



“This is how one should regard us, as servants of Christ and stewards of the mysteries of God.”

1 CORINTHIANS 4:1

We gather to worship God, the Judge of all.

Preparatory Hymn “All Hail The Power of Jesus Name”

Welcome

Scriptural Call to Worship Psalm 96:11-13

Prayer of Praise

Hymn “Ancient of Days”

Hymn “Before The Throne Of God Above”

Scripture Reading Psalm 75:1-10

Scripture Reading Romans 14:1-12

Prayer of Confession

Scriptural Assurance of Pardon Romans 5:1

Hymn “We Praise Your Righteousness”

Prayer of Petition

Sermon 1 Corinthians 4:1-5

Who’s Judging?

Hymn “Complete In Thee”

Hymn “Yet Not I But Through Christ In Me”

Hymn “Doxology”

Benediction Numbers 6:24-26

Moment of Silent Reflection

PREPARATORY HYMN: ALL HAIL THE POWER OF JESUS' NAME

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2. Ye cho - sen seed of Is - rael's race, Ye ran - sored from the fall,
 3. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,
 4. O that with yon - der sa - cred throng We at His feet may fall!

Bring forth the roy - al di - a - dem, And
 Hail Him who saves you by His grace, And
 To Him all maj - es - ty as - cribe, And
 We'll join the ev - er - last - ing song, And

crown Him Lord of all; Bring forth the roy - al
 crown Him Lord of all; Hail Him who saves you
 crown Him Lord of all; To Him all maj - es -
 crown Him Lord of all; We'll join the ev - er -

di - a - dem, And crown Him Lord of all.
 by His grace, And crown Him Lord of all.
 ty as - cribe, And crown Him Lord of all.
 last - ing song, And crown Him Lord of all.

WORDS: ST. 1, 2, EDWARD PERRONET (1726-1792); ST. 3, 4, JOHN RIPPON (1751-1836), PUBLIC DOMAIN
 MUSIC: OLIVER HOLDEN, 1765-1844 (CCLI# 264766)

SCRIPTURAL CALL TO WORSHIP

PSALM 96:11-13

Let the heavens be glad, and let the earth rejoice;
let the sea roar, and all that fills it;
let the field exult, and everything in it!
Then shall all the trees of the forest sing for joy
before the LORD, for he comes,
for he comes to judge the earth.
He will judge the world in righteousness,
and the peoples in his faithfulness.

PRAYER OF PRAISE

Ancient Of Days

(as published by City Alight Music)

Words and Music by
Jonny Robinson, Rich Thompson
Michael Farren and Jesse Reeves

INTRO

$\text{♩} = 80$

C Am Gsus C/E F G Am C/E F

VERSE 1 & 2

6 Gsus G Csus C C Am G Dm

1.Though the na - tions rage, king - doms rise and
(2.Though the) dread of night o - ver - whelms my

12 Am F C/E Am D7 G C Am

fall, there is still one King reign - ing o - ver all. So, I will not
soul, He is here with me. I am not a - lone. O, His love is

18 G C/E F G Am F Gsus G Csus

fear for this truth re - mains: that my God is the An - cient of Days.
sure and He knows my name. For my God is the An - cient of Days.

CHORUS 1a & 1b

24 C $\%F$ Am F G C

None a - bove Him, none be - fore Him. All of time in His hands. For His

20 F Am Gsus G F Am

throne, it shall re - main and ev - er stand. All the pow - er, all the glo - ry, I will

Song Cont. on Next Page

35 *3rd time to Coda* \oplus

F G C F Gsus G Csus C Gsus G

trust in His name. For my God is the An - cient of Days. 2. Though the An - cient of

INSTRUMENTAL

F Am F C/E F Gsus G Csus

Days.

VERSE 3

49 C C Am G Dm Am F C/E

3. Though I may not see what the fu - ture brings, I will watch and wait for the

56 Am D7 G C Am G C/E F G Am F

Sav - iour King. Then, my joy com - plete, stand - ing face to face in the pres - ence of the

63 Gsus G Csus C *D.S. al Coda*

An - cient of Days. None a

66 *Coda* \oplus C/E F Gsus G Am

name. For my God is the An - cient of Days.

TAG**OUTRO**

70 F#m7(b5) F Gsus G C Am Gsus C/E F G

For my God is the An - cient of Days.

76 Am C/E F Gsus G Csus C

BEFORE THE THRONE OF GOD ABOVE

1. Be - fore the throne of God a - bove, I have a strong and per - fect
 2. When Sa - tan tempts me to des - pair, and tells me of the guilt with -
 3. Be - hold him there, the ri - sen Lamb! My per - fect spot - less right - eous -

plea: a great High Priest whose name is Love, who ev - er lives and pleads for
 in, up - ward I look and see Him there, whomade an end of all my
 ness, the great un - change - a - ble I AM, the King of Glor - y and of

me. My name is grav - en on His hands. My name is
 sin. Be - cause the sin - less Sav - ior died my sin - ful
 Grace. One with Him - self, I can - not die; my soul is

writ - ten on His heart. I know that while in heav'n He stands, no tongue can
 soul is count - ed free. For God, the Just, is sat - is - fied to look on
 pur - chased by His blood. My life is hid with Christ on high, with Christ, my

bid me thence de - part; no tongue can bid me thence de - part.
 Him and par - don me; to look on Him and par - don me.
 Sav - ior and my God; with Christ, my Sav - ior and my God.

SCRIPTURE READING

PSALM 75:1-10

- ¹ We give thanks to you, O God;
 we give thanks, for your name is near.
We recount your wondrous deeds.
- ² “At the set time that I appoint
 I will judge with equity.
- ³ When the earth totters, and all its inhabitants,
 it is I who keep steady its pillars. *Selah*
- ⁴ I say to the boastful, ‘Do not boast,’
 and to the wicked, ‘Do not lift up your horn;
⁵ do not lift up your horn on high,
 or speak with haughty neck.”
- ⁶ For not from the east or from the west
 and not from the wilderness comes lifting up,
⁷ but it is God who executes judgment,
 putting down one and lifting up another.
- ⁸ For in the hand of the LORD there is a cup
 with foaming wine, well mixed,
and he pours out from it,
 and all the wicked of the earth
 shall drain it down to the dregs.
- ⁹ But I will declare it forever;
 I will sing praises to the God of Jacob.
- ¹⁰ All the horns of the wicked I will cut off,
 but the horns of the righteous shall be lifted up.

SCRIPTURE READING

ROMANS 14:1-12

14 As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ² One person believes he may eat anything, while the weak person eats only vegetables. ³ Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴ Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵ One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶ The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷ For none of us lives to himself, and none of us dies to himself. ⁸ For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

¹⁰ Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹ for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

¹² So then each of us will give an account of himself to God.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

ROMANS 5:1

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

WE PRAISE YOUR RIGHTEOUSNESS

Romans 3-8

Music and Words by
Bob Kaufin and Matt Papa

♩ = 82

A VERSE

1. We praise Your right - eous - ness, O _____ God, Ho - ly Judge of earth and
 2. We see Your right - eous - ness, O _____ God, In the keep - ing of Your
 3. We love Your right - eous - ness, O _____ God; You have owned us as Your

5

heav - en, For - ev - er just and with - out _____ flaw, On - ly
 prom - ise, Your sav - ing grace dis - played to _____ all To re -
 child - ren, Your gift to those that You have _____ called Through no

8

do - ing what is right; In Your kind - ness and Your
 store a world gone wrong; As the threats of hell are
 mer - its of our own; And by faith we stand for -

11

mer - cy You've re - vealed to us Your law; We
 si - lenced By the cry up - on the cross We
 giv - en, Joined to Je - sus Christ, our all;

14

praise _____ Your right - eous - ness, O _____ God.
 see _____ Your right - eous - ness, O _____ God.

17 TAG 3X After Verse 2

Lord, You are just and You jus - ti - fy _____ All who trust in the blood of _____ Christ. _____

22 CODA

We love _____ Your right - eous - ness, We see _____ Your

26

right - eous - ness, We praise _____ Your right - eous - ness, O _____ God.

SERMON

WHO'S JUDGING?

1 CORINTHIANS 4:1-5

4 This is how one should regard us, as servants of Christ and stewards of the mysteries of God. ² Moreover, it is required of stewards that they be found faithful. ³ But with me it is a very small thing that I should be judged by you or by any human court. In fact, I do not even judge myself. ⁴ For I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me. ⁵ Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.

COMPLETE IN THEE



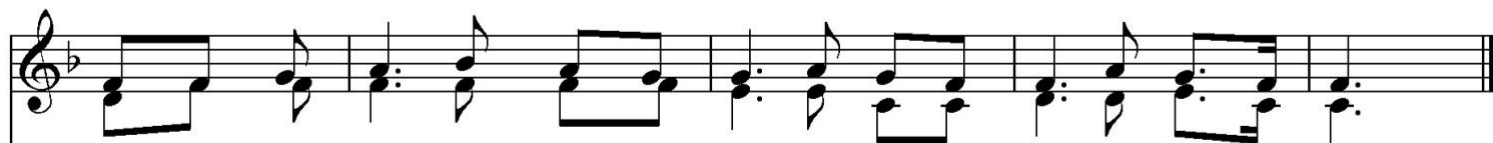
1. Com - plete in Thee! No work of mine may take, dear Lord, the place of Thine;
2. Com - plete in Thee! No more shall sin, Thy grace hath con - quered, reign with - in;
3. Com - plete in Thee: Each want sup - plied, and no good thing to me de - nied;
4. Dear Sav - ior! When be - fore Thy bar all tribes and tongues as - sem - bled are,



Thy blood hath par - don bought for me, and I am now com - plete in Thee.
Thy voice shall bid the tempt - er flee, and I shall stand, com - plete in Thee.
Since Thou my por - tion, Lord, will be, I ask no more, com - plete in Thee.
A - mong Thy cho - sen will I be, at Thy right hand, com - plete in Thee!



Yea, jus - ti - fied! O bles - sed thought! And sanc - ti - fied! Sal - va - tion wrought!



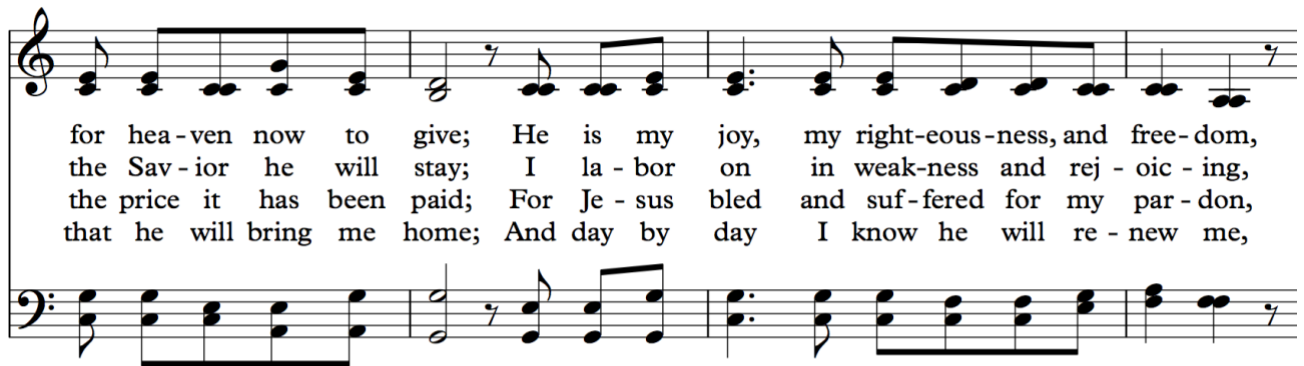
Thy blood hath par - don bought for me, and glo - ri - fied, I, too, shall be!



YET NOT I BUT THROUGH CHRIST IN ME



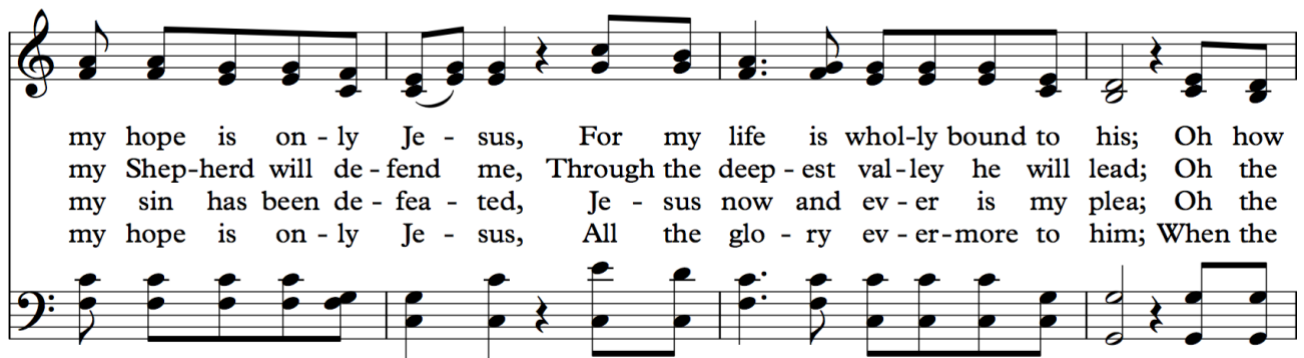
1. What gift of grace is Je - sus my Re - deem - er, There is no more
2. The night is dark but I am not for - sak - en, For by my side,
3. No fate I dread, I know I am for - giv - en, The fu - ture sure,
4. With eve - ry breath I long to fol - low Je - sus For he has said



for hea - ven now to give; He is my joy, my right - eous - ness, and free - dom,
the Sav - ior he will stay; I la - bor on in weak - ness and rej - oic - ing,
the price it has been paid; For Je - sus bled and suf - fered for my par - don,
that he will bring me home; And day by day I know he will re - new me,



My stead - fast love, my deep and bound - less peace. To this I hold,
For in my need, his pow - er is dis - played. To this I hold,
And he was raised to o - ver - throw the grave. To this I hold,
Un - til I stand with joy be - fore the throne. To this I hold,



my hope is on - ly Je - sus, For my life is whol - ly bound to his; Oh how
my Shep - herd will de - fend me, Through the deep - est val - ley he will lead; Oh the
my sin has been de - fea - ted, Je - sus now and ev - er is my plea; Oh the
my hope is on - ly Je - sus, All the glo - ry ev - er - more to him; When the



strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.
chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Book Club – March 23

The Fullertons are hosting a book club at their home on March 23rd to discuss the book **Honest Evangelism** by Rico Tice. Please send your RSVP to david@franconiabaptist.org.

Evening Service – March 2

Please plan to join us for our next Sunday evening service in the Fellowship Hall. We will consider **Prayer: Pouring Out Our Hearts**.

Sermon Text for Next Week: 1 Corinthians 4:6-21

CHURCH INFO

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