



“For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.”

1 CORINTHIANS 11:26

We gather to worship Jesus Christ, who gives His body and blood for us.

Preparatory Hymn

“Are You Washed In The Blood”

Welcome

Scriptural Call to Worship

Revelation 5:9-10

Prayer of Praise

Hymn

“Oh How Good It Is”

Hymn

“All People That On Earth Do Dwell”

Scripture Reading

Deuteronomy 16:1-8

Scripture Reading

Luke 22:14-23

Hymn

“How Deep The Father’s Love For Us”

Prayer of Petition

Sermon

1 Corinthians 11:17-34
The Lord’s Supper

Prayer of Confession

Lord’s Supper (*gluten-free*)

Scriptural Assurance of Pardon

John 1:29

Hymn

“Behold The Lamb”

Hymn

“Doxology”

Benediction

Hebrews 13:20-21

Moment of Silent Reflection

PREPARATORY HYMN: ARE YOU WASHED IN THE BLOOD

1. Have you been to Je - sus for the cleans-ing power? Are you washed in the
 2. Are you walk - ing dai - ly by the Sav-ior's side? Are you washed in the
 3. When the Bride-groom com-eth will your robes be white? Are you washed in the
 4. Lay a - side the gar-ments that are stained with sin, And be washed in the

blood of the Lamb? Are you ful - ly trust-ing in His grace this hour? Are you
 blood of the Lamb? Do you re-atch mo-ment in the Cru - ci - fied? Are you
 blood of the Lamb? Will your soul be read-y for the man-sions bright, And be
 blood of the Lamb; There's a foun-tain flow-ing for the soul un-clean, O be

Chorus

washed in the blood of the Lamb?
 washed in the blood of the Lamb? Are you washed in the blood,
 washed in the blood of the Lamb? Are you washed in the blood,
 washed in the blood of the Lamb!

In the soul-cleans-ing blood of the Lamb? Are your gar-ments
 of the Lamb?

spot-less? Are they white as snow? Are you washed in the blood of the Lamb?

SCRIPTURAL CALL TO WORSHIP

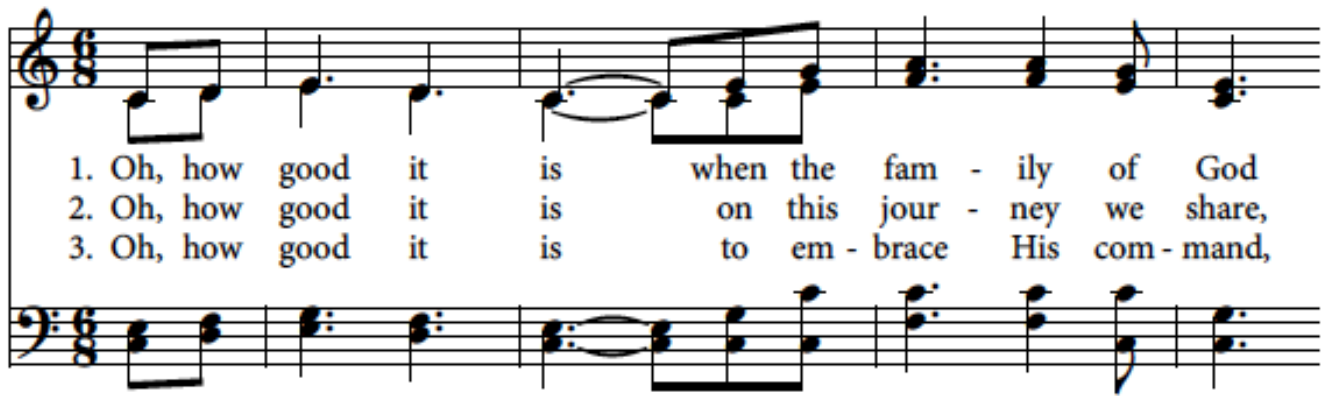
REVELATION 5:9-10

And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

PRAYER OF PRAISE

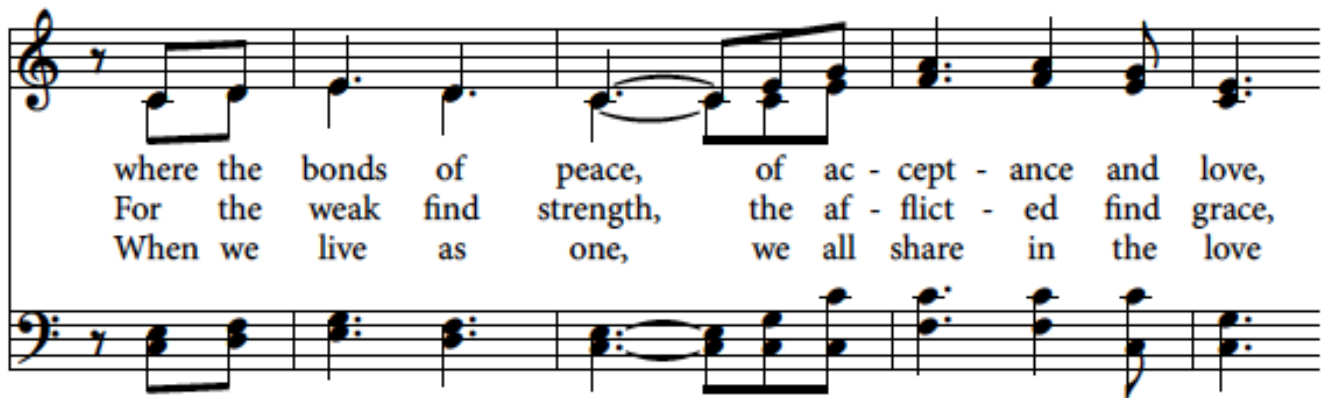
OH HOW GOOD IT IS



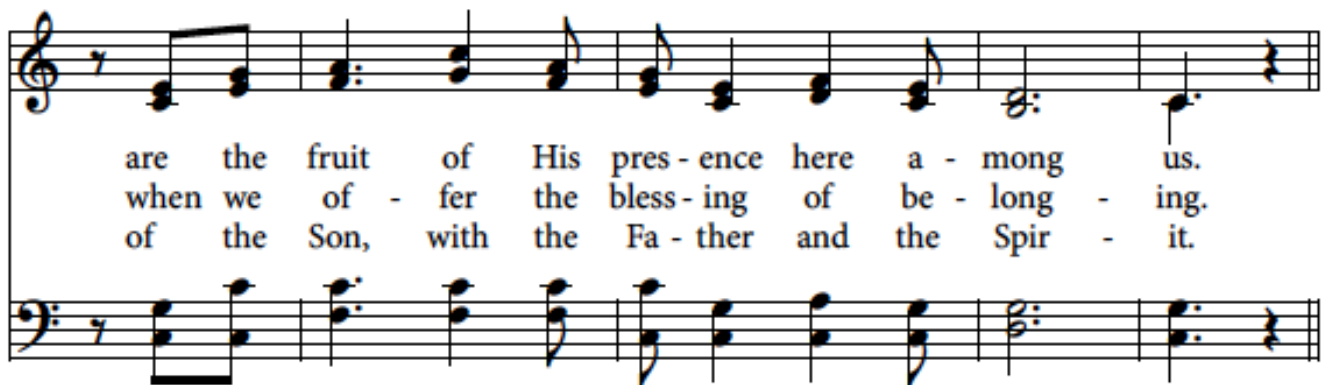
1. Oh, how good it is when the fam - ily of God
2. Oh, how good it is on this jour - ney we share,
3. Oh, how good it is to em - brace His com - mand,



dwells to - geth - er in spir - it, in faith and un - i - ty,
to re - joice with the hap - py, and weep with those who mourn.
to pre - fer one an - oth - er, for - give as He for - gives.



where the bonds of peace, of ac - cept - ance and love,
For the weak find strength, the af - flict - ed find grace,
When we live as one, we all share in the love



are the fruit of His pres - ence here a - mong us.
when we of - fer the bless - ing of be - long - ing.
of the Son, with the Fa - ther and the Spir - it.

Words and Music: Keith and Kristyn Getty

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So with one voice we'll sing to the Lord. And with one heart

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with eighth and quarter notes. The bass staff begins with a bass clef and a key signature of one flat. The accompaniment is written in a simple, hymn-like style with eighth and quarter notes. The lyrics are written below the staves.

we'll live out His word till the whole earth sees the Re-deem - er has

The second system of musical notation continues the melody and accompaniment from the first system. The treble staff continues with the melody, and the bass staff continues with the accompaniment. The lyrics are written below the staves.

come; for He dwells in the pres-ence of His peo - ple.

The third system of musical notation concludes the hymn. The treble staff ends with a double bar line, and the bass staff ends with a double bar line. The lyrics are written below the staves.

ALL PEOPLE THAT ON EARTH DO DWELL

1. All peo - ple that on earth do dwell, Sing to the
 2. The Lord, ye know, is God in - deed, With - out our
 3. O en - ter then His gates with praise, Ap - proach with
 4. For why? the Lord our God is good, His mer - cy
 5. Praise God, from whom all bless - ings flow; Praise Him, all

Lord with cheer - ful voice; Him serve with fear, His
 aid He did us make; We are His folk, He
 joy His courts un - to; Praise, laud, and bless His
 is for - ev - er sure: His truth at all times
 crea - tures here be - low; Praise Him a - bove, ye

praise forth - tell; Come ye be - fore Him and re - joice.
 doth us feed, And for His sheep He doth us take.
 name al - ways, For it is seem - ly so to do.
 firm - ly stood, And shall from age to age en - dure.
 heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

Words: Paraphrased, William Kethe (c. 1594); Thomas Ken (1637-1711)
 Music: Genevan Psalter, 1551 Edition; attr. Louis Bourgeois (1510-1561)

SCRIPTURE READING

DEUTERONOMY 16:1-8

16 “Observe the month of Abib and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night. ² And you shall offer the Passover sacrifice to the LORD your God, from the flock or the herd, at the place that the LORD will choose, to make his name dwell there. ³ You shall eat no leavened bread with it. Seven days you shall eat it with unleavened bread, the bread of affliction—for you came out of the land of Egypt in haste—that all the days of your life you may remember the day when you came out of the land of Egypt. ⁴ No leaven shall be seen with you in all your territory for seven days, nor shall any of the flesh that you sacrifice on the evening of the first day remain all night until morning. ⁵ You may not offer the Passover sacrifice within any of your towns that the LORD your God is giving you, ⁶ but at the place that the LORD your God will choose, to make his name dwell in it, there you shall offer the Passover sacrifice, in the evening at sunset, at the time you came out of Egypt. ⁷ And you shall cook it and eat it at the place that the LORD your God will choose. And in the morning you shall turn and go to your tents. ⁸ For six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to the LORD your God. You shall do no work on it.

SCRIPTURE READING

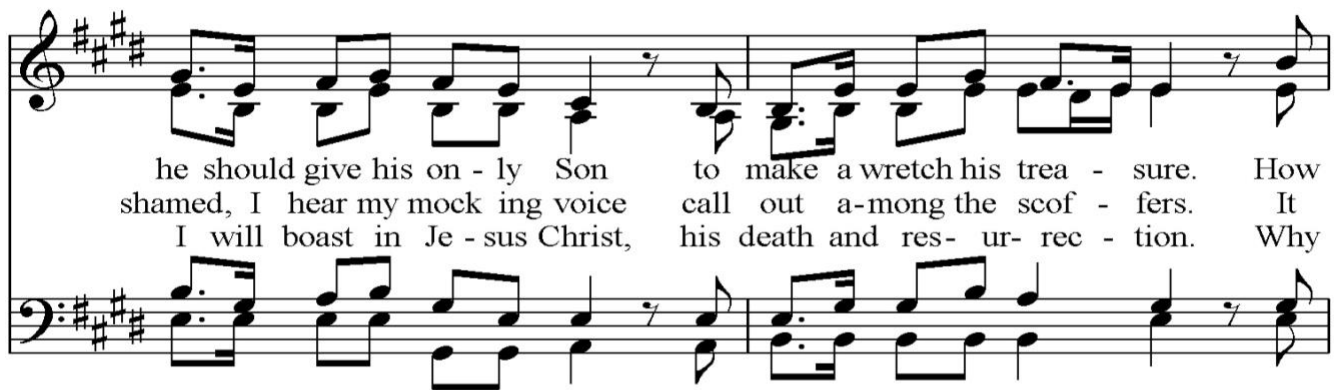
LUKE 22:14-23

¹⁴ And when the hour came, he reclined at table, and the apostles with him. ¹⁵ And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷ And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰ And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood. ²¹ But behold, the hand of him who betrays me is with me on the table. ²² For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!” ²³ And they began to question one another, which of them it could be who was going to do this.

HOW DEEP THE FATHER'S LOVE FOR US



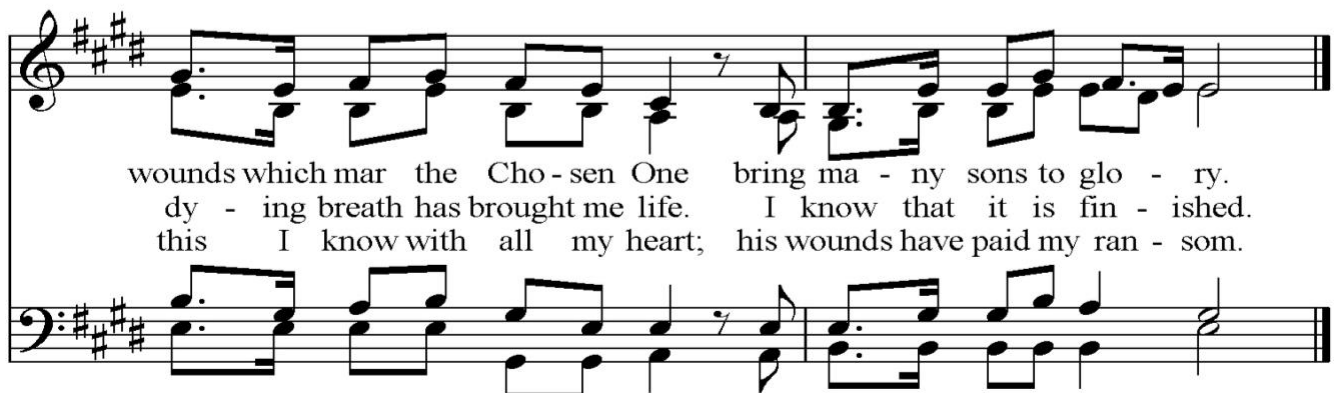
1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure That
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders. A -
3. I will not boast of an - y - thing; no gifts, no pow'r no wis - dom. But



he should give his on - ly Son to make a wretch his trea - sure. How
shamed, I hear my mock ing voice call out a-mong the scof - fers. It
I will boast in Je - sus Christ, his death and res - ur - rec - tion. Why



great the pain of sear-ing loss. The Fa - ther turns his face a-way as
was my sin that held him there un - til it was ac-com - plished; his
should I gain from his re - ward? I can - not give an an - swer. But



wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
dy - ing breath has brought me life. I know that it is fin - ished.
this I know with all my heart; his wounds have paid my ran - som.

SERMON

1 CORINTHIANS 11:17-34

THE LORD'S SUPPER

¹⁷ But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. ¹⁸ For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, ¹⁹ for there must be factions among you in order that those who are genuine among you may be recognized. ²⁰ When you come together, it is not the Lord's supper that you eat. ²¹ For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. ²² What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." ²⁵ In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰ That is why many of you are weak and ill, and some have died. ³¹ But if we judged ourselves truly, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

³³ So then, my brothers, when you come together to eat, wait for one another— ³⁴ if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

PRAYER OF CONFESSION

LORD'S SUPPER

SCRIPTURAL ASSURANCE OF PARDON

JOHN 1:29

The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!

BEHOLD THE LAMB

1. Be - hold the Lamb who bears our sins a - way Slain for us,
 2. The bod - y of our Sav - ior Je - sus Christ, Torn for you,
 3. The blood that clean - ses ev - ery stain of sin, Shed for you,
 4. And so with thank - ful - ness and faith we rise To re - spond,

and we re - mem - ber The prom - ise made that all who come in faith
 eat and re - mem - ber The wounds that heal, the death that brings us life
 drink and re - mem - ber He drained death's cup that all may en - ter in
 and to re - mem - ber Our call to fol - low in the steps of Christ

Find for - give - ness at the cross. So we share in this bread of life,
 Paid the price to make us one. So we share in this bread of life,
 To re - ceive the life of God. So we share in this bread of life,
 As His bod - y here on earth. As we share in His suf - fer - ing

And we drink of His sa - cri - fice As a sign
 And we drink of His sa - cri - fice As a sign
 And we drink of His sa - cri - fice As a sign
 We pro - claim Christ will come a - gain! And we'll join

of our bonds of peace A - round the ta - ble of the King.
of our bonds of love A - round the ta - ble of the King.
of our bonds of grace A - round the ta - ble of the King.
in the feast of heav'n A - round the ta - ble of the King.

Words and Music by Keith Getty, Kristyn Getty & Stuart Townend
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DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer Sunday School classes at 9:30am for grades K-12. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Budget Town Hall – June 22

Members of FBC, please plan to join us tonight at 5PM to bring any input/ questions you may have regarding the proposed 2025-26 budget.

Discipleship Hour Break

Beginning July 7, we will start our Sunday school summer break. There will be no Discipleship Hour classes for children or adults during the 9:30 hour for July and August as we give our faithful volunteers a season of rest and look forward to beginning again on September 8th. Our normal prayer time will move to 10AM for the summer months. All are invited to join us in the conference room!

Baby Sprinkle

Ladies are invited to join us for a baby sprinkle in honor of Addie Russell on June 28th here at the church. See Ashley Melcher for details.

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Give
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