



“Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.”

GENESIS 2:24

What Is the World to Me

WAS FRAG' ICH NACH DER WELT

Georg Michael Pfefferkom, 1645-1732

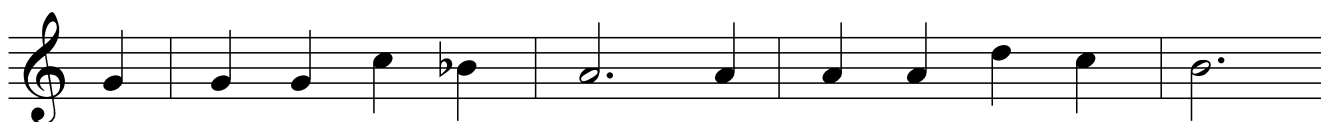
Ahasverus Fritsch, 1629-1701



1. What is the world to me with all its vaunt - ed plea - sure
2. The world seeks to be praised and hon - ored by the might - y
3. The world seeks af - ter wealth and all that mam - mon of - fers
4. What is the world to me! My Je - sus is my trea - sure,



when you, and you a - lone, Lord Je - sus are my trea - sure!
yet nev - er once re - flects that they are frail and flight - y.
yet nev - er is con - tent though gold should fill its cof - fers.
my life, my health, my wealth, my friend, my love, my plea - sure,



You on - ly dear - est Lord, my soul's de - light shall be;
But what I tru - ly prize a - bove all things is he,
I have a high - er good, con - tent with it I'll be:
my joy, my crown, my all, my bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
my Je - sus, he a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

SCRIPTURAL CALL TO WORSHIP

HOSEA 2:19-20

And I will betroth you to me forever. I will betroth you to me in righteousness and in justice, in steadfast love and in mercy. I will betroth you to me in faithfulness. And you shall know the Lord.

PRAYER OF PRAISE

I HEAR THE WORDS OF LOVE

1. I hear the words of love, I gaze up - on the blood, I
2. 'Tis e - ver - last - ing peace! Sure as Je - ho - vah's Name; 'Tis
3. The clouds may come and go, And storms may sweep my sky This
4. My love is oft - times low, My joy still ebbs and flows; But
5. I change, He chan - ges not, The Christ can ne - ver die; His

see the might - y sac - ri - fice And I have peace with God.
sta - ble as His stead - fast throne, For e - ver - more the same.
blood-seal'd friend-ship chan - ges not: The cross is e - ver nigh.
peace with Him re - mains the same No change Je - ho - vah knows.
love, not mine, the rest - ing place, His truth, not mine, the tie.

Words: Horatius Bonar (1808-1889), Music: "St. Michael", Geneva Psalter (1551), Public Domain.

YET NOT I BUT THROUGH CHRIST IN ME

1. What gift of grace is Je - sus my Re - deem - er, There is no more
 2. The night is dark but I am not for - sak - en, For by my side,
 3. No fate I dread, I know I am for - giv - en, The fu - ture sure,
 4. With eve - ry breath I long to fol - low Je - sus For he has said

for hea - ven now to give; He is my joy, my right - eous - ness, and free - dom,
 the Sav - ior he will stay; I la - bor on in weak - ness and rej - oic - ing,
 the price it has been paid; For Je - sus bled and suf - fered for my par - don,
 that he will bring me home; And day by day I know he will re - new me,

My stead - fast love, my deep and bound - less peace. To this I hold,
 For in my need, his pow - er is dis - played. To this I hold,
 And he was raised to o - ver - throw the grave. To this I hold,
 Un - til I stand with joy be - fore the throne. To this I hold,

my hope is on - ly Je - sus, For my life is whol - ly bound to his; Oh how
 my Shep - herd will de - fend me, Through the deep - est val - ley he will lead; Oh the
 my sin has been de - fea - ted, Je - sus now and ev - er is my plea; Oh the
 my hope is on - ly Je - sus, All the glo - ry ev - er - more to him; When the

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
 race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

SCRIPTURE READING

EPHESIANS 5:22-33

²² Wives, submit to your own husbands, as to the Lord. ²³ For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴ Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵ Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶ that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷ so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸ In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹ For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰ because we are members of his body. ³¹ “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³² This mystery is profound, and I am saying that it refers to Christ and the church. ³³ However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

The Church's One Foundation

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Samuel J. Stone, 1866

AURELIA
76 76 D

Samuel Sebastian Wesley, 1864

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from eve - ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der, men see her sore op - pressed,
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,
 5. 'Mid toil and trib - u - la - tion, and tu - mult of her war,
 6. Yet she on earth hath un - ion with God the Three in One,

she is His new cre - a - tion, by wa - ter and the word.
 her char - ter of sal - va - tion: one Lord, one faith, one birth.
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mun - ion with those whose rest is won;

From heav'n He came and sought her to be His ho - ly bride;
 One ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,
 till with the vi - sion glo - rious her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord give us grace that we,

with His own blood He bought her, and for her life He died.
 and to one hope she press - es, with eve - ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song!
 a - gainst the foe or trait - or she ev - er shall pre - vail.
 and the great church vic - to - rious shall be the church at rest.
 like them, the meek and low - ly, on high may dwell with Thee.

SERMON

WEDDED BLISS

GENESIS 2:18-25

¹⁸ Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” ¹⁹ Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹ So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”

²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

PRAYER OF CONFESSION

LORD'S SUPPER

SCRIPTURAL ASSURANCE OF PARDON

ISAIAH 54:5

For your Maker is your husband,
the Lord of hosts is his name;
and the Holy One of Israel is your Redeemer,
the God of the whole earth he is called.

HERE IS LOVE

1. Here is love vast as the o - cean, lov - ing - kind - ness as the flood,
 2. On the Mount of Cru - ci - fix - ion foun - tains op - ened deep and wide;
 3. Here is love that con - quered e - vil: Christ, the first - born from the grave.
 4. That same love be - yond all mea - sure, mocked and slain by hate - ful men,
 5. Here is love vast as the hea - vens; count - less as the stars a - bove

when the Prince of life, our ran - som shed for us His pre - cious blood.
 through the flood - gates of God's mer - cy flowed a vast and gra - cious tide.
 Death has failed to be found e - qual to the life of Him who saves.
 lives and reigns in res - ur - rect - ion and can ne - ver die a - gain.
 are the souls that He has ran - somed, pre - cious daugh - ters, trea - sured sons.

Who His love will not re - mem - ber? Who can cease to sing His praise?
 Grace and love, like migh - ty ri - vers, poured in - ces - sant from a - bove;
 In the val - ley of our dark - ness dawned His e - ver - las - ting light;
 Here is love for all the a - ges, ra - diant Sun of Heav'n He stands,
 We are called to feast for - e - ver on a love be - yond our time.

He can ne - ver be for - got - ten through - out heav'n's e - ter - nal days.
 hea - ven's peace and per - fect just - ice kissed a guil - ty world in love.
 per - fect love in glo - rious ra - diance has re - pelled death's hel - lish night.
 cal ling home His Fa - ther's child - ren, hold - ing forth His wound - ed hands.
 Glo - rious Fa - ther, Son and Spi - rit now with man are in - ter - twined.

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Sunday Evening Service and Potluck – TONIGHT

Plan to join us for our evening service TONIGHT in the Fellowship Hall at 5PM. We will discuss Biblical Counseling, and we will share a potluck meal together. All are welcome!

New Member Classes – Beginning March 29th

If you are interested in exploring membership at FBC, please plan to join us at 9:30 on March 29th, April 12th, and April 19th in the conference room for our next round of Membership Matters classes. Please contact office@franconiabaptist.org with any questions or to RSVP.

Members' Meeting – March 15th

Members of FBC, please mark your calendars and plan to join us for our next Members' Meeting on March 15th at 5PM.

Game Night – March 21st

Join us at the church on March 21st from 3-5:30 for a time of fellowship and games together. All are welcome!

CHURCH INFO

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FBC
Website



Give
Online

