



“And he blessed him and said,

“Blessed be Abram by God Most High,
Possessor of heaven and earth;
and blessed be God Most High,
who has delivered your enemies into your hand!”

And Abram gave him a tenth of everything.

GENESIS 14:19-20

We gather to worship God Most High.

PREPARATORY HYMN

Behold Our God

WELCOME

SCRIPTURAL CALL TO WORSHIP

Psalm 9:1-2

PRAYER OF PRAISE

HYMN

Come Ye Sinners Poor and Needy

TIME OF GREETING

HYMN

Creation Sings The Father's Song

SCRIPTURE READING

Psalm 110

SCRIPTURE READING

Hebrews 7:1-10

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

Hebrews 7:23-25

HYMN

Crown Him With Many Crowns

PASTORAL PRAYER

SERMON

God Most High

Genesis 14

HYMN

Before The Throne of God Above

HYMN

Ancient of Days

HYMN

Doxology

BENEDICTION

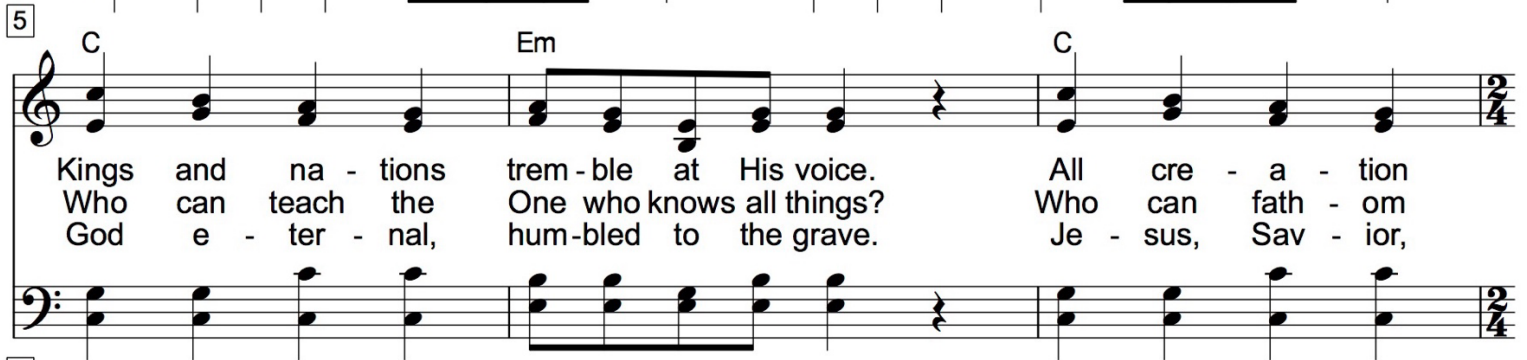
Hebrews 13:20-21

MOMENT OF SILENT REFLECTION

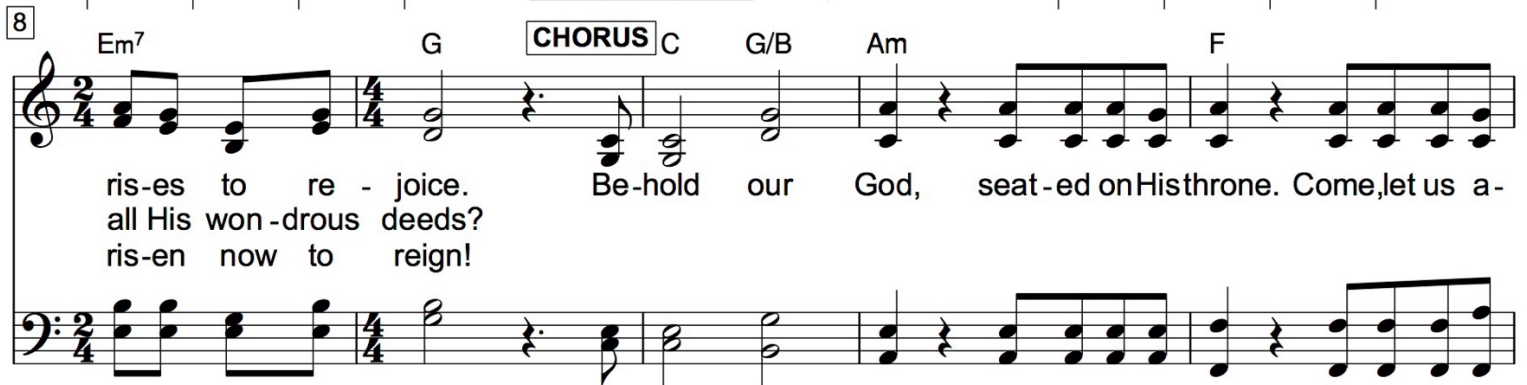
PREPARATORY HYMN: BEHOLD OUR GOD



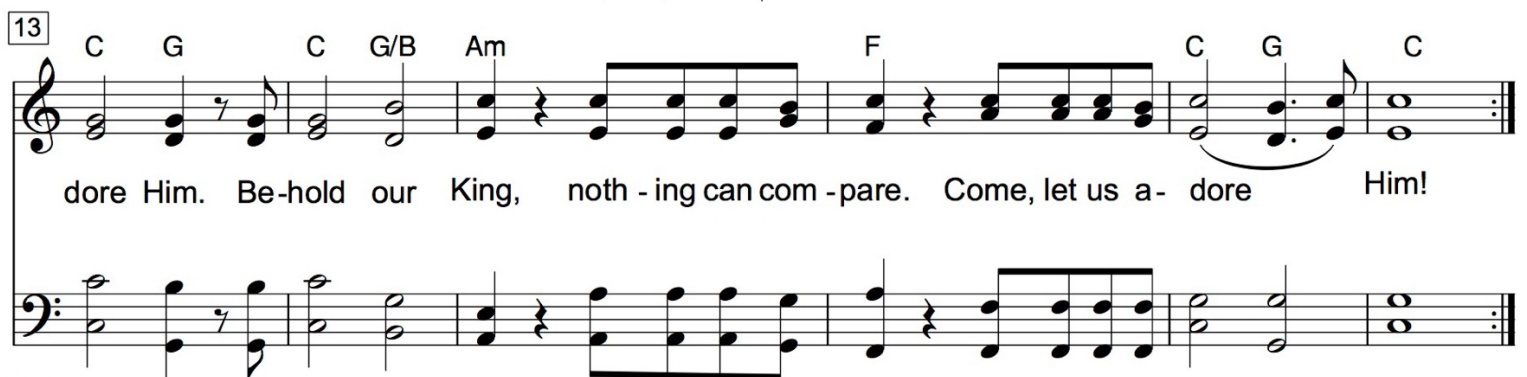
1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?
 3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?



5 C Em C
 Kings and na - tions trem - ble at His voice. All cre - a - tion
 Who can teach the One who knows all things? Who can fath - om
 God e - ter - nal, hum - bled to the grave. Je - sus, Sav - ior,



8 Em⁷ G **CHORUS** C G/B Am F
 ris - es to re - joice. Be - hold our God, seat - ed on His throne. Come, let us a -
 all His won - drous deeds?
 ris - en now to reign!



13 C G C G/B Am F C G C
 dore Him. Be - hold our King, noth - ing can com - pare. Come, let us a - dore Him!

Music and words by Jonathan Baird, Meghan Baird, Ryan Baird, and Stephen Altrogge.
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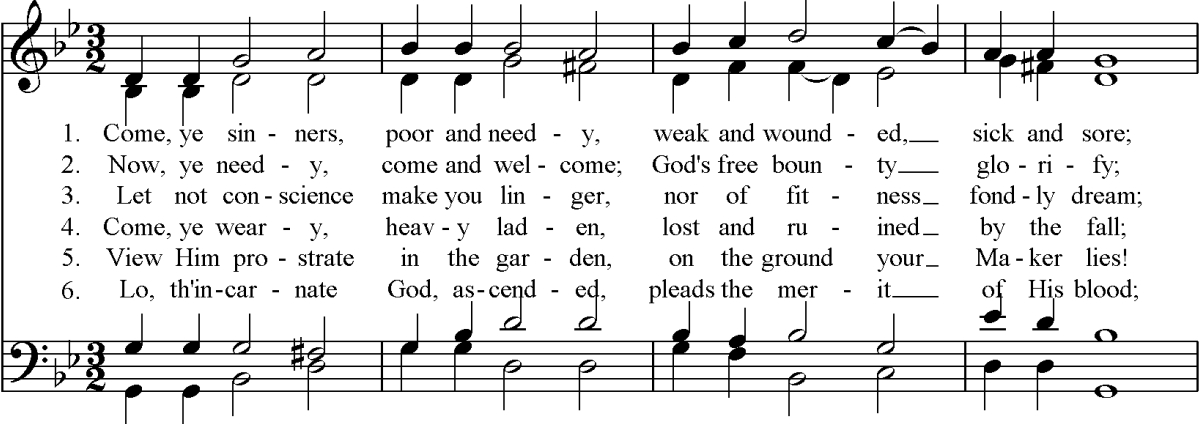
SCRIPTURAL CALL TO WORSHIP

PSALM 9:1-2

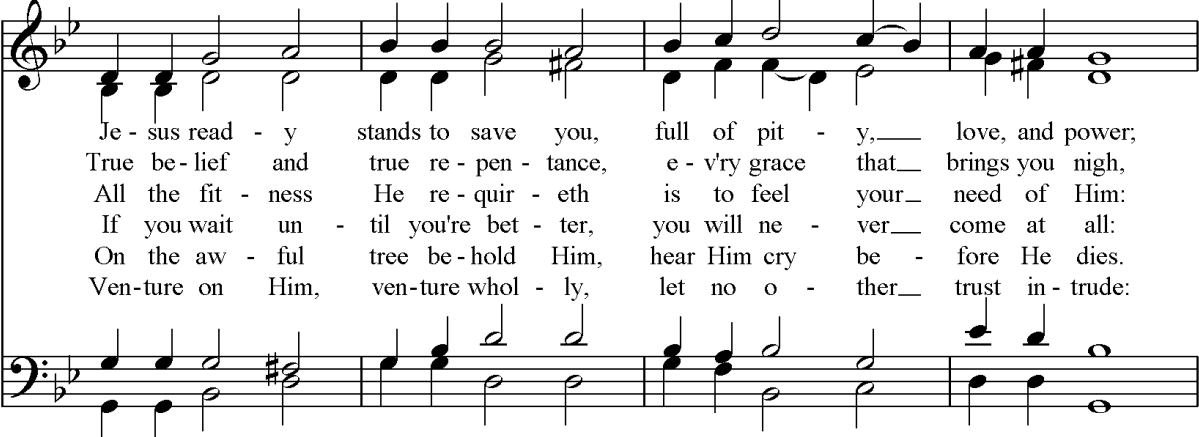
I will give thanks to the Lord with my whole heart;
I will recount all of your wonderful deeds.
I will be glad and exult in you;
I will sing praise to your name, O Most High.

PRAYER OF PRAISE

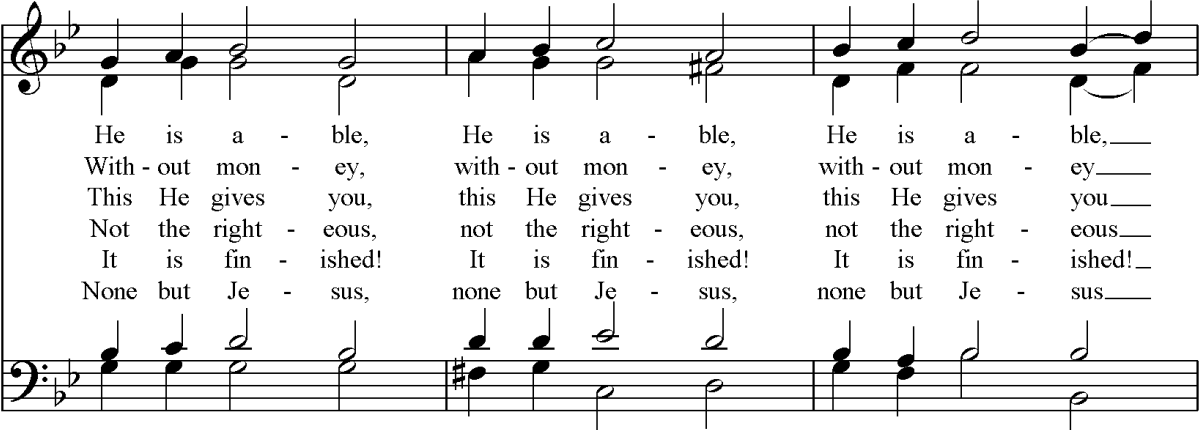
COME, YE SINNERS, POOR AND NEEDY



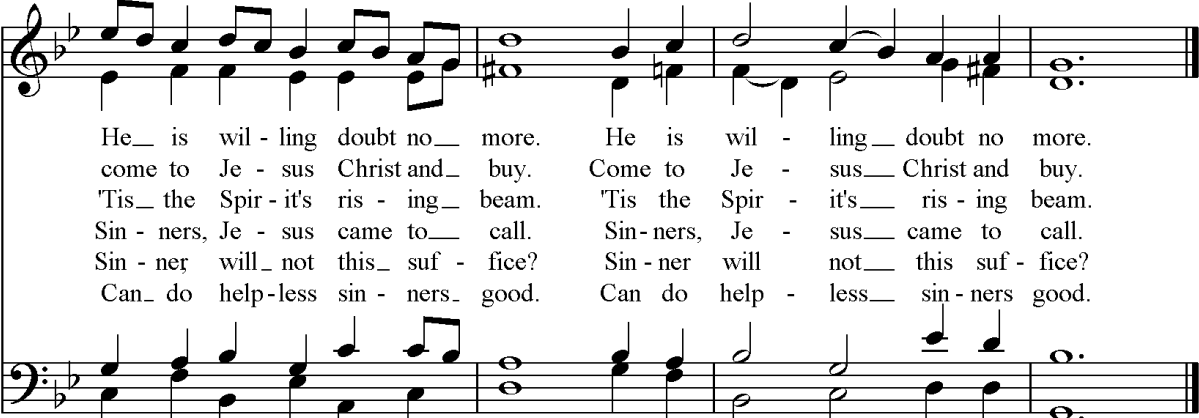
1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
 2. Now, ye need - y, come and wel - come; God's free boun - ty glo - ri - fy;
 3. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;
 4. Come, ye wear - y, heav - y lad - en, lost and ru - ined by the fall;
 5. View Him pro - strate in the gar - den, on the ground your Ma - ker lies!
 6. Lo, th'in - car - nate God, as - cend - ed, pleads the mer - it of His blood;



Je - sus read - y stands to save you, full of pit - y, love, and power;
 True be - lief and true re - pen - tance, e - v'ry grace that brings you nigh,
 All the fit - ness He re - quir - eth is to feel your need of Him:
 If you wait un - til you're bet - ter, you will ne - ver come at all:
 On the aw - ful tree be - hold Him, hear Him cry be - fore He dies.
 Ven - ture on Him, ven - ture whol - ly, let no o - ther trust in - trude:



He is a - ble, He is a - ble, He is a - ble,
 With - out mon - ey, with - out mon - ey, with - out mon - ey
 This He gives you, this He gives you, this He gives you
 Not the right - eous, not the right - eous, not the right - eous
 It is fin - ished! It is fin - ished! It is fin - ished!
 None but Je - sus, none but Je - sus, none but Je - sus



He is wil - ling doubt no more. He is wil - ling doubt no more.
 come to Je - sus Christ and buy. Come to Je - sus Christ and buy.
 'Tis the Spir - it's ris - ing beam. 'Tis the Spir - it's ris - ing beam.
 Sin - ners, Je - sus came to call. Sin - ners, Je - sus came to call.
 Sin - ner will not this suf - fice? Sin - ner will not this suf - fice?
 Can do help - less sin - ners good. Can do help - less sin - ners good.

Creation Sings the Father's Song

Words and Music by
Keith Getty, Kristyn Getty
and Stuart Townend

With a Celtic Lilt (♩ = 80)

B^b E^b Gm⁷ A^badd⁹ B^b E^b Gm⁷ E^b

1. Cre -

B^b E^b/B^b B^b E^b/B^b B^b E^b F Gm

a - tion sings the Fa - ther's song; He calls the sun to wake the dawn and
a - tion gazed up - on His face; the age - less One in time's em - brace un -
a - tion longs for His re - turn, when Christ shall reign up - on the earth; the

E^b Gm⁷ Cm⁷ E^b F B^b E^b Gm⁷ E^b

run the course of day till e - v'ning falls in crim-son rays. His
veiled the Fa - ther's plan of rec - on - cil-ing God and man. A
bit - ter wars that rage are birth pains of a com-ing age. When

B^b E^b/B^b B^b E^b/B^b B^b E^b F Gm

fin - ger-prints in flakes of snow, His breath up - on this spin-ning globe, He
sec - ond Ad - am walked the earth, whose blame-less life would break the curse, whose
He re - news the land and sky, all heav'n will sing and earth re - ply with

Refrain

E^b Gm⁷ Cm⁷ E^b F B^b F Gm

charts the ea - gle's flight; com - mands the new-born ba-by's cry.
 death would set us free to live with Him e - ter - nal - ly. } Hal - le - lu - jah! Let
 one res-plend-ent theme: The glo - ries of our God and King!

E^b B^b/D F B^b F Gm E^b B^b

all cre - a - tion stand and sing, "Hal - le - lu - jah!" Fill the earth with songs of

E^b Gm⁷ Cm⁷ E^bma⁷ F B^b E^b Gm⁷ A^badd⁹

wor - ship; tell the won - ders of cre - a - tion's King.

1. 2. 3.
 B^b E^b Gm⁷ E^b Gm⁷ A^badd⁹ B^b⁵

2. Cre -
 3. Cre -

SCRIPTURE READING

PSALM 110

A Psalm of David.

110 The LORD says to my Lord:

“Sit at my right hand,
until I make your enemies your footstool.”

² The LORD sends forth from Zion
your mighty scepter.

Rule in the midst of your enemies!

³ Your people will offer themselves freely
on the day of your power,
in holy garments;
from the womb of the morning,
the dew of your youth will be yours.

⁴ The LORD has sworn
and will not change his mind,
“You are a priest forever
after the order of Melchizedek.”

⁵ The Lord is at your right hand;
he will shatter kings on the day of his wrath.

⁶ He will execute judgment among the nations,
filling them with corpses;
he will shatter chiefs
over the wide earth.

⁷ He will drink from the brook by the way;
therefore he will lift up his head.

SCRIPTURE READING

HEBREWS 7:1-10

7 For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, ² and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. ³ He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever.

⁴ See how great this man was to whom Abraham the patriarch gave a tenth of the spoils! ⁵ And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham. ⁶ But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises. ⁷ It is beyond dispute that the inferior is blessed by the superior. ⁸ In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives. ⁹ One might even say that Levi himself, who receives tithes, paid tithes through Abraham, ¹⁰ for he was still in the loins of his ancestor when Melchizedek met him.

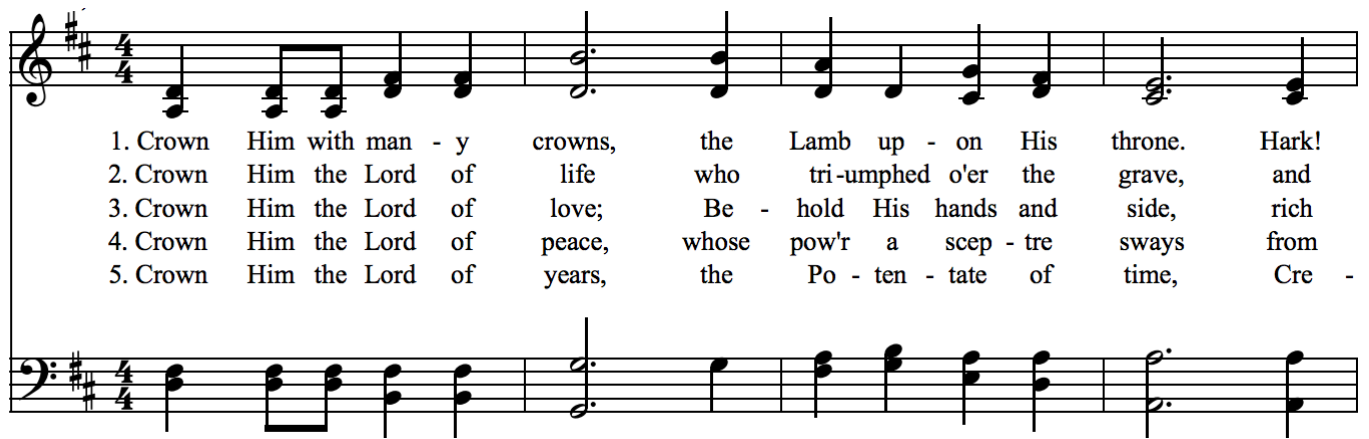
PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

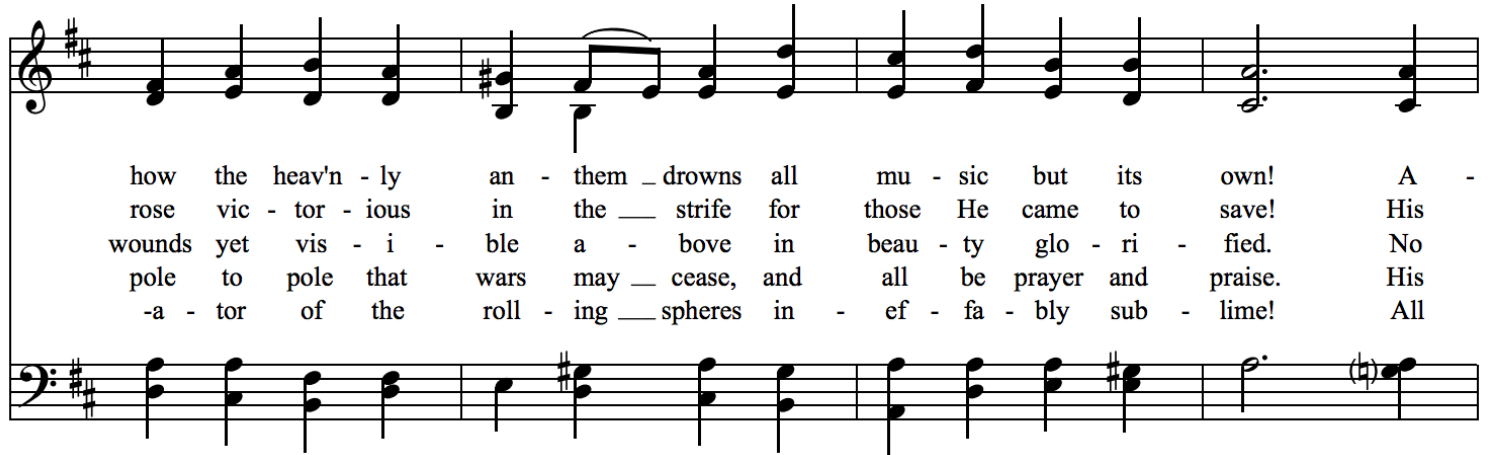
HEBREWS 7:23-25

The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

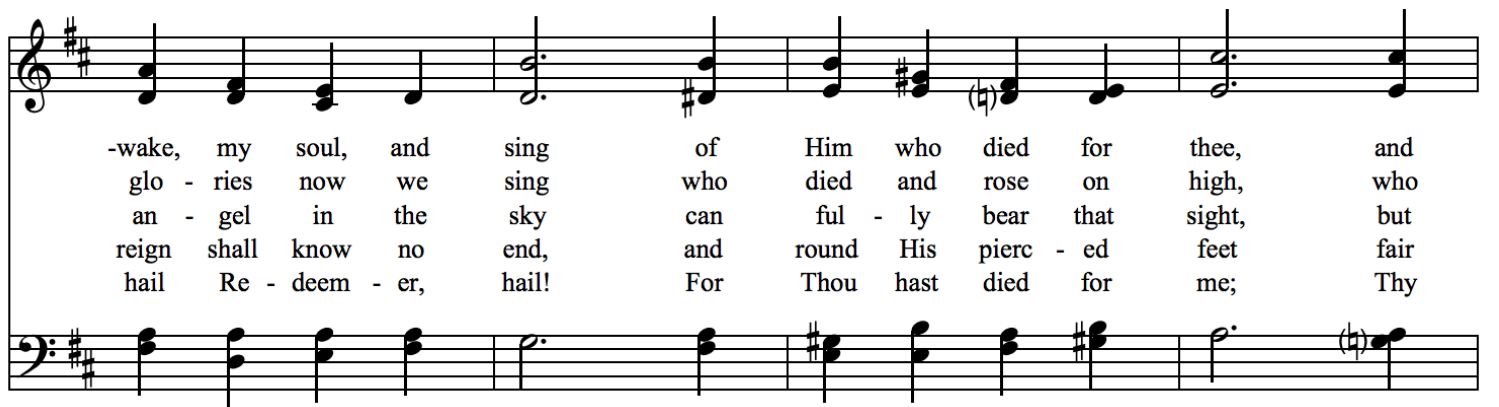
CROWN HIM WITH MANY CROWNS



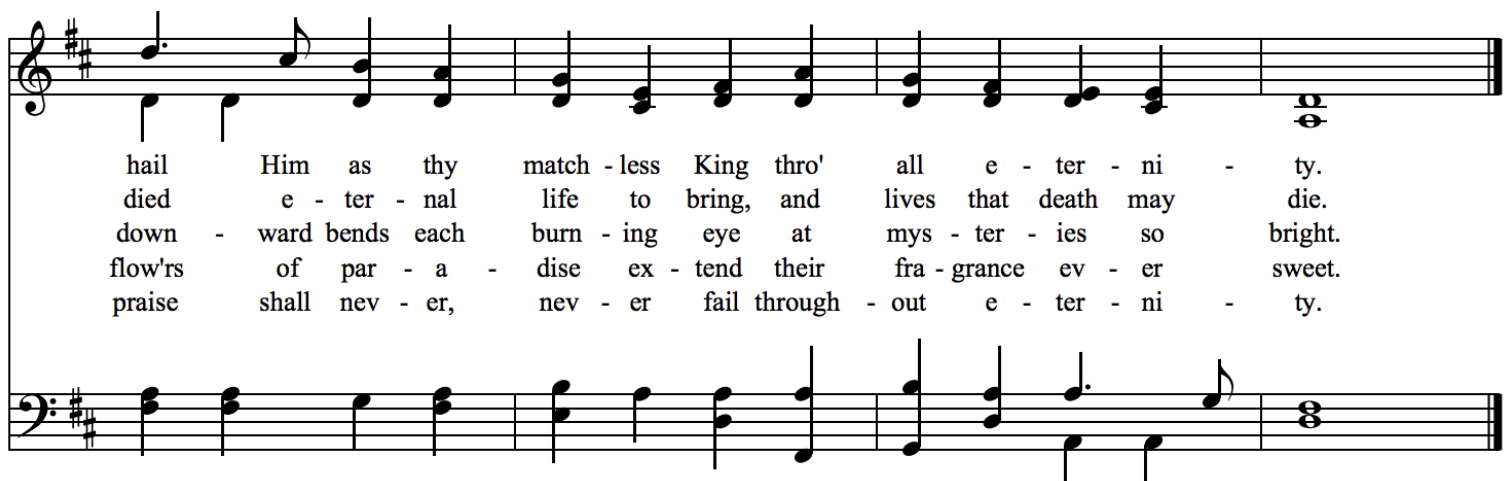
1. Crown Him with man - y crowns, the Lamb up - on His throne. Hark!
 2. Crown Him the Lord of life who tri-umphed o'er the grave, and
 3. Crown Him the Lord of love; Be - hold His hands and side, rich
 4. Crown Him the Lord of peace, whose pow'r a scep - tre sways from
 5. Crown Him the Lord of years, the Po - ten - tate of time, Cre -



how the heav'n - ly an - them _ drowns all mu - sic but its own! A -
 rose vic - tor - ious in the _ strife for those He came to save! His
 wounds yet vis - i - ble a - bove in beau - ty glo - ri - fied. No
 pole to pole that wars may _ cease, and all be prayer and praise. His
 -a - tor of the roll - ing _ spheres in - ef - fa - bly sub - lime! All



-wake, my soul, and sing of Him who died for thee, and
 glo - ries now we sing who died and rose on high, who
 an - gel in the sky can ful - ly bear that sight, but
 reign shall know no end, and round His pierc - ed feet fair
 hail Re - deem - er, hail! For Thou hast died for me; Thy



hail Him as thy match - less King thro' all e - ter - ni - ty.
 died e - ter - nal life to bring, and lives that death may die.
 down - ward bends each burn - ing eye at mys - ter - ies so bright.
 flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

SERMON

GOD MOST HIGH

GENESIS 14

14 In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, ² these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). ³ And all these joined forces in the Valley of Siddim (that is, the Salt Sea). ⁴ Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. ⁵ In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim, ⁶ and the Horites in their hill country of Seir as far as El-paran on the border of the wilderness. ⁷ Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the Amalekites, and also the Amorites who were dwelling in Hazazon-tamar.

⁸ Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim ⁹ with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five. ¹⁰ Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. ¹¹ So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way. ¹² They also took Lot, the son of Abram's brother, who was dwelling in Sodom, and his possessions, and went their way.

¹³ Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram. ¹⁴ When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. ¹⁵ And he divided his forces against them by

night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. ¹⁶ Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

¹⁷ After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). ¹⁸ And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) ¹⁹ And he blessed him and said,

“Blessed be Abram by God Most High,
Possessor of heaven and earth;
²⁰ and blessed be God Most High,
who has delivered your enemies into your hand!”

And Abram gave him a tenth of everything. ²¹ And the king of Sodom said to Abram, “Give me the persons, but take the goods for yourself.” ²² But Abram said to the king of Sodom, “I have lifted my hand to the LORD, God Most High, Possessor of heaven and earth, ²³ that I would not take a thread or a sandal strap or anything that is yours, lest you should say, ‘I have made Abram rich.’ ²⁴ I will take nothing but what the young men have eaten, and the share of the men who went with me. Let Aner, Eshcol, and Mamre take their share.”

BEFORE THE THRONE OF GOD ABOVE

1. Be - fore the throne of God a - bove, I have a strong and per - fect
 2. When Sa - tan tempts me to des - pair, and tells me of the guilt with -
 3. Be - hold him there, the ri - sen Lamb! My per - fect spot - less right - eous -

plea: a great High Priest whose name is Love, who ev - er lives and pleads for
 in, up - ward I look and see Him there, whomade an end of all my
 ness, the great un - change - a - ble I AM, the King of Glor - y and of

me. My name is grav - en on His hands. My name is
 sin. Be - cause the sin - less Sav - ior died my sin - ful
 Grace. One with Him - self, I can - not die; my soul is

writ - ten on His heart. I know that while in heav'n He stands, no tongue can
 soul is count - ed free. For God, the Just, is sat - is - fied to look on
 pur - chased by His blood. My life is hid with Christ on high, with Christ, my

bid me thence de - part; no tongue can bid me thence de - part.
 Him and par - don me; to look on Him and par - don me.
 Sav - ior and my God; with Christ, my Sav - ior and my God.

Original words by Charitie Lees Bancroft (1841-1892),
 Music and alt. words by Vikki Cook. © 1997 Sovereign Grace Worship (ASCAP)

Ancient Of Days

(as published by City Alight Music)

Words and Music by
Jonny Robinson, Rich Thompson
Michael Farren and Jesse Reeves

INTRO



VERSE 1 & 2



1. Though the na - tions rage, king - doms rise and
(2. Though the) dread of night o - ver - whelms my

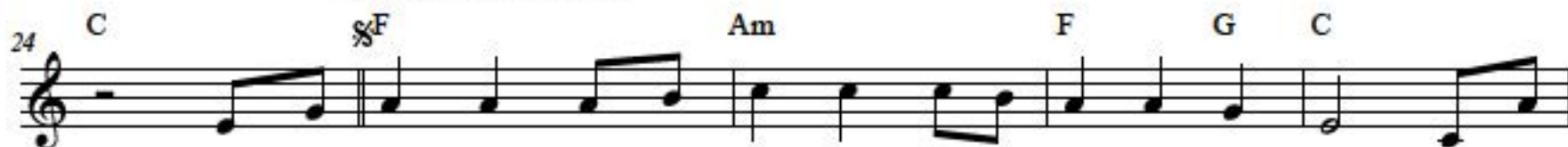


fall, there is still one King reign - ing o - ver all. So, I will not
soul, He is here with me. I am not a - lone. O, His love is

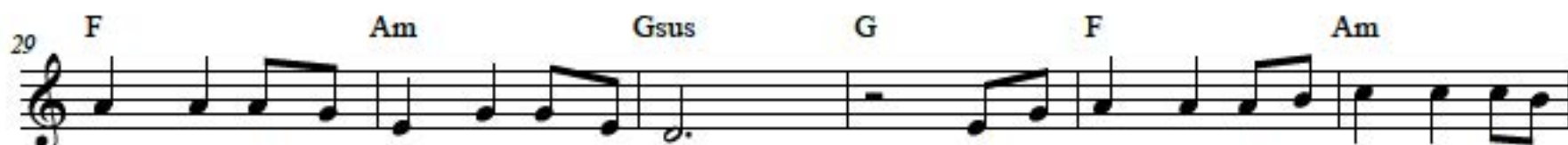


fear for this truth re - mains: that my God is the An - cient of Days.
sure and He knows my name. For my God is the An - cient of Days.

CHORUS 1a & 1b



None a - bove Him, none be - fore Him. All of time in His hands. For His



throne, it shall re - main and ev - er stand. All the pow - er, all the glo - ry, I will

CCLI Song # 7121851

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33 *3rd time to Coda* 

F G C F Gsus G Csus C Gsus G

trust in His name. For my God is the An - cient of Days. 2. Though the An - cient of

INSTRUMENTAL

F Am F C/E F Gsus G Csus

Days.

VERSE 3

49 C C Am G Dm Am F C/E

3. Though I may not see what the fu - ture brings, I will watch and wait for the

56 Am D7 G C Am G C/E F G Am F

Sav - iour King. Then, my joy com - plete, stand - ing face to face in the pres - ence of the

63 Gsus G Csus C *D.S. al Coda*

An - cient of Days. None a

66 *Coda*  C/E F Gsus G Am

name. For my God is the An - cient of Days.

TAG**OUTRO**

70 F#m7(b5) F Gsus G C Am Gsus C/E F G

For my God is the An - cient of Days.

76 Am C/E F Gsus G Csus C

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Book Club - TONIGHT

The Schuligers are hosting a book club at their house tonight at 7:00pm. Their address is 3464B S Utah St, Arlington, VA 22206. We'll discuss Rejoice & Tremble by Michael Reeves.

Members' Meeting – July 19

Members of FBC, please plan to join us at 5PM for this important time in the life of our church.

CHURCH INFO

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Pastor

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FBC
Website



Give
Online

