



“So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.”

MATTHEW 1:17

We gather to worship Jesus Christ, who brings us back to God.

Preparatory Hymn

“Hark! The Herald Angels Sing”

Welcome

Scriptural Call to Worship

Matthew 4:10

Prayer of Praise

Hymn

“Angels From the Realms of Glory”

Hymn

“Come Behold the Wondrous Mystery”

Scripture Reading

2 Chronicles 36:11-21

Scripture Reading

Hebrews 11:8-16

Prayer of Confession

Scriptural Assurance of Pardon

Ephesians 2:13

Hymn

“Christ Is Mine Forevermore”

Prayer of Petition

Sermon

Matthew 1

Jesus, Son of Exile

Hymn

“O Come, O Come, Emmanuel”

Hymn

“Joy Has Dawned”

Hymn

“Doxology”

Benediction

Numbers 6:24-26

Moment of Silent Reflection

HARK! THE HERALD ANGELS SING

1. Hark! the her - ald an - gels sing, "Glo - ry to the new-born King;
2. Christ, by high - est heav'n a-dored, Christ, the ev - er - last - ing Lord:
3. Hail the heav'n - born Prince of Peace! Hail the Sun of righ - teous - ness!

Peace on earth, and mer - cy mild; God and sin - ners rec - on - ciled."
Late in time, be - hold Him come, Off - spring of a vir - gin's womb.
Light and life to all He brings, Ris'n with heal - ing in His wings.

Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God - head see, Hail th'in - car - nate De - i - ty!
Mild He lays His glo - ry by, Born that man no more may die,

With an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with men to dwell, Je - sus our Im - man - u - el.
Born to raise the sons of earth, Born to give them sec - ond birth.

Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

SCRIPTURAL CALL TO WORSHIP

MICAH 4:10

“Writhe and groan, O daughter of Zion,
like a woman in labor,
for now you shall go out from the city
and dwell in the open country;
you shall go to Babylon.
There you shall be rescued;
there the LORD will redeem you
from the hand of your enemies.

PRAYER OF PRAISE

ANGELS FROM THE REALMS OF GLORY

1. An - gels from the realms of glo - ry, wing your flight o'er
2. Shep - herds, in the field a - bi - ding, watch - ing o'er your
3. Sa - ges, leave your con - tem - pla - tions, brigh - ter vi - sions
4. Saints, be - fore the al - tar ben - ding, watch - ing long in

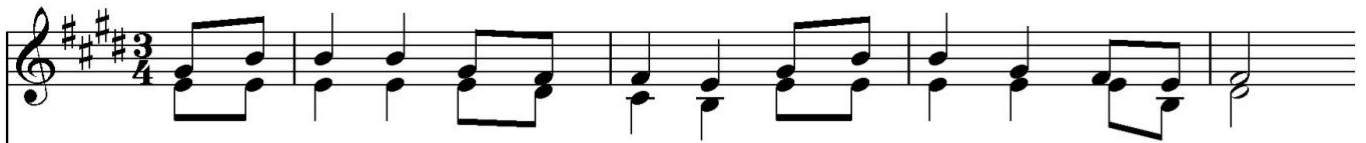
all the earth; ye who sang cre - a - tion's sto - ry
flocks by night, God with us is now re - si - ding;
beam a - far; seek the great De - sire of na - tions;
hope and fear; sud - den - ly the Lord, des - cen - ding,

Refrain

now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant light: Come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born king.

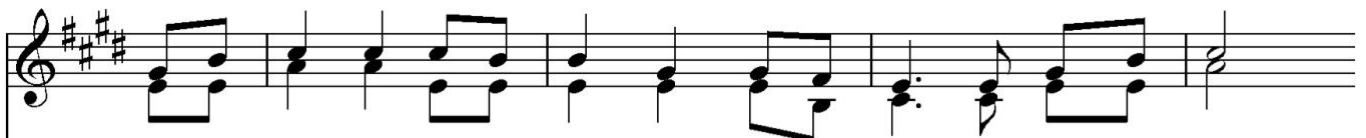
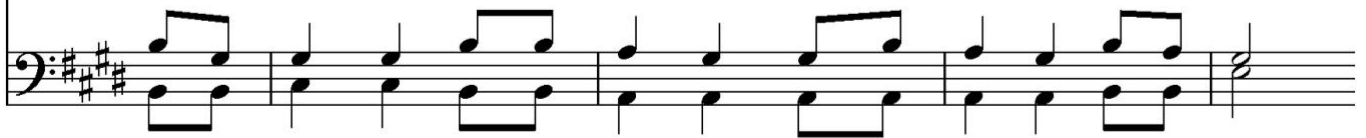
COME, BEHOLD THE WONDROUS MYSTERY



1. Come, be - hold the won - drous myst - 'ry, in the dawn - ing of the King;
2. Come, be - hold the won - drous myst - 'ry, He the per - fect Son of Man;
3. Come, be - hold the won - drous myst - 'ry, Christ the Lord u - pon the tree;
4. Come, be - hold the won - drous myst - 'ry, slain by death the God of life;



He the theme of heav - en's prai - ses, robed in frail hu - man - i - ty.
In his liv - ing, in his suf - fring, nev - er trace nor stain of sin.
In the stead of ruin - ed sin - ners, hangs the Lamb in vic - to - ry.
But no grave could e'er re - strain Him, praise the Lord, He is a - live!



In our long - ing, in our dark - ness, now the light of life has come;
See the true and bet - ter Ad - am, come to save the hell - bound man;
See the price of our re - demp - tion, see the Fath - er's plan un - fold;
What a fore - taste of del - iv - erance, how un - wav - er - ing our hope;



Look to Christ, who con - de - scend - ed, took on flesh to ran - som us.
Christ, the great and sure ful - fill - ment of the law, in Him we stand.
Bring - ing ma - ny sons to glo - ry, grace un - meas - ured, love un - told.
Christ in po - wer res - sur - rect - ed, as we will be, when he comes.



SCRIPTURE READING

2 CHRONICLES 36:11-21

¹¹ Zedekiah was twenty-one years old when he began to reign, and he reigned eleven years in Jerusalem. ¹² He did what was evil in the sight of the LORD his God. He did not humble himself before Jeremiah the prophet, who spoke from the mouth of the LORD. ¹³ He also rebelled against King Nebuchadnezzar, who had made him swear by God. He stiffened his neck and hardened his heart against turning to the LORD, the God of Israel. ¹⁴ All the officers of the priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations. And they polluted the house of the LORD that he had made holy in Jerusalem.

¹⁵ The LORD, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place. ¹⁶ But they kept mocking the messengers of God, despising his words and scoffing at his prophets, until the wrath of the LORD rose against his people, until there was no remedy.

¹⁷ Therefore he brought up against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin, old man or aged. He gave them all into his hand. ¹⁸ And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king and of his princes, all these he brought to Babylon. ¹⁹ And they burned the house of God and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels. ²⁰ He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, ²¹ to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years.

SCRIPTURE READING

HEBREWS 11:8-16

⁸ By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹ By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰ For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹ By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹² Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³ These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴ For people who speak thus make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

EPHESIANS 2:13

“But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.”

CHRIST IS MINE FOREVERMORE

1. Mine are days that God has num-bered; I was made to walk with Him.
2. Mine are tears in times of sor - row, dark-ness not yet un - der - stood.
3. Mine are days here as a stran - ger, pil - grim on a nar - row way.

Yet, I look for world-ly treas - ure and for - sake the King of kings.
Through the val - ley I must trav - el where I see no earth - ly good.
One with Christ I will en - coun - ter harm and ha - tred for His Name.

1. But mine is hope in my Re-deem-er; though I fall, His love is sure.
2. But mine is peace that flows from heav-en, and the strength in times of need.
3a. But mine is ar - mor for this bat - tle, strong e - nough to last the war.
3b. *And mine are keys to Zi - on ci - ty where be - side the King I'll walk.*

At end of 3a, repeat to 3b

For Christ has paid for ev' - ry fail - ing; I am His for - ev - er - more.
I know my pain will not be wast - ed; Christ com - pletes His work in me.
And He has said He will de - liv - er safe - ly to the gold - en shore. *(to 3b)*
For there my heart has found its treas - ure; Christ is mine for - ev - er - more.

Bridge: sing twice after completing all verses above; then return to verse 3b

(Bridge:) Come re - joice now, O my soul, For his love is my re - ward.

Fear is gone and hope is sure: Christ is mine for - ev - er - more. repeat, then go to 3b

Words and Music: Jonny Robinson and Rich Thompson (2018) CCLI #7036096

SERMON

JESUS, SON OF EXILE

MATTHEW 1

1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

² Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, ³ and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, ⁴ and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, ⁵ and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, ⁶ and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, ⁷ and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, ⁸ and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, ⁹ and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, ¹⁰ and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, ¹¹ and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

¹² And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, ¹³ and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, ¹⁴ and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, ¹⁵ and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, ¹⁶ and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

¹⁷ So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

¹⁸ Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹ And her husband Joseph,

being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰ But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” ²² All this took place to fulfill what the Lord had spoken by the prophet:

²³ “Behold, the virgin shall conceive and bear a son,
and they shall call his name Immanuel”

(which means, God with us). ²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵ but knew her not until she had given birth to a son. And he called his name Jesus.

O COME, O COME, EMMANUEL

1. O come, O come, Em - man - u - el, And ran - som cap - tive
 2. O come, Thou Day - spring, come and cheer Our spir - its by Thine
 3. O come, Thou Wis - dom from on high, And or - der all things,
 4. O come, De - sire of na - tions, bind All peo - ples in one

Is - ra - el, That mourns in lone - ly ex - ile here, Un -
 ad - vent here; Dis - perse the gloom - y clouds of night, And
 far and nigh; To us the path of knowl - edge show, And
 heart and mind; Bid en - vy, strife, and quar - rels cease; Fill

til the Son of God ap - pear.
 death's dark shad - ows put to flight. Re - joice! Re - joice! Em -
 cause us in her ways to go.
 the whole world with heav - en's peace.

man - u - el Shall come to thee, O Is - ra - el!

Joy Has Dawned

Words and Music by
Stuart Townend and Keith Getty

VERSE

E \flat Fm E \flat /G A \flat B \flat Cm Fm7 E \flat /B \flat B \flat

1. Joy has dawned up - on the world, prom - ised from cre - a - tion:
2. Sounds of won - der fill the sky with the songs of an - gels;
3. Shep herds bow be - fore the Lamb, gaz - ing at the glo - ry;
4. Son of Ad - am, Son of heav'n, giv - en as a ran - som,

5 E \flat Fm E \flat /G A \flat B \flat Cm A \flat B \flat E \flat E \flat /G A \flat E \flat /G

God's sal - va - tion now un - furled, hope for ev - 'ry na - tion. Not with fan - fares
As the might - y Prince of Life shel - ters in a sta - ble. Hands that set each
Gifts of men from dis - tant lands proph - e - sy the sto - ry. Gold, a King is
rec - on - cil - ing God and man, Christ our might - y Cham - pi - on! What a Sav - ior,

10 Fm7 B \flat Cm Fm7 E \flat /B \flat B \flat E \flat Fm E \flat /G A \flat B \flat

from a - bove, not with scenes of glo - ry, but a hum - ble gift of love:
star in place, shaped the earth in dark - ness. Cling now to a moth - er's breast,
born to - day; In - cense, God is with us; Myrrh, His death will make a way,
what a Friend, what a glo - rious mys - ter - y: Once a babe in Beth - le - hem,

TURNAROUND / OUTRO

15

Cm7 Fm7 B \flat E \flat Fm E \flat /G A \flat E \flat

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both are in a key signature of two flats (B-flat major or D-flat minor). The top staff contains a melody with lyrics underneath. The bottom staff contains a bass line. The piece ends with a double bar line and repeat dots.

Je - sus born of Mar - y.
vul - n'ra - ble and help - less.
by His blood He'll win us.
now the Lord of his - to - ry.

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service (resuming January 5). Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Family Sundays and Sunday Classes Schedule

Today is a "Family Sunday" so our littlest attendees will be joining us in the morning service! There are busy bags available in the foyer and members of our Greeting Team and Security Team are always happy to help show you to the Family Room if that is helpful. There will also be no Discipleship Hour classes on December 29 or January 5.

Christmas Eve Service

Invitations are available in the foyer for our Christmas Eve service this week. Please plan to join us and invite friends and neighbors to join us as well!

Lottie Moon Offering

We are collecting the Lottie Moon offering for international missions. If you'd like to contribute, please use the designated envelopes in the foyer.

Sermon Text for Next Week: Matthew 1

CHURCH INFO

David Fullerton
Pastor

5912 Franconia Road
Alexandria, VA 22310
office@franconiabaptist.org
703-971-4475

FBC
Website



Give
Online

