



“But the serpent said to the woman, ‘You will not surely die.’”

GENESIS 3:4

Creation Sings the Father's Song

Words and Music by
Keith Getty, Kristyn Getty
and Stuart Townend

With a Celtic Lilt (♩ = 80)

B^b E^b Gm⁷ A^badd⁹ B^b E^b Gm⁷ E^b

1. Cre -

B^b E^b/B^b B^b E^b/B^b B^b E^b F Gm

a - tion sings the Fa - ther's song; He calls the sun to wake the dawn _____ and
a - tion gazed up - on His face; the age - less One in time's em - brace _____ un -
a - tion longs for His re - turn, when Christ shall reign up - on the earth; _____ the

E^b Gm⁷ Cm⁷ E^b F B^b E^b Gm⁷ E^b

run the course of day till e - v'ning falls in crim-son rays. His
veiled the Fa - ther's plan of rec - on - cil-ing God and man. A
bit - ter wars that rage are birth pains of a com-ing age. When

B^b E^b/B^b B^b E^b/B^b B^b E^b F Gm

fin - ger-prints in flakes of snow, His breath up - on this spin - ning globe, _____ He
sec - ond Ad - am walked the earth, whose blame - less life would break the curse, _____ whose
He re - news the land and sky, all heav'n will sing and earth re - ply _____ with

Refrain

E^b Gm⁷ Cm⁷ E^b F B^b F Gm

charts the ea-gle's flight; com-mands the new-born ba-by's cry.
 death would set us free to live with Him e-ter-nal-ly. } Hal - le - lu - jah! Let
 one res-plend-ent theme: The glo-ries of our God and King!

E^b B^b/D F B^b F Gm E^b B^b

all cre-a-tion stand and sing, "Hal - le - lu - jah!" Fill the earth with songs of

E^b Gm⁷ Cm⁷ Ebma⁷ F B^b Eb Gm⁷ A^badd⁹

wor-ship; tell the won-ders of cre-a-tion's King.

B^b E^b Gm⁷ E^b Gm⁷ A^badd⁹ B^b⁵

1.2. || 3.

2. Cre -
 3. Cre -

SCRIPTURAL CALL TO WORSHIP

1 TIMOTHY 1:17

To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

PRAYER OF PRAISE

FROM THE DEPTHS OF WOE (PSALM 130)

Words by Martin Luther
Music by Christopher Miner

Bm A G G A A#Bm A G



guitar

8 G A A# Bm A G



1. From the depths of woe I raise to Thee, The voice of lam - en - ta -
2. To wash a - way the crim - son stain, Grace, grace a - lone a - vail -

12 G Bm A G



tion; Lord, turn a gra - cious ear to me And hear my sup - pli - ca -
eth; Our works, a - las! Are all in vain; In much the best life fail -

16 G G A Bm



tion; If thou in - i - qui - ties dost mark, Our se - cret sins and mis -
eth; No man can glo - ry in thy sight, All must a - like con - fess

20 G Bm A G A



deeds dark, O who shall stand be - fore thee? O who
thy might, And live a - lone by mer - cy And live
O who shall stand be - fore
And live a - lone by mer -

25 Bm A G A Bm



shall stand be - fore thee?
a - lone by mer - cy

thee? Who shall stand be - fore thee?
cy Live a - lone by mer - cy

30 Bm Bm Bm A D A



There - fore my trust is in the Lord, And not

35 Bm G D A



in mine own mer - it; On Him my soul shall rest, His word up - holds

39 Bm G G A



my faint - ing spir - it; His prom - ised mer - cy is my fort, My com -

43 Bm G D A G



fort and my sweet sup - port; I wait for it with pa - tience. Wait for

48 A D A G A



it with wait for it with pa - tience. Wait for it with pa -

53 D D D D



tience.

4. What though I wait
 the live-long night,
 And till the dawn appeareth,
 My heart still trusteth in his might;
 It doubteth not nor feareth;
 Do thus, O ye of Israel's seed,
 Ye of the Spirit born indeed;
 And wait till God appeareth. (echo)
 And wait till God appeareth (echo)

5. Though great our sins
 and sore our woes
 His grace much more aboundeth;
 His helping love no limit knows,
 Our upmost need it soundeth.
 Our Shepherd good and true is He,
 Who will at last His Israel free
 From all their sin and sorrow (echo)
 From all their sin and sorrow (echo)
 From all their sin and sorrow (echo)

AND CAN IT BE

F F/A C F F/C F/A F Gm/Bb C7 F F
 1. And can it be that I should gain an
 2. He left his Fa - ther's throne a - bove, so
 3. Long my im - pris - oned spir - it lay fast
 4. No con - dem - na - tion now I dread; Je -

Bb Gm/Bb C C/Bb F/A C7/E F C/G G7 C
 in - terest in the Sav - ior's blood?
 free, so in fi - nite his grace;
 bound in sin and na - ture's night;
 sus, and all in him, is mine!

C F/C C C7/Bb F/A F C F/A
 Died he for me, who caused his pain? For
 emp - tied him - self of all but love, and
 thine eye dif - fused a quick - ening ray; I
 A - live in him, my liv - ing Head, and

Bb F/A Gm/Bb F/C C7 F
 me, who him to death pur - sued?
 bled for Ad - am's help - less race.
 woke, the dun - geon flamed with light;
 clothed in right - eous - ness di - vine,

F C C7/Bb F/A C/G F Bb G/B G7/B C C

A - maz - ing love! How can it be that
'Tis mer - cy all, im - mense and free; for,
my chains fell off, my heart was free; I
bold I ap - proach th'e - ter - nal throne, and

F Bb Gm/Bb C C7 F

thou, my God, shouldst die for me? A -
O my God, it found out me. 'Tis
rose, went forth, and fol - lowed thee. My
claim the crown, through Christ, my own. Bold

F C C7no5 F

maz - ing love! How can it be that
mer - cy all, im - mense and free; for,
chains fell off, my heart was free; I
I ap - proach th'e - ter - nal throne, and

Bb Bb/D Bb F Gm/Bb F/C C7 F

thou, my God, shouldst die for me?
O my God, it found out me.
rose went forth, and fol - lowed thee.
claim the crown, through Christ, my own.

Words: Charles Wesley (1707-1788); Music: Thomas Campbell (1777-1844), Public Domain

SCRIPTURE READING

ROMANS 5:12-21

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

ROMANS 8:1

There is therefore now no condemnation for those who are in Christ Jesus.

CHRIST IS MINE FOREVERMORE

1. Mine are days that God has num-bered; I was made to walk with Him.
2. Mine are tears in times of sor - row, dark-ness not yet un - der - stood.
3. Mine are days here as a stran - ger, pil - grim on a nar - row way.

Yet, I look for world-ly treas - ure and for - sake the King of kings.
Through the val - ley I must trav - el where I see no earth - ly good.
One with Christ I will en - coun - ter harm and ha - tred for His Name.

1. But mine is hope in my Re-deem-er; though I fall, His love is sure.
2. But mine is peace that flows from heav-en, and the strength in times of need.
3a. But mine is ar - mor for this bat - tle, strong e - nough to last the war.
3b. *And mine are keys to Zi - on ci - ty where be - side the King I'll walk.*

At end of 3a, repeat to 3b

For Christ has paid for ev' - ry fail - ing; I am His for - ev - er - more.
I know my pain will not be wast - ed; Christ com - pletes His work in me.
And He has said He will de - liv - er safe - ly to the gold - en shore. *(to 3b)*
For there my heart has found its treas - ure; Christ is mine for - ev - er - more.

Bridge: sing twice after completing all verses above; then return to verse 3b

(Bridge:) Come re - joice now, O my soul, For his love is my re - ward.

Fear is gone and hope is sure: Christ is mine for - ev - er - more. repeat, then go to 3b

Words and Music: Jonny Robinson and Rich Thompson (2018) CCLI #7036096

SERMON

THE FALL

GENESIS 3:1-13

3 Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’”² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden,³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”⁴ But the serpent said to the woman, “You will not surely die.⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸ And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.⁹ But the Lord God called to the man and said to him, “Where are you?”¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”¹³ Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

CHRIST THE TRUE AND BETTER

Verse 1

Christ the true and better
Adam Son of God and Son of man
Who when tempted in the garden
Never yielded never sinned
He who makes the many righteous
Brings us back to life again
Dying He reversed the curse then
Rising crushed the serpent's head

Verse 2

Christ the true and better
Isaac Humble son of sacrifice
Who would climb the fearful
mountain
There to offer up his life
Laid with faith upon the altar
Father's joy and only son
There salvation was provided
Oh what full and boundless love

Chorus

Amen Amen
From beginning to end
Christ the story
His the glory
Alleluia amen

Verse 3

Christ the true and better
Moses Called to lead a people home
Standing bold to earthly powers
God's great glory to be known
With his arms stretched wide to
heaven
See the waters part in two
See the veil is torn forever
Cleansed with blood we pass now
through

Verse 4

Christ the true and better David
Lowly shepherd mighty King
He the champion in the battle
Where o death is now thy sting?
In our place He bled and
conquered
Crown Him Lord of majesty
His shall be the throne forever
We shall e'er His people be

Keith Getty, Matt Boswell, Matt Papa

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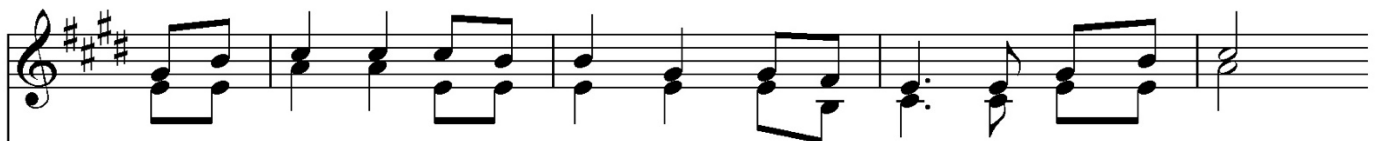
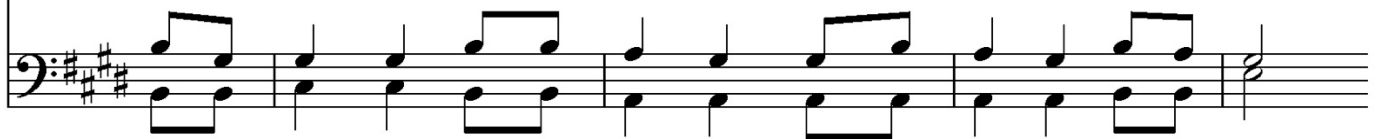
COME, BEHOLD THE WONDROUS MYSTERY



1. Come, be - hold the won - drous myst - 'ry, in the dawn - ing of the King;
2. Come, be - hold the won - drous myst - 'ry, He the per - fect Son of Man;
3. Come, be - hold the won - drous myst - 'ry, Christ the Lord u - pon the tree;
4. Come, be - hold the won - drous myst - 'ry, slain by death the God of life;



He the theme of heav - en's prai - ses, robed in frail hu - man - i - ty.
In his liv - ing, in his suf - fring, nev - er trace nor stain of sin.
In the stead of ruin - ed sin - ners, hangs the Lamb in vic - to - ry.
But no grave could e'er re - strain Him, praise the Lord, He is a - live!



In our long - ing, in our dark - ness, now the light of life has come;
See the true and bet - ter Ad - am, come to save the hell - bound man;
See the price of our re - demp - tion, see the Fath - er's plan un - fold;
What a fore - taste of del - iv - erance, how un - wav - er - ing our hope;



Look to Christ, who con - de - scend - ed, took on flesh to ran - som us.
Christ, the great and sure ful - fill - ment of the law, in Him we stand.
Bring - ing ma - ny sons to glo - ry, grace un - meas - ured, love un - told.
Christ in po - wer res - sur - rect - ed, as we will be, when he comes.



WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

New Member Classes – Beginning March 29th

If you are interested in exploring membership at FBC, please plan to join us at 9:30 on March 29th, April 12th, and April 19th in the conference room for our next round of Membership Matters classes. Please contact office@franconiabaptist.org with any questions or to RSVP.

Members' Meeting – March 15th (Next Sunday)

Members of FBC, please mark your calendars and plan to join us for our next Members' Meeting on March 15th at 5PM.

Game Night – March 21st

Join us at the church on March 21st from 3-5:30 for a time of fellowship and games together. All are welcome!

CHURCH INFO

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FBC
Website



Give
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