



“Do you not know that you are God’s temple and that God’s Spirit dwells in you?”

1 CORINTHIANS 3:16

*We gather to worship God, whose Temple we are.*

**Preparatory Hymn** "No Not One"

**Welcome**

**Scriptural Call to Worship** Psalm 27:4

**Prayer of Praise**

**Hymn** "All People That On Earth Do Dwell"

**Hymn** "Christ Is Mine Forevermore"

**Scripture Reading** 1 Kings 6:1-13

**Scripture Reading** Ephesians 2:11-22

**Hymn** "The Church's One Foundation"

**Prayer of Petition**

**Sermon** 1 Corinthians 3:1-23  
God's Temple

**Prayer of Confession**

**Lord's Supper** *(gluten-free)*

**Scriptural Assurance of Pardon** Titus 3:4-5

**Hymn** "Behold the Lamb"

**Hymn** "Doxology"

**Benediction** Numbers 6:24-26

**Moment of Silent Reflection**

## PREPARATORY HYMN: NO NOT ONE



1. There's not a friend like the low - ly Je - sus, No, not one!
2. No friend like Him is so high and ho - ly, No, not one!
3. There's not an hour that He is not near us, No, not one!
4. Did e - ver saint find this friend for-sake Him? No, not one!
5. Was e'er a gift like the Sa - vior gi - ven? No, not one!



No, not one! None else could heal all our  
No, not one! And yet no friend is so  
No, not one! No night so dark but His  
No, not one! Or sin - ner find that He  
No, not one! Will he re - fuse us a



soul's dis - ea - ses, No, not one! No, not one!  
meek and low - ly, No, not one! No, not one!  
love can cheer us, No, not one! No, not one!  
would not take him? No, not one! No, not one!  
home in hea - ven? No, not one! No, not one!



Je - sus knows all a - bout our strug - gles, He will guide till the



day is done; There's not a friend like the



low - ly Je - sus, No, not one! No, not one!

## **SCRIPTURAL CALL TO WORSHIP**

### PSALM 27:4

One thing have I asked of the LORD,  
that will I seek after:  
that I may dwell in the house of the LORD  
all the days of my life,  
to gaze upon the beauty of the LORD  
and to inquire in his temple.

### **PRAYER OF PRAISE**

# ALL PEOPLE THAT ON EARTH DO DWELL

1. All peo - ple that on earth do dwell, Sing to the  
 2. The Lord, ye know, is God in - deed, With - out our  
 3. O en - ter then His gates with praise, Ap - proach with  
 4. For why? the Lord our God is good, His mer - cy  
 5. Praise God, from whom all bless - ings flow; Praise Him, all

Lord with cheer - ful voice; Him serve with fear, His  
 aid He did us make; We are His folk, He  
 joy His courts un - to; Praise, laud, and bless His  
 is for - ev - er sure: His truth at all times  
 crea - tures here be - low; Praise Him a - bove, ye

praise forth - tell; Come ye be - fore Him and re - jice.  
 doth us feed, And for His sheep He doth us take.  
 name al - ways, For it is seem - ly so to do.  
 firm - ly stood, And shall from age to age en - dure.  
 heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

Words: Paraphrased, William Kethe (c. 1594); Thomas Ken (1637-1711)  
 Music: Genevan Psalter, 1551 Edition; attr. Louis Bourgeois (1510-1561)

# CHRIST IS MINE FOREVERMORE

1. Mine are days that God has num-bered; I was made to walk with Him.  
2. Mine are tears in times of sor-row, dark-ness not yet un-der-stood.  
3. Mine are days here as a stran-ger, pil-grim on a nar-row way.

Yet, I look for world-ly treas-ure and for-sake the King of kings.  
Through the val-ley I must trav-el where I see no earth-ly good.  
One with Christ I will en-coun-ter harm and ha-tred for His Name.

1. But mine is hope in my Re-deem-er; though I fall, His love is sure.  
2. But mine is peace that flows from heav-en, and the strength in times of need.  
3a. But mine is ar-mor for this bat-tle, strong e-nough to last the war.  
3b. *And mine are keys to Zi-on ci-tty where be-side the King I'll walk.*

*At end of 3a, repeat to 3b*

For Christ has paid for ev'-ry fail-ing; I am His for-ev-er-more.  
I know my pain will not be wast-ed; Christ com-pletes His work in me.  
And He has said He will de-liv-er safe-ly to the gold-en shore. *(to 3b)*  
*For there my heart has found its treas-ure; Christ is mine for-ev-er-more.*

**Bridge: sing twice after completing all verses above; then return to verse 3b**

(Bridge:) Come re - joice now, O my soul, For his love is my re - ward.

Fear is gone and hope is sure: Christ is mine for - ev - er - more. repeat, then go to 3b

Words and Music: Jonny Robinson and Rich Thompson (2018) CCLI #7036096

## SCRIPTURE READING

### 1 KINGS 6:1-13

**6** In the four hundred and eightieth year after the people of Israel came out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Ziv, which is the second month, he began to build the house of the LORD. <sup>2</sup> The house that King Solomon built for the LORD was sixty cubits long, twenty cubits wide, and thirty cubits high. <sup>3</sup> The vestibule in front of the nave of the house was twenty cubits long, equal to the width of the house, and ten cubits deep in front of the house. <sup>4</sup> And he made for the house windows with recessed frames. <sup>5</sup> He also built a structure against the wall of the house, running around the walls of the house, both the nave and the inner sanctuary. And he made side chambers all around. <sup>6</sup> The lowest story was five cubits broad, the middle one was six cubits broad, and the third was seven cubits broad. For around the outside of the house he made offsets on the wall in order that the supporting beams should not be inserted into the walls of the house.

<sup>7</sup> When the house was built, it was with stone prepared at the quarry, so that neither hammer nor axe nor any tool of iron was heard in the house while it was being built.

<sup>8</sup> The entrance for the lowest story was on the south side of the house, and one went up by stairs to the middle story, and from the middle story to the third. <sup>9</sup> So he built the house and finished it, and he made the ceiling of the house of beams and planks of cedar. <sup>10</sup> He built the structure against the whole house, five cubits high, and it was joined to the house with timbers of cedar.

<sup>11</sup> Now the word of the LORD came to Solomon, <sup>12</sup> "Concerning this house that you are building, if you will walk in my statutes and obey my rules and keep all my commandments and walk in them, then I will establish my word with you, which I spoke to David your father. <sup>13</sup> And I will dwell among the children of Israel and will not forsake my people Israel."



## SCRIPTURE READING

### EPHESIANS 2:11-22

<sup>11</sup> Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— <sup>12</sup> remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup> by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup> and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup> And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup> For through him we both have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup> built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup> in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup> In him you also are being built together into a dwelling place for God by the Spirit.

## The Church's One Foundation

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Samuel J. Stone, 1866

AURELIA  
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Samuel Sebastian Wesley, 1864

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;  
 2. E - lect from eve - ry na - tion, yet one o'er all the earth,  
 3. Though with a scorn - ful won - der, men see her sore op - pressed,  
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,  
 5. 'Mid toil and trib - u - la - tion, and tu - mult of her war,  
 6. Yet she on earth hath un - ion with God the Three in One,

she is His new cre - a - tion, by wa - ter and the word.  
 her char - ter of sal - va - tion: one Lord, one faith, one birth.  
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
 to guide, sus - tain, and cher - ish, is with her to the end;  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mun - ion with those whose rest is won;

From heav'n He came and sought her to be His ho - ly bride;  
 One ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 though there be those that hate her, and false sons in her pale,  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 O hap - py ones and ho - ly! Lord give us grace that we,

with His own blood He bought her, and for her life He died.  
 and to one hope she press - es, with eve - ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song!  
 a - gainst the foe or trait - or she ev - er shall pre - vail.  
 and the great church vic - to - rious shall be the church at rest.  
 like them, the meek and low - ly, on high may dwell with Thee.

## SERMON

### 1 CORINTHIANS 3:1-23

**3** But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. <sup>2</sup> I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, <sup>3</sup> for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? <sup>4</sup> For when one says, “I follow Paul,” and another, “I follow Apollos,” are you not being merely human?

<sup>5</sup> What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. <sup>6</sup> I planted, Apollos watered, but God gave the growth. <sup>7</sup> So neither he who plants nor he who waters is anything, but only God who gives the growth. <sup>8</sup> He who plants and he who waters are one, and each will receive his wages according to his labor. <sup>9</sup> For we are God’s fellow workers. You are God’s field, God’s building.

<sup>10</sup> According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it. <sup>11</sup> For no one can lay a foundation other than that which is laid, which is Jesus Christ. <sup>12</sup> Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— <sup>13</sup> each one’s work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done. <sup>14</sup> If the work that anyone has built on the foundation survives, he will receive a reward. <sup>15</sup> If anyone’s work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

<sup>16</sup> Do you not know that you are God’s temple and that God’s Spirit dwells in you? <sup>17</sup> If anyone destroys God’s temple, God will destroy him. For God’s temple is holy, and you are that temple.

<sup>18</sup> Let no one deceive himself. If anyone among you thinks that he is wise in this age, let him become a fool that he may become wise. <sup>19</sup> For the wisdom of this world is folly with God. For it is written, “He catches the wise in their craftiness,” <sup>20</sup> and again, “The Lord knows the thoughts of the wise, that they are futile.” <sup>21</sup> So let no one boast in men. For all things are yours, <sup>22</sup> whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, <sup>23</sup> and you are Christ’s, and Christ is God’s.

# **PRAYER OF CONFESSION**

## **LORD'S SUPPER**

### **SCRIPTURAL ASSURANCE OF PARDON**

TITUS 3:4-5

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit.

# BEHOLD THE LAMB



1. Be - hold the Lamb who bears our sins a - way Slain for us,  
2. The bod - y of our Sav - ior Je - sus Christ, Torn for you,  
3. The blood that clean - ses ev - ery stain of sin, Shed for you,  
4. And so with thank - ful - ness and faith we rise To re - spond,



and we re-mem-ber The prom - ise made that all who come in faith  
eat and re-mem-ber The wounds that heal, the death that brings us life  
drink and re-mem-ber He drained death's cup that all may en - ter in  
and to re-mem-ber Our call to fol - low in the steps of Christ



Find for - give - ness at the cross. So we share in this bread of life,  
Paid the price to make us one. So we share in this bread of life,  
To re - ceive the life of God. So we share in this bread of life,  
As His bod - y here on earth. As we share in His suf - fer - ing



And we drink of His sa - cri - fice As a sign  
And we drink of His sa - cri - fice As a sign  
And we drink of His sa - cri - fice As a sign  
We pro - claim Christ will come a - gain! And we'll join



of our bonds of peace                    A - round the ta - ble of the King.  
of our bonds of love                    A - round the ta - ble of the King.  
of our bonds of grace                    A - round the ta - ble of the King.  
in the feast of heav'n                    A - round the ta - ble of the King.

*Words and Music by Keith Getty, Kristyn Getty & Stuart Townend*  
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## DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*

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## WHO IS JESUS?

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Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

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## FOLLOWING JESUS

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**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code).

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## VISITORS & GUESTS

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**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



**Families with Children** We offer Sunday School classes at 9:30am for grades K-12. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

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## OUR LIFE TOGETHER

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### Evening Service – Tonight

Please join us in the Fellowship Hall tonight for our monthly evening service where we will study God's Word, pray, and share a potluck meal together. Tonight's theme: **Prayer: God's Priorities**. All are welcome!

### Women's Bible Study – This week

Women's Bible study will begin again this week. We will have a Tuesday evening option AND a Wednesday morning option. The ladies will be studying the Sermon on the Mount for 9 weeks together. See Suzanne Glover with any questions or to register. There is no cost for this study as the church is providing the materials.

**Sermon Text for Next Week:** Amos 5:1–17

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## CHURCH INFO

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Give  
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