



“Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.”

GENESIS 11:9

We gather to worship God, the Sovereign King.

PREPARATORY HYMN

Christ Is Mine Forevermore

WELCOME

SCRIPTURAL CALL TO WORSHIP

Psalm 47:6-9

PRAYER OF PRAISE

HYMN

Ancient of Days

TIME OF GREETING

HYMN

Romans Doxology

SCRIPTURE READING

Psalm 2

SCRIPTURE READING

Acts 2:1-13

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

Luke 24:45-47

HYMN

Fairest Lord Jesus

PASTORAL PRAYER

SERMON

Babel

Genesis 10:1-11:19

HYMN

Behold Our God

HYMN

For He Alone Is Worthy

HYMN

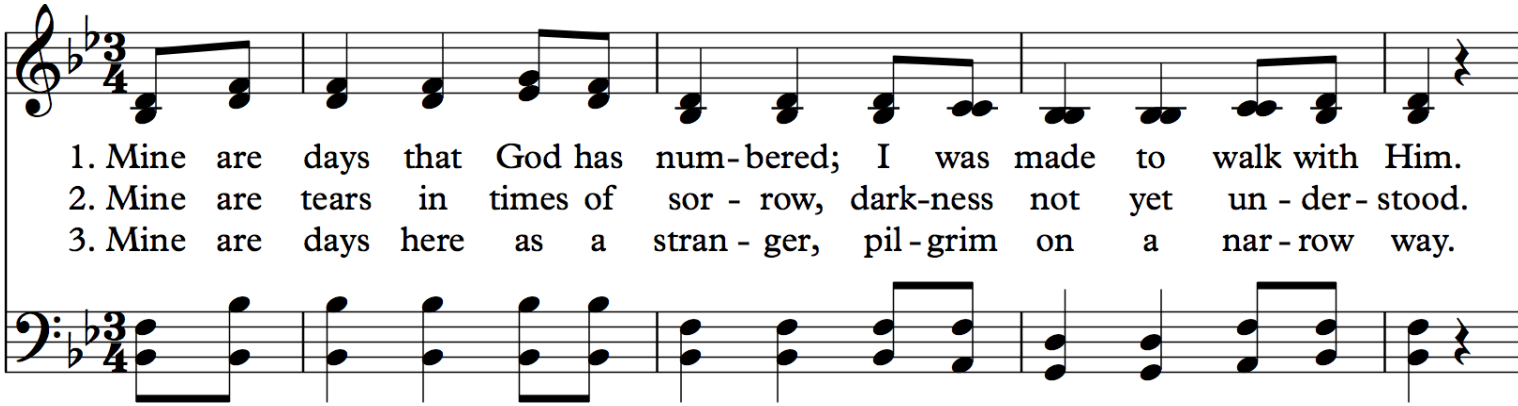
Doxology

BENEDICTION

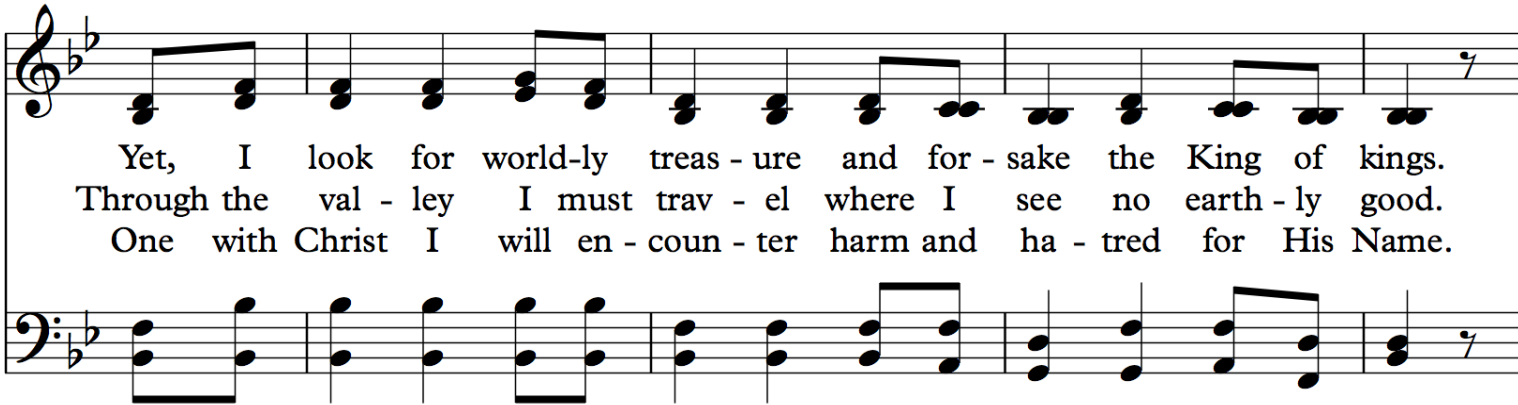
Hebrews 13:20-21

MOMENT OF SILENT REFLECTION

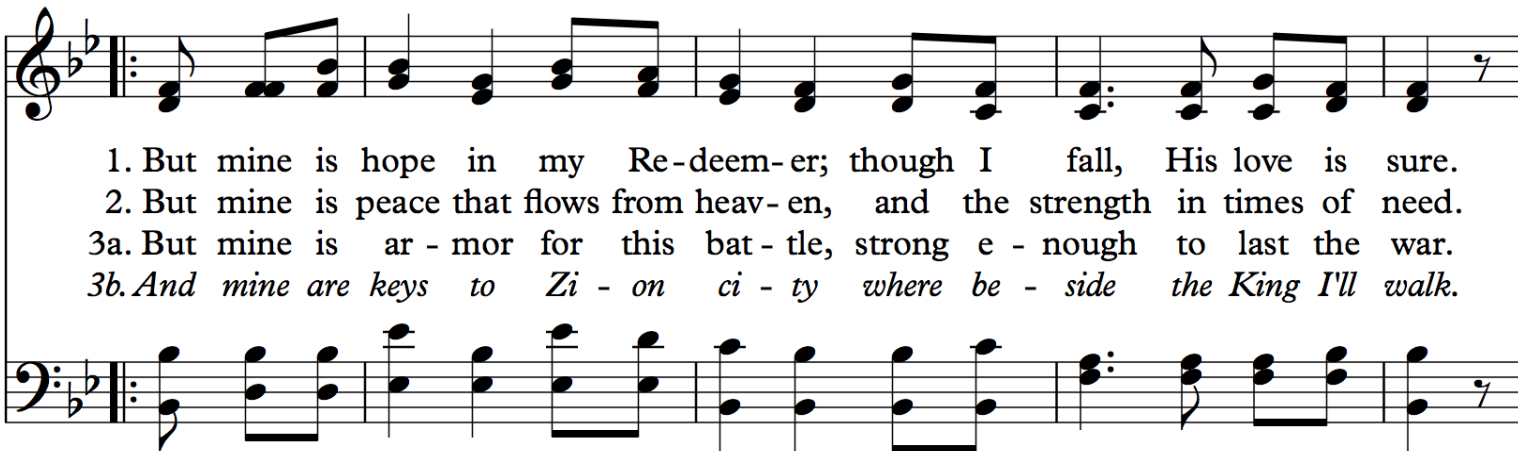
CHRIST IS MINE FOREVERMORE



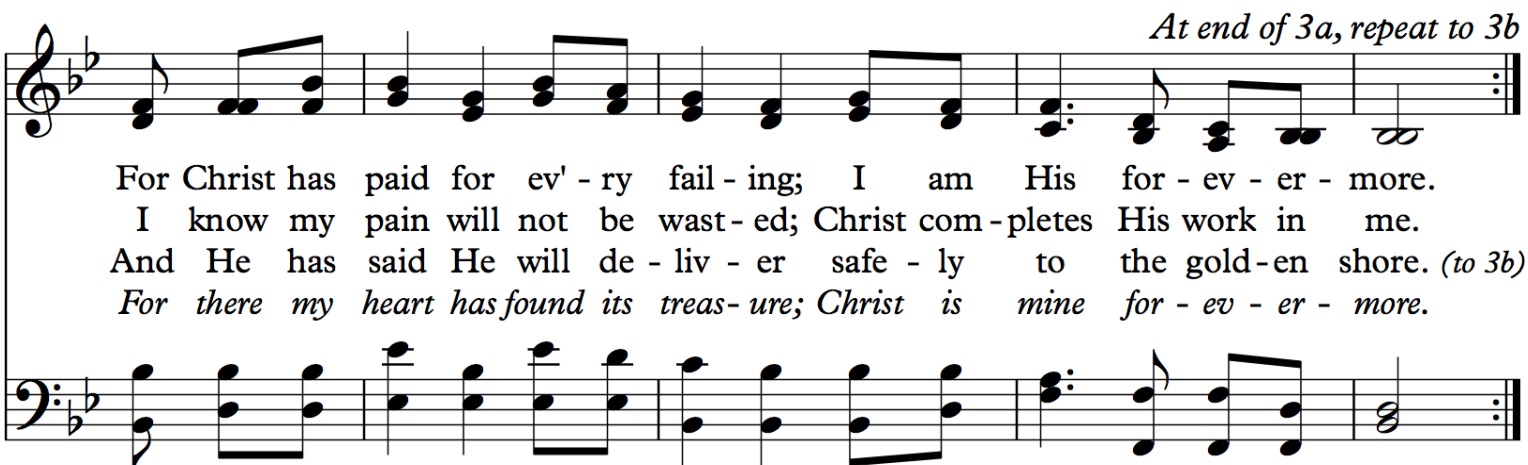
1. Mine are days that God has num-bered; I was made to walk with Him.
2. Mine are tears in times of sor-row, dark-ness not yet un-der-stood.
3. Mine are days here as a stran-ger, pil-grim on a nar-row way.



Yet, I look for world-ly treas-ure and for-sake the King of kings.
Through the val-ley I must trav-el where I see no earth-ly good.
One with Christ I will en-coun-ter harm and ha-tred for His Name.



1. But mine is hope in my Re-deem-er; though I fall, His love is sure.
2. But mine is peace that flows from heav-en, and the strength in times of need.
3a. But mine is ar-mor for this bat-tle, strong e-nough to last the war.
3b. And mine are keys to Zi-on ci-tty where be-side the King I'll walk.



At end of 3a, repeat to 3b

For Christ has paid for ev'-ry fail-ing; I am His for-ev-er-more.
I know my pain will not be wast-ed; Christ com-pletes His work in me.
And He has said He will de-liv-er safe-ly to the gold-en shore. (to 3b)
For there my heart has found its treas-ure; Christ is mine for-ev-er-more.

Bridge: sing twice after completing all verses above; then return to verse 3b

(Bridge:) Come re - joice now, O my soul, For his love is my re - ward.

Fear is gone and hope is sure: Christ is mine for - ev - er - more. repeat, then go to 3b

Words and Music: Jonny Robinson and Rich Thompson (2018) CCLI #7036096

SCRIPTURAL CALL TO WORSHIP

PSALM 47:6-9

Sing praises to God, sing praises!

Sing praises to our King, sing praises!

For God is the King of all the earth;
sing praises with a psalm!

God reigns over the nations;

God sits on his holy throne.

The princes of the peoples gather
as the people of the God of Abraham.

For the shields of the earth belong to God;
he is highly exalted!

PRAYER OF PRAISE

Ancient Of Days

(as published by City Alight Music)

Words and Music by
Jonny Robinson, Rich Thompson
Michael Farren and Jesse Reeves

INTRO



VERSE 1 & 2



1. Though the na - tions rage, king - doms rise and
(2. Though the) dread of night o - ver - whelms my

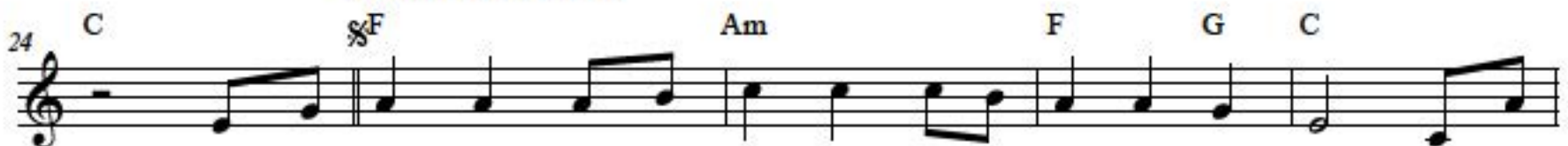


fall, there is still one King reign - ing o - ver all. So, I will not
soul, He is here with me. I am not a - lone. O, His love is

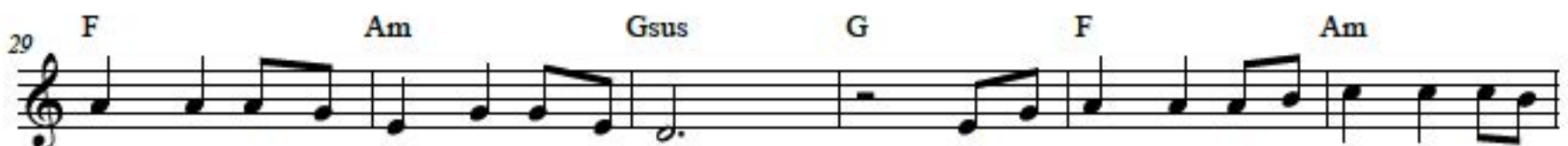


fear for this truth re - mains: that my God is the An - cient of Days.
sure and He knows my name. For my God is the An - cient of Days.

CHORUS 1a & 1b



None a - bove Him, none be - fore Him. All of time in His hands. For His



throne, it shall re - main and ev - er stand. All the pow - er, all the glo - ry, I will

CCLI Song # 7121851

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33 *3rd time to Coda* Coda

F G C F Gsus G Csus C Gsus G

trust in His name. For my God is the An - cient of Days. 2. Though the An - cient of

INSTRUMENTAL

F Am F C/E F Gsus G Csus

Days.

VERSE 3

49 C C Am G Dm Am F C/E

3. Though I may not see what the fu - ture brings, I will watch and wait for the

56 Am D7 G C Am G C/E F G Am F

Sav - iour King. Then, my joy com - plete, stand - ing face to face in the pres - ence of the

63 Gsus G Csus C *D.S. al Coda*

An - cient of Days. None a

66 *Coda* Coda C/E F Gsus G Am

name. For my God is the An - cient of Days.

TAG

OUTRO

70 $F\sharp m7(b5)$ F Gsus G C Am Gsus C/E F G

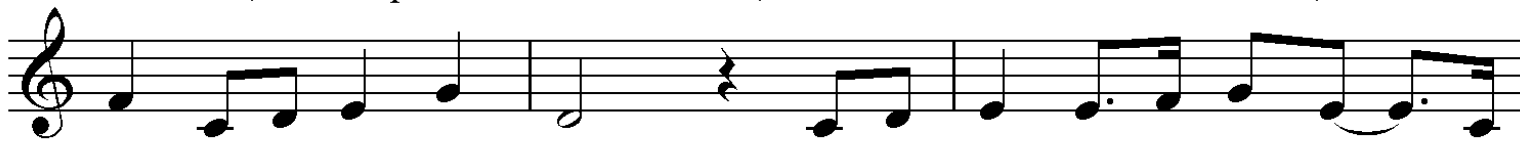
For my God is the An - cient of Days.

76 Am C/E F Gsus G Csus C

ROMANS DOXOLOGY



1. Oh, the depth of the riches, — the wis - dom of God, how un -
 2. Oh, the depth of the riches, — the wis - dom of God, how mag -
 3. Oh, the depth of the riches, — the wis - dom of God, how im -



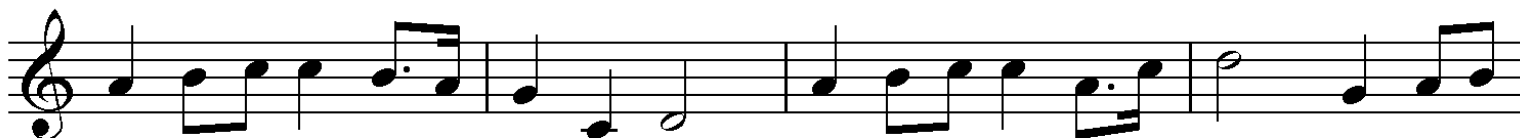
search - a - ble are His ways. How pro - found are His judg ments so
 ni - fi - cent are His ways. Who has been His ad - vis - or — and
 meas - 'ra - ble is His grace. How un - fail - ing His kind - ness, — so



high a - bove our thoughts, and His path - ways no man can trace.
 who has coun - seled Him, all He gives us who can re - pay? For —
 far re - moved His wrath, and His mer - cies are new each day.



from — Him and through — Him and to Him are all things,



to Him be glo - ry for - ev - er more. To Him be glo - ry for - ev - er. A -



men! A - men! A - - - men!

Words and Music: John Elliott, ©1989 BMG Songs Inc. CCLI #1682469

SCRIPTURE READING

PSALM 2

- 2 Why do the nations rage
and the peoples plot in vain?
- 2 The kings of the earth set themselves,
and the rulers take counsel together,
against the LORD and against his Anointed, saying,
- 3 “Let us burst their bonds apart
and cast away their cords from us.”
- 4 He who sits in the heavens laughs;
the Lord holds them in derision.
- 5 Then he will speak to them in his wrath,
and terrify them in his fury, saying,
- 6 “As for me, I have set my King
on Zion, my holy hill.”
- 7 I will tell of the decree:
The LORD said to me, “You are my Son;
today I have begotten you.
- 8 Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.
- 9 You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”
- 10 Now therefore, O kings, be wise;
be warned, O rulers of the earth.
- 11 Serve the LORD with fear,
and rejoice with trembling.
- 12 Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.
Blessed are all who take refuge in him.

SCRIPTURE READING

ACTS 2:1-13

2 When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹² And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others mocking said, “They are filled with new wine.”

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

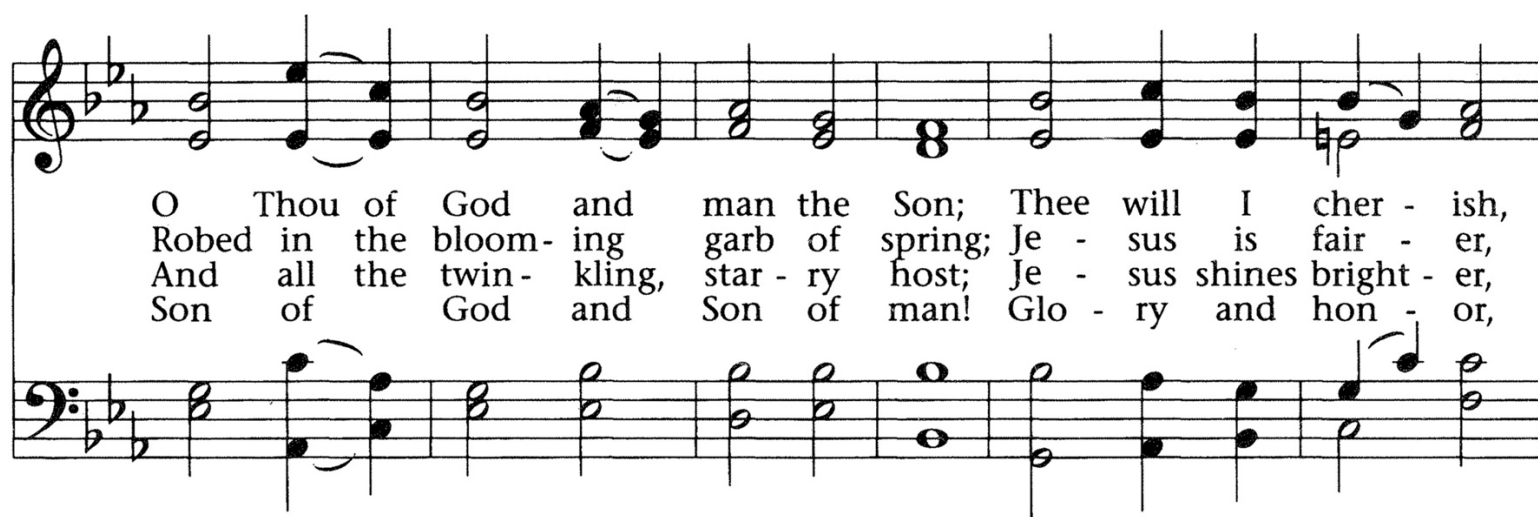
LUKE 24:45-47

Then he opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.

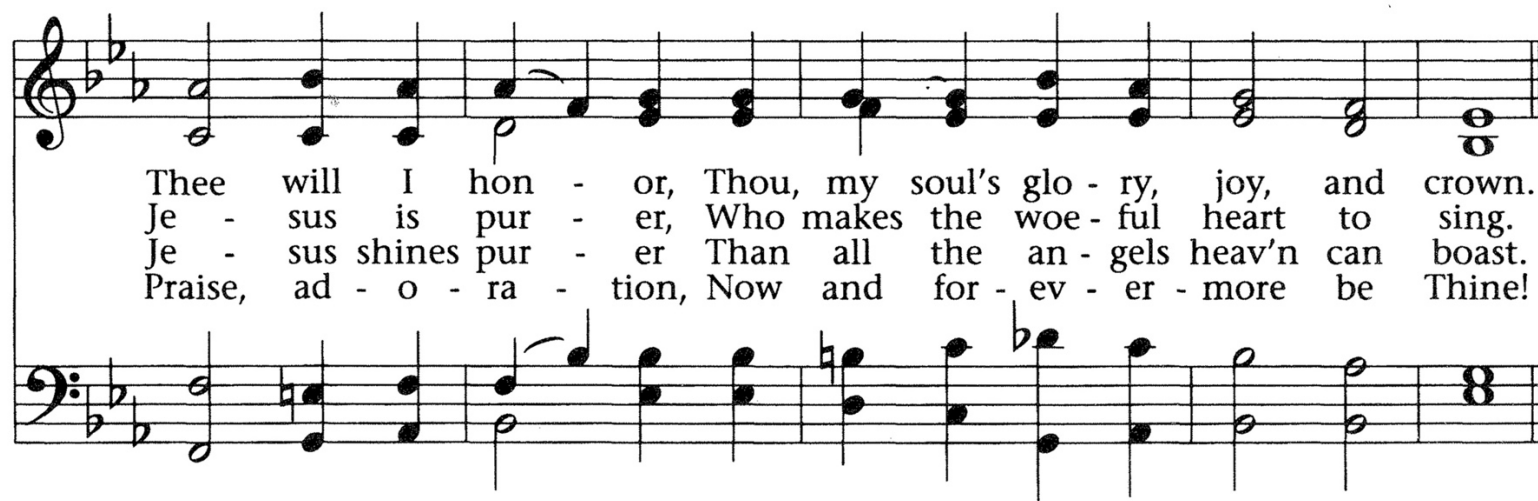
FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, Fair - er still the wood - lands,
 3. Fair is the sun - shine, Fair - er still the moon - light
 4. Beau - ti - ful Sav - ior, Lord of all na - tions,



O Thou of God and man the Son; Thee will I cher - ish,
 Robed in the bloom - ing garb of spring; Je - sus is fair - er,
 And all the twin - kling, star - ry host; Je - sus shines bright - er,
 Son of God and Son of man! Glo - ry and hon - or,



Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, Who makes the woe - ful heart to sing.
 Je - sus shines pur - er Than all the an - gels heav'n can boast.
 Praise, ad - o - ra - tion, Now and for - ev - er - more be Thine!

Words: Anon. German Hymn, *Munster Gesangbuch* (1677); St. 1-3, tr. Source unknown; St. 4, Joseph Augustus Seiss (1823-1904) Music: Schlesische Volkslieder (1842); arr. Richard Storrs Willis (1819-1900), Public Domain

SERMON

BABEL

GENESIS 10:1-11:9

10 These are the generations of the sons of Noah, Shem, Ham, and Japheth. Sons were born to them after the flood.

² The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. ³ The sons of Gomer: Ashkenaz, Riphath, and Togarmah. ⁴ The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim. ⁵ From these the coastland peoples spread in their lands, each with his own language, by their clans, in their nations.

⁶ The sons of Ham: Cush, Egypt, Put, and Canaan. ⁷ The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan. ⁸ Cush fathered Nimrod; he was the first on earth to be a mighty man. ⁹ He was a mighty hunter before the Lord. Therefore it is said, "Like Nimrod a mighty hunter before the LORD." ¹⁰ The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. ¹¹ From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and ¹² Resen between Nineveh and Calah; that is the great city. ¹³ Egypt fathered Ludim, Anamim, Lehabim, Naphtuhim, ¹⁴ Pathrusim, Casluhim (from whom the Philistines came), and Caphthorim.

¹⁵ Canaan fathered Sidon his firstborn and Heth, ¹⁶ and the Jebusites, the Amorites, the Girgashites, ¹⁷ the Hivites, the Arkites, the Sinites, ¹⁸ the Arvadites, the Zemarites, and the Hamathites. Afterward the clans of the Canaanites dispersed. ¹⁹ And the territory of the Canaanites extended from Sidon in the direction of Gerar as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. ²⁰ These are the sons of Ham, by their clans, their languages, their lands, and their nations.

²¹ To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born. ²² The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram. ²³ The sons of Aram: Uz, Hul, Gether, and Mash. ²⁴ Arpachshad fathered Shelah; and Shelah fathered Eber. ²⁵ To Eber were born

two sons: the name of the one was Peleg, for in his days the earth was divided, and his brother's name was Joktan. ²⁶ Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah, ²⁷ Hadoram, Uzal, Diklah, ²⁸ Obal, Abimael, Sheba, ²⁹ Ophir, Havilah, and Jobab; all these were the sons of Joktan. ³⁰ The territory in which they lived extended from Mesha in the direction of Sephar to the hill country of the east. ³¹ These are the sons of Shem, by their clans, their languages, their lands, and their nations.

³² These are the clans of the sons of Noah, according to their genealogies, in their nations, and from these the nations spread abroad on the earth after the flood.

11 Now the whole earth had one language and the same words. ² And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³ And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴ Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵ And the LORD came down to see the city and the tower, which the children of man had built. ⁶ And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸ So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹ Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

BEHOLD OUR GOD

1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?
 3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?

5

C Em C

Kings and na - tions trem - ble at His voice. All cre - a - tion
 Who can teach the One who knows all things? Who can fath - om
 God e - ter - nal, hum - bled to the grave. Je - sus, Sav - ior,

8

Em7 G CHORUS C G/B Am F

ris - es to re - joice. Be - hold our God, seat - ed on His throne. Come, let us a -
 all His won - drous deeds?
 ris - en now to reign!

13

C G C G/B Am F C G C

dore Him. Be - hold our King, noth - ing can com - pare. Come, let us a - dore Him!

Music and words by Jonathan Baird, Meghan Baird, Ryan Baird, and Stephen Altrogge.
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FOR HE ALONE IS WORTHY

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one sharp (F#). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in three systems, each corresponding to a line of music. The first system contains three lines of lyrics, the second system contains two lines, and the third system contains one line. The lyrics are: 1. For He a - lone is wor - thy, For He a - lone is wor - thy, 2. We'll give Him all the glo - ry, We'll give Him all the glo - ry, 3. O come, let us a - dore Him, O come, let us a - dore Him, For He a - lone is wor - thy, Christ the Lord! We'll give Him all the glo - ry, Christ the Lord! O come, let us a - dore Him, Christ the Lord!

1. For He a - lone is wor - thy, For He a - lone is wor - thy,
2. We'll give Him all the glo - ry, We'll give Him all the glo - ry,
3. O come, let us a - dore Him, O come, let us a - dore Him,

For He a - lone is wor - thy, Christ the Lord!
We'll give Him all the glo - ry, Christ the Lord!
O come, let us a - dore Him, Christ the Lord!

Words: Attr. John F. Wade (1711-1786); tr. Frederick Oakeley (1802-1880)

Music: John F. Wade's Cantus Diversi, (1751)

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Melcher Baby Shower – June 6

Ladies of FBC are warmly invited to join us for a baby shower honoring the Melcher family on June 6th at 10:00AM in the Fellowship Hall. See Annamarie Brown for more information.

Summer Women's Bible Study

Sarah Alles will be hosting a summer women's Bible study at her home on Wednesday afternoons from 1-3PM beginning June 17th. Childcare and snacks will be provided. Please see Sarah with any questions or to RSVP.

CHURCH INFO

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Give
Online

