



If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, and you must rule over it.

GENESIS 4:7

We gather to worship Jesus Christ, who saves us from death.

PREPARATORY HYMN

Thine Be The Glory

WELCOME

SCRIPTURAL CALL TO WORSHIP

John 11:25-26

PRAYER OF PRAISE

HYMN

Christ The Lord Is Risen Today

TIME OF GREETING

HYMN

Rise My Soul The Lord Is Risen

SCRIPTURE READING Proverbs 11:19; 12:28; 13:14; 14:12; 15:10; 21:6

SCRIPTURE READING

1 John 3:11-15

HYMN

Crown Him With Many Crowns

PASTORAL PRAYER

SERMON

Cain & Abel & Easter

Genesis 4:1-16

PRAYER OF CONFESSION

LORD'S SUPPER (GLUTEN FREE)

SCRIPTURAL ASSURANCE OF PARDON

1 Peter 3:18a

HYMN

See, What a Morning!

HYMN

Doxology

BENEDICTION

Hebrews 13:20-21

MOMENT OF SILENT REFLECTION

THINE BE THE GLORY

1. Thine be the glo - ry, ris - en, con - qu'ring Son; end - less is the
 2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly he
 3. No more we doubt thee, glo - rious Prince of life; life is naught with -

vic - t'ry thou o'er death hast won; an - gels in bright rai - ment
 greets us, scat - ters fear and gloom; let the church with glad - ness,
 out thee: aid us in our strife; make us more than con - qu'rors.

rolled the stone a - way, kept the fold - ed grave - clothes,
 hymns of tri - umph sing, for her Lord now liv - eth,
 thro' thy death - less love: bring us safe thro' Jor - dan

where thy bod - y lay.
 death hath lost its sting. Thine be the glo - ry, ris - en, con - qu'ring Son;
 to thy home a - bove.

end - less is the vic - t'ry thou o'er death hast won.

*Words: Edmund Bady (1884), trans. by Richard B. Hayk (1923)
 Music: MACCABAEUS, Georg Friedrich Handel (1747)*

SCRIPTURAL CALL TO WORSHIP

JOHN 11:25-26

Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?”

PRAYER OF PRAISE

CHRIST THE LORD IS RISEN TODAY

1. Christ the Lord is ris'n to - day, Al - le - lu - ia!
 2. Lives a - gain our glo - rious King, Al - le - lu - ia!
 3. Love's re - deem - ing work is done, Al - le - lu - ia!
 4. Soar we now where Christ has led, Al - le - lu - ia!

Sons of men and an - gels say, Al - le - lu - ia!
 Where, O Death, is now thy sting? Al - le - lu - ia!
 Fought the fight, the bat - tle won, Al - le - lu - ia!
 Fol - l'wing our ex - alt - ed Head, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!
 Dy - ing once He all doth save, Al - le - lu - ia!
 Death in vain for - bids Him rise, Al - le - lu - ia!
 Made like Him, like Him we rise, Al - le - lu - ia!

Sing, ye heav'ns, and earth, re - ply, Al - le - lu - ia!
 Where thy vic - to - ry, O Grave? Al - le - lu - ia!
 Christ hath o - pened Par - a - dise, Al - le - lu - ia!
 Ours the cross, the grave, the skies, Al - le - lu - ia!

RISE MY SOUL, THE LORD IS RISEN

Words and Music by
JONNY ROBINSON, RICH THOMPSON,
MATT BOSWELL & MATT PAPA

5 **VERSE 1/2**

B F# E

Rise, my soul, the Lord is ris - en. Come be - hold the emp - ty grave.
Rest, my soul, the Lord is ris - en. Love's re - deem - ing work is done.

9 G#m7 B E F# B

See the place where dark - ness laid Him. Sing, for on - ly hope re - mains.
Now the Fa - ther sees His chil - dren as He sees His sin - less Son.

13 E G#m F#

Hal - le - lu - jah, praise for - ev - er. Death de - feat - ed and life re - stored
O the won - der, O the glo - ry, that same fa - vor is now my own.

17 B B/D# G#m7 E B/D# F#

by that great im - mor - tal pow - er. Christ is ris - en, a - rise, my
Shame be - hind me, grace be - fore me. Christ is ris - en, a - rise, my

21 B E G#m7 E 1.

soul!
soul!

34 **VERSE 3**

B F# E

Peace, my soul, the Lord is ris - en. Come and have your hope re - newed.

38 G#m7 B E F# B

For this trial is brief and fleet - ing. Tears will turn to glo - ry soon.

42 E G#m F#

Shout with joy and sound the tri - umph. Let the mu - sic of heav - en roar.

46 B B/D# G#m7 E B/D# F#

Let the boast of death be si - lent. Christ is ris - en, a - rise, my

VERSE 4

50 B

soul! Rise, my soul, for I am ris - en,

54 F# E G#m7 B

seat - ed now with Christ my Lord. As my life be - longs to heav - en,

58 E F# B

fear shall hold its sway no more. On - ward, up - ward, t'ward the treas - ure,

62 E G#m F# B B/D# G#m7

filled with cour-age and end - less hope. For this truth is mine for - ev - er.

66 E B/D# F# G#m F#/A# F# G#m

Christ is ris - en, a - rise, my soul! 1. rise, my soul! 2.

TAGS

69 E B/D# F# G#m N.C.

Christ is ris - en, a - rise, my soul! Christ is ris - en, a - rise, my

OUTRO

73 B E G#m7 E

soul!

SCRIPTURE READING

PROVERBS 11:19; 12:28; 13:14; 14:12; 15:10; 21:6

^{11:19} Whoever is steadfast in righteousness will live,
but he who pursues evil will die.

^{12:28} In the path of righteousness is life,
and in its pathway there is no death.

^{13:14} The teaching of the wise is a fountain of life,
that one may turn away from the snares of death.

^{14:12} There is a way that seems right to a man,
but its end is the way to death.

^{15:10} There is severe discipline for him who forsakes the way;
whoever hates reproof will die.

^{21:6} The getting of treasures by a lying tongue
is a fleeting vapor and a snare of death.

SCRIPTURE READING

1 JOHN 3:11-15

¹¹ For this is the message that you have heard from the beginning, that we should love one another. ¹² We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. ¹³ Do not be surprised, brothers, that the world hates you. ¹⁴ We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. ¹⁵ Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

CROWN HIM WITH MANY CROWNS

1. Crown Him with man - y crowns, the Lamb up - on His throne. Hark!
 2. Crown Him the Lord of life who tri - umphed o'er the grave, and
 3. Crown Him the Lord of love; Be - hold His hands and side, rich
 4. Crown Him the Lord of peace, whose pow'r a scep - tre sways from
 5. Crown Him the Lord of years, the Po - ten - tate of time, Cre -

how the heav'n - ly an - them _ drowns all mu - sic but its own! A -
 rose vic - tor - ious in the _ strife for those He came to save! His
 wounds yet vis - i - ble a - bove in beau - ty glo - ri - fied. No
 pole to pole that wars may _ cease, and all be prayer and praise. His
 - a - tor of the roll - ing _ spheres in - ef - fa - bly sub - lime! All

-wake, my soul, and sing of Him who died for thee, and
 glo - ries now we sing who died and rose on high, who
 an - gel in the sky can ful - ly bear that sight, but
 reign shall know no end, and round His pierc - ed feet fair
 hail Re - deem - er, hail! For Thou hast died for me; Thy

hail Him as thy match - less King thro' all e - ter - ni - ty.
 died e - ter - nal life to bring, and lives that death may die.
 down - ward bends each burn - ing eye at mys - ter - ies so bright.
 flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

SERMON

CAIN & ABEL & EASTER

GENESIS 4:1-16

4 Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” ² And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³ In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴ and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵ but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶ The LORD said to Cain, “Why are you angry, and why has your face fallen? ⁷ If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, and you must rule over it.”

⁸ Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹ Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” ¹⁰ And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. ¹¹ And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. ¹² When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” ¹³ Cain said to the LORD, “My punishment is greater than I can bear. ¹⁴ Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” ¹⁵ Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the Lord put a mark on Cain, lest any who found him should attack him. ¹⁶ Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden.

PRAYER OF CONFESSION

LORD'S SUPPER

SCRIPTURAL ASSURANCE OF PARDON

1 PETER 3:18A

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God.

SEE, WHAT A MORNING

1. See, what a morn - ing, glo - rious - ly bright, with the
2. See Ma - ry weep - ing, "Where is He laid?" As in
3. One with the Fa - ther, An - cient of Days, through the

The first system of music features a treble and bass staff in G major and 12/8 time. The treble staff contains the vocal melody, and the bass staff provides a harmonic accompaniment. The lyrics are aligned with the notes, with three verses of text provided for the first line.

dawn - ing of hope in Je - ru - sa - lem; Fold - ed the grave clothes,
sor - row she turns from the emp - ty tomb; Hears a voice speak - ing,
Spir - it who clothes faith with cer - tain - ty, hon - our and bless - ing,

The second system continues the musical notation. The treble staff shows the vocal line, and the bass staff shows the accompaniment. The lyrics continue from the first system, with three verses of text provided for the second line.

tomb filled with light, as the an - gels an - nounce Christ is ris - en!
call - ing her name; It's the Mas - ter, the Lord raised to life a - gain!
glo - ry and praise to the King crowned with pow'r and au - thor - i - ty!

The third system concludes the musical notation. The treble staff shows the vocal line, and the bass staff shows the accompaniment. The lyrics continue from the second system, with three verses of text provided for the third line.

See God's sal - va - tion plan, wrought in love, borne in pain, paid in
 The voice that spans the years, speak - ing life, stir - ring hope, bring - ing
 And we are raised with Him, death is dead, love has won, Christ has

sa - cri - fice, ful - filled in Christ, the Man, for He
 peace to us, will sound till He ap - pears, for He
 con - quered; And we shall reign with Him, for He

lives: Christ is ris - en from the dead!
 lives: Christ is ris - en from the dead!
 lives: Christ is ris - en from the dead!

17 1, 2. G/D G A 3. D

DOXOLOGY

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

*Words: Thomas Ken (1637-1711)
Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

New Member Classes

There is still time! If you missed the first session of Membership Matters but you're interested in finding out more about membership here at FBC, please plan to join us at 9:30 on April 12th and April 19th in the conference room for our next two sessions. Please contact office@franconiabaptist.org with any questions or to RSVP.

Annie Armstrong Offering

Envelopes are available in the foyer if you would like to give a gift to support Southern Baptist church planting efforts in the United States.

No Evening Service Tonight

Please note that there will be no evening service in the month of April. We will resume our evening services on May 3rd.

CHURCH INFO

David Fullerton
Pastor

5912 Franconia Road
Alexandria, VA 22310
office@franconiabaptist.org
703-971-4475

FBC
Website



Give
Online

