



"No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it."

1 Corinthians 10:13

We gather to worship our faithful God.

PREPARATORY HYMN	Hark! I Hear the Harps Eternal
WELCOME	
SCRIPTURAL CALL TO WORSHIP	Psalm 95:1-5
PRAYER OF PRAISE	
HYMN	All The Way My Savior Leads Me
HYMN	He Will Hold Me Fast
SCRIPTURE READING	Numbers 14:2-4, 26-35
SCRIPTURE READING	Hebrews 3:12-4:2
PRAYER OF CONFESSION	
SCRIPTURAL ASSURANCE OF PARDON	1 John 2:1-2
HYMN	Guide Me O Thou Great Jehovah
PRAYER OF PETITION	
SERMON	1 Corinthians 10:1-11:1 All To The Glory Of God
HYMN	How Firm a Foundation
HYMN	The Goodness of Jesus
HYMN	Doxology
BENEDICTION	Hebrews 13:20-21
MOMENT OF SILENT REFLECTION	

PREPARATORY HYMN: HARK I HEAR THE HARPS ETERNAL

1. Hark, I hear the harps e - ter - nal, ring - ing
2. And my soul, though stain'd with sor - row, fad - ing
3. Some have cross'd be - fore us safe - ly to that
4. Might - y Je - sus, bear us o - ver, there to

on the far - ther shore, As I near those swol - len
as the light of day, Pas - ses swift - ly o'er those
land of per - fect rest. Can you hear them sing - ing
kneel be - fore thy throne. May we join Thy saints for -

wat - ers, with their deep and sol - cmn roar.
wat - ers to that ci - ty far a - way.
faint - ly in the man - sions of the blest?
e - ver prais - ing Thee, and Thee a - lone:

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -

lu - jah, praise the Lamb. Hal - le - lu - jah, Hal - le -

lu - jah, glo - ry to the great I AM!

Words: Unknown; Music: Traditional American Melody, Public Domain

SCRIPTURAL CALL TO WORSHIP

PSALM 95:1-5

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the LORD is a great God,

and a great King above all gods.

In his hand are the depths of the earth;

the heights of the mountains are his also.

The sea is his, for he made it,

and his hands formed the dry land.

PRAYER OF PRAISE

ALL THE WAY MY SAVIOR LEADS ME



1. All the way my Sav-ior leads me; What have I to ask be-side?
2. All the way my Sav-ior leads me; Cheers each wind-ing path I tread,
3. All the way my Sav-ior leads me; Oh, the full-ness of His love!

Wor



Can I doubt His ten-der mer-cy, Who thro' life has been my guide?
Gives me grace for ev-'ry tri-al, Feeds me with the liv-ing bread;
Per-fect rest to me is prom-ised In my Fa-ther's house a-bove:



Heav'n-ly peace, di-vin-est com-fort, Here by faith in Him to dwell!
Tho' my wea-ry steps may fal-ter, And my soul a-thirst may be,
When my spir-it, clothed im-mor-tal, Wings its flight to realms of day,



For I know what-e'er be-fall me, Je-sus do-eth all things well;
Gush-ing from the Rock be-fore me, Lo! a spring of joy I see;
This my song thro' end-less a-ges: Je-sus led me all the way;



For I know what-e'er be - fall me, Je - sus do - eth all things well.
Gush-ing from the Rock be - fore me, Lo! a spring of joy I see.
This my song thro' end - less a - ges: Je - sus led me all the way.

The image shows a musical score for the hymn "Rock of Ages". It consists of two staves: a vocal line in the treble clef and a piano accompaniment line in the bass clef. Both staves are in the key of D major (one sharp) and 4/4 time. The vocal line begins with a quarter rest, followed by a series of quarter and eighth notes. The piano accompaniment starts with a quarter rest, followed by a series of chords and single notes. The lyrics are written below the vocal staff, with hyphens indicating syllables that span across multiple notes.

Words: Fanny J. Crosby (1875), Music: Robert Lowry (1826-1899), Public Domain

HE WILL HOLD ME FAST

1. When I fear my faith will fail, Christ will hold me fast; When the tempt-er
2. Those He saves are His de - light, Christ will hold me fast; Pre - cious in his
3. For my life He bled and died, Christ will hold me fast; Just - ice has been

would pre - vail, He will hold me fast. I could nev - er keep my hold
ho - ly sight, He will hold me fast. He'll not let my soul be lost; His
sat - is - fied; He will hold me fast. Raised with Him to end - less life,

Through life's fear - ful path; For my love is oft - en cold; He must hold me
Prom - is - es shall last; Bought by Him at such a cost, He will hold me
He will hold me fast 'Till our faith is turned to sight, When He comes at

fast. He will hold me fast, He will hold me fast;
fast.
last!

For my Sa - vior loves me so, He will hold me fast.

SCRIPTURE READING

NUMBERS 14:2-4, 26-35

² And all the people of Israel grumbled against Moses and Aaron. The whole congregation said to them, “Would that we had died in the land of Egypt! Or would that we had died in this wilderness! ³ Why is the LORD bringing us into this land, to fall by the sword? Our wives and our little ones will become a prey. Would it not be better for us to go back to Egypt?” ⁴ And they said to one another, “Let us choose a leader and go back to Egypt.”

²⁶ And the LORD spoke to Moses and to Aaron, saying, ²⁷ “How long shall this wicked congregation grumble against me? I have heard the grumbings of the people of Israel, which they grumble against me. ²⁸ Say to them, ‘As I live, declares the LORD, what you have said in my hearing I will do to you: ²⁹ your dead bodies shall fall in this wilderness, and of all your number, listed in the census from twenty years old and upward, who have grumbled against me, ³⁰ not one shall come into the land where I swore that I would make you dwell, except Caleb the son of Jephunneh and Joshua the son of Nun. ³¹ But your little ones, who you said would become a prey, I will bring in, and they shall know the land that you have rejected. ³² But as for you, your dead bodies shall fall in this wilderness. ³³ And your children shall be shepherds in the wilderness forty years and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness. ³⁴ According to the number of the days in which you spied out the land, forty days, a year for each day, you shall bear your iniquity forty years, and you shall know my displeasure.’ ³⁵ I, the LORD, have spoken. Surely this will I do to all this wicked congregation who are gathered together against me: in this wilderness they shall come to a full end, and there they shall die.”

SCRIPTURE READING

HEBREWS 3:12-4:2

¹² Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. ¹³ But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. ¹⁴ For we have come to share in Christ, if indeed we hold our original confidence firm to the end. ¹⁵ As it is said,

“Today, if you hear his voice,
do not harden your hearts as in the rebellion.”

¹⁶ For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? ¹⁷ And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸ And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹ So we see that they were unable to enter because of unbelief.

4 Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ² For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened.

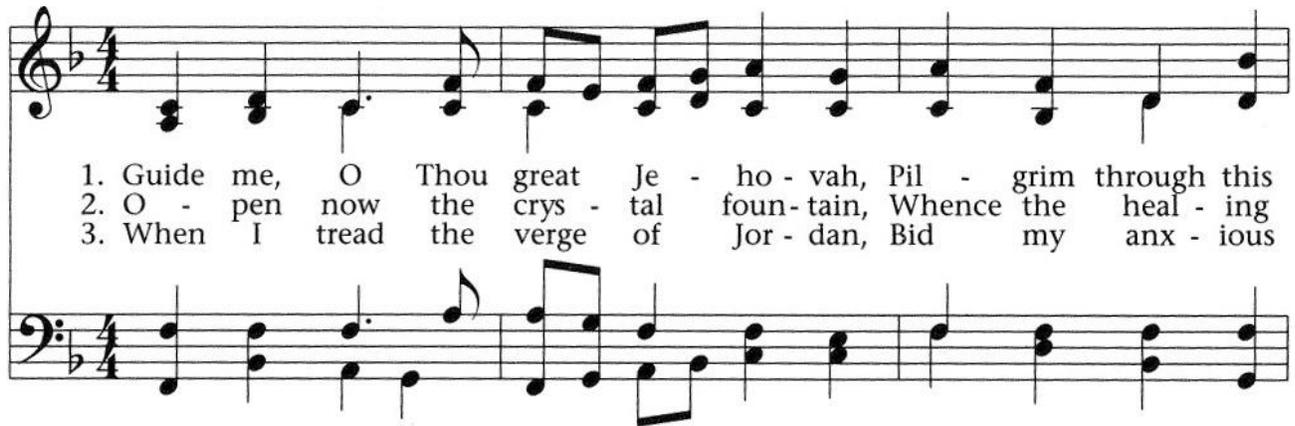
PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

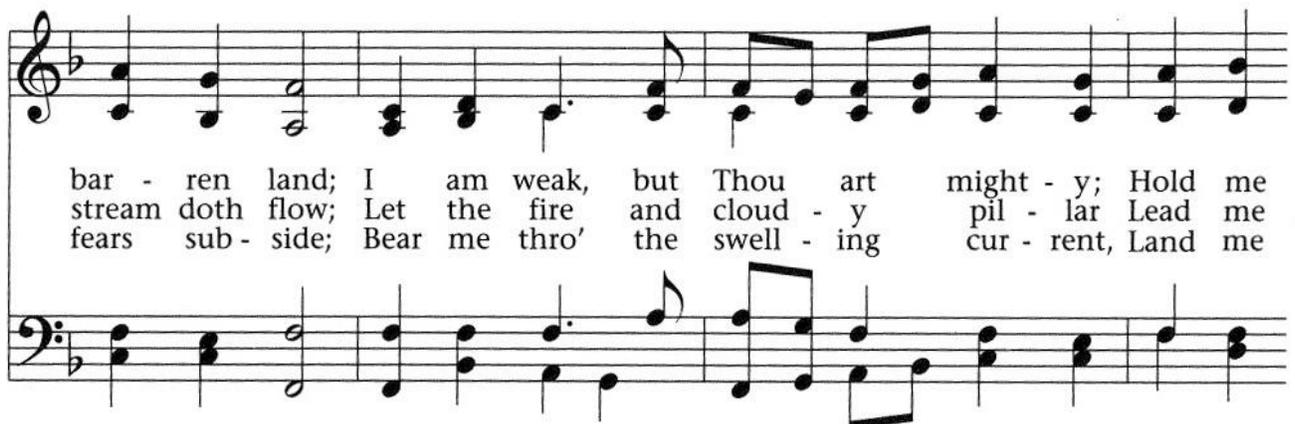
1 JOHN 2:1-2

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

GUIDE ME, O THOU GREAT JEHOVAH



1. Guide me, O Thou great Je - ho - vah, Pil - grim through this
2. O - pen now the crys - tal foun - tain, Whence the heal - ing
3. When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land; I am weak, but Thou art might - y; Hold me
stream doth flow; Let the fire and cloud - y pil - lar Lead me
fears sub - side; Bear me thro' the swell - ing cur - rent, Land me



with Thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,
all my jour - ney through; Strong De - liv - erer, strong De - liv - erer,
safe on Ca - naan's side; Songs of prais - es, songs of prais - es



Feed me till I want no more, Feed me till I want no more.
Be Thou still my strength and shield, Be Thou still my strength and shield.
I will ev - er give to Thee, I will ev - er give to Thee.

SERMON

1 CORINTHIANS 10:1-11:1

ALL TO THE GLORY OF GOD

10 For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, ² and all were baptized into Moses in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵ Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶ Now these things took place as examples for us, that we might not desire evil as they did. ⁷ Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” ⁸ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹ We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰ nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹ Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹² Therefore let anyone who thinks that he stands take heed lest he fall. ¹³ No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

¹⁴ Therefore, my beloved, flee from idolatry. ¹⁵ I speak as to sensible people; judge for yourselves what I say. ¹⁶ The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷ Because there is one bread, we who are many are one body, for we all partake of the one bread. ¹⁸ Consider the people of Israel: are not those who eat the sacrifices participants in the altar? ¹⁹ What do I imply then? That food offered to idols is anything, or that an idol is anything? ²⁰ No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with

demons. ²¹ You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. ²² Shall we provoke the Lord to jealousy? Are we stronger than he?

²³ “All things are lawful,” but not all things are helpful. “All things are lawful,” but not all things build up. ²⁴ Let no one seek his own good, but the good of his neighbor. ²⁵ Eat whatever is sold in the meat market without raising any question on the ground of conscience. ²⁶ For “the earth is the Lord’s, and the fullness thereof.” ²⁷ If one of the unbelievers invites you to dinner and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience. ²⁸ But if someone says to you, “This has been offered in sacrifice,” then do not eat it, for the sake of the one who informed you, and for the sake of conscience— ²⁹ I do not mean your conscience, but his. For why should my liberty be determined by someone else’s conscience? ³⁰ If I partake with thankfulness, why am I denounced because of that for which I give thanks?

³¹ So, whether you eat or drink, or whatever you do, do all to the glory of God. ³² Give no offense to Jews or to Greeks or to the church of God, ³³ just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, that they may be saved.

11 Be imitators of me, as I am of Christ.

HOW FIRM A FOUNDATION

1. How firm a foundation, ye saints of the Lord,
2. "Fear not, I am with thee; O be not dismayed,
3. "When thro' fiery trials thy pathway shall lie,
4. "The soul that on Je - sus hath leaned for re - pose

Is laid for your faith in His ex - cel - lent Word!
For I am thy God, and will still give thee aid;
My grace, all - suf - fi - cient, shall be thy sup - ply;
I will not de - sert to his foes;

What more can He say than to you He hath said,
I'll strength - en thee, help thee, and cause thee to stand,
The flame shall not hurt thee; I on - ly de - sign
That soul, tho' all hell should en - deav - or to shake,

To you who for ref - uge to Je - sus have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
Thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake!"

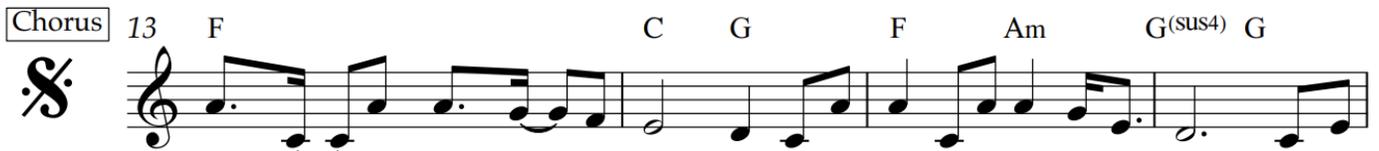
THE GOODNESS OF JESUS



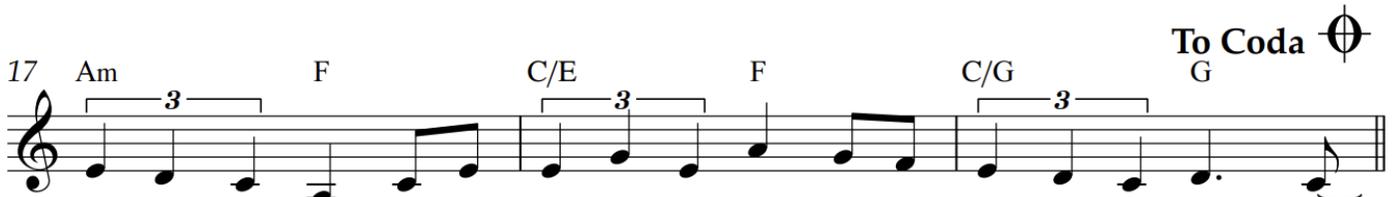
1. Come you wea - ry hearts now to Je - sus come you anx - ious soul now and see
 2. Come find what this world can - not of - fer come and find your joy here comp - lete



there is per - fect love and com - fort in your tears Rest here in His wond - rouspace Oh the
 Taste the liv - ing wa - ter, ne - ver thirst a - gain, Rest here in His wond - rouspace



good - ness, the good - ness of Je - sus Sat - is - fied he is all that I need. May it



be, come what may, that I rest all my days in the good - ness of Je - sus.

3. Come and find your hope now in Je - sus He is all he said he would be.

D.S. al Coda

30 Am G C/E F G(sus4) G C(sus4) C

Grace is ov-er flow-ing from the Sav-iour's heart Rest here in His Wond-rouspeace Oh the

34 Chorus C(sus4) C F C G F Am

Oh the good-ness, the good ness of Je - sus Sat-is-fied he is all that I

38 G Am F C/E F G(sus4) G

need. May it be, come what may, that I rest all my days in the good-ness of Je - sus.

42 C(sus4) C Am F C/E F

May it be, come what may, that I rest all my days in the

46 G(sus4) G C F/A

good - ness of Je - sus

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Summer Women's Bible Study

Sarah Alles will host a Bible study this summer in her home on Thursdays from 1-3PM. The study will use the book *Becoming Like Jesus* by Cynthia Heald. If you have any questions or would like to RSVP, please reach out to Sarah at rallesfamily@gmail.com

Whitaker Reception

Olivia and Dylan Whitaker were married last weekend and we would like to celebrate together! Please join us for an open house reception on Sunday, June 8 from 3-5PM.

Larry and Jill McLeod's Home
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CHURCH INFO

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Online

