



He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

MICAH 6:8

We gather to worship God, the Righteous Judge.

Preparatory Hymn "Praise to the Lord The Almighty"

Welcome

Scriptural Call to Worship Psalm 25:8-9

Prayer of Praise

Hymn "Take My Life and Let It Be"

Hymn "He Will Hold Me Fast"

Scripture Reading Deuteronomy 10:12-22

Scripture Reading Romans 2:6-11

Prayer of Confession

Scriptural Assurance of Pardon Isaiah 55:6-7

Hymn "I Will Glory In My Redeemer"

Prayer of Petition

Sermon Micah 6:1-16

A Just Trial

Hymn "Complete in Thee"

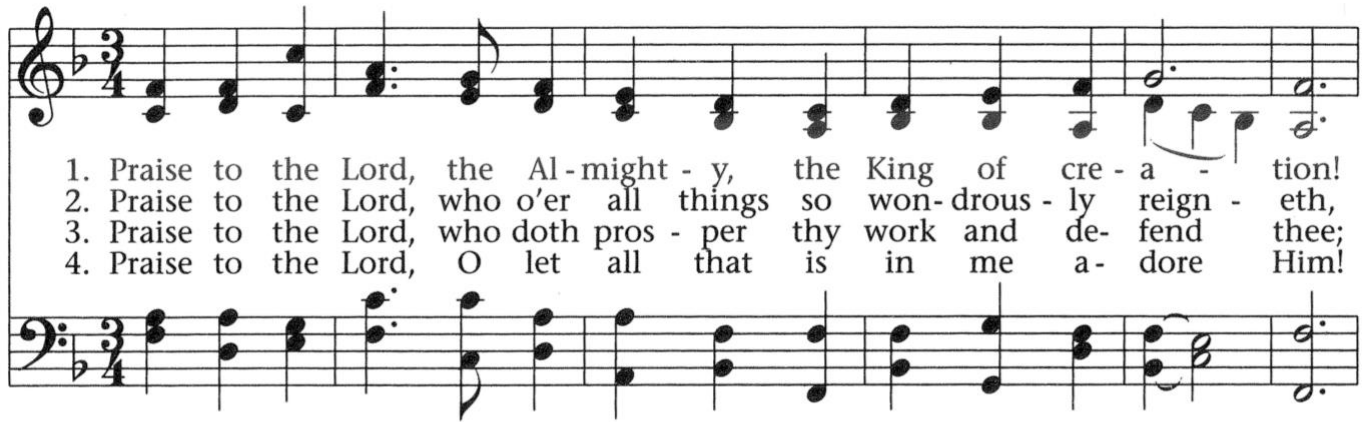
Hymn "Let Us Love and Sing and Wonder"

Hymn "Doxology"

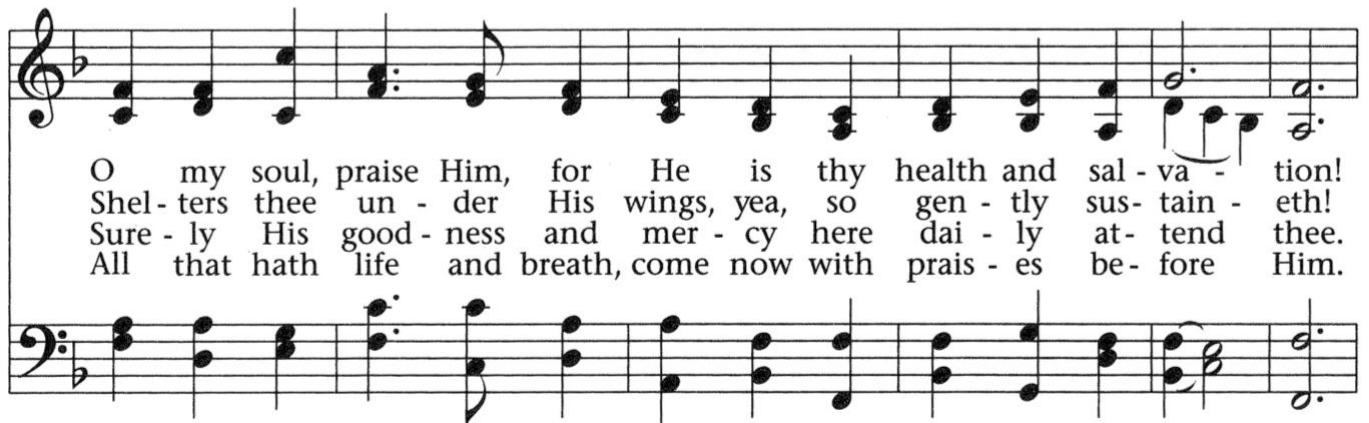
Benediction Numbers 6:24-26

Moment of Silent Reflection

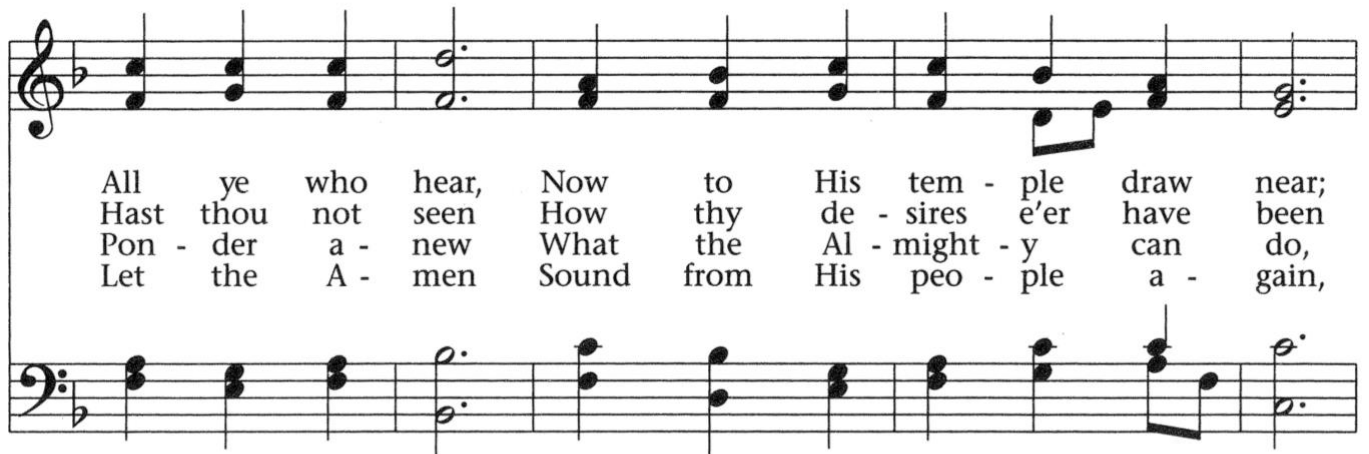
PREPARATORY HYMN: PRAISE TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al-might - y, the King of cre - a - tion!
 2. Praise to the Lord, who o'er all things so won-drous - ly reign - eth,
 3. Praise to the Lord, who doth pros - per thy work and de - fend thee;
 4. Praise to the Lord, O let all that is in me a - dore Him!



O my soul, praise Him, for He is thy health and sal - va - tion!
 Shel - ters thee un - der His wings, yea, so gen - tly sus - tain - eth!
 Sure - ly His good - ness and mer - cy here dai - ly at - tend thee.
 All that hath life and breath, come now with prais - es be - fore Him.



All ye who hear, Now to His tem - ple draw near;
 Hast thou not seen How thy de - sires e'er have been
 Pon - der a - new What the Al - might - y can do,
 Let the A - men Sound from His peo - ple a - gain,



Praise Him in glad ad - o - ra - tion.
 Grant - ed in in what He or - dain - eth?
 If with His love He be - dain thee.
 Glad - ly for aye we a - dore Him.

Words: German Hymn, Joachim Neander (1650-1680), tr. Catherine Winkworth (1827-1878)
 Music: Stralsund Gesangbuch (1665); harm. W. Sterndale Bennett (1816-1875)

SCRIPTURAL CALL TO WORSHIP

PSALM 25:8-9

Good and upright is the LORD;
therefore he instructs sinners in the way.
He leads the humble in what is right,
and teaches the humble his way.

PRAYER OF PRAISE

TAKE MY LIFE AND LET IT BE

1. Take my life and let it be Con - se - crat - ed,
 2. Take my feet and let them be Swift and beau - ti -
 3. Take my sil - ver and my gold, Not a mite would
 4. Take my will and make it Thine, It shall be no

Lord, to Thee; Take my hands and let them move At the im-pulse
 ful, for Thee; Take my voice and let me sing Al- ways, on - ly,
 I with - hold; Take my mo - ments and my days, Let them flow in
 lon - ger mine; Take my heart, it is Thine own, It shall be Thy

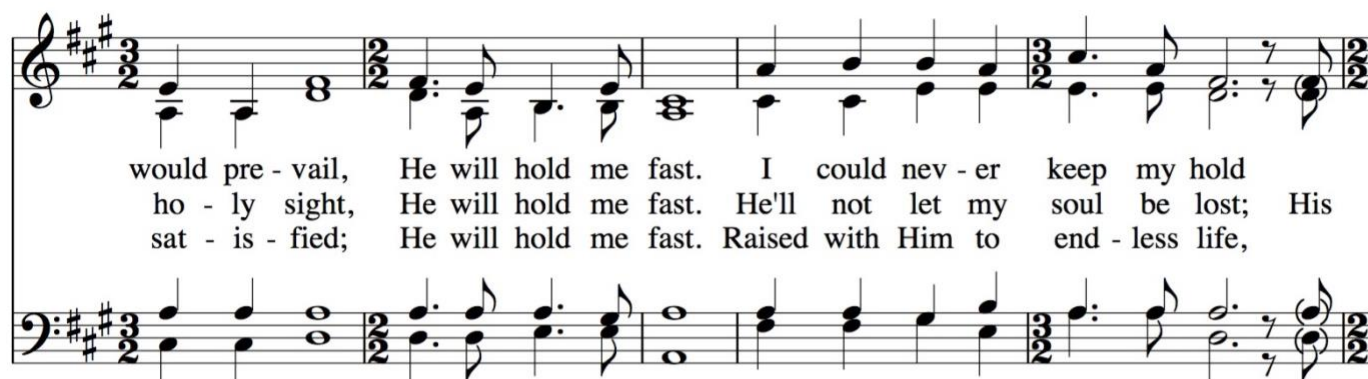
of Thy love, At the im - pulse of Thy love.
 for my King, Al - ways, on - ly, for my King.
 cease - less praise, Let them flow in cease - less praise.
 roy - al throne, It shall be Thy roy - al throne.

Music and Words: Frances R. Havergal (1874), Public Domain

HE WILL HOLD ME FAST



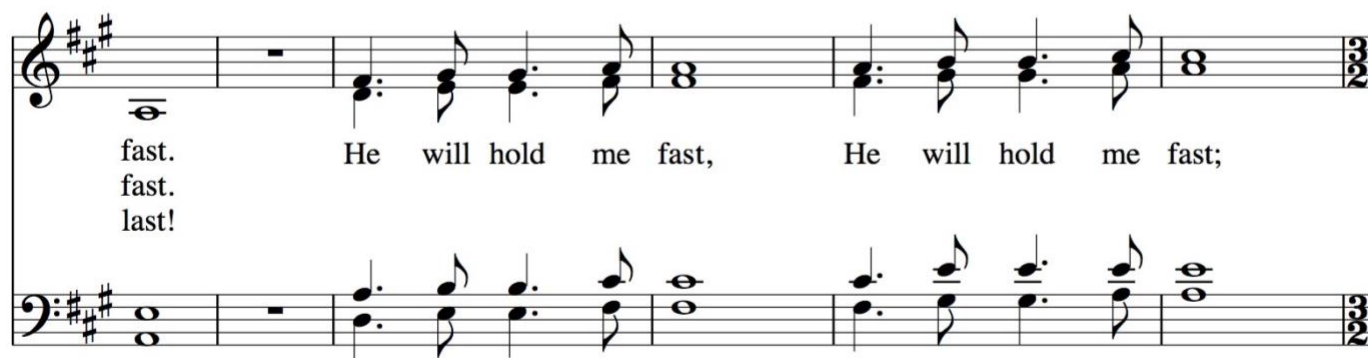
1. When I fear my faith will fail, Christ will hold me fast; When the tempt-er
 2. Those He saves are His de-light, Christ will hold me fast; Pre-cious in his
 3. For my life He bled and died, Christ will hold me fast; Just-ice has been



would pre-vail, He will hold me fast. I could nev-er keep my hold
 ho-ly sight, He will hold me fast. He'll not let my soul be lost; His
 sat-is-fied; He will hold me fast. Raised with Him to end-less life,

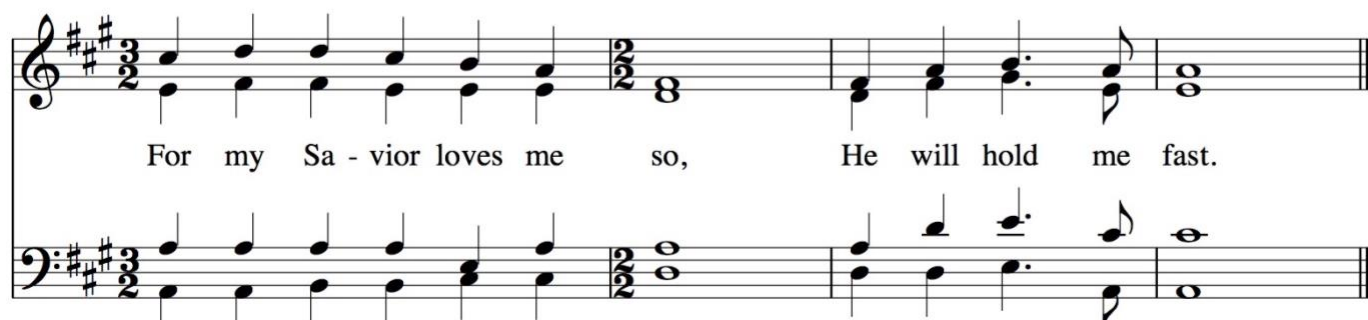


Through life's fear-ful path; For my love is oft-en cold; He must hold me
 Prom-is-es shall last; Bought by Him at such a cost, He will hold me
 He will hold me fast 'Till our faith is turned to sight, When He comes at



fast.
 fast.
 last!

He will hold me fast, He will hold me fast;



For my Sa-vior loves me so, He will hold me fast.

SCRIPTURE READING

DEUTERONOMY 10:12-22

¹² “And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, ¹³ and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? ¹⁴ Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. ¹⁵ Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day. ¹⁶ Circumcise therefore the foreskin of your heart, and be no longer stubborn. ¹⁷ For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. ¹⁸ He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. ¹⁹ Love the sojourner, therefore, for you were sojourners in the land of Egypt. ²⁰ You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear. ²¹ He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen. ²² Your fathers went down to Egypt seventy persons, and now the LORD your God has made you as numerous as the stars of heaven.

SCRIPTURE READING

ROMANS 2:6-11

⁶ He will render to each one according to his works: ⁷ to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; ⁸ but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. ⁹ There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, ¹⁰ but glory and honor and peace for everyone who does good, the Jew first and also the Greek. ¹¹ For God shows no partiality.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

ISAIAH 55:6-7

“Seek the LORD while he may be found;
call upon him while he is near;
let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.

I WILL GLORY IN MY REDEEMER



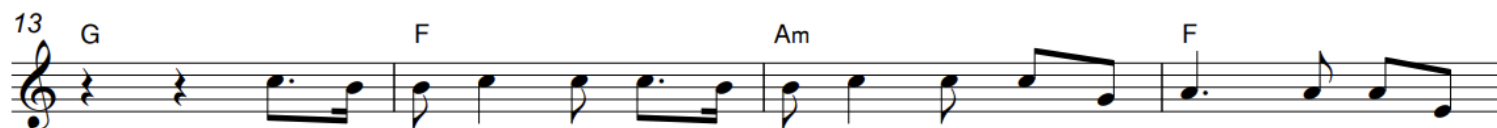
1. I will



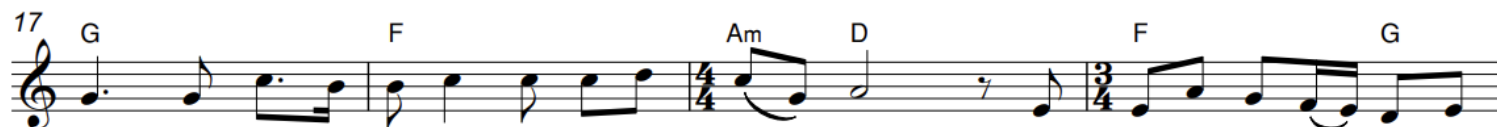
glo - ry in__ my Re-deem - er, whose price - less blood has ran - somed me. Mine was the
 glo - ry in__ my Re-deem - er. My life He bought, my love He owns. I have no
 glo - ry in__ my Re-deem - er, who car - ries me on ea - gle's wings. He crowns my



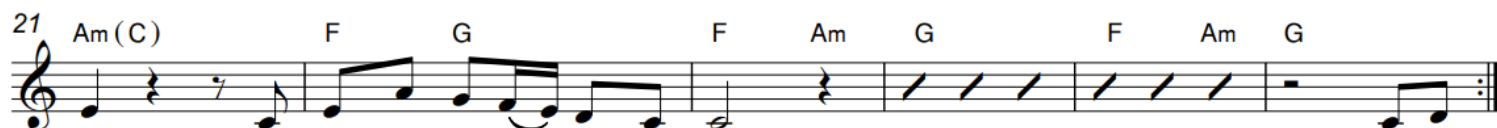
sin that drove the bit - ter nails, and hung Him on that__ judg - ment tree.
 long - ings for an - oth - er, I'm sat - is - fied in__ Him a - lone.
 life with lov - ing - kind - ness, His tri - umph song I'll__ ev - er sing.



I will glo - ry in my Re-deem - er, who crushed the power of sin and
 I will glo - ry in my Re-deem - er, His faith - ful - ness my stand - ing
 I will glo - ry in my Re-deem - er, who waits for me at gates of



death. My on - ly Sav - ior be - fore the Ho - ly Judge: The Lamb Who is my__ right - eous -
 place. Though foes are might - y and rush up - on__ me, my feet are firm, held_ by His
 gold. And when He calls me it will be par - a - dise, His face for - ev - er__ to be -



ness, the Lamb Who is my__ right - eous ness.
 grace, my feet are firm, held_ by His grace.
 hold, His face for - ev - er__ to be - hold.

2. I will

3. I will

SERMON

A JUST TRIAL

MICAH 6:1-16

6 Hear what the LORD says:

Arise, plead your case before the mountains,
and let the hills hear your voice.

² Hear, you mountains, the indictment of the LORD,
and you enduring foundations of the earth,
for the LORD has an indictment against his people,
and he will contend with Israel.

³ “O my people, what have I done to you?
How have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

⁵ O my people, remember what Balak king of Moab devised,
and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the righteous acts of the LORD.”

⁶ “With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?

⁷ Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

⁸ He has told you, O man, what is good;

and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

- 9 The voice of the LORD cries to the city—
and it is sound wisdom to fear your name:
“Hear of the rod and of him who appointed it!
- 10 Can I forget any longer the treasures of wickedness in the house of
the wicked,
and the scant measure that is accursed?
- 11 Shall I acquit the man with wicked scales
and with a bag of deceitful weights?
- 12 Your rich men are full of violence;
your inhabitants speak lies,
and their tongue is deceitful in their mouth.
- 13 Therefore I strike you with a grievous blow,
making you desolate because of your sins.
- 14 You shall eat, but not be satisfied,
and there shall be hunger within you;
you shall put away, but not preserve,
and what you preserve I will give to the sword.
- 15 You shall sow, but not reap;
you shall tread olives, but not anoint yourselves with oil;
you shall tread grapes, but not drink wine.
- 16 For you have kept the statutes of Omri,
and all the works of the house of Ahab;
and you have walked in their counsels,
that I may make you a desolation, and your inhabitants a hissing;
so you shall bear the scorn of my people.”

COMPLETE IN THEE



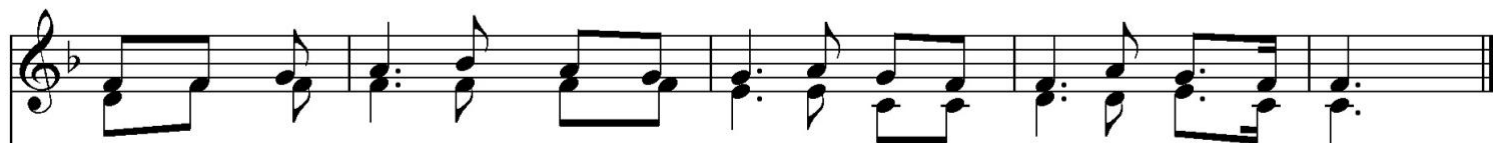
1. Com - plete in Thee! No work of mine may take, dear Lord, the place of Thine;
2. Com - plete in Thee! No more shall sin, Thy grace hath con - quered, reign with - in;
3. Com - plete in Thee: Each want sup - plied, and no good thing to me de - nied;
4. Dear Sav - ior! When be - fore Thy bar all tribes and tongues as - sem - bled are,



Thy blood hath par - don bought for me, and I am now com - plete in Thee.
Thy voice shall bid the tempt - er flee, and I shall stand, com - plete in Thee.
Since Thou my por - tion, Lord, will be, I ask no more, com - plete in Thee.
A - mong Thy cho - sen will I be, at Thy right hand, com - plete in Thee!



Yea, jus - ti - fied! O bles - sed thought! And sanc - ti - fied! Sal - va - tion wrought!



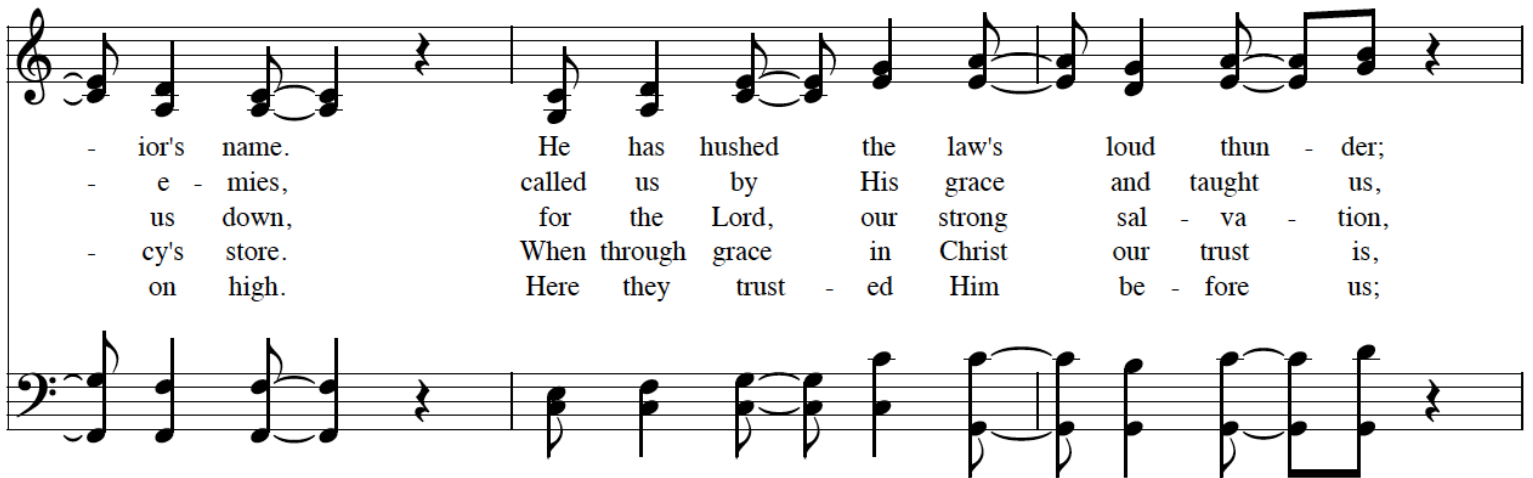
Thy blood hath par - don bought for me, and glo - ri - fied, I, too, shall be!



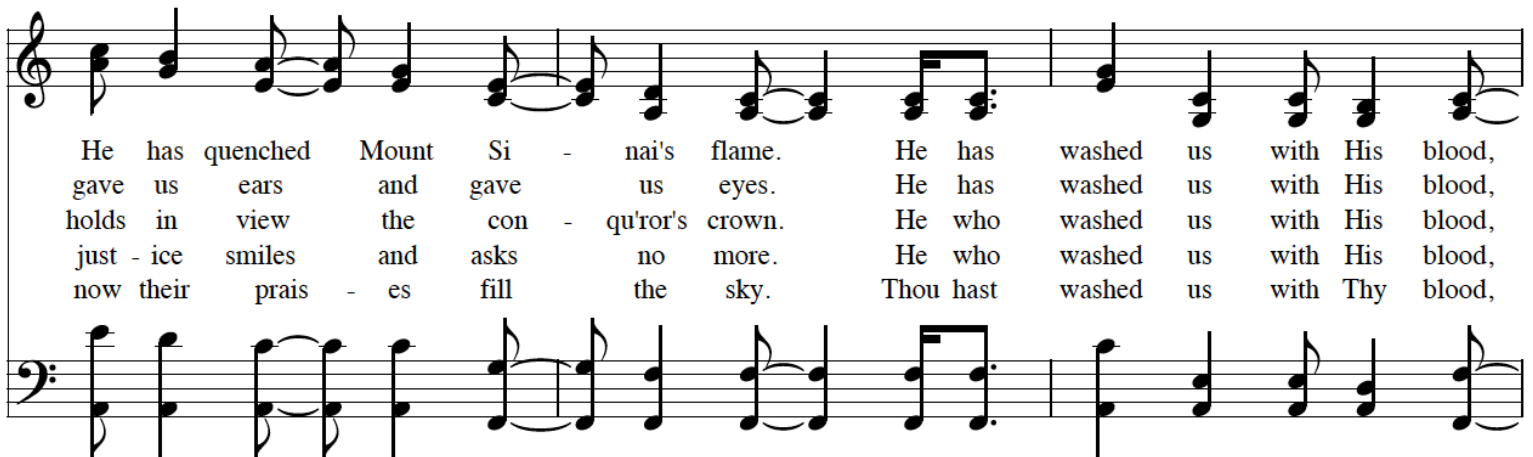
LET US LOVE AND SING AND WONDER



1. Let us love and sing and won - der; let us praise the Sav -
 2. Let us love the Lord who bought us, pit - ied us when en -
 3. Let us sing though fierce temp - ta - tion threat - ens hard to bear
 4. Let us won - der, grace and jus - tice join and point to mer -
 5. Let us praise and join the chor - us of the saints en - throned



- ior's name. He has hushed the law's loud thun - der;
 - e - mies, called us by His grace and taught us,
 us down, for the Lord, our strong sal - va - tion,
 - cy's store. When through grace in Christ our trust is,
 on high. Here they trust - ed Him be - fore us;



He has quenched Mount Si - nai's flame. He has washed us with His blood,
 gave us ears and gave us eyes. He has washed us with His blood,
 holds in view the con - qu'ror's crown. He who washed us with His blood,
 just - ice smiles and asks no more. He who washed us with His blood,
 now their prais - es fill the sky. Thou hast washed us with Thy blood,

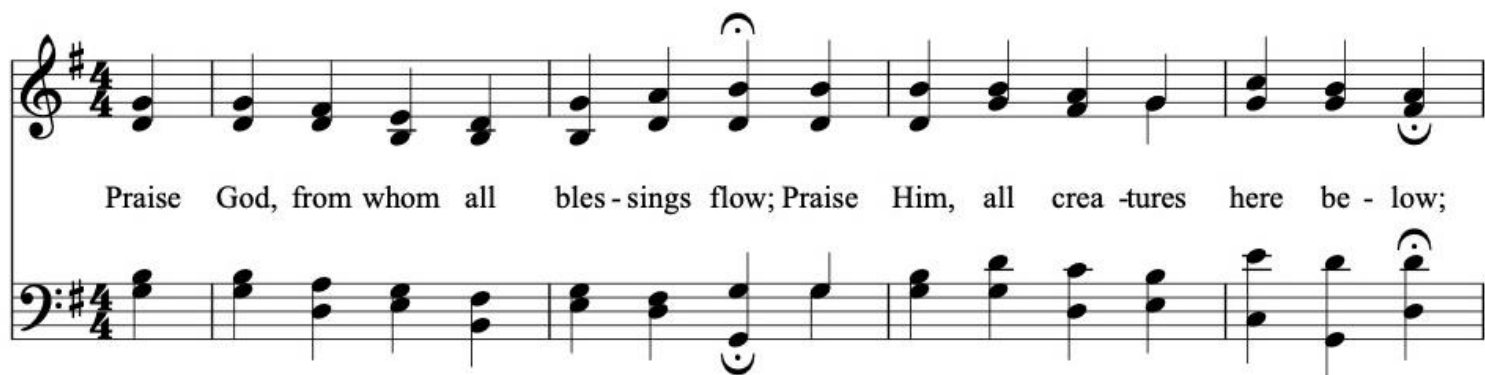
He has washed us with His blood,
 He has washed us with His blood,
 He who washed us with His blood,
 He who washed us with His blood,
 Thou hast washed us with Thy blood,

He has washed us with His blood;
 He has washed us with His blood;
 He who washed us with His blood
 He who washed us with His blood
 Thou hast washed us with Thy blood;

He has brought us nigh to God.
 He pre - sents our souls to God.
 soon will bring us home to God.
 has se - cured our way to God.
 Thou art wor - thy, Lamb of God.

Words: John Newton, Music: Laura Taylor ©2001 Laura Taylor Music (CCLI #5834479)

DOXOLOGY



Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

The first system of the musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two staves. The treble staff begins with a treble clef and a key signature of one sharp. The melody starts on a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5. The bass staff begins with a bass clef and a key signature of one sharp. The accompaniment starts with a half note G3, followed by quarter notes A3, B3, and C4, then a half note D4. The lyrics are: "Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;".



Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The second system of the musical score continues the melody and accompaniment. The treble staff ends with a double bar line. The bass staff continues with a half note G3, followed by quarter notes A3, B3, and C4, then a half note D4. The lyrics are: "Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.".

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally. You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Sunday Evening Service – November 3rd

Thank you to everyone who made our inaugural evening service such a success! Mark your calendars for November 3rd when we will discuss **God's Word: Reading/Listening** at 5PM.

Members' Meeting – November 10th

Members of FBC, please plan to join us for our next Members' Meeting on November 10th at 5PM.

Sermon Text for Next Week: Micah 7:1-20

CHURCH INFO

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FBC
Website



Give
Online

