



“The LORD said to Abram, after Lot had separated from him, ‘Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, for all the land that you see I will give to you and to your offspring forever.’”

GENESIS 13:14-15

We gather to worship God, whose promises give us strength and peace.

PREPARATORY HYMN

Jesus What a Friend for Sinners

WELCOME

SCRIPTURAL CALL TO WORSHIP

Psalm 29:11

PRAYER OF PRAISE

HYMN

Oh How Good It Is

TIME OF GREETING

HYMN

Guide Me O Thou Great Jehovah

SCRIPTURE READING

Psalm 112

SCRIPTURE READING

Philippians 4:10-20

HYMN

God Leads Us Along

PASTORAL PRAYER

SERMON

Fear and Faith

Genesis 12:10-13:18

PRAYER OF CONFESSION

LORD'S SUPPER (GLUTEN FREE)

SCRIPTURAL ASSURANCE OF PARDON

Psalm 130:7-8

HYMN

Behold The Lamb

HYMN

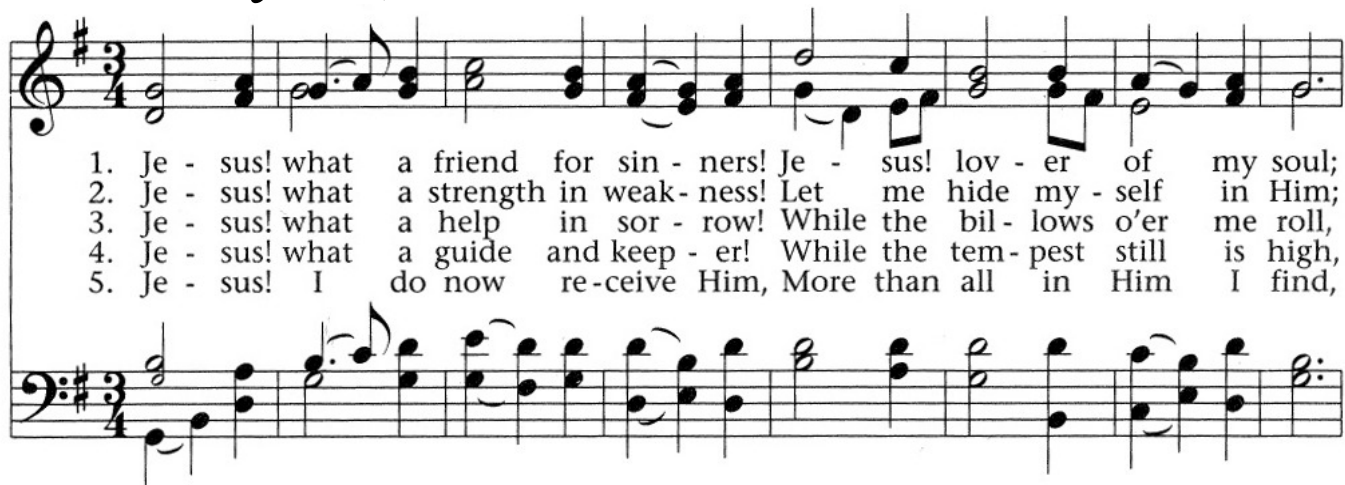
Doxology

BENEDICTION

Hebrews 13:20-21

MOMENT OF SILENT REFLECTION

JESUS, WHAT A FRIEND FOR SINNERS



1. Je - sus! what a friend for sin - ners! Je - sus! lov - er of my soul;
 2. Je - sus! what a strength in weak - ness! Let me hide my - self in Him;
 3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll,
 4. Je - sus! what a guide and keep - er! While the tem - pest still is high,
 5. Je - sus! I do now re - ceive Him, More than all in Him I find,



Friends may fail me, foes as - sail me, He, my Sav - ior, makes me whole.
 Tempt - ed, tried, and some - times fail - ing, He, my strength, my vic - t'ry wins.
 E - ven when my heart is break - ing, He, my com - fort, helps my soul.
 Storms a - bout me, night o'er - takes me, He, my pi - lot, hears my cry,
 He hath grant - ed me for - give - ness, I am His, and He is mine.



Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a friend!



Sav - ing, help - ing, keep - ing, lov - ing, He is with me to the end.

SCRIPTURAL CALL TO WORSHIP

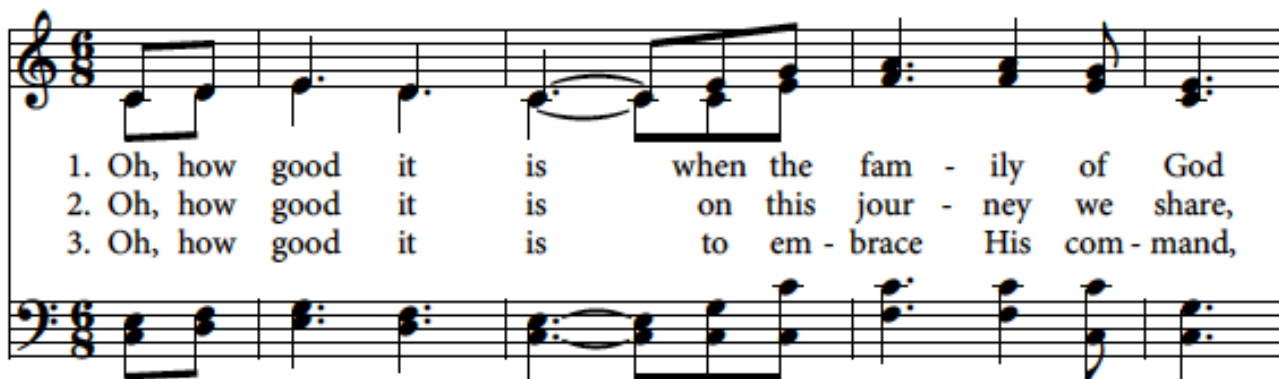
PSALM 29:11

May the LORD give strength to his people!

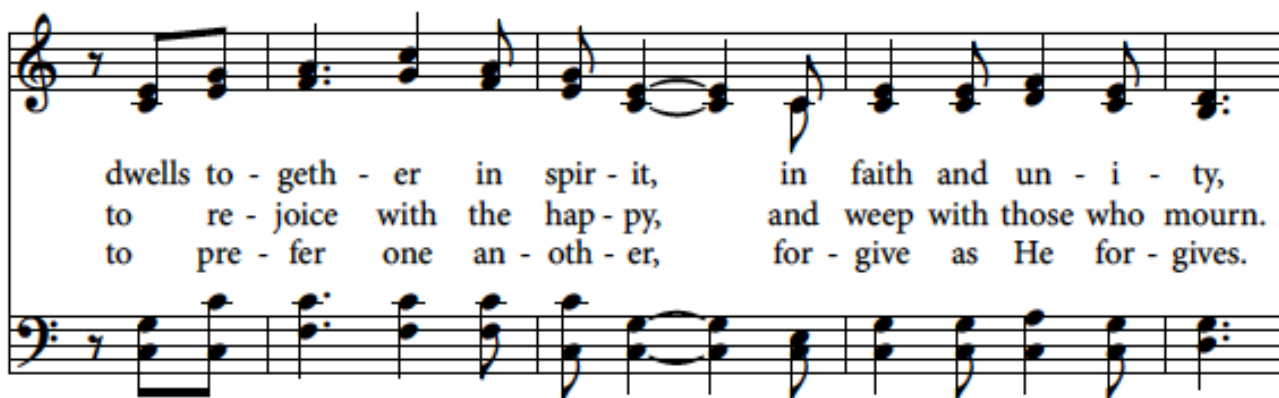
May the LORD bless his people with peace!

PRAYER OF PRAISE

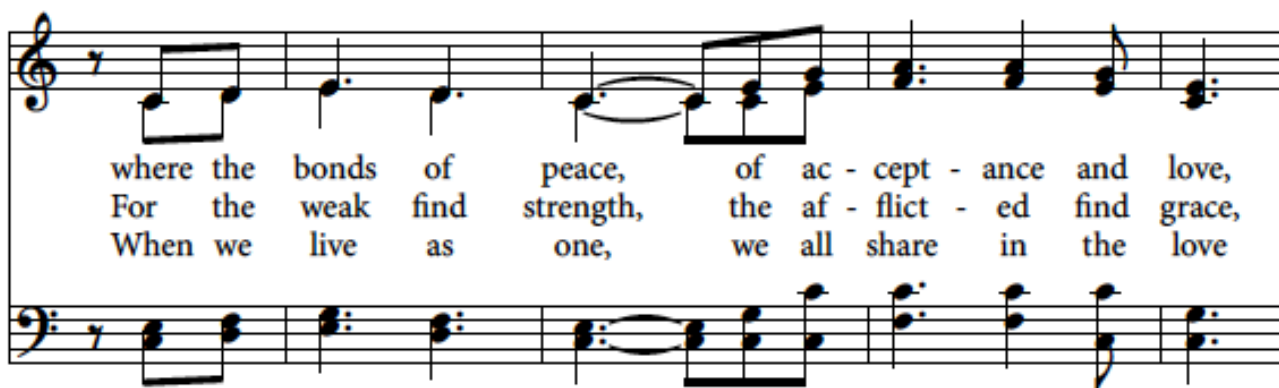
OH HOW GOOD IT IS



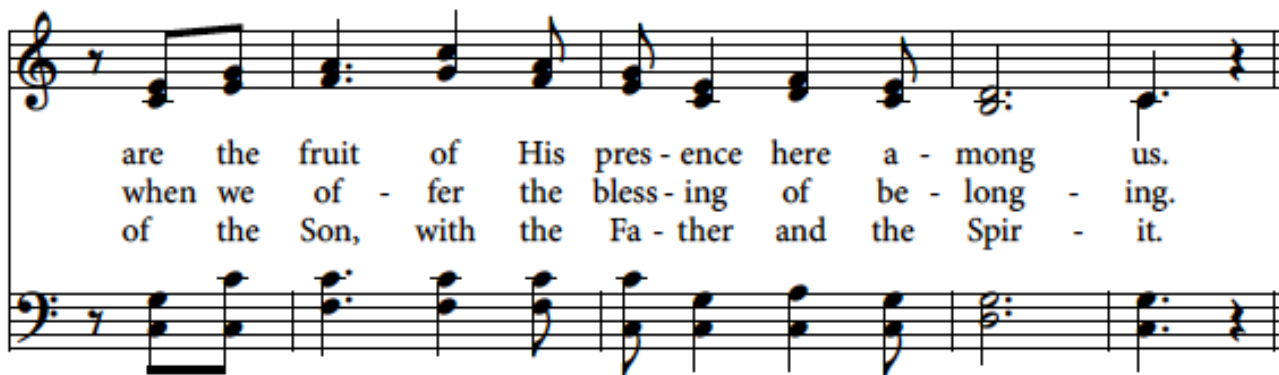
1. Oh, how good it is when the fam - ily of God
2. Oh, how good it is on this jour - ney we share,
3. Oh, how good it is to em - brace His com - mand,



dwells to - geth - er in spir - it, in faith and un - i - ty,
to re - joice with the hap - py, and weep with those who mourn.
to pre - fer one an - oth - er, for - give as He for - gives.



where the bonds of peace, of ac - cept - ance and love,
For the weak find strength, the af - flict - ed find grace,
When we live as one, we all share in the love



are the fruit of His pres - ence here a - mong us.
when we of - fer the bless - ing of be - long - ing.
of the Son, with the Fa - ther and the Spir - it.

Words and Music: Keith and Kristyn Getty

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So with one voice we'll sing to the Lord. And with one heart

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by quarter notes A4 and B4, then a dotted half note C5. The bass staff begins with a bass clef and a key signature of one sharp (F#). The accompaniment starts on a half note G3, followed by quarter notes A3 and B3, then a dotted half note C4. The lyrics "So with one voice we'll sing to the Lord. And with one heart" are written below the staves.

we'll live out His word till the whole earth sees the Re-deem - er has

The second system of musical notation continues the melody and accompaniment. The treble staff features a half note D5, followed by quarter notes E5 and F#5, then a dotted half note G5. The bass staff features a half note D3, followed by quarter notes E3 and F#3, then a dotted half note G3. The lyrics "we'll live out His word till the whole earth sees the Re-deem - er has" are written below the staves.

come; for He dwells in the pres-ence of His peo - ple.

The third system of musical notation concludes the hymn. The treble staff features a half note A4, followed by quarter notes B4 and C5, then a dotted half note D5. The bass staff features a half note A3, followed by quarter notes B3 and C4, then a dotted half note D4. The lyrics "come; for He dwells in the pres-ence of His peo - ple." are written below the staves.

GUIDE ME, O THOU GREAT JEHOVAH



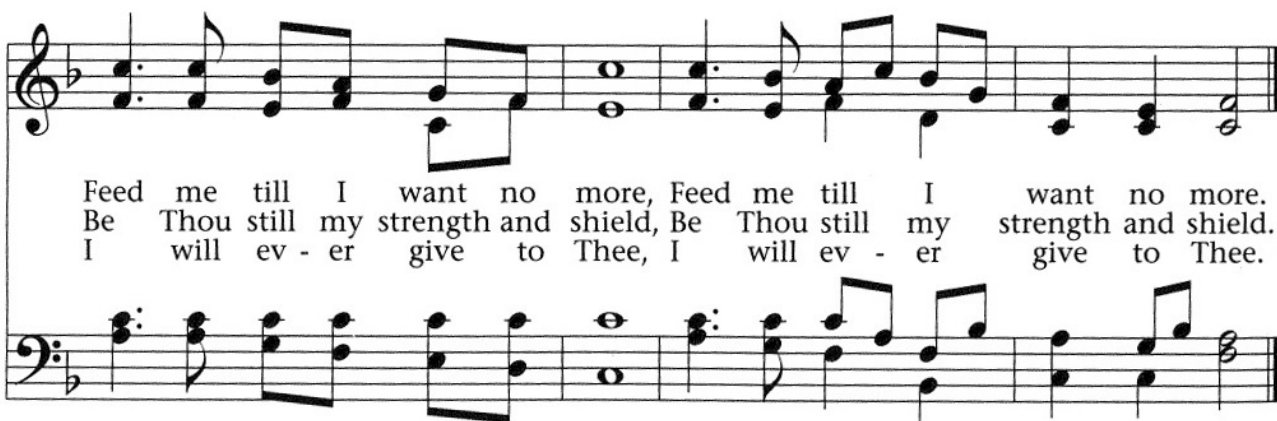
1. Guide me, O Thou great Je - ho - vah, Pil - grim through this
 2. O - pen now the crys - tal foun - tain, Whence the heal - ing
 3. When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land; I am weak, but Thou art might - y; Hold me
 stream doth flow; Let the fire, and cloud - y pil - lar Lead me
 fears sub - side; Bear me thro' the swell - ing cur - rent, Land me



with Thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,
 all my jour - ney through; Strong De - liv - erer, strong De - liv - erer,
 safe on Ca - naan's side; Songs of prais - es, songs of prais - es



Feed me till I want no more, Feed me till I want no more.
 Be Thou still my strength and shield, Be Thou still my strength and shield.
 I will ev - er give to Thee, I will ev - er give to Thee.

Words:

William Williams (1717-1791), tr. St. 1 Peter Williams (1722-1796), Music: John Hughes (1873-1932), Public Domain.

SCRIPTURE READING

PSALM 112

112 Praise the LORD!

- Blessed is the man who fears the LORD,
who greatly delights in his commandments!
- ² His offspring will be mighty in the land;
the generation of the upright will be blessed.
- ³ Wealth and riches are in his house,
and his righteousness endures forever.
- ⁴ Light dawns in the darkness for the upright;
he is gracious, merciful, and righteous.
- ⁵ It is well with the man who deals generously and lends;
who conducts his affairs with justice.
- ⁶ For the righteous will never be moved;
he will be remembered forever.
- ⁷ He is not afraid of bad news;
his heart is firm, trusting in the LORD.
- ⁸ His heart is steady; he will not be afraid,
until he looks in triumph on his adversaries.
- ⁹ He has distributed freely; he has given to the poor;
his righteousness endures forever;
his horn is exalted in honor.
- ¹⁰ The wicked man sees it and is angry;
he gnashes his teeth and melts away;
the desire of the wicked will perish!

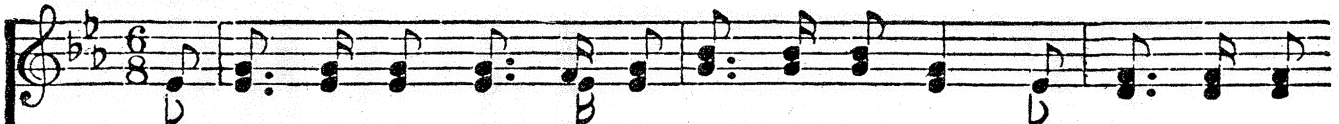
SCRIPTURE READING

PHILIPPIANS 4:10-20

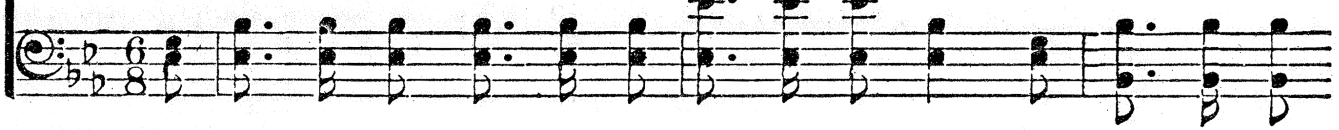
¹⁰ I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹ Not that I am speaking of being in need, for I have learned, in whatever situation I am, to be content. ¹² I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³ I can do all things through him who strengthens me.

¹⁴ Yet it was kind of you to share my trouble. ¹⁵ And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. ¹⁶ Even in Thessalonica you sent me help for my needs once and again. ¹⁷ Not that I seek the gift, but I seek the fruit that increases to your credit. ¹⁸ I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹ And my God will supply every need of yours according to his riches in glory in Christ Jesus. ²⁰ To our God and Father be glory forever and ever. Amen.

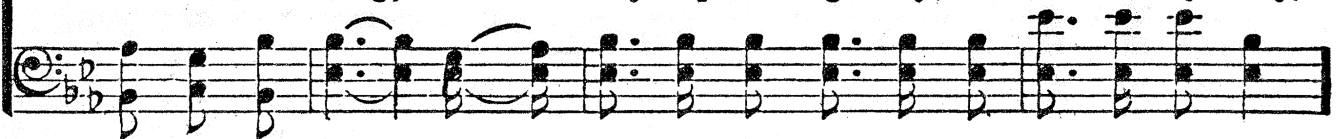
GOD LEADS US ALONG



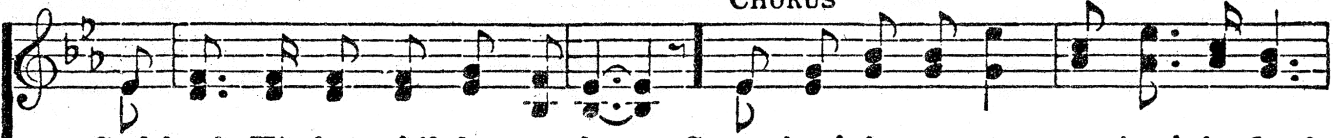
1. In shad - y, green pas-tures, so rich and so sweet. God leads His dear
 2. Sometimes on the mount where the sunshines so bright, God leads His dear
 3. Tho' sor - rows be - fall us, and Sa - tan op - pose, God leads His dear
 4. A - way from the mire, and a - way from the clay, God leads His dear



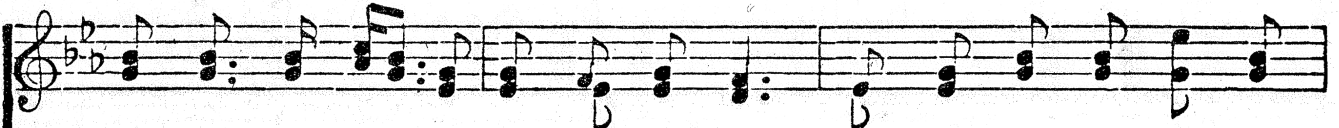

chil-dren a - long; Where the wa-ter's cool flow bathes the wea-ry one's feet,
 chil-dren a - long; Some - times in the val - ley, in dark-est of night,
 chil-dren a - long; Through grace we can con-quer, de-feat all our foes,
 chil-dren a - long; A - way up in glo-ry, e - ter - ni - ty's day,



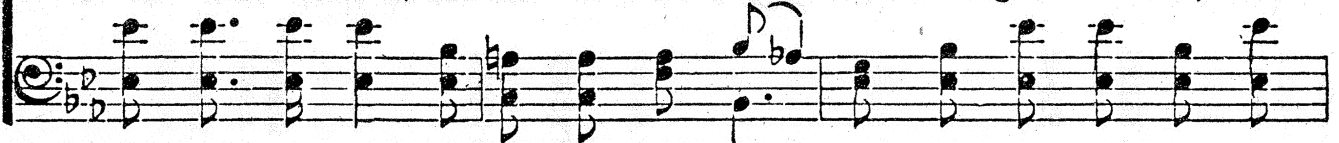
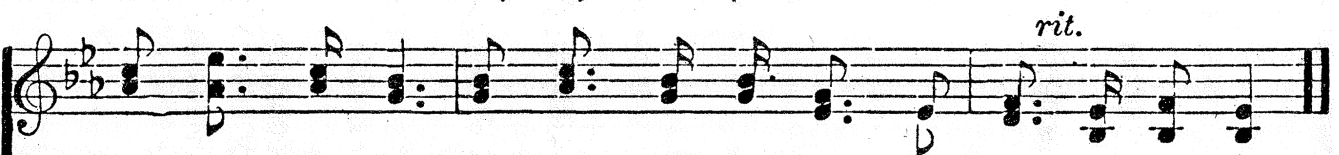
CHORUS



God leads His dear chil-dren a - long. Some thro' the waters, some thro' the flood,

Some thro' the fire, but all thro' the blood; Some thro' great sor-row, but

God gives a song, In the night sea - son and all the day long.



SERMON

FEAR AND FAITH

GENESIS 12:10-13:18

¹⁰ Now there was a famine in the land. So Abram went down to Egypt to sojourn there, for the famine was severe in the land. ¹¹ When he was about to enter Egypt, he said to Sarai his wife, “I know that you are a woman beautiful in appearance, ¹² and when the Egyptians see you, they will say, ‘This is his wife.’ Then they will kill me, but they will let you live. ¹³ Say you are my sister, that it may go well with me because of you, and that my life may be spared for your sake.” ¹⁴ When Abram entered Egypt, the Egyptians saw that the woman was very beautiful. ¹⁵ And when the princes of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh’s house. ¹⁶ And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male servants, female servants, female donkeys, and camels.

¹⁷ But the LORD afflicted Pharaoh and his house with great plagues because of Sarai, Abram’s wife. ¹⁸ So Pharaoh called Abram and said, “What is this you have done to me? Why did you not tell me that she was your wife? ¹⁹ Why did you say, ‘She is my sister,’ so that I took her for my wife? Now then, here is your wife; take her, and go.” ²⁰ And Pharaoh gave men orders concerning him, and they sent him away with his wife and all that he had.

13 So Abram went up from Egypt, he and his wife and all that he had, and Lot with him, into the Negeb.

² Now Abram was very rich in livestock, in silver, and in gold. ³ And he journeyed on from the Negeb as far as Bethel to the place where his tent had been at the beginning, between Bethel and Ai, ⁴ to the place where he had made an altar at the first. And there Abram called upon the name of the LORD. ⁵ And Lot, who went with Abram, also had flocks and herds and tents, ⁶ so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together, ⁷ and there was strife between the herdsmen of Abram’s livestock and the herdsmen of Lot’s livestock. At that time the Canaanites and the Perizzites were dwelling in the land.

⁸ Then Abram said to Lot, “Let there be no strife between you and me, and between your herdsmen and my herdsmen, for we are kinsmen. ⁹ Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left.” ¹⁰ And Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zoar. (This was before the LORD destroyed Sodom and Gomorrah.) ¹¹ So Lot chose for himself all the Jordan Valley, and Lot journeyed east. Thus they separated from each other. ¹² Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom. ¹³ Now the men of Sodom were wicked, great sinners against the Lord.

¹⁴ The LORD said to Abram, after Lot had separated from him, “Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, ¹⁵ for all the land that you see I will give to you and to your offspring forever. ¹⁶ I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted. ¹⁷ Arise, walk through the length and the breadth of the land, for I will give it to you.” ¹⁸ So Abram moved his tent and came and settled by the oaks of Mamre, which are at Hebron, and there he built an altar to the LORD.

PRAYER OF CONFESSION

LORD'S SUPPER

SCRIPTURAL ASSURANCE OF PARDON

Psalm 130:7-8

O Israel, hope in the LORD!

For with the Lord there is steadfast love,
and with him is plentiful redemption.

And he will redeem Israel
from all his iniquities.

BEHOLD THE LAMB

1. Be - hold the Lamb who bears our sins a - way Slain for us,
2. The bod - y of our Sav - ior Je - sus Christ, Torn for you,
3. The blood that clean - ses ev - ery stain of sin, Shed for you,
4. And so with thank - ful - ness and faith we rise To re - spond,

and we re - mem - ber The prom - ise made that all who come in faith
eat and re - mem - ber The wounds that heal, the death that brings us life
drink and re - mem - ber He drained death's cup that all may en - ter in
and to re - mem - ber Our call to fol - low in the steps of Christ

Find for - give - ness at the cross. So we share in this bread of life,
Paid the price to make us one. So we share in this bread of life,
To re - ceive the life of God. So we share in this bread of life,
As His bod - y here on earth. As we share in His suf - fer - ing

And we drink of His sa - cri - fice As a sign
And we drink of His sa - cri - fice As a sign
And we drink of His sa - cri - fice As a sign
We pro - claim Christ will come a - gain! And we'll join

of our bonds of peace A - round the ta - ble of the King.
of our bonds of love A - round the ta - ble of the King.
of our bonds of grace A - round the ta - ble of the King.
in the feast of heav'n A - round the ta - ble of the King.

Words and Music by Keith and Kristyn Getty & Stuart Townend.
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DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)
Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Book Club - July 12th

The Schuligers are hosting a book club at their house on July 12th at 7:00pm. Their address is 3464B S Utah St, Arlington, VA 22206. We'll discuss Rejoice & Tremble by Michael Reeves. You can buy the book for about \$18. If you'd be served by the church purchasing your copy, please let Brent know. Read the book in advance & come ready to discuss! Please let the Schuligers know you're coming - snacks, coffee, & tea provided.

Members' Meeting – July 19th

Members of FBC, please plan to join us at 5PM in the Main Hall for this important time in the life of our church.

CHURCH INFO

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FBC
Website



Give
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