



“Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.”

1 CORINTHIANS 5:7

*We gather to worship God, who cleanses His church.*

<b>Preparatory Hymn</b>	“Immortal, Invisible, God Only Wise”
<b>Welcome</b>	
<b>Scriptural Call to Worship</b>	Hebrews 10:19-25
<b>Prayer of Praise</b>	
<b>Hymn</b>	“Rock of Ages”
<b>Hymn</b>	“O Great God”
<b>Scripture Reading</b>	Deuteronomy 17:2-7; 19:16-19; 22:22; 24:7
<b>Scripture Reading</b>	Matthew 18:15-20
<b>Prayer of Confession</b>	
<b>Scriptural Assurance of Pardon</b>	1 John 1:8-9
<b>Hymn</b>	“Jesus Paid It All”
<b>Prayer of Petition</b>	
<b>Sermon</b>	1 Corinthians 5:1-13 Unleavened Church
<b>Hymn</b>	“Nothing But The Blood”
<b>Hymn</b>	“I Will Glory In My Redeemer”
<b>Hymn</b>	“Doxology”
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<b>Moment of Silent Reflection</b>	

# PREPARATORY HYMN: IMMORTAL, INVISIBLE, GOD ONLY WISE

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing, and si - lent as light,  
 3. To all, life Thou giv - est, to both great and small;  
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,  
 Nor want - ing, nor wast - ing, Thou rul - est in might;  
 In all life Thou liv - est, the true life of all;  
 Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,  
 Thy jus - tice, like moun - tains, high soar - ing a - bove  
 We blos - som and flour - ish as leaves on the tree,  
 All praise we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.  
 Thy clouds, which are foun - tains of good - ness and love.  
 And with - er and per - ish — but naught chang - eth Thee.  
 'Tis on - ly the splen - dor of light hid - eth Thee!

## **SCRIPTURAL CALL TO WORSHIP**

### **HEBREWS 10:19-25**

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

### **PRAYER OF PRAISE**

# ROCK OF AGES

1. Rock of A - ges, cleft for me, let me  
 2. Not the la - bors of my hands can ful -  
 3. Noth - ing in my hand I bring, sim - ply  
 4. While I draw this fleet - ing breath, when mine

hide my - self in thee; let the wa - ter and the blood,  
 fill thy law's de - mands; could my zeal no re - spite know,  
 to the cross I cling; na - ked, come to thee for dress;  
 eyes shall close in death, when I soar to worlds un - known,

from thy woun - ded side which flowed, be of sin the  
 could my tears for - e - ver flow, all for sin could  
 help - less, look to thee for grace; foul, I to the  
 see thee on thy judg - ment throne, Rock of A - ges,

dou - ble cure; save from wrath and make me pure.  
 not a - tone; thou must save, and thou a - lone.  
 foun - tain fly; wash me, Sa - vior, or I die.  
 cleft for me, let me hide my - self in thee.

# O GREAT GOD

1. O great God of high-est heav'n, oc - cu - py my low - ly heart. Own it  
 2. I was blind - ed by my sin, had no ears to hear Your voice, did not  
 3. Help me now to live a life that's de - pen - dent on Your grace. Keep my

C G C F Fmaj7 Gsus G F/G C G Fsus2/G

all and reign supreme, con-quer ev - ery re - bel pow'r. Let no  
 know Your love with - in, had no taste for heav - en's joys. Then Your  
 heart and guard my soul from the e - vils that I face. You are

Am Am7 G/F FSUS2 C G F/G Am Am7 F Fmaj7/C Gsus G F/G G

vice or sin re - main that re - sists Your ho - ly war. You have  
 Spir - it gave me life, o - pened up Your Word to me, through the  
 worth - y to be praised with my ev - ery thought and deed. O great

Fadd2/A F/A G/B C F C/F Gsus G G7sus C

loved and pur - chased me, make me Yours for - ev - er - more.  
 gos - pel of Your Son, gave me end - less hope and peace.  
 God of high - est heav'n, glo - ri - fy Your Name through me.

## SCRIPTURE READING

### DEUTERONOMY 17:2-7

<sup>2</sup> “If there is found among you, within any of your towns that the LORD your God is giving you, a man or woman who does what is evil in the sight of the LORD your God, in transgressing his covenant, <sup>3</sup> and has gone and served other gods and worshiped them, or the sun or the moon or any of the host of heaven, which I have forbidden, <sup>4</sup> and it is told you and you hear of it, then you shall inquire diligently, and if it is true and certain that such an abomination has been done in Israel, <sup>5</sup> then you shall bring out to your gates that man or woman who has done this evil thing, and you shall stone that man or woman to death with stones. <sup>6</sup> On the evidence of two witnesses or of three witnesses the one who is to die shall be put to death; a person shall not be put to death on the evidence of one witness. <sup>7</sup> The hand of the witnesses shall be first against him to put him to death, and afterward the hand of all the people. So you shall purge the evil from your midst.

### DEUTERONOMY 19:16-19

<sup>16</sup> If a malicious witness arises to accuse a person of wrongdoing, <sup>17</sup> then both parties to the dispute shall appear before the LORD, before the priests and the judges who are in office in those days. <sup>18</sup> The judges shall inquire diligently, and if the witness is a false witness and has accused his brother falsely, <sup>19</sup> then you shall do to him as he had meant to do to his brother. So you shall purge the evil from your midst.

## DEUTERONOMY 22:22

<sup>22</sup> If a man is found lying with the wife of another man, both of them shall die, the man who lay with the woman, and the woman. So you shall purge the evil from Israel.

## DEUTERONOMY 24:7

<sup>7</sup> “If a man is found stealing one of his brothers of the people of Israel, and if he treats him as a slave or sells him, then that thief shall die. So you shall purge the evil from your midst.



## **SCRIPTURE READING**

### **MATTHEW 18:15-20**

<sup>15</sup> “If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. <sup>16</sup> But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. <sup>17</sup> If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. <sup>18</sup> Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. <sup>19</sup> Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. <sup>20</sup> For where two or three are gathered in my name, there am I among them.”

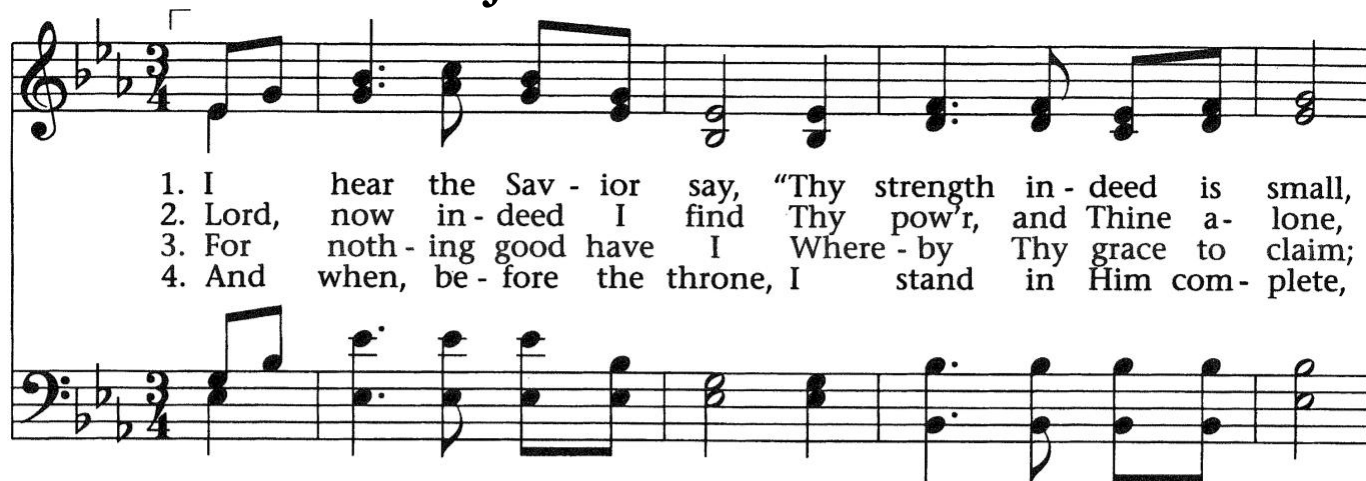
## **PRAYER OF CONFESSION**

### **SCRIPTURAL ASSURANCE OF PARDON**

#### **1 JOHN 1:8-9**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

# JESUS PAID IT ALL



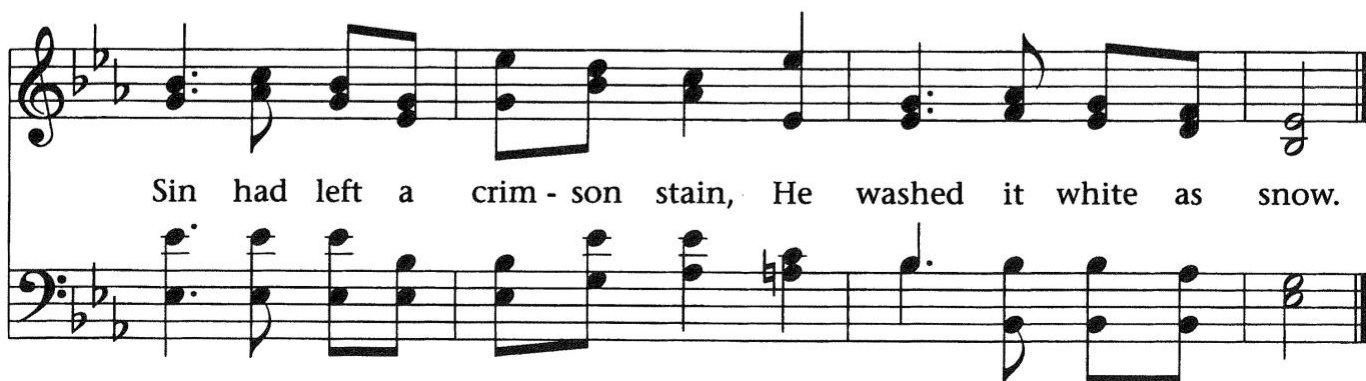
1. I hear the Sav - ior say, "Thy strength in - deed is small,  
2. Lord, now in - deed I find Thy pow'r, and Thine a - lone,  
3. For noth - ing good have I Where - by Thy grace to claim;  
4. And when, be - fore the throne, I stand in Him com - plete,



Child of weak - ness, watch and pray, Find in Me thine all in all."  
Can change the lep - er's spots And melt the heart of stone.  
I'll wash my gar - ments white In the blood of Cal - v'ry's Lamb.  
"Je - sus died my soul to save," My lips shall still re - peat.



Je - sus paid it all, All to Him I owe;



Sin had left a crim - son stain, He washed it white as snow.

# SERMON

## UNLEAVENED CHURCH

### 1 CORINTHIANS 5:1-13

**5** It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. <sup>2</sup> And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you.

<sup>3</sup> For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing. <sup>4</sup> When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, <sup>5</sup> you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

<sup>6</sup> Your boasting is not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup> Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup> Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

<sup>9</sup> I wrote to you in my letter not to associate with sexually immoral people— <sup>10</sup> not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. <sup>11</sup> But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. <sup>12</sup> For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? <sup>13</sup> God judges those outside. “Purge the evil person from among you.”

# SERMON NOTES

# NOTHING BUT THE BLOOD

1. What can wash a - way my sin? Noth - ing but the blood of Je - sus;  
2. For my par - don, this I see, Noth - ing but the blood of Je - sus;  
3. Noth - ing can for sin a - tone, Noth - ing but the blood of Je - sus;  
4. This is all my hope and peace, Noth - ing but the blood of Je - sus;

What can make me whole a - gain? Noth - ing but the blood of Je - sus.  
For my cleans - ing, this my plea, Noth - ing but the blood of Je - sus.  
Naught of good that I have done, Noth - ing but the blood of Je - sus.  
This is all my righ - teous - ness, Noth - ing but the blood of Je - sus.

Oh! pre - cious is the flow That makes me white as snow;

No oth - er fount I know, Noth - ing but the blood of Je - sus.

# I WILL GLORY IN MY REDEEMER



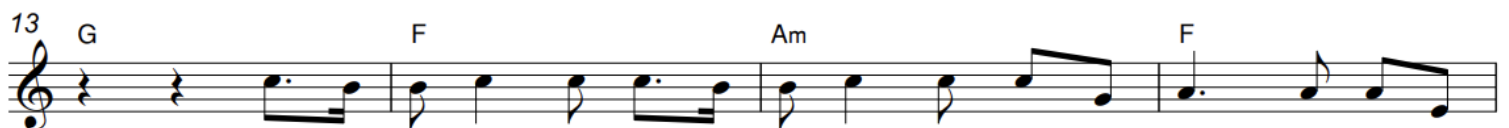
1. I will



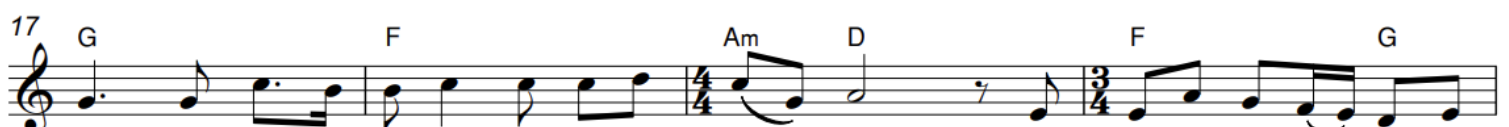
glo - ry in\_\_ my Re-deem - er, whose price - less blood has ran - somed me. Mine was the  
 glo - ry in\_\_ my Re-deem - er. My life He bought, my love He owns. I have no  
 glo - ry in\_\_ my Re-deem - er, who car - ries me on ea - gle's wings. He crowns my



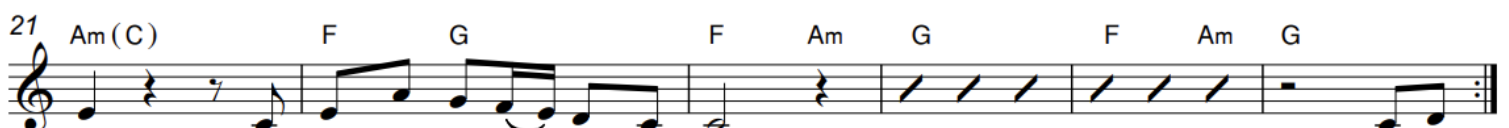
sin that drove the bit - ter nails, and hung Him on that\_\_ judg - ment tree.  
 long - ings for an - oth - er, I'm sat - is - fied in\_\_ Him a - lone.  
 life with lov - ing - kind - ness, His tri - umph song I'll\_\_ ev - er sing.



I will glo - ry in my Re-deem - er, who crushed the power of sin and  
 I will glo - ry in my Re-deem - er, His faith - ful - ness my stand - ing  
 I will glo - ry in my Re-deem - er, who waits for me at gates of



death. My on - ly Sav - ior be - fore the Ho - ly Judge: The Lamb Who is my\_\_right - eous -  
 place. Though foes are might - y and rush up - on\_\_ me, my feet are firm, held\_ by His  
 gold. And when He calls me it will be par - a - dise, His face for - ev - er\_\_ to be -



ness, the Lamb Who is my\_\_right - eous ness. 2. I will  
 grace, my feet are firm, held\_ by His grace. 3. I will  
 hold, His face for - ev - er\_\_ to be - hold.

# DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*

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## WHO IS JESUS?

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Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

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## FOLLOWING JESUS

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**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

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## VISITORS & GUESTS

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**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



**Families with Children** We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

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## OUR LIFE TOGETHER

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### Members' Meeting – March 16

Members, please plan to join us next Sunday, March 16 at 5:00PM for this important time in the life of our church.

### Membership Matters Class

For those interested in membership here at FBC, please plan to join us at 9:30 on March 30, April 6, and April 13 for our Membership Matters Class. This class is not a commitment to join the membership of FBC, however it is a necessary first step. For more information and to register, please email [office@franconiabaptist.org](mailto:office@franconiabaptist.org)

### Annie Armstrong Offering

For those interested in contributing to the Annie Armstrong Easter Offering which supports the work of the North American Mission Board, designated envelopes are available in the foyer.

### Book Club – March 23

The Fullertons are hosting a book club at their home on March 23<sup>rd</sup> to discuss the book **Honest Evangelism** by Rico Tice. Please send your RSVP to [david@franconiabaptist.org](mailto:david@franconiabaptist.org).

**Sermon Text for Next Week:** 1 Corinthians 6:1-11

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## CHURCH INFO

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Give  
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