



“All this took place to fulfill what the Lord had spoken by the prophet:

“Behold, the virgin shall conceive and bear a son
and they shall call his name Immanuel”(which means, God with us).

MATTHEW 1:22-23

We gather to worship Jesus Christ, the Son of God.

Preparatory Hymn

“Go Tell It On the Mountain”

Welcome

Scriptural Call to Worship

Psalm 2:11-12

Prayer of Praise

Hymn

“God Rest Ye Merry Gentlemen”

Hymn

“O Great God”

Scripture Reading

Isaiah 9:1-7

Scripture Reading

Colossians 1:15-20

Prayer of Confession

Scriptural Assurance of Pardon

Isaiah 43:25

Hymn

“Fairest Lord Jesus”

Prayer of Petition

Sermon

Matthew 1

Jesus, Son of God

Hymn

“All Praise To Him”

Hymn

“Thou Who Wast Rich”

Hymn

“Doxology”

Benediction

Numbers 6:24-26

Moment of Silent Reflection

GO TELL IT ON THE MOUNTAIN

Go, tell it on the moun-tain, O-ver the hills and ev - 'ry - where;

The first system of musical notation for the song. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and key of D major. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

Go, tell it on the moun - tain That Je - sus Christ is born!

Fine

The second system of musical notation. It continues the melody and bass line from the first system. The lyrics are written below the treble staff. The system ends with a double bar line and the word 'Fine' above the treble staff.

Solo

1. While shep - herds kept their watch - ing O'er si - lent flocks by night,
2. The shep - herds feared and trem - bled When lo! a - bove the earth
3. Down in a low - ly man - ger The hum - ble Christ was born,

The third system of musical notation. It begins with the word 'Solo' above the treble staff. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The system ends with a double bar line.

Be - hold thro' - out the heav - ens There shone a ho - ly light.
Rang out the an - gel cho - rus That hailed our Sav - ior's birth.
And God sent us sal - va - tion That bless - ed Christ - mas morn.

D.C. al Fine

The fourth system of musical notation. It continues the melody and bass line from the previous system. The lyrics are written below the treble staff. The system ends with a double bar line and the word 'D.C. al Fine' above the treble staff.

SCRIPTURAL CALL TO WORSHIP

PSALM 2:11-12

Serve the LORD with fear,
and rejoice with trembling.

Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.

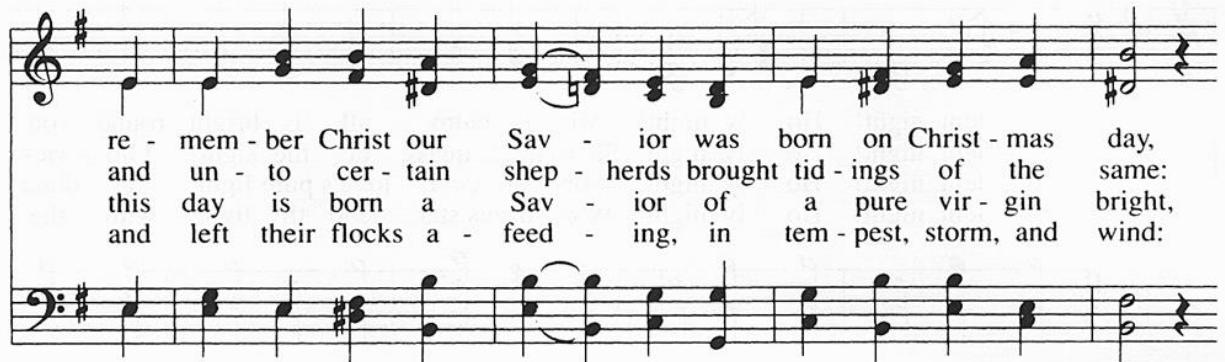
Blessed are all who take refuge in him.

PRAYER OF PRAISE

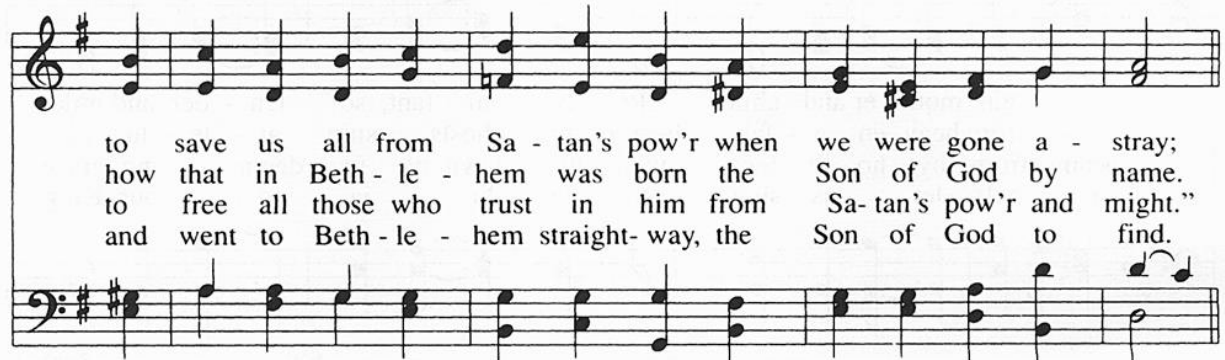
GOD REST YE MERRY GENTLEMEN



1. God rest you mer - ry, gen - tle - men, let noth - ing you dis - may,
2. From God our heav'n - ly Fa - ther, a bless - ed an - gel came;
3. "Fear not, then," said the an - gel, "let noth - ing you af - fright;
4. The shep - herds at those tid - ings re - joic - ed much in mind,



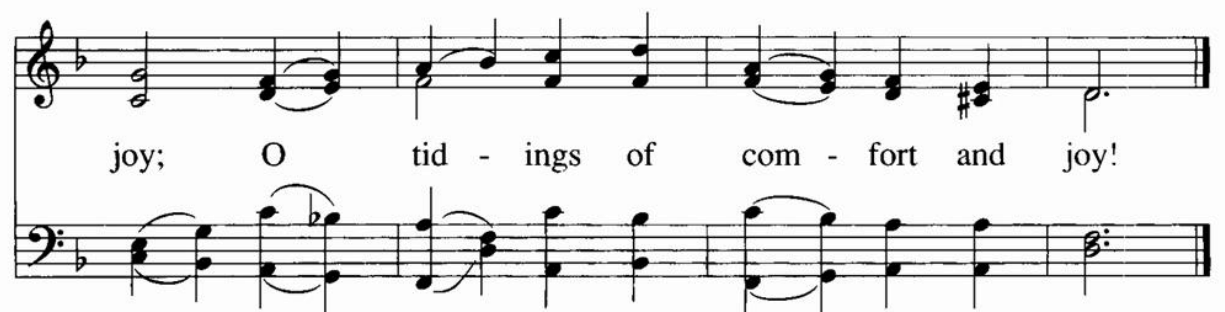
re - mem - ber Christ our Sav - ior was born on Christ - mas day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sav - ior of a pure vir - gin bright,
and left their flocks a - feed - ing, in tem - pest, storm, and wind:



to save us all from Sa - tan's pow'r when we were gone a - stray;
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's pow'r and might."
and went to Beth - le - hem straight - way, the Son of God to find.



O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

O GREAT GOD

1. O great God of high-est heav'n, oc - cu - py my low - ly heart. Own it
 2. I was blind - ed by my sin, had no ears to hear Your voice, did not
 3. Help me now to live a life that's de - pen - dent on Your grace. Keep my

C G C F Fmaj7 Gsus G F/G C G F#sus2/G

all and reign supreme, con-quer ev - ery re - bel pow'r. Let no
 know Your love with - in, had no taste for heav - en's joys. Then Your
 heart and guard my soul from the e - vils that I face. You are

Am Am7 G/F F#sus2 C G F/G Am Am7 F Fmaj7/C Gsus G F/G G

vice or sin re - main that re - sists Your ho - ly war. You have
 Spir - it gave me life, o-pened up Your Word to me, through the
 worth - y to be praised with my ev - ery thought and deed. O great

Fadd2/A F/A G/B C F C/F Gsus G G7sus C

loved and pur - chased me, make me Yours for - ev - er - more.
 gos - pel of Your Son, gave me end - less hope and peace.
 God of high - est heav'n, glo - ri - fy Your Name through me.

SCRIPTURE READING

ISAIAH 9:1-7

9 But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shone.
³ You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.

⁴ For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.

⁵ For every boot of the tramping warrior in battle tumult
and every garment rolled in blood
will be burned as fuel for the fire.

⁶ For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷ Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.

The zeal of the LORD of hosts will do this.

SCRIPTURE READING

COLOSSIANS 1:15-20

¹⁵ He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷ And he is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

ISAIAH 43:25

“I, I am he
who blots out your transgressions for my own sake,
and I will not remember your sins.

FAIREST LORD JESUS

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, Fair - er still the wood - lands,
 3. Fair is the sun - shine, Fair - er still the moon - light
 4. Beau - ti - ful Sav - ior, Lord of all na - tions,

O Thou of God and man the Son; Thee will I cher - ish,
 Robed in the bloom - ing garb of spring; Je - sus is fair - er,
 And all the twin - kling, star - ry host; Je - sus shines bright - er,
 Son of God and Son of man! Glo - ry and hon - or,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, Who makes the woe - ful heart to sing.
 Je - sus shines pur - er Than all the an - gels heav'n can boast.
 Praise, ad - o - ra - tion, Now and for - ev - er - more be Thine!

WORDS: ANON. GERMAN HYMN, MUNSTER GESANGBUCH (1677); ST. 1-3, TR. SOURCE UNKNOWN; ST. 4, JOSEPH AUGUSTUS SEISS (1823-1904) MUSIC: SCHLESISCHE VOLKSLIEDER (1842); ARR. RICHARD STORRS WILLIS (1819-1900), PUBLIC DOMAIN

SERMON

JESUS, SON OF GOD

MATTHEW 1

1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

² Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, ³ and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, ⁴ and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, ⁵ and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, ⁶ and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, ⁷ and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, ⁸ and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, ⁹ and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, ¹⁰ and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, ¹¹ and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

¹² And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, ¹³ and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, ¹⁴ and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, ¹⁵ and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, ¹⁶ and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

¹⁷ So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

¹⁸ Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹ And her husband Joseph,

being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰ But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” ²² All this took place to fulfill what the Lord had spoken by the prophet:

²³ “Behold, the virgin shall conceive and bear a son,
and they shall call his name Immanuel”

(which means, God with us). ²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵ but knew her not until she had given birth to a son. And he called his name Jesus.

SERMON NOTES

SERMON NOTES

ALL PRAISE TO HIM

1. All praise to Him, the God of light, who formed the moun - tains by his might,
2. All praise to Him, whose love is seen in Christ the Son, the Ser - vant King,
3. All praise to Him, whose pow'r im - parts the love of God with - in our hearts,

All praise to Him who names the stars that sing his fame in skies a - far.
Who left be - hind his glo - rious throne to pay the ran - som for his own.
The Spi - rit of all truth and peace, the fount of joy and ho - li - ness.

All praise to Him who reigns in love, who guides the gal - ax - ies a - bove,
All praise to Him who hum - bly came to bear our sor - row, sin, and shame,
To Fa - ther, Son, and Spi - rit now our souls we lift, our wills we bow,

Yet bends to hear our ev - ery prayer with sov - ereign pow'r and ten - der care.
Who lived to die, who died to rise, the all - suf - fi - cient sac - ri - fice.
To You, the Tri - une God, we raise, with lov - ing hearts, our song of praise!

THOU WHO WAST RICH

1. Thou Who wast rich be-yond all splen-dor, all for love's sake
2. Thou Who art God be-yond all prais-ing, all for love's sake
3. Thou Who art love be-yond all tel-ling, Sa-vior and King,

be-cam-est poor; Thrones for a man-ger didst sur-ren-der,
be-cam-est Man; Stoop-ing so low, but sin-ners rais-ing
we wor-ship Thee. Im-man-u-el, with-in us dwel-ling,

sap-phire-paved courts for stab-le floor. Thou Who wast rich
heav'n-wards by Thine e-ter-nal plan. Thou Who art God
make us what Thou wouldst have us be. Thou Who art love,

be-yond all splen-dor, all for love's sake be-cam-est poor.
be-yond all prais-ing, all for love's sake be-cam-est Man.
be-yond all tel-ling, Sa-vior and King, we wor-ship Thee.

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service (resuming January 5). Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Family Sunday

Today is a "Family Sunday" so our littlest attendees will be joining us in the morning service! There are busy bags available in the foyer and members of our Greeting Team and Security Team are always happy to help show you to the Family Room if that is helpful.

Sunday Classes Schedule

There will also be no Discipleship Hour classes on December 29 or January 5. Discipleship hour will resume January 12.

CHURCH INFO

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