



“The book of the genealogy of Jesus Christ, the son of David,  
the son of Abraham.”

MATTHEW 1:1

*We gather to worship Jesus Christ, the Son of Abraham.*

**Preparatory Hymn** "O Come, O Come, Emmanuel"

**Welcome**

**Scriptural Call to Worship** Micah 7:18-20

**Prayer of Praise**

**Hymn** "Guide Me O Thou Great Jehovah"

**Hymn** "How Deep the Father's Love for Us"

**Scripture Reading** Genesis 12:1-7

**Scripture Reading** Galatians 3:7-16, 29

**Prayer of Confession**

**Scriptural Assurance of Pardon** Titus 3:4-5

**Hymn** "Come Thou Long Expected Jesus"

**Prayer of Petition**

**Sermon** Matthew 1  
Jesus, Son of Abraham

**Hymn** "Joy To The World"

**Hymn** "All People that on Earth Do Dwell"

**Benediction** Numbers 6:24-26

**Moment of Silent Reflection**

# PREPARATORY HYMN: O COME, O COME, EMMANUEL

1. O come, O come, Em - man - u - el, And ran - som cap - tive  
 2. O come, Thou Day - spring, come and cheer Our spir - its by Thine  
 3. O come, Thou Wis - dom from on high, And or - der all things,  
 4. O come, De - sire of na - tions, bind All peo - ples in one

Is - ra - el, That mourns in lone - ly ex - ile here, Un -  
 ad - vent here; Dis - perse the gloom - y clouds of night, And  
 far and nigh; To us the path of knowl - edge show, And  
 heart and mind; Bid en - vy, strife, and quar - rels cease; Fill

til the Son of God ap - pear.  
 death's dark shad - ows put to flight.  
 cause us in her ways to go. Re - joice! Re - joice! Em -  
 the whole world with heav - en's peace.

man - u - el Shall come to thee, O Is - ra - el!

## SCRIPTURAL CALL TO WORSHIP

MICAH 7:18-20

Who is a God like you, pardoning iniquity  
and passing over transgression  
for the remnant of his inheritance?

He does not retain his anger forever,  
because he delights in steadfast love.

He will again have compassion on us;  
he will tread our iniquities underfoot.

You will cast all our sins  
into the depths of the sea.

You will show faithfulness to Jacob  
and steadfast love to Abraham,  
as you have sworn to our fathers  
from the days of old.

**PRAYER OF PRAISE**

# GUIDE ME, O THOU GREAT JEHOVAH

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this  
 2. O - pen now the crys - tal foun - tain, Whence the heal - ing  
 3. When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land; I am weak, but Thou art might - y; Hold me  
 stream doth flow; Let the fire and cloud - y pil - lar Lead me  
 fears sub - side; Bear me thro' the swell - ing cur - rent, Land me

with Thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,  
 all my jour - ney through; Strong De - liv - erer, strong De - liv - erer,  
 safe on Ca - naan's side; Songs of prais - es, songs of prais - es

Feed me till I want no more, Feed me till I want no more.  
 Be Thou still my strength and shield, Be Thou still my strength and shield.  
 I will ev - er give to Thee, I will ev - er give to Thee.

# HOW DEEP THE FATHER'S LOVE FOR US

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure That  
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders. A -  
3. I will not boast of an - y - thing; no gifts, no pow'r no wis - dom. But

he should give his on - ly Son to make a wretch his trea - sure. How  
shamed, I hear my mock ing voice call out a - mong the scof - fers. It  
I will boast in Je - sus Christ, his death and res - ur - rec - tion. Why

great the pain of sear - ing loss. The Fa - ther turns his face a - way as  
was my sin that held him there un - til it was ac - com - plished; his  
should I gain from his re - ward? I can - not give an an - swer. But

wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.  
dy - ing breath has brought me life. I know that it is fin - ished.  
this I know with all my heart; his wounds have paid my ran - som.

## SCRIPTURE READING

### GENESIS 12:1-7

**12** Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup> And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4</sup> So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup> And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, <sup>6</sup> Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup> Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him.

## SCRIPTURE READING

### GALATIANS 3:7-16, 29

<sup>7</sup> Know then that it is those of faith who are the sons of Abraham. <sup>8</sup> And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” <sup>9</sup> So then, those who are of faith are blessed along with Abraham, the man of faith.

<sup>10</sup> For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” <sup>11</sup> Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” <sup>12</sup> But the law is not of faith, rather “The one who does them shall live by them.” <sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— <sup>14</sup> so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

<sup>15</sup> To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. <sup>16</sup> Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ.

<sup>29</sup> And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.



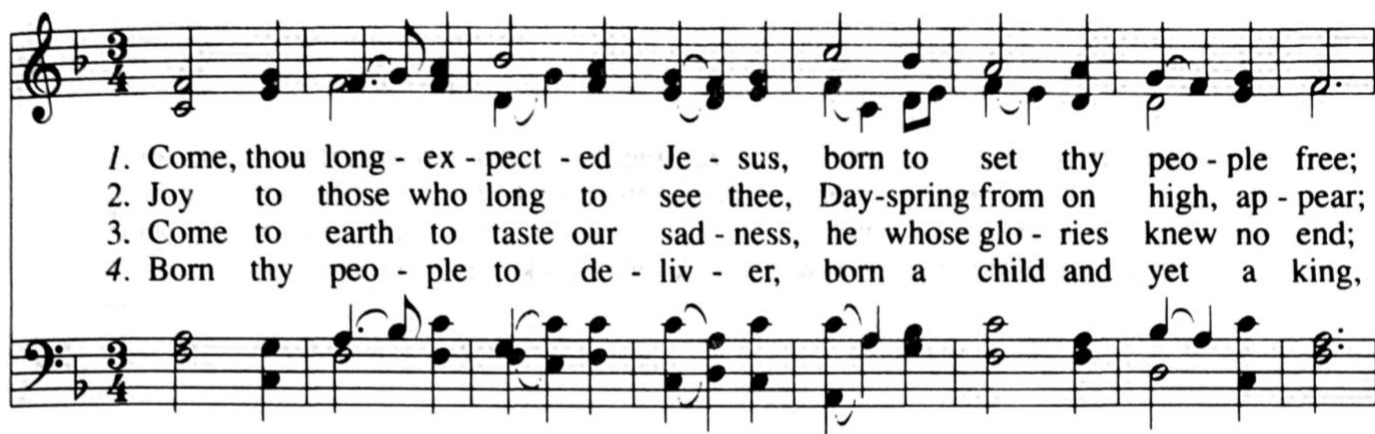
# **PRAYER OF CONFESSION**

## **SCRIPTURAL ASSURANCE OF PARDON**

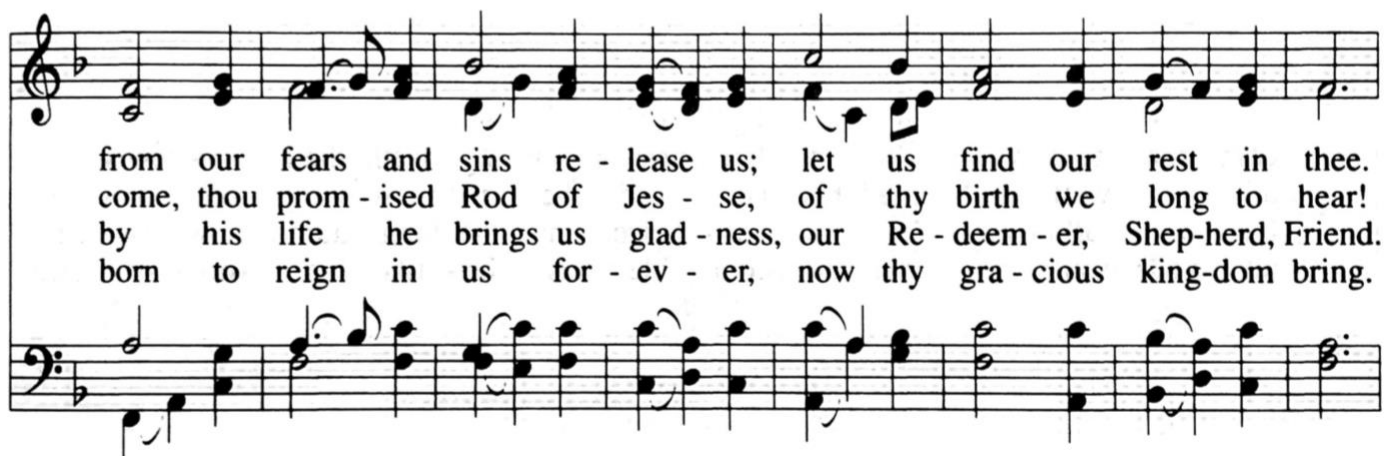
TITUS 3:4-5

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit.

# COME, THOU LONG-EXPECTED JESUS



1. Come, thou long - ex - spect - ed Je - sus, born to set thy peo - ple free;  
 2. Joy to those who long to see thee, Day-spring from on high, ap - pear;  
 3. Come to earth to taste our sad - ness, he whose glo - ries knew no end;  
 4. Born thy peo - ple to de - liv - er, born a child and yet a king,



from our fears and sins re - lease us; let us find our rest in thee.  
 come, thou prom - ised Rod of Jes - se, of thy birth we long to hear!  
 by his life he brings us glad - ness, our Re - deem - er, Shep - herd, Friend.  
 born to reign in us for - ev - er, now thy gra - cious king - dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,  
 O'er the hills the an - gels sing - ing news, glad tid - ings of a birth:  
 Leav - ing rich - es with - out num - ber, born with - in a cat - tle stall;  
 By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear De - sire of ev - 'ry na - tion, joy of ev - 'ry long - ing heart.  
 "Go to him, your prais - es bring - ing; Christ the Lord has come to earth."  
 this the ev - er - last - ing won - der, Christ was born the Lord of all.  
 by thine all - suf - fi - cient mer - it, raise us to thy glo - rious throne.

# SERMON

## JESUS, SON OF ABRAHAM

### MATTHEW 1

**1** The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

<sup>2</sup> Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, <sup>3</sup> and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, <sup>4</sup> and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, <sup>5</sup> and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, <sup>6</sup> and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, <sup>7</sup> and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, <sup>8</sup> and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, <sup>9</sup> and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, <sup>10</sup> and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, <sup>11</sup> and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

<sup>12</sup> And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, <sup>13</sup> and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, <sup>14</sup> and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, <sup>15</sup> and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, <sup>16</sup> and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

<sup>17</sup> So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

<sup>18</sup> Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup> And her husband Joseph,

being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup> But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” <sup>22</sup> All this took place to fulfill what the Lord had spoken by the prophet:

<sup>23</sup> “Behold, the virgin shall conceive and bear a son,  
and they shall call his name Immanuel”

(which means, God with us). <sup>24</sup> When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup> but knew her not until she had given birth to a son. And he called his name Jesus.

# SERMON NOTES

# JOY TO THE WORLD

1. Joy to the world! the Lord is come; Let earth re-ceive her King;  
 2. Joy to the earth! the Sav-ior reigns; Let men their songs em-ploy;  
 3. No more let sins and sor-rows grow, Nor thorns in-fest the ground;  
 4. He rules the world with truth and grace, And makes the na-tions prove

Let ev-'ry and heart pre-pare Him room,  
 While fields and floods, rocks, hills, and plains  
 He comes to make His bless-ings flow  
 The glo-ries of His righ-teous-ness,

And heav'n and na-ture sing, And heav'n and na-ture  
 Re-peat the sound-ing joy, Re-peat the sound-ing  
 Far as the curse is found, Far as the curse is  
 And won-ders of His love, And won-ders of His

1. And heav'n and na-ture sing, And

sing, And heav'n, and heav'n and na-ture sing.  
 joy, Re-peat, re-peat the sound-ing joy.  
 found, Far as, far as the curse is found.  
 love, And won-ders, won-ders of His love.

heav'n and na-ture sing,

WORDS: ISAAC WATTS (1674-1748);

MUSIC: GEORGE FREDERICK HANDEL (1685-1759), ARR. LOWELL MASON (1792-1872), PUBLIC DOMAIN

# ALL PEOPLE THAT ON EARTH DO DWELL

1. All peo - ple that on earth do dwell, Sing to the  
 2. The Lord, ye know, is God in - deed, With - out our  
 3. O en - ter then His gates with praise, Ap - proach with  
 4. For why? the Lord our God is good, His mer - cy  
 5. Praise God, from whom all bless - ings flow; Praise Him, all

Lord with cheer - ful voice; Him serve with fear, His  
 aid He did us make; We are His folk, He  
 joy His courts un - to; Praise, laud, and bless His  
 is for - ev - er sure: His truth at all times  
 crea - tures here be - low; Praise Him a - bove, ye

praise forth - tell; Come ye be - fore Him and re - jice.  
 doth us feed, And for His sheep He doth us take.  
 name al - ways, For it is seem - ly so to do.  
 firm - ly stood, And shall from age to age en - dure.  
 heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

*Words: Paraphrased, William Kethe (c. 1594); Thomas Ken (1637-1711)  
 Music: Genevan Psalter, 1551 Edition; attr. Louis Bourgeois (1510-1561)*

---

## WHO IS JESUS?

---

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

---

## FOLLOWING JESUS

---

**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

---

## VISITORS & GUESTS

---

**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally. You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



**Families with Children** We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

---

## OUR LIFE TOGETHER

---

### Membership Matters Class

If you are interested in learning more about membership here at FBC but missed the class that started this morning, you can still attend! Please join us the next two Sundays at 9:30 in the conference room for Membership Matters. If you have any questions or would like to RSVP, please reach out to the church office at [office@franconiabaptist.org](mailto:office@franconiabaptist.org)

### Sunday Evening Service

Please join us tonight at 5PM in the Fellowship Hall for our evening service where we will be considering the topic: **God's Word: Studying.**

### Sunday Classes Schedule

There will also be no Discipleship Hour classes on December 22, December 29, or January 5.

**Sermon Text for Next Week:** Matthew 1

---

## CHURCH INFO

---

David Fullerton  
Pastor

5912 Franconia Road  
Alexandria, VA 22310  
[office@franconiabaptist.org](mailto:office@franconiabaptist.org)  
703-971-4475

FBC  
Website



Give  
Online

