



“For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.”

1 CORINTHIANS 1:18

We gather to worship the God who saves through the Cross.

Preparatory Hymn "Holy Holy Holy"

Welcome

Scriptural Call to Worship Psalm 133:1

Prayer of Praise

Hymn "Ancient of Days"

Hymn "The Power of the Cross"

Scripture Reading Jeremiah 9:23-24

Scripture Reading Matthew 11:25-30

Prayer of Confession

Scriptural Assurance of Pardon 2 Corinthians 5:21

Hymn "Behold Our God"

Prayer of Petition

Sermon 1 Corinthians 1:10-2:5

Unity and the Cross

Baptismal Testimony

Hymn "When I Survey the Wondrous Cross"

Baptism Alice Simmons

Hymn "How Deep the Father's Love for Us"

Hymn "Doxology"


Benediction Numbers 6:24-26

Moment of Silent Reflection

PREPARATORY HYMN: HOLY, HOLY, HOLY



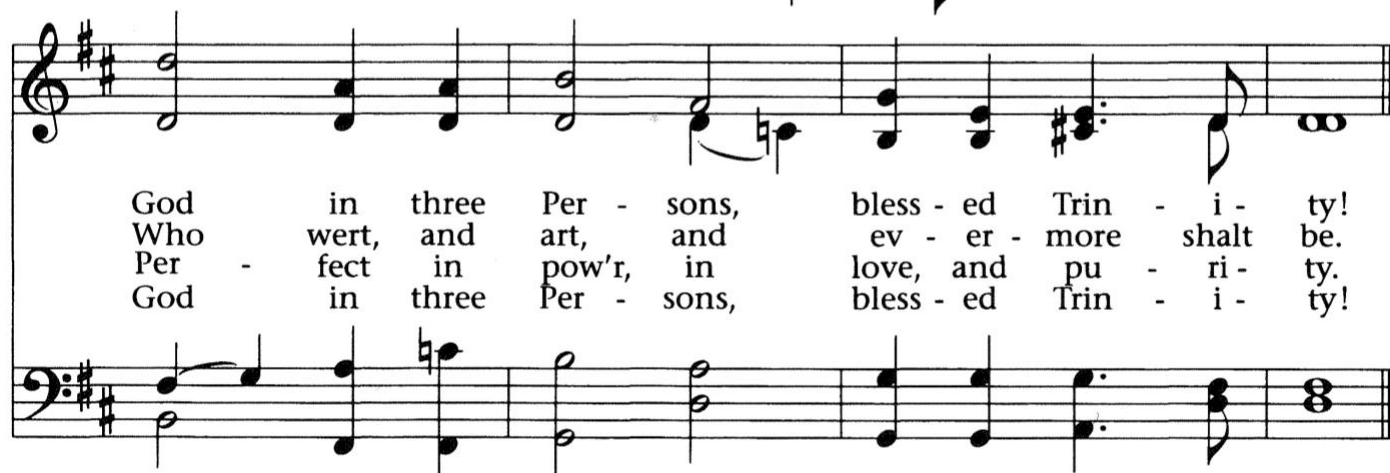
1. Ho - ly, ho - ly, ho - ly! Lord God Al- might - y!
 2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,
 3. Ho - ly, ho - ly, ho - ly! tho' the dark - ness hide Thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al- might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Tho' the eye of sin - ful man Thy glo - ry may not see;
 All Thy works shall praise Thy name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly; mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
 Who wert, and art, and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

SCRIPTURAL CALL TO WORSHIP

PSALM 133:1

Behold, how good and pleasant it is
when brothers dwell in unity!

PRAYER OF PRAISE

Ancient Of Days

(as published by City Alight Music)

Words and Music by
Jonny Robinson, Rich Thompson
Michael Farren and Jesse Reeves

INTRO

♩ = 80

C Am Gsus C/E F G Am C/E F

VERSE 1 & 2

6 Gsus G Csus C C Am G Dm

1. Though the na - tions rage, king - doms rise and
(2. Though the) dread of night o - ver - whelms my

12 Am F C/E Am D7 G C Am

fall, there is still one King reign - ing o - ver all. So, I will not
soul, He is here with me. I am not a - lone. O, His love is

18 G C/E F G Am F Gsus G Csus

fear for this truth re - mains: that my God is the An - cient of Days.
sure and He knows my name. For my God is the An - cient of Days.

CHORUS 1a & 1b

24 C $\frac{7}{4}$ F Am F G C

None a - bove Him, none be - fore Him. All of time in His hands. For His

29 F Am Gsus G F Am

throne, it shall re - main and ev - er stand. All the pow - er, all the glo - ry, I will

35 *3rd time to Coda* Coda

F G C F Gsus G Csus C Gsus G

trust in His name. For my God is the An - cient of Days. 2. Though the An - cient of

INSTRUMENTAL

F Am F C/E F Gsus G Csus

Days.

VERSE 3

49 C C Am G Dm Am F C/E

3. Though I may not see what the fu - ture brings, I will watch and wait for the

56 Am D7 G C Am G C/E F G Am F

Sav - iour King. Then, my joy com - plete, stand - ing face to face in the pres - ence of the

63 Gsus G Csus C *D.S. al Coda*

An - cient of Days. None a

66 Coda C/E F Gsus G Am

name. For my God is the An - cient of Days.

TAG

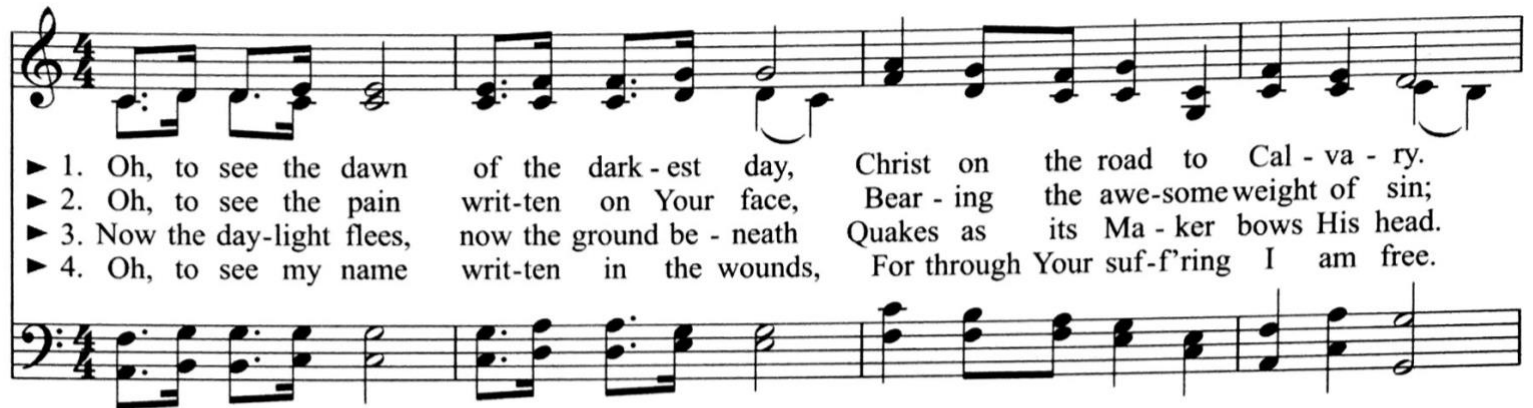
OUTRO

70 $F\sharp m7(b5)$ F Gsus G C Am Gsus C/E F G

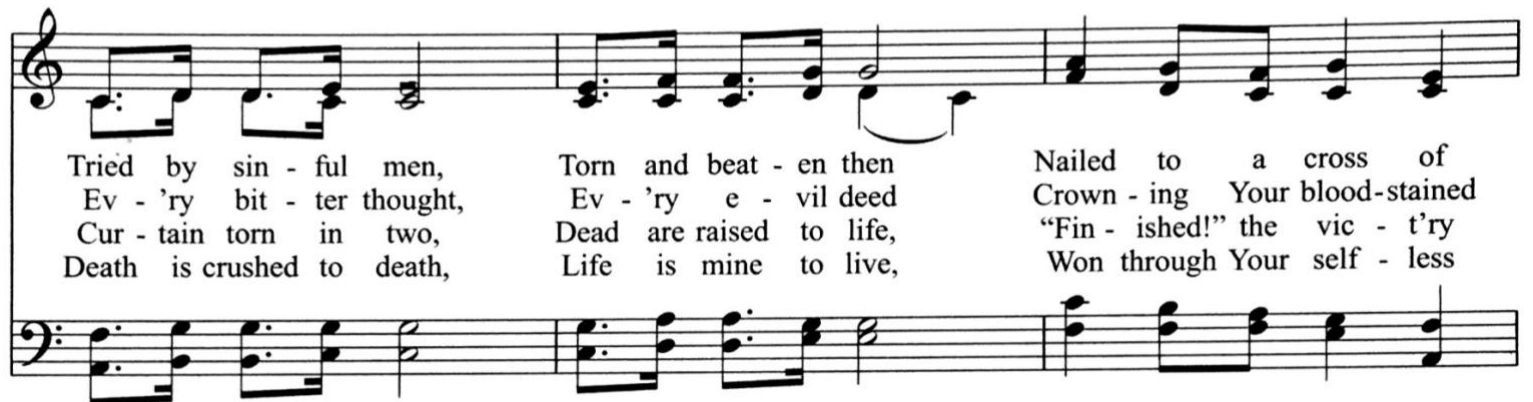
For my God is the An - cient of Days.

76 Am C/E F Gsus G Csus C

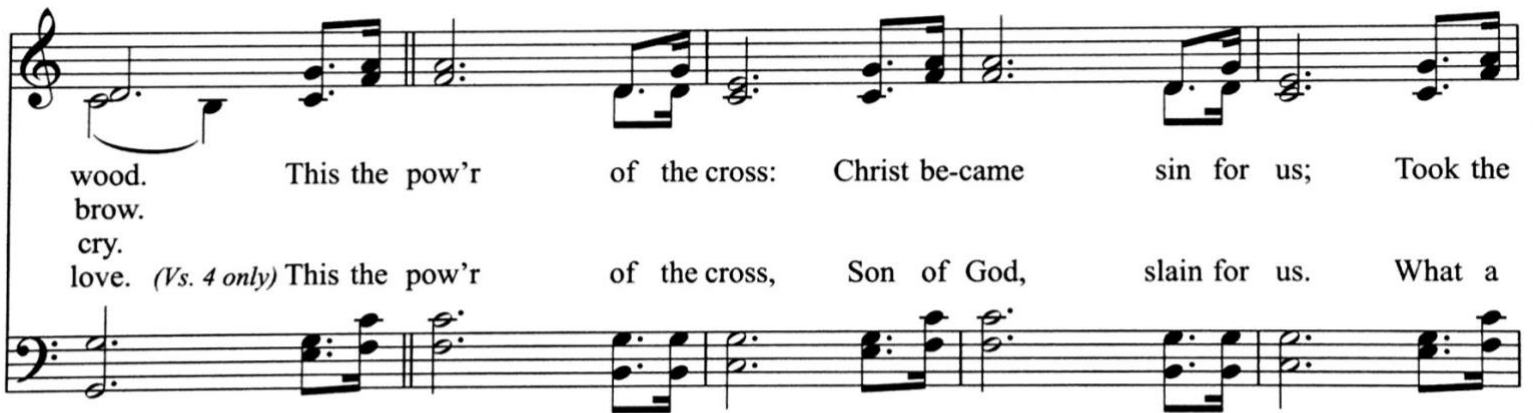
THE POWER OF THE CROSS



1. Oh, to see the dawn of the dark - est day, Christ on the road to Cal - va - ry.
 2. Oh, to see the pain writ - ten on Your face, Bear - ing the awe - some weight of sin;
 3. Now the day - light flees, now the ground be - neath Quakes as its Ma - ker bows His head.
 4. Oh, to see my name writ - ten in the wounds, For through Your suf - f'ring I am free.



Tried by sin - ful men, Torn and beat - en then Nailed to a cross of
 Ev - 'ry bit - ter thought, Ev - 'ry e - vil deed Crown - ing Your blood - stained
 Cur - tain torn in two, Dead are raised to life, "Fin - ished!" the vic - t'ry
 Death is crushed to death, Life is mine to live, Won through Your self - less



wood. This the pow'r of the cross: Christ be - came sin for us; Took the
 brow.
 cry.
 love. (Vs. 4 only) This the pow'r of the cross, Son of God, slain for us. What a



blame, bore the wrath, We stand for - giv - en at the cross.
 love! What a cost! We stand for - giv - en at the cross.

SCRIPTURE READING

JEREMIAH 9:23-24

²³ Thus says the LORD: “Let not the wise man boast in his wisdom, let not the mighty man boast in his might, let not the rich man boast in his riches, ²⁴ but let him who boasts boast in this, that he understands and knows me, that I am the LORD who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the LORD.”

SCRIPTURE READING

MATTHEW 11:25-30

²⁵ At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸ Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

2 CORINTHIANS 5:21

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

BEHOLD OUR GOD

1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?
 3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?

5 C Em C

Kings and na - tions trem - ble at His voice. All cre - a - tion
 Who can teach the One who knows all things? Who can fath - om
 God e - ter - nal, hum - bled to the grave. Je - sus, Sav - ior,

8 Em7 G CHORUS C G/B Am F

ris - es to re - joice. Be - hold our God, seat - ed on His throne. Come, let us a -
 all His won - drous deeds? ris - en now to reign!

13 C G C G/B Am F C G C

dore Him. Be - hold our King, noth - ing can com - pare. Come, let us a - dore Him!

MUSIC AND WORDS BY JONATHAN BAIRD, MEGHAN BAIRD, RYAN BAIRD, AND STEPHEN ALTROGGE.
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SERMON

UNITY AND THE CROSS

1 CORINTHIANS 1:10-2:5

¹⁰ I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹ For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹² What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one may say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸ For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²² For Jews demand signs and Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶ For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise;

God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹ so that no human being might boast in the presence of God. ³⁰ And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹ so that, as it is written, “Let the one who boasts, boast in the Lord.”

2 And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I was with you in weakness and in fear and much trembling, ⁴ and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵ so that your faith might not rest in the wisdom of men but in the power of God.

SERMON NOTES

WHEN I SURVEY THE WONDROUS CROSS

1. When I sur - vey the won - drous cross, On which the
 2. For - bid it, Lord, that I should boast, Save in the
 3. See, from His head, His hands, His feet, Sor - row and
 4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down; Did e'er such love and
 pres - ent far too small; Love so a - maz - ing,

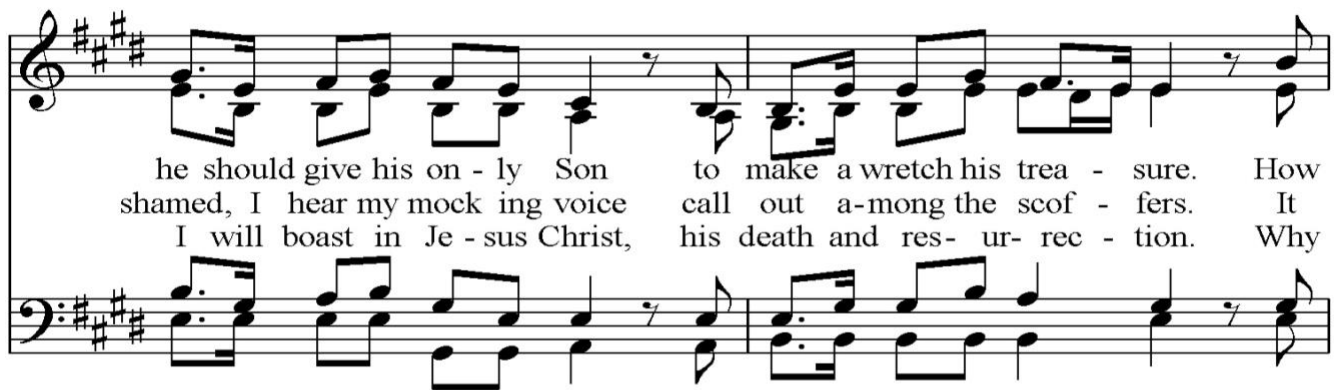
count but loss, And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet, Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748), Music: Lowell Mason (1792-1872), Public Domain

HOW DEEP THE FATHER'S LOVE FOR US



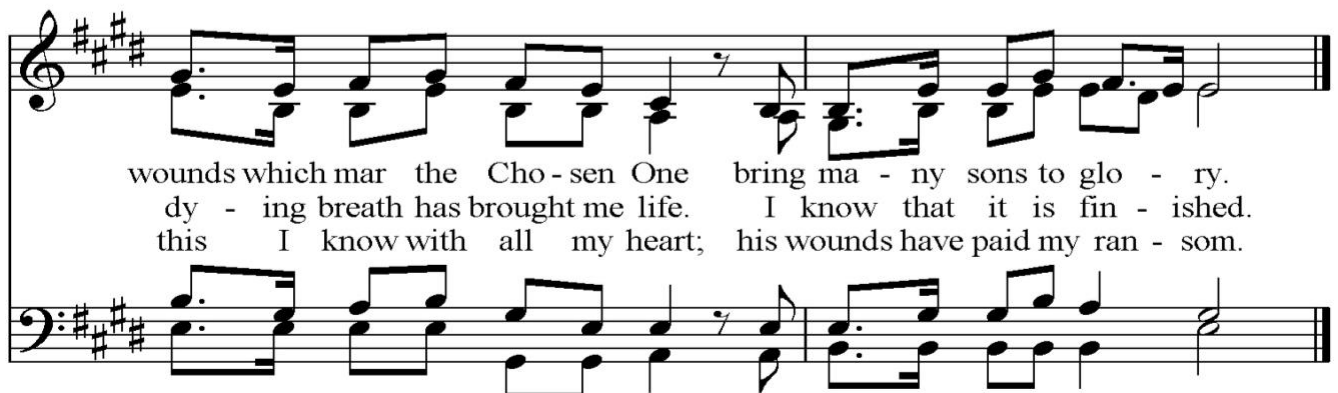
1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure That
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders. A -
3. I will not boast of an - y - thing; no gifts, no pow'r no wis - dom. But



he should give his on - ly Son to make a wretch his trea - sure. How
shamed, I hear my mock ing voice call out a-mong the scof - fers. It
I will boast in Je - sus Christ, his death and res - ur - rec - tion. Why

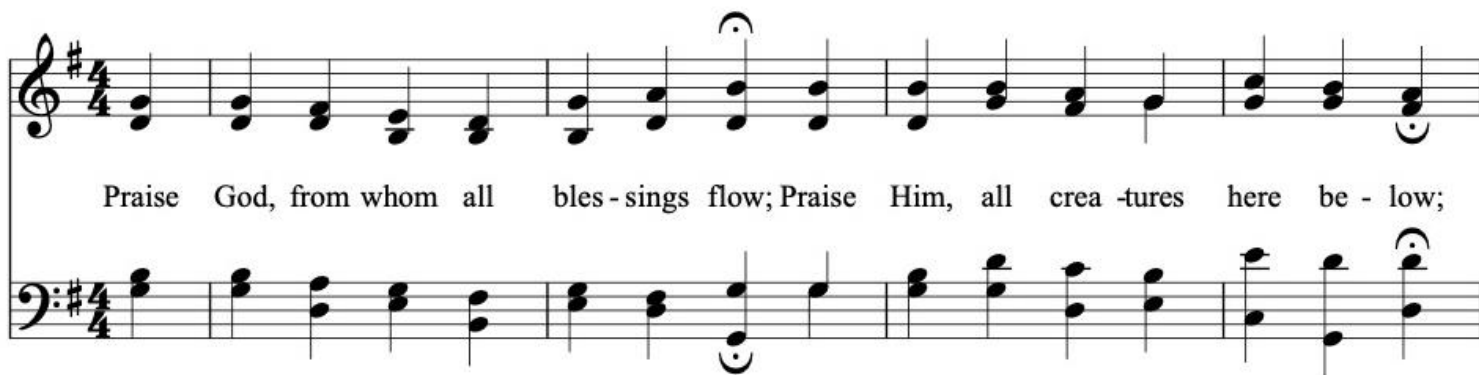


great the pain of sear-ing loss. The Fa - ther turns his face a-way as
was my sin that held him there un - til it was ac-com - plished; his
should I gain from his re - ward? I can - not give an an - swer. But



wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
dy - ing breath has brought me life. I know that it is fin - ished.
this I know with all my heart; his wounds have paid my ran - som.

DOXOLOGY



Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

The first system of the musical score is in 4/4 time with a key signature of one sharp (F#). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;". The melody features a series of eighth and quarter notes, with a final half note on a fermata.



Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The second system of the musical score continues the melody and bass line. The lyrics are: "Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men." The melody concludes with a final chord on a fermata, and the bass line also ends with a final chord on a fermata.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service (resuming next week). Canvas 'busy bags' are available in the lobby for children to use during the service.

OUR LIFE TOGETHER

Family Sunday

Our nursery is closed this morning so that everyone in our church family can be present for today's baptism. We have busy bags available in the foyer, a nursing mothers' room in the balcony, and a family room available where the service is streamed if your little ones need a break. See a member of the security team for directions.

Members' Meeting – Tonight

Members of FBC, please join us for our Members' Meeting tonight - January 19th at 5PM. This is an important time in the life of the church so please plan to attend if possible.

Discipleship Class Podcast

We now have a podcast available with our Sunday morning Discipleship Classes on our website. Visit www.franconiabaptist.org/teaching to see the latest classes in the series.

A/V Team

Our Audio/ Visual team is in need of additional volunteers. If you are interested in serving the church in this way, please contact Steve Kim. There will be a brief training following the morning service on January 26th for everyone involved in the A/V team.

CHURCH INFO

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FBC
Website



Give
Online

