



“But let justice roll down like waters,
and righteousness like an ever-flowing stream.”

AMOS 5:24

We gather to worship the just and righteous God.

Preparatory Hymn

“All Praise To Him”

Welcome

Scriptural Call to Worship

Psalm 89:13-15

Prayer of Praise

Hymn

“Holy Holy Holy”

Hymn

“Grace Greater Than Our Sin”

Scripture Reading

Proverbs 21:2-8

Scripture Reading

James 5:1-6

Prayer of Confession

Scriptural Assurance of Pardon

Isaiah 57:15

Hymn

“There Is A Fountain”

Prayer of Petition

Sermon

Amos 5:18-6:14

Justice Will Prevail

Hymn

“Take My Life and Let It Be”

Hymn

“Holy Spirit”

Hymn

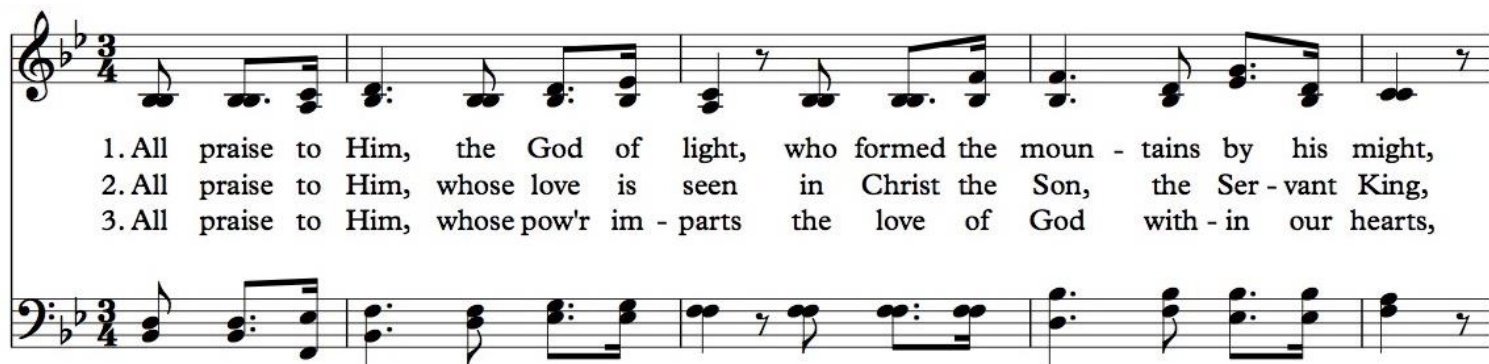
“Doxology”

Benediction

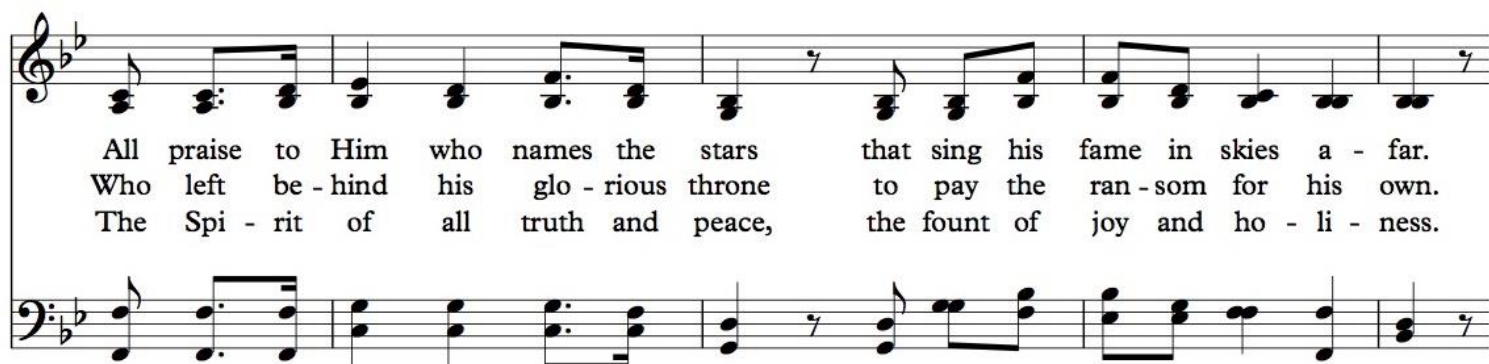
2 Thessalonians 2:16-17

Moment of Silent Reflection

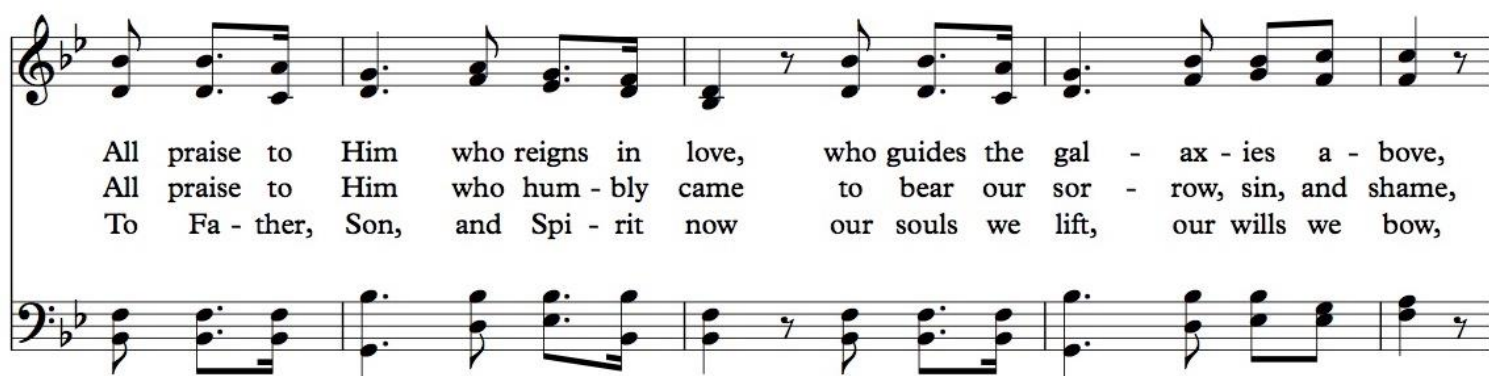
PREPARATORY HYMN: ALL PRAISE TO HIM



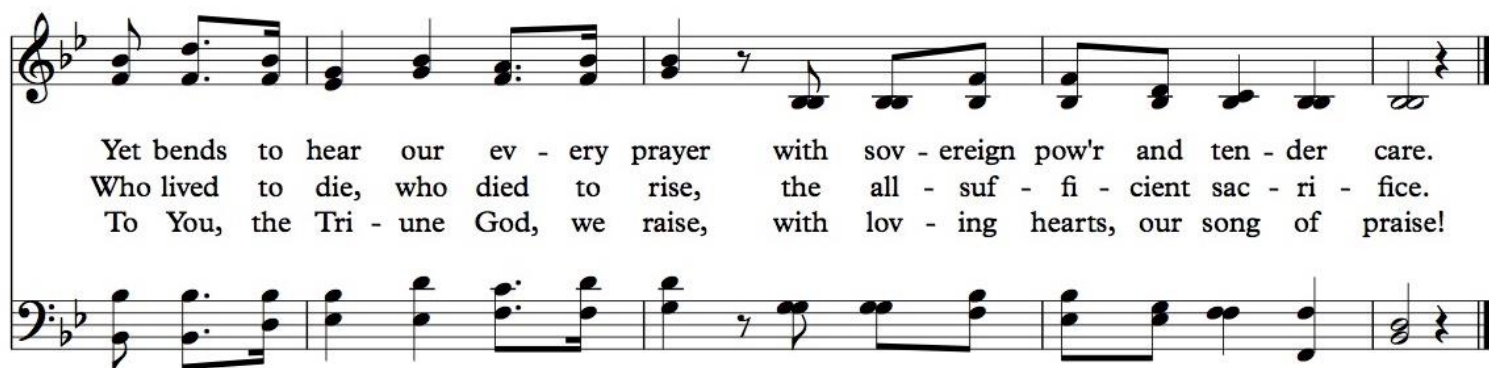
1. All praise to Him, the God of light, who formed the moun - tains by his might,
2. All praise to Him, whose love is seen in Christ the Son, the Ser - vant King,
3. All praise to Him, whose pow'r im - parts the love of God with - in our hearts,



All praise to Him who names the stars that sing his fame in skies a - far.
Who left be - hind his glo - rious throne to pay the ran - som for his own.
The Spi - rit of all truth and peace, the fount of joy and ho - li - ness.



All praise to Him who reigns in love, who guides the gal - ax - ies a - bove,
All praise to Him who hum - bly came to bear our sor - row, sin, and shame,
To Fa - ther, Son, and Spi - rit now our souls we lift, our wills we bow,



Yet bends to hear our ev - ery prayer with sov - ereign pow'r and ten - der care.
Who lived to die, who died to rise, the all - suf - fi - cient sac - ri - fice.
To You, the Tri - une God, we raise, with lov - ing hearts, our song of praise!

SCRIPTURAL CALL TO WORSHIP

PSALM 89:13-15

You have a mighty arm;

strong is your hand, high your right hand.

Righteousness and justice are the foundation of your throne;

steadfast love and faithfulness go before you.

Blessed are the people who know the festal shout,

who walk, O LORD, in the light of your face.

PRAYER OF PRAISE

HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly! Lord God Al- might - y!
2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! tho' the dark - ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al- might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Tho' the eye of sin - ful man Thy glo - ry may not see;
All Thy works shall praise Thy name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly; mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
Who wert, and art, and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty!



GRACE GREATER THAN OUR SIN

1. Mar - vel - ous grace of our lov - ing Lord, Grace that ex - ceeds our
2. Dark is the stain that we can - not hide, What can a - veil to
3. Mar - vel - ous, in - fi - nite, match - less grace, Free - ly be - stowed on

sin and our guilt, Yon - der on Cal - va - ry's mount out - poured,
wash it a - way? Look! there is flow - ing a crim - son tide;
all who be - lieve; All who are long - ing to see His face,

There where the blood of the Lamb was spilt. Grace, grace,
Whit - er than snow you may be to - day. Mar - vel - ous grace,
Will you this mo - ment His grace re - ceive?

God's in - fi - nite grace, Grace that will par - don and cleanse with - in; Grace,
in - fi - nite grace, Mar - vel - ous

grace, God's in - fi - nite grace, Grace that is great - er than all our sin.
grace, in - fi - nite grace,

SCRIPTURE READING

PROVERBS 21:2-8

- ² Every way of a man is right in his own eyes,
but the LORD weighs the heart.
- ³ To do righteousness and justice
is more acceptable to the LORD than sacrifice.
- ⁴ Haughty eyes and a proud heart,
the lamp of the wicked, are sin.
- ⁵ The plans of the diligent lead surely to abundance,
but everyone who is hasty comes only to poverty.
- ⁶ The getting of treasures by a lying tongue
is a fleeting vapor and a snare of death.
- ⁷ The violence of the wicked will sweep them away,
because they refuse to do what is just.
- ⁸ The way of the guilty is crooked,
but the conduct of the pure is upright.

SCRIPTURE READING

JAMES 5:1-6

5 Come now, you rich, weep and howl for the miseries that are coming upon you. ² Your riches have rotted and your garments are moth-eaten. ³ Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. ⁴ Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵ You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. ⁶ You have condemned and murdered the righteous person. He does not resist you.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

ISAIAH 57:15

For thus says the One who is high and lifted up,
who inhabits eternity, whose name is Holy:
“I dwell in the high and holy place,
and also with him who is of a contrite and lowly spirit,
to revive the spirit of the lowly,
and to revive the heart of the contrite.

THERE IS A FOUNTAIN

1 There is a foun-tain filled with blood Drawn from Im-ma-nuel's veins;
 2 The dy-ing thief re-joiced to see That foun-tain in his day;
 3 Dear dy-ing Lamb, Thy pre-cious blood Shall ne-ver lose its pow'r,
 4 E'er since by faith I saw the stream Thy flo-wing wounds sup-ply,
 5 When this poor lis-ping, stamm'-ring tongue Lies si-lent in the grave,

And sin-ners, plunged be-neath that flood, Lose all their guil-ty stains:
 And there may I, though vile as he, Wash all my sins a-way:
 Till all the ran-somed Church of God Be saved, to sin no more:
 Re-deem-ing love has been my theme, And shall be till I die:
 Then in a no-bler, swee-ter song I'll sing Thy pow'r to save:

Lose all their guil-ty stains, Lose all their guil-ty stains; And
 Wash all my sins a-way, Wash all my sins a-way; And
 Be saved, to sin no more, Be saved, to sin no more; Till
 And shall be till I die, And shall be till I die; Re
 I'll sing Thy pow'r to save, I'll sing Thy pow'r to save; then

sin-ners, plunged be-neath that flood, Lose all their guil-ty stains.
 there may I, though vile as he, Wash all my sins a-way.
 all the ran-somed Church of God Be saved to sin no more.
 deem-ing love has been my theme, And shall be till I die.
 in a no-bler, swee-ter song I'll sing Thy pow'r to save. A-men.

SERMON | MARK KIEFER

JUSTICE WILL PREVAIL

AMOS 5:18-6:14

- ¹⁸ Woe to you who desire the day of the LORD!
Why would you have the day of the LORD?
It is darkness, and not light,
¹⁹ as if a man fled from a lion,
and a bear met him,
or went into the house and leaned his hand against the wall,
and a serpent bit him.
²⁰ Is not the day of the LORD darkness, and not light,
and gloom with no brightness in it?
- ²¹ “I hate, I despise your feasts,
and I take no delight in your solemn assemblies.
²² Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,
I will not look upon them.
²³ Take away from me the noise of your songs;
to the melody of your harps I will not listen.
²⁴ But let justice roll down like waters,
and righteousness like an ever-flowing stream.

²⁵ “Did you bring to me sacrifices and offerings during the forty years in the wilderness, O house of Israel? ²⁶ You shall take up Sikkuth your king, and Kiyun your star-god—your images that you made for yourselves, ²⁷ and I will send you into exile beyond Damascus,” says the LORD, whose name is the God of hosts.

6 “Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!

2 Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.
Are you better than these kingdoms?
Or is their territory greater than your territory,
3 O you who put far away the day of disaster
and bring near the seat of violence?

4 “Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,
5 who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,
6 who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
7 Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass
away.”

8 The Lord GOD has sworn by himself, declares the LORD, the God of hosts:

“I abhor the pride of Jacob
and hate his strongholds,
and I will deliver up the city and all that is in it.”

9 And if ten men remain in one house, they shall die. ¹⁰ And when one’s relative, the one who anoints him for burial, shall take him up to bring the bones out of the house, and shall say to him who is in the innermost parts of the house, “Is there still anyone with you?” he shall say, “No”; and he shall say, “Silence! We must not mention the name of the LORD.”

11 For behold, the LORD commands,
and the great house shall be struck down into fragments,
and the little house into bits.

12 Do horses run on rocks?
Does one plow there with oxen?
But you have turned justice into poison

and the fruit of righteousness into wormwood—
13 you who rejoice in Lo-debar,
who say, “Have we not by our own strength
captured Karnaim for ourselves?”
14 “For behold, I will raise up against you a nation,
O house of Israel,” declares the LORD, the God of hosts;
“and they shall oppress you from Lebo-hamath
to the Brook of the Arabah.”

TAKE MY LIFE AND LET IT BE

1. Take my life and let it be Con - se - crat - ed,
 2. Take my feet and let them be Swift and beau - ti -
 3. Take my sil - ver and my gold, Not a mite would
 4. Take my will and make it Thine, It shall be no

Lord, to Thee; Take my hands and let them move At the im-pulse
 ful for Thee; Take my voice and let me sing Al- ways, on - ly,
 I with - hold; Take my mo - ments and my days, Let them flow in
 lon - ger mine; Take my heart, it is Thine own, It shall be Thy

of Thy love, At the im - pulse of Thy love.
 for my King, Al - ways, on - ly, for my King.
 cease - less praise, Let them flow in cease - less praise.
 roy - al throne, It shall be Thy roy - al throne.

Music and Words: Frances R. Havergal (1874), Public Domain

HOLY SPIRIT

1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing
2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I
3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has

soul. Let the pres - ence of the ris - en Lord come re -
do. Love e - nough to cov - er ev - 'ry sin, in each
made, show Your pow - er once a - gain on earth, cause Your

-new my heart and make me whole. Cause Your word to come a - live in me;
thought and deed and at - ti - tude. Kind - ness to the great - est and the least,
church to hun - ger for Your ways. Let the fra - grance of our pray'rs a - rise;

Give me faith for what I can - not see, give me pas - sion for Your
gen - tle - ness that sows the path of peace. Turn my striv - ings in - to
Lead us on the road of sac - ri - fice, that in u - ni - ty the

pu - ri - ty; Ho - ly Spir - it breathe new life in me.
works of grace; Breath of God show Christ in all I do.
face of Christ may be clear for all the world to see.

DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Book Club – March 23

The Fullertons are hosting a book club at their home on March 23rd to discuss the book **Honest Evangelism** by Rico Tice. Please send your RSVP to david@franconiabaptist.org.

Evening Service – March 2

Please plan to join us for our next Sunday evening service in the Fellowship Hall. We will consider **Prayer: Pouring Out Our Hearts**.

Sermon Text for Next Week: 1 Corinthians 4:1-5

CHURCH INFO

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Give
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