



“And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.”

PHILIPPIANS 1:6

We gather to worship the God who is at work in us.

PREPARATORY HYMN

Praise To The Lord The Almighty

WELCOME

SCRIPTURAL CALL TO WORSHIP

Isaiah 40:28-29

PRAYER OF PRAISE

HYMN

Great Is Thy Faithfulness

HYMN

Christ The Sure And Steady Anchor

SCRIPTURE READING

Jeremiah 32:36-42

SCRIPTURE READING

Acts 16:6-14

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

Psalm 103:11-12

HYMN

He Will Hold Me Fast

PASTORAL PRAYER

SERMON

Grace, Gospel, Glory

Philippians 1:1-11

HYMN

All Glory Be To Christ

HYMN

Yet Not I But Through Christ In Me

HYMN

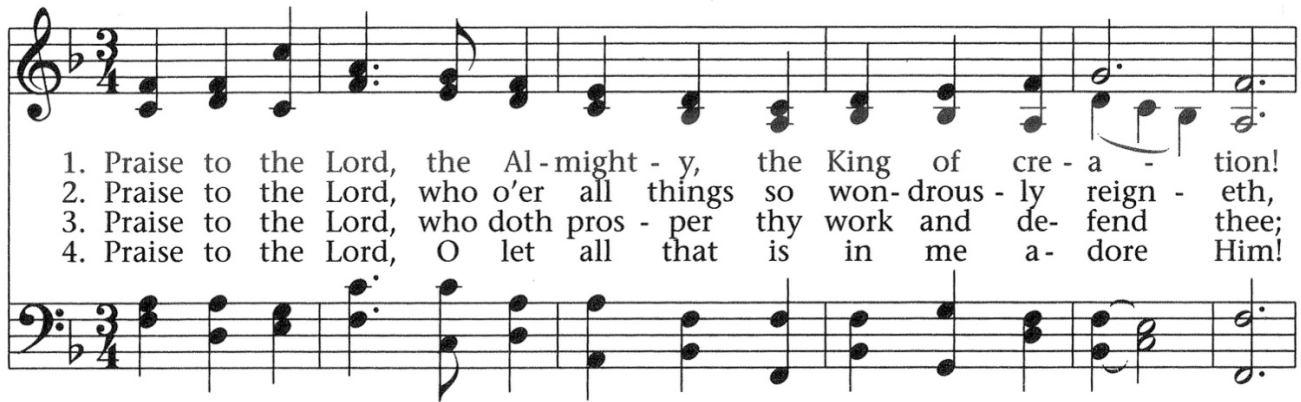
Doxology

BENEDICTION

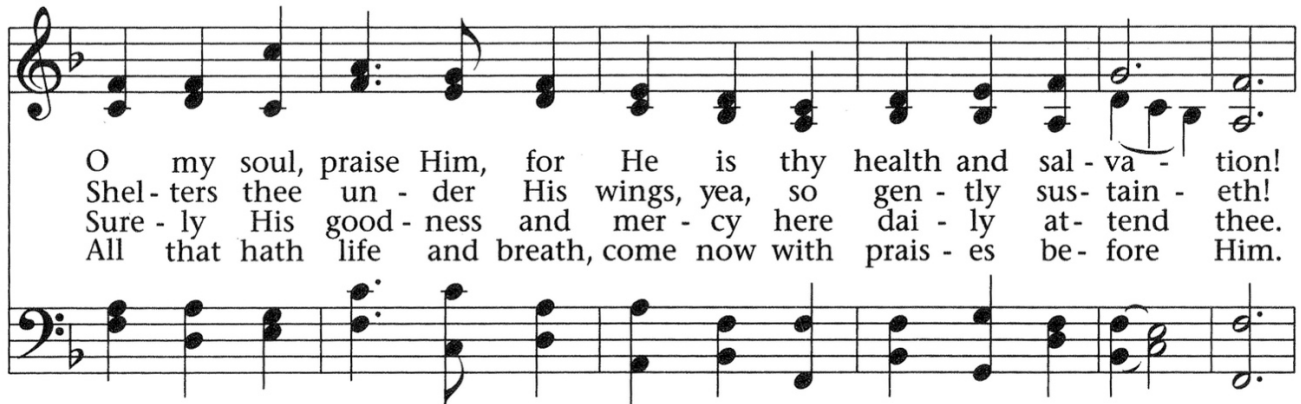
Hebrews 13:20-21

MOMENT OF SILENT REFLECTION

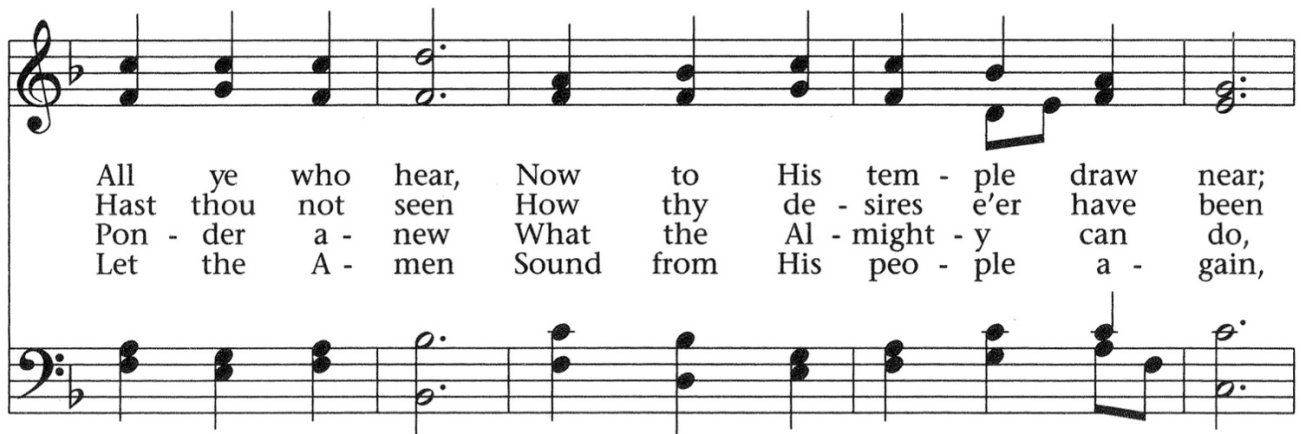
PRAISE TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al-might-y, the King of cre-a-tion!
 2. Praise to the Lord, who o'er all things so won-drous-ly reign-eth,
 3. Praise to the Lord, who doth pros-per thy work and de-fend thee;
 4. Praise to the Lord, O let all that is in me a-dore Him!



O my soul, praise Him, for He is thy health and sal-va-tion!
 Shel-ters thee un-der His wings, yea, so gen-tly sus-tain-eth!
 Sure-ly His good-ness and mer-cy here dai-ly at-tend thee.
 All that hath life and breath, come now with prais-es be-fore Him.



All ye who hear, Now to His tem-ple draw near;
 Hast thou not seen How thy de-sires e'er have been
 Pon-der a-new What the Al-might-y can do,
 Let the A-men Sound from His peo-ple a-gain,



Praise Him in glad ad-o-ra-tion.
 Grant-ed in what He or-dain-eth?
 If with His love He be-friend thee.
 Glad-ly for aye we a-dore Him.

Words: German Hymn, Joachim Neander (1650-1680), tr. Catherine Winkworth (1827-1878)
 Music: Stralsund Gesangbuch (1665); harm. W. Sterndale Bennett (1816-1875)

SCRIPTURAL CALL TO WORSHIP

ISAIAH 40:28-29

Have you not known? Have you not heard?
The Lord is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and to him who has no might he increases strength.

PRAYER OF PRAISE

GREAT IS THY FAITHFULNESS

1. Great is Thy faith - ful - ness, O God, my Fa - ther, There is no
 2. Sum - mer and win - ter, and spring - time and har - vest, Sun, moon, and
 3. Par - don for sin and a peace that en - dur - eth, Thine own dear

shad - ow of turn - ing with Thee; Thou chang - est not, Thy com -
 stars in their cours - es a - bove Join with all na - ture in
 pres - ence to cheer and to guide; Strength for to - day and bright

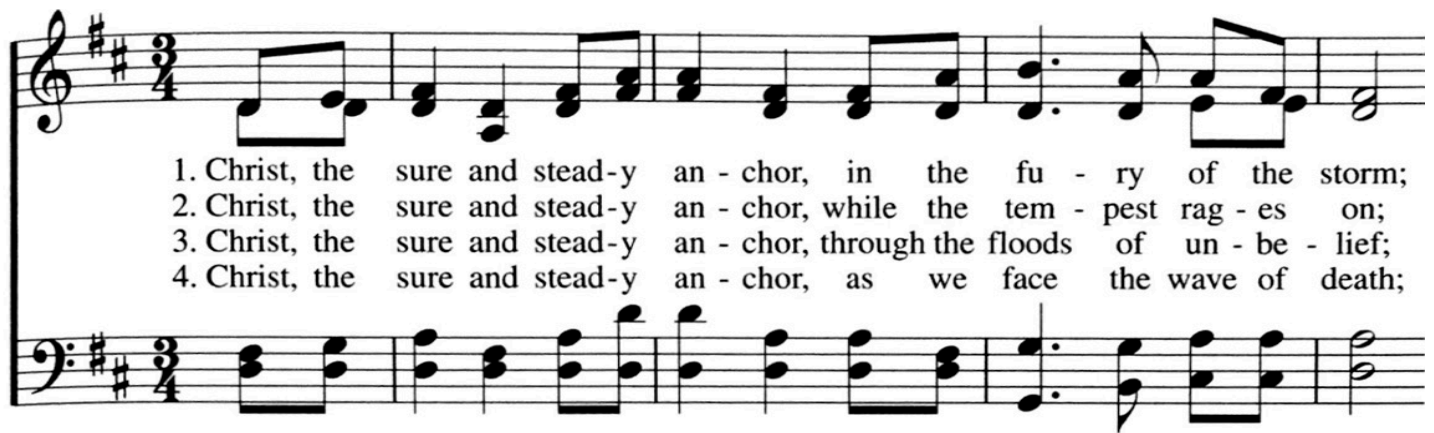
pas - sions, they fail not; As Thou hast been, Thou for - ev - er wilt be.
 man - i - fold wit - ness To Thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, Bless - ings all mine, with ten thou - sand be - side!

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

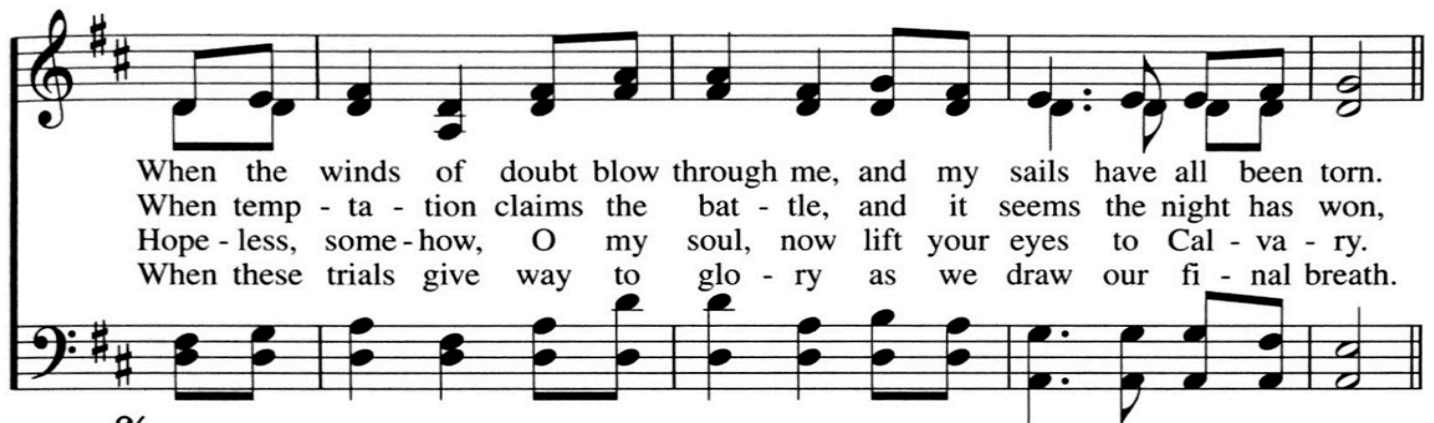
Morn - ing by morn - ing new mer - cies I see; All I have need - ed, Thy

hand hath pro - vid - ed; Great is Thy faith - ful - ness, Lord, un - to me!

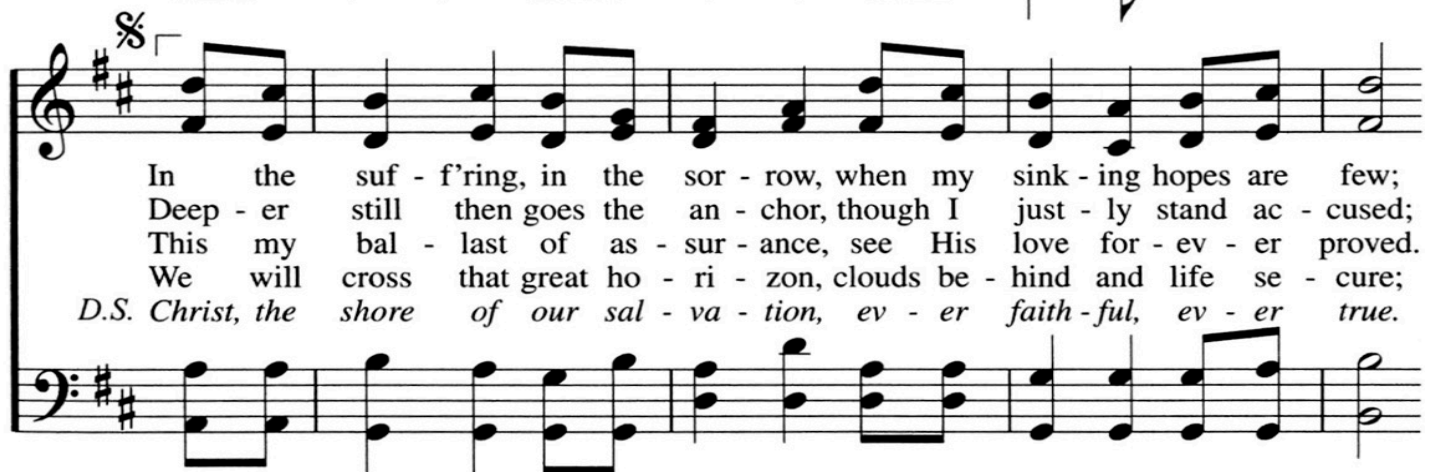
CHRIST THE SURE AND STEADY ANCHOR



1. Christ, the sure and stead-y an - chor, in the fu - ry of the storm;
 2. Christ, the sure and stead-y an - chor, while the tem - pest rag - es on;
 3. Christ, the sure and stead-y an - chor, through the floods of un - be - lief;
 4. Christ, the sure and stead-y an - chor, as we face the wave of death;



When the winds of doubt blow through me, and my sails have all been torn.
 When temp - ta - tion claims the bat - tle, and it seems the night has won,
 Hope - less, some - how, O my soul, now lift your eyes to Cal - va - ry.
 When these trials give way to glo - ry as we draw our fi - nal breath.



In the suf - f'ring, in the sor - row, when my sink - ing hopes are few;
 Deep - er still then goes the an - chor, though I just - ly stand ac - cused;
 This my bal - last of as - sur - ance, see His love for - ev - er proved.
 We will cross that great ho - ri - zon, clouds be - hind and life se - cure;
D.S. Christ, the shore of our sal - va - tion, ev - er faith - ful, ev - er true.



D.S. for refrain
 I will hold fast to the an - chor. It shall nev - er be re - moved.
 I will hold fast to the an - chor. It shall nev - er be re - moved.
 I will hold fast to the an - chor. It shall nev - er be re - moved.
 And the calm will be the bet - ter for the storms that we en - dure.
 We will hold fast to the an - chor. It shall nev - er be re - moved.

SCRIPTURE READING

JEREMIAH 32:36-42

³⁶ “Now therefore thus says the Lord, the God of Israel, concerning this city of which you say, ‘It is given into the hand of the king of Babylon by sword, by famine, and by pestilence’: ³⁷ Behold, I will gather them from all the countries to which I drove them in my anger and my wrath and in great indignation. I will bring them back to this place, and I will make them dwell in safety. ³⁸ And they shall be my people, and I will be their God. ³⁹ I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them. ⁴⁰ I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me. ⁴¹ I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul.

⁴² “For thus says the Lord: Just as I have brought all this great disaster upon this people, so I will bring upon them all the good that I promise them.

SCRIPTURE READING

ACTS 16:6-14

⁶ And they went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. ⁷ And when they had come up to Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them. ⁸ So, passing by Mysia, they went down to Troas. ⁹ And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” ¹⁰ And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹ So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³ And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴ One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

PSALM 103:11-12

For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
as far as the east is from the west,
so far does he remove our transgressions from us.

HE WILL HOLD ME FAST

1. When I fear my faith will fail, Christ will hold me fast; When the tempt-er
 2. Those He saves are His de - light, Christ will hold me fast; Pre-cious in his
 3. For my life He bled and died, Christ will hold me fast; Just - ice has been

would pre - vail, He will hold me fast. I could nev - er keep my hold
 ho - ly sight, He will hold me fast. He'll not let my soul be lost; His
 sat - is - fied; He will hold me fast. Raised with Him to end - less life,

Through life's fear - ful path; For my love is oft - en cold; He must hold me
 Prom - is - es shall last; Bought by Him at such a cost, He will hold me
 He will hold me fast 'Till our faith is turned to sight, When He comes at

fast. He will hold me fast, He will hold me fast;
 fast.
 last!

For my Sa - vior loves me so, He will hold me fast.

SERMON

GRACE, GOSPEL, GLORY

PHILIPPIANS 1:1-11

1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philippi, with the overseers and deacons:

² Grace to you and peace from God our Father and the Lord Jesus Christ.

³ I thank my God in all my remembrance of you, ⁴ always in every prayer of mine for you all making my prayer with joy, ⁵ because of your partnership in the gospel from the first day until now. ⁶ And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

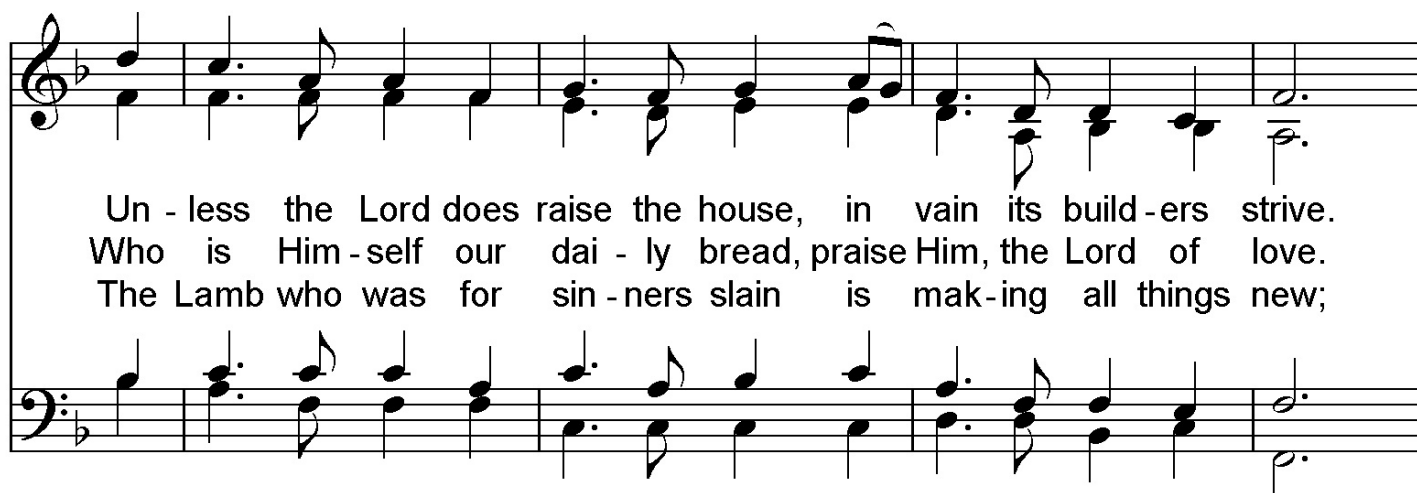
⁷ It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸ For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹ And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰ so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹ filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

SERMON NOTES

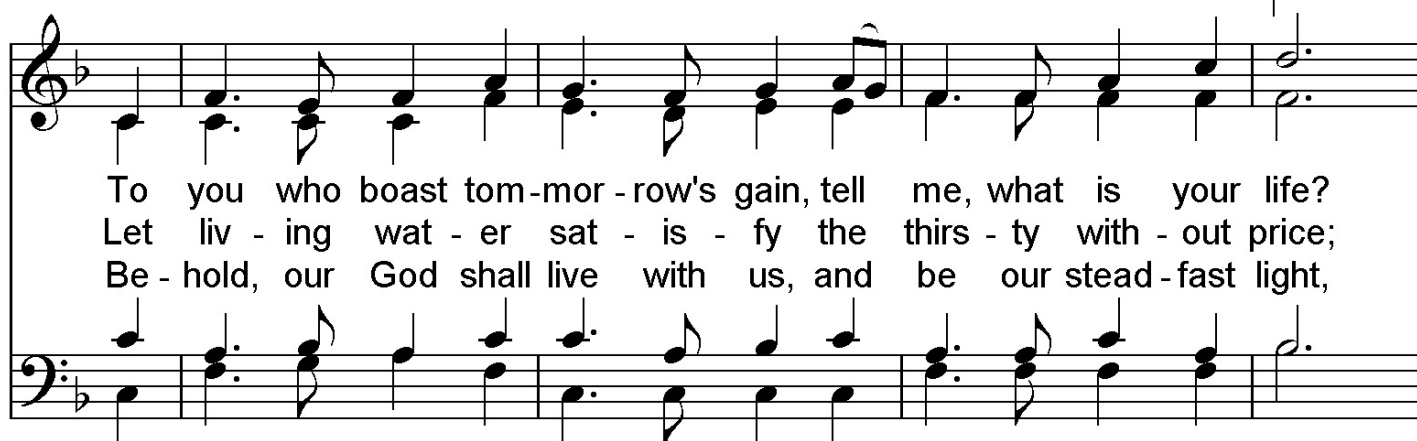
ALL GLORY BE TO CHRIST



1. Should no - thing of our ef - forts stand, no leg - a - cy sur - vive,
2. His will be done, his king - dom come, on earth as is a - bove,
3. When on the day the great I Am, the Faith - ful and the True,



Un - less the Lord does raise the house, in vain its build - ers strive.
Who is Him - self our dai - ly bread, praise Him, the Lord of love.
The Lamb who was for sin - ners slain is mak - ing all things new;



To you who boast tom - mor - row's gain, tell me, what is your life?
Let liv - ing wat - er sat - is - fy the thirs - ty with - out price;
Be - hold, our God shall live with us, and be our stead - fast light,



A mist that van - ish - es at dawn; all glo - ry be to Christ!
We'll take a cup of kind - ness yet; all glo - ry be to Christ!
And we shall e'er his peo - ple be; all glo - ry be to Christ!

The image displays a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are written below the staves. The first system contains the lyrics 'All glo - ry be to Christ, our king! All glo - ry be to Christ!'. The second system contains the lyrics 'His rule and reign we'll ev - er sing, all glo - ry be to Christ!'. The music is written in a simple, homophonic style, with chords and single notes. The first system ends with a double bar line, and the second system also ends with a double bar line.

All glo - ry be to Christ, our king! All glo - ry be to Christ!

His rule and reign we'll ev - er sing, all glo - ry be to Christ!

Music: Melchior Teschner (1765-1844), Public Domain. Words: 2012 © Dead Bird Theology CCLI #168246)

YET NOT I BUT THROUGH CHRIST IN ME

1. What gift of grace is Je - sus my Re - deem - er, There is no more
 2. The night is dark but I am not for - sak - en, For by my side,
 3. No fate I dread, I know I am for - giv - en, The fu - ture sure,
 4. With eve - ry breath I long to fol - low Je - sus For he has said

for hea - ven now to give; He is my joy, my right-eous-ness, and free-dom,
 the Sav - ior he will stay; I la - bor on in weak-ness and rej - oic - ing,
 the price it has been paid; For Je - sus bled and suf - fered for my par - don,
 that he will bring me home; And day by day I know he will re - new me,

My stead - fast love, my deep and bound - less peace. To this I hold,
 For in my need, his pow - er is dis - played. To this I hold,
 And he was raised to o - ver - throw the grave. To this I hold,
 Un - til I stand with joy be - fore the throne. To this I hold,

my hope is on - ly Je - sus, For my life is whol - ly bound to his; Oh how
 my Shep - herd will de - fend me, Through the deep - est val - ley he will lead; Oh the
 my sin has been de - fea - ted, Je - sus now and ev - er is my plea; Oh the
 my hope is on - ly Je - sus, All the glo - ry ev - er - more to him; When the

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
 race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

New Member Classes

There is still time! If you missed the first session of Membership Matters but you're interested in finding out more about membership here at FBC, please plan to join us at 9:30 on April 12th and April 19th in the conference room for our next two sessions. Please contact office@franconiabaptist.org with any questions or to RSVP.

Good Friday Service – April 3 (THIS Friday)

Join us at 5:30 on April 3rd for our Good Friday service.

No Sunday School – Next Sunday

Please note that there will be no Discipleship Hour classes next Sunday but we will enjoy fellowship following the morning service with snacks in the foyer.

Annie Armstrong Offering

Envelopes are available in the foyer if you would like to give a gift to support Southern Baptist church planting efforts in the United States.

CHURCH INFO

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FBC
Website



Give
Online

