



“The book of the genealogy of Jesus Christ, the son of David,
the son of Abraham.”

MATTHEW 1:1

We gather to worship Jesus Christ, the Son of David.

Preparatory Hymn

“O Come, All Ye Faithful”

Welcome

Scriptural Call to Worship

Isaiah 55:1-3

Prayer of Praise

Hymn

“Come Behold the Wondrous Mystery”

Hymn

“Christ Is Mine Forevermore”

Scripture Reading

2 Samuel 7:1-17

Scripture Reading

Luke 1:26-38

Prayer of Confession

Scriptural Assurance of Pardon

Ephesians 1:7

Hymn

“Stricken, Smitten, and Afflicted”

Prayer of Petition

Sermon

Matthew 1

Jesus, Son of David

Hymn

“Christ the True and Better”

Hymn

“Behold Our God”

Hymn

“Doxology”

Benediction

Numbers 6:24-26

Moment of Silent Reflection

PREPARATORY HYMN:

133

O Come, All Ye Faithful

1 O come, all ye faith - ful, joy - ful and tri -
 2 True God from true God, Light from light e -
 3 Sing, choirs of an - gels; sing in ex - ul -
 4 Yea, Lord, we greet thee, born this hap - py

4 um - phant; O come ye; O come ye to Beth - le -
 ter - nal, born of a vir - gin, a mor - tal he
 ta - tion; sing, all ye cit - i - zens of heaven a -
 morn - ing; Je - sus, to thee be all glo - ry

8 hem! Come, and be - hold him, born the King of
 comes; ver - y God, be - got - ten, not cre -
 bove! Glo - ry to God, all glo - ry in the
 given; Word of the Fa - ther, now in flesh ap -

12

an - gels!
at - ed! O come, let us a - dore him; O come, let us a -
high - est!
pear - ing!

The musical score for measures 12-15 is written in G major (one sharp) and 3/4 time. It features a treble and bass staff. The melody in the treble staff begins with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

16

dore him; O come, let us a - dore him, Christ, the Lord!

The musical score for measures 16-19 continues the piece. The treble staff melody includes a half note G4, quarter notes A4, B4, and C5, and a final half note G4. The bass staff accompaniment continues with chords and moving lines, ending with a final chord in measure 19.

SCRIPTURAL CALL TO WORSHIP

ISAIAH 55:1-3

“Come, everyone who thirsts,

come to the waters;

and he who has no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,

and delight yourselves in rich food.

Incline your ear, and come to me;

hear, that your soul may live;

and I will make with you an everlasting covenant,

my steadfast, sure love for David.

PRAYER OF PRAISE

COME, BEHOLD THE WONDROUS MYSTERY



1. Come, be - hold the won - drous myst - 'ry, in the dawn - ing of the King;
2. Come, be - hold the won - drous myst - 'ry, He the per - fect Son of Man;
3. Come, be - hold the won - drous myst - 'ry, Christ the Lord u - pon the tree;
4. Come, be - hold the won - drous myst - 'ry, slain by death the God of life;



He the theme of heav - en's prai - ses, robed in frail hu - man - i - ty.
In his liv - ing, in his suf - fring, nev - er trace nor stain of sin.
In the stead of ruin - ed sin - ners, hangs the Lamb in vic - to - ry.
But no grave could e'er re - strain Him, praise the Lord, He is a - live!



In our long - ing, in our dark - ness, now the light of life has come;
See the true and bet - ter Ad - am, come to save the hell - bound man;
See the price of our re - demp - tion, see the Fath - er's plan un - fold;
What a fore - taste of del - iv - erance, how un - wav - er - ing our hope;



Look to Christ, who con - de - scend - ed, took on flesh to ran - som us.
Christ, the great and sure ful - fill - ment of the law, in Him we stand.
Bring - ing ma - ny sons to glo - ry, grace un - meas - ured, love un - told.
Christ in po - wer res - sur - rect - ed, as we will be, when he comes.



CHRIST IS MINE FOREVERMORE

1. Mine are days that God has num-bered; I was made to walk with Him.
2. Mine are tears in times of sor - row, dark-ness not yet un - der - stood.
3. Mine are days here as a stran - ger, pil - grim on a nar - row way.

Yet, I look for world-ly treas - ure and for - sake the King of kings.
Through the val - ley I must trav - el where I see no earth - ly good.
One with Christ I will en - coun - ter harm and ha - tred for His Name.

1. But mine is hope in my Re-deem-er; though I fall, His love is sure.
2. But mine is peace that flows from heav-en, and the strength in times of need.
3a. But mine is ar - mor for this bat - tle, strong e - nough to last the war.
3b. *And mine are keys to Zi - on ci - ty where be - side the King I'll walk.*

At end of 3a, repeat to 3b

For Christ has paid for ev' - ry fail - ing; I am His for - ev - er - more.
I know my pain will not be wast - ed; Christ com - pletes His work in me.
And He has said He will de - liv - er safe - ly to the gold - en shore. *(to 3b)*
For there my heart has found its treas - ure; Christ is mine for - ev - er - more.

Bridge: sing twice after completing all verses above; then return to verse 3b

(Bridge:) Come re - joice now, O my soul, For his love is my re - ward.

Fear is gone and hope is sure: Christ is mine for - ev - er - more. repeat, then go to 3b

Words and Music: Jonny Robinson and Rich Thompson (2018) CCLI #7036096

SCRIPTURE READING

2 SAMUEL 7:1-17

7 Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, ² the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.” ³ And Nathan said to the king, “Go, do all that is in your heart, for the LORD is with you.”

⁴ But that same night the word of the LORD came to Nathan, ⁵ “Go and tell my servant David, ‘Thus says the LORD: Would you build me a house to dwell in?’ ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. ⁷ In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’” ⁸ Now, therefore, thus you shall say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. ⁹ And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. ¹² When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴ I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, ¹⁵ but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. ¹⁶ And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.’” ¹⁷ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

SCRIPTURE READING

LUKE 1:26-38

²⁶ In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴ And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵ And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶ And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷ For nothing will be impossible with God." ³⁸ And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

EPHESIANS 1:7

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.

STRICKEN, SMITTEN, AND AFFLICTED

1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
 2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;

'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
 here may view its na - ture right - ly, here its guilt may es - ti - mate.
 Christ's the Rock of our sal - va - tion, his the name of which we boast.

'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
 man - y hands were raised to wound him, none would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!

by his Son God now has spo - ken: 'tis the true and faith - ful Word.
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
 None shall ev - er be con - found - ed who on him their hope have built.

SERMON

JESUS, SON OF DAVID

MATTHEW 1

1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

² Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, ³ and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, ⁴ and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, ⁵ and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, ⁶ and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, ⁷ and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, ⁸ and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, ⁹ and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, ¹⁰ and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, ¹¹ and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

¹² And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, ¹³ and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, ¹⁴ and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, ¹⁵ and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, ¹⁶ and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

¹⁷ So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

¹⁸ Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹ And her husband Joseph,

being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰ But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” ²² All this took place to fulfill what the Lord had spoken by the prophet:

²³ “Behold, the virgin shall conceive and bear a son,
and they shall call his name Immanuel”

(which means, God with us). ²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵ but knew her not until she had given birth to a son. And he called his name Jesus.

CHRIST THE TRUE AND BETTER

Verse 1

Christ the true and better
Adam Son of God and Son of man
Who when tempted in the garden
Never yielded never sinned
He who makes the many righteous
Brings us back to life again
Dying He reversed the curse then
Rising crushed the serpent's head

Verse 2

Christ the true and better
Isaac Humble son of sacrifice
Who would climb the fearful
mountain
There to offer up his life
Laid with faith upon the altar
Father's joy and only son
There salvation was provided
Oh what full and boundless love

Chorus

Amen Amen
From beginning to end
Christ the story
His the glory
Alleluia amen

Verse 3

Christ the true and better
Moses Called to lead a people home
Standing bold to earthly powers
God's great glory to be known
With his arms stretched wide to
heaven
See the waters part in two
See the veil is torn forever
Cleansed with blood we pass now
through

Verse 4

Christ the true and better David
Lowly shepherd mighty King
He the champion in the battle
Where o death is now thy sting?
In our place He bled and
conquered
Crown Him Lord of majesty
His shall be the throne forever
We shall e'er His people be

Keith Getty, Matt Boswell, Matt Papa
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BEHOLD OUR GOD

1. Who has held the oceans in His hands? Who has numbered every grain of sand?
 2. Who has given counsel to the Lord? Who can question any of His words?
 3. Who has felt the nails upon His hands, bearing all the guilt of sinful man?

5

C Em C

Kings and nations tremble at His voice. All creation
 Who can teach the One who knows all things? Who can fathom
 God eternal, humbled to the grave. Jesus, Savior,

8

Em7 G CHORUS C G/B Am F

ris-es to rejoice. Be-hold our God, seat-ed on His throne. Come, let us a-
 all His won-drous deeds? ris-en now to reign!

13

C G C G/B Am F C G C

dore Him. Be-hold our King, noth-ing can com-pare. Come, let us a-dore Him!

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally. You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Christmas Potato Party

Join us following this morning's service in the Fellowship Hall for our annual Christmas Potato Party! This is a great time for fellowship as we enjoy the Christmas season together.

Sunday Classes Schedule

There will also be no Discipleship Hour classes on December 22, December 29, or January 5.

Christmas Eve Service

Invitations are available in the foyer for our Christmas Eve service. Please plan to join us and invite friends and neighbors to join us as well!

Lottie Moon Offering

We are collecting the Lottie Moon offering for international missions. If you'd like to contribute, please use the designated envelopes in the foyer.

Sermon Text for Next Week: Matthew 1

CHURCH INFO

David Fullerton
Pastor

5912 Franconia Road
Alexandria, VA 22310
office@franconiabaptist.org
703-971-4475

FBC
Website



Give
Online

