.
 pay from his own full - ness all he takes a - way.
 past, all safe and bless - ed we shall meet at last.

WORDS: KATHARINA A. VON SCHLEGEL (1752), TRANS. BY JANE L. BORTHWICK (1855)

SCRIPTURE READING

DANIEL 3:8-27

⁸ Therefore at that time certain Chaldeans came forward and maliciously accused the Jews. ⁹ They declared to King Nebuchadnezzar, “O king, live forever! ¹⁰ You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image. ¹¹ And whoever does not fall down and worship shall be cast into a burning fiery furnace. ¹² There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no attention to you; they do not serve your gods or worship the golden image that you have set up.”

¹³ Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. So they brought these men before the king. ¹⁴ Nebuchadnezzar answered and said to them, “Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image that I have set up? ¹⁵ Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image that I have made, well and good. But if you do not worship, you shall immediately be cast into a burning fiery

furnace. And who is the god who will deliver you out of my hands?”

¹⁶ Shadrach, Meshach, and Abednego answered and said to the king, “O Nebuchadnezzar, we have no need to answer you in this matter. ¹⁷ If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king. ¹⁸ But if not, be it known to you, O king, that we will not serve your gods or worship the golden image that you have set up.”

¹⁹ Then Nebuchadnezzar was filled with fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was usually heated. ²⁰ And he ordered some of the mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. ²¹ Then these men were bound in their cloaks, their tunics, their hats, and their other garments, and they were thrown into the burning fiery furnace. ²² Because the king’s order was urgent and the furnace overheated, the flame of the fire killed those men who took up Shadrach, Meshach, and Abednego. ²³ And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace.

²⁴ Then King Nebuchadnezzar was astonished and rose up in haste. He declared to his counselors, “Did we not cast three men bound into the fire?” They answered and said to the king, “True, O king.” ²⁵ He answered and said, “But I see four men unbound, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods.”

²⁶ Then Nebuchadnezzar came near to the door of the burning fiery furnace; he declared, “Shadrach, Meshach, and Abednego, servants of the Most High God, come out, and come here!” Then Shadrach, Meshach, and Abednego came out from the fire. ²⁷ And the satraps, the prefects, the governors, and the king’s counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them.

SCRIPTURE READING

ACTS 5:40-42

⁴⁰ and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹ Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴² And every day, in the temple and from house to house, they did not cease teaching and preaching that the Christ is Jesus.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

ISAIAH 12:1-2

You will say in that day:

“I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.

“Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation.”

GREAT IS THY FAITHFULNESS

1. Great is Thy faith - ful - ness, O God, my Fa - ther, There is no
2. Sum - mer and win - ter, and spring - time and har - vest, Sun, moon, and
3. Par - don for sin and a peace that en - dur - eth, Thine own dear

shad - ow of turn - ing with Thee; Thou chang - est not, Thy com -
stars in their cours - es a - bove Join with all na - ture in
pres - ence to cheer and to guide; Strength for to - day and bright

pas - sions, they fail not; As Thou hast been, Thou for - ev - er wilt be.
man - i - fold wit - ness To Thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, Bless - ings all mine, with ten thou - sand be - side!

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see; All I have need - ed, Thy

hand hath pro - vid - ed; Great is Thy faith - ful - ness, Lord, un - to me!

SERMON | ANDREW FOREY

REJOICE IN THE SUFFERINGS OF CHRIST

1 PETER 4:12-19

¹² Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴ If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵ But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶ Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷ For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸ And

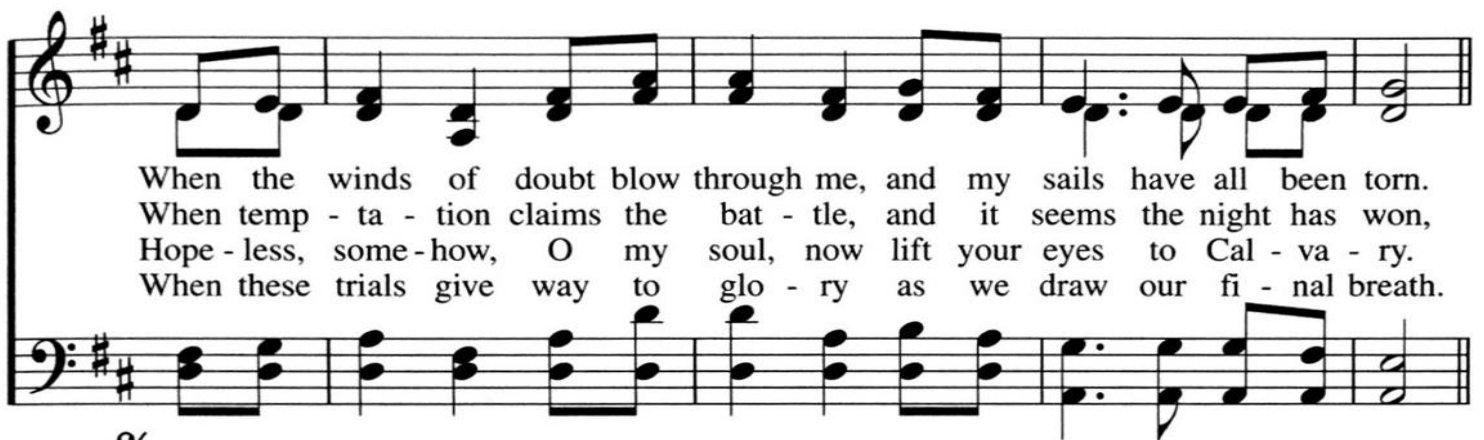
“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

¹⁹ Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

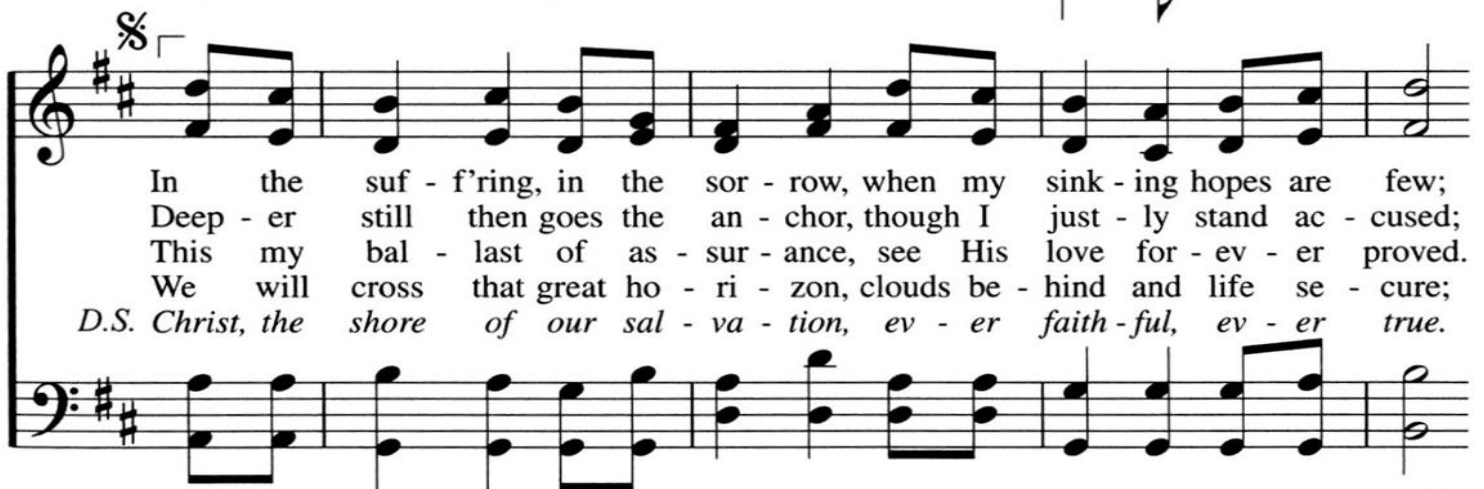
CHRIST THE SURE AND STEADY ANCHOR



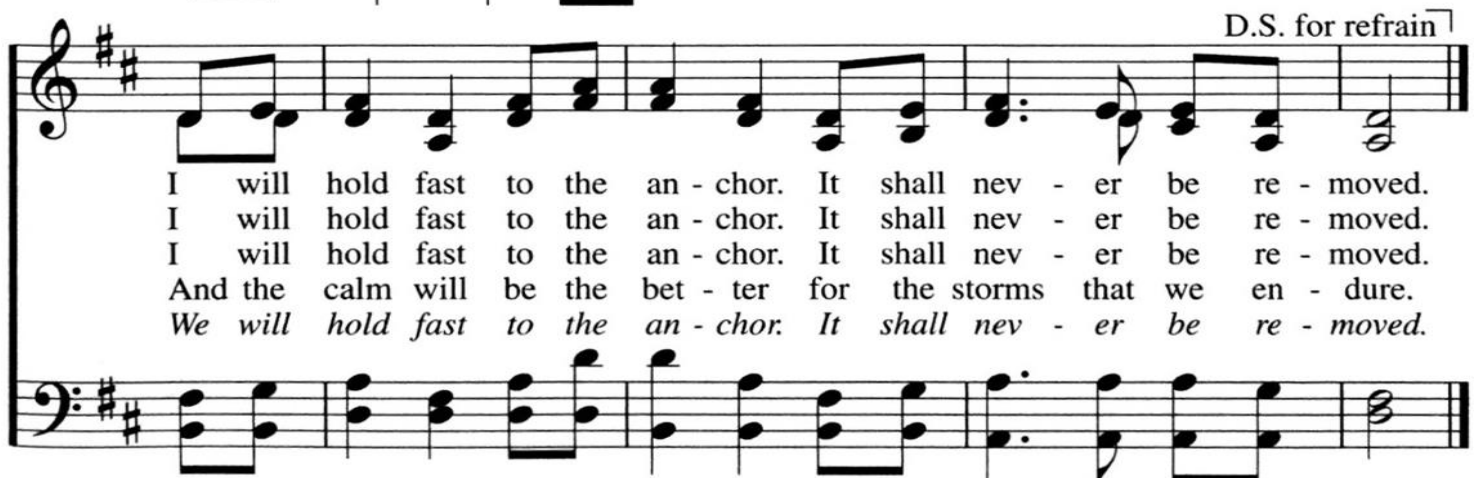
1. Christ, the sure and stead-y an - chor, in the fu - ry of the storm;
 2. Christ, the sure and stead-y an - chor, while the tem - pest rag - es on;
 3. Christ, the sure and stead-y an - chor, through the floods of un - be - lief;
 4. Christ, the sure and stead-y an - chor, as we face the wave of death;



When the winds of doubt blow through me, and my sails have all been torn.
 When temp - ta - tion claims the bat - tle, and it seems the night has won,
 Hope - less, some - how, O my soul, now lift your eyes to Cal - va - ry.
 When these trials give way to glo - ry as we draw our fi - nal breath.



In the suf - f'ring, in the sor - row, when my sink - ing hopes are few;
 Deep - er still then goes the an - chor, though I just - ly stand ac - cused;
 This my bal - last of as - sur - ance, see His love for - ev - er proved.
 We will cross that great ho - ri - zon, clouds be - hind and life se - cure;
D.S. Christ, the shore of our sal - va - tion, ev - er faith - ful, ev - er true.



D.S. for refrain

I will hold fast to the an - chor. It shall nev - er be re - moved.
 I will hold fast to the an - chor. It shall nev - er be re - moved.
 I will hold fast to the an - chor. It shall nev - er be re - moved.
 And the calm will be the bet - ter for the storms that we en - dure.
 We will hold fast to the an - chor. It shall nev - er be re - moved.

IN CHRIST ALONE



1. In Christ a - lone, my hope is found, He is my Light, my strength, my song;
2. In Christ a - lone, who took on flesh, full-ness of God in help - less Babe;
3. There in the ground His bod - y lay, Light of the world by dark - ness slain;
4. No guilt in life, no fear in death, this is the pow'r of Christ in me;



This Cor - ner - stone, this Sol - id Ground, firm through the fierc - est drought and
this gift of love and right - eous - ness scorned by the ones He came to
then burst - ing forth in glo - r'ous day, up from the grave He rose a -
from life's first cry to fi - nal breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace, when fears are stilled, when strivings
save. 'Til on that cross as Je - sus died, the wrath of God was sat - is -
gain. And as He stands in vic - to - ry, sin's curse has lost its grip on
ny. *No pow'r of hell, no scheme of man, can ev - er pluck me from His



cease! My Com - fort - er, my all - in - all; here in the love of Christ I stand.
fied, for - ev - 'ry sin on Him was laid; here in the death of Christ I live.
me, for I am His and He is mine; bought with the pre - cious blood of Christ.
hand, 'til He re - turns or calls me home; here in the pow'r of Christ I'll stand.



DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

No Prayer Meeting Tonight

There will be no prayer meeting tonight. Please plan to join us on August 11th for our next Sunday evening prayer time.

Potluck – August 11th

Plan to join us on August 11th following the morning service for a potluck. All are welcome! More details to follow.

Hymnals Available

The church office will be ordering hymnals for personal and family devotional use. They will be available for \$10. Please reach out to Katie at office@franconiabaptist.org if you would like to place an order.

Sermon Text for Next Week: 1 Peter 5:1-14

CHURCH INFO

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FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

