



“So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.”

GENESIS 2:3

Creation Sings the Father's Song

Words and Music by
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With a Celtic Lilt (♩ = 80)

B^b E^b Gm⁷ A^badd⁹ B^b E^b Gm⁷ E^b

1. Cre -

B^b E^b/B^b B^b E^b/B^b B^b E^b F Gm

a - tion sings the Fa - ther's song; He calls the sun to wake the dawn and
a - tion gazed up - on His face; the age - less One in time's em - brace un -
a - tion longs for His re - turn, when Christ shall reign up - on the earth; the

E^b Gm⁷ Cm⁷ E^b F B^b E^b Gm⁷ E^b

run the course of day till e - v'ning falls in crim-son rays. His
veiled the Fa - ther's plan of rec - on - cil-ing God and man. A
bit - ter wars that rage are birth pains of a com-ing age. When

B^b E^b/B^b B^b E^b/B^b B^b E^b F Gm

fin - ger-prints in flakes of snow, His breath up - on this spin - ning globe, He
sec - ond Ad - am walked the earth, whose blame-less life would break the curse, whose
He re - news the land and sky, all heav'n will sing and earth re - ply with

Refrain

E^b Gm⁷ Cm⁷ E^b F B^b F Gm

charts the ea - gle's flight; com - mands the new-born ba-by's cry.
death would set us free to live with Him e - ter - nal - ly. } Hal - le - lu - jah! Let
one res-plend-ent theme: The glo - ries of our God and King!

E^b B^b/D F B^b F Gm E^b B^b

all cre - a - tion stand and sing, "Hal - le - lu - jah!" Fill the earth with songs of

E^b Gm⁷ Cm⁷ E^bma⁷ F B^b E^b Gm⁷ A^badd⁹

wor - ship; tell the won - ders of cre - a - tion's King.

B^b E^b Gm⁷ E^b Gm⁷ A^badd⁹ B^b⁵

1.2. 3.

2. Cre -
3. Cre -

SCRIPTURAL CALL TO WORSHIP

PSALM 92:1-4

It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.
For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.

PRAYER OF PRAISE

What Is the World to Me

WAS FRAG' ICH NACH DER WELT

Georg Michael Pfefferkom, 1645-1732

Ahasverus Fritsch, 1629-1701



1. What is the world to me with all its vaunt-ed plea-sure
2. The world seeks to be praised and hon-ored by the might-y
3. The world seeks af-ter wealth and all that mam-mon of-fers
4. What is the world to me! My Je-sus is my trea-sure,



when you, and you a-lone, Lord Je-sus are my trea-sure!
yet nev-er once re-flects that they are frail and flight-y.
yet nev-er is con-tent though gold should fill its cof-fers.
my life, my health, my wealth, my friend, my love, my plea-sure,



You on-ly dear-est Lord, my soul's de-light shall be;
But what I tru-ly prize a-bove all things is he,
I have a high-er good, con-tent with it I'll be:
my joy, my crown, my all, my bliss e-ter-nal-ly.



You are my peace, my rest. What is the world to me!
my Je-sus, he a-lone. What is the world to me!
My Je-sus is my wealth. What is the world to me!
Once more, then, I de-clare: What is the world to me!

IT IS WELL WITH MY SOUL

1. When peace, like a riv - er, at - tend - eth my way, When sor -
 2. Tho' Sa - tan should buf - fet, tho' tri - als should come, Let this
 3. My sin - oh, the bliss of this glo - ri - ous tho't: My sin
 4. And, Lord, haste the day when the faith shall be sight, The clouds

rows like sea bil - lows roll; What - ev - er my lot, Thou hast
 blest as - sur - ance con - trol, That Christ has re - gard - ed my
 not in part, but the whole Is nailed to the cross and I
 be rolled back as a scroll, The trump shall re - sound and the

taught me to say, It is well, it is well with my soul.
 help - less es - tate, And hath shed His own blood for my soul.
 bear it no more, Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend, "E - ven so," it is well with my soul.

It is well with my soul, It is well, it is well with my soul.
 It is well with my soul,

Words: Horatio G. Spafford (1828-1888); Music: Philip P. Bliss (1838-1876)

SCRIPTURE READING

HEBREWS 4:1-11

4 Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ² For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³ For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
“They shall not enter my rest,””

although his works were finished from the foundation of the world. ⁴ For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵ And again in this passage he said,

“They shall not enter my rest.”

⁶ Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷ again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
do not harden your hearts.”

⁸ For if Joshua had given them rest, God would not have spoken of another day later on. ⁹ So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God’s rest has also rested from his works as God did from his. ¹¹ Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

ISAIAH 12:1-2

You will say in that day:

“I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.

“Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation.”

SERMON

SABBATH REST

GENESIS 2:1-3

2 Thus the heavens and the earth were finished, and all the host of them. **2** And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. **3** So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

SERMON NOTES

THE GOODNESS OF JESUS



1. Come you wea - ry hearts now to Je - sus come you anx - ious soul now and see
 2. Come find what this world can - not of - fer come and find your joy here comp - lete



there is per - fect love and com - fort in your tears Rest here in His wond - rous - peace Oh the
 Taste the liv - ing wa - ter, ne - ver thirst a - gain, Rest here in His wond - rous - peace

Chorus



good - ness, the good - ness of Je - sus Sat - is - fied he is all that I need. May it



be, come what may, that I rest all my days in the good - ness of Je - sus.

3. Come and find your hope now in Je - sus He is all he said he would be.

D.S. al Coda

30 Am G C/E F G(sus4) G C(sus4) C

Grace is ov-er flow-ing from the Sav-iour's heart Rest here in His Wond-rouspeace Oh the

34 Chorus C(sus4) C F C G F Am

Oh the good-ness, the good ness of Je - sus Sat-is - fied he is all that I

38 G Am F C/E F G(sus4) G

need. May it be, come what may, that I rest all my days in the good-ness of Je - sus.

42 C(sus4) C Am F C/E F

May it be, come what may, that I rest all my days in the

46 G(sus4) G C F/A

good - ness of Je - sus

HARK I HEAR THE HARPS ETERNAL

1. Hark, I hear the harps e - ter - nal, ring - ing
2. And my soul, though stain'd with sor - row, fad - ing
3. Some have cross'd be - fore us safe - ly to that
4. Might - y Je - sus, bear us o - ver, there to

on the far - ther shore, As I near those swol - len
as the light of day, Pas - ses swift - ly o'er those
land of per - fect rest. Can you hear them sing - ing
kneel be - fore thy throne. May we join Thy saints for -

wat - ers, with their deep and sol - emn roar.
wat - ers to that ci - ty far a - way.
faint - ly in the man - sions of the blest?
e - ver prais - ing Thee, and Thee a - lone:

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

lu - jah, praise the Lamb. Hal - le - lu - jah, Hal - le -

lu - jah, glo - ry to the great I AM!

Words: Unknown; Music: Traditional American Melody, Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Sermon Cards

Sermon cards are available in the foyer. These are a great tool to prepare your heart before our services because they help you know what we'll be studying each week when we gather.

Evening Service – March 1

Please plan to join us for our next evening service on March 1st where we will discuss Biblical Counseling. We meet at 5PM in the Fellowship Hall.

CHURCH INFO

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Give
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