



"So she called the name of the LORD who spoke to her, 'You are a God of seeing'...."

GENESIS 16:13A

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*We gather to worship God, who sees us and hears us.*

**PREPARATORY HYMN**

What A Friend We Have In Jesus

**WELCOME**

**SCRIPTURAL CALL TO WORSHIP**

Psalm 94:8-11

**PRAYER OF PRAISE**

**HYMN**

Immortal, Invisible, God Only Wise

**TIME OF GREETING**

**HYMN**

Psalm 130

**SCRIPTURE READING**

Exodus 2:23-25; 3:7-12

**SCRIPTURE READING**

Revelation 2:18-29

**PRAYER OF CONFESSION**

**SCRIPTURAL ASSURANCE OF PARDON**

Jeremiah 31:34

**HYMN**

God Leads Us Along

**PASTORAL PRAYER**

**SERMON**

God Who Sees and Hears

Genesis 16

**HYMN**

How Firm A Foundation

**HYMN**

All People That On Earth Do Dwell

**HYMN**

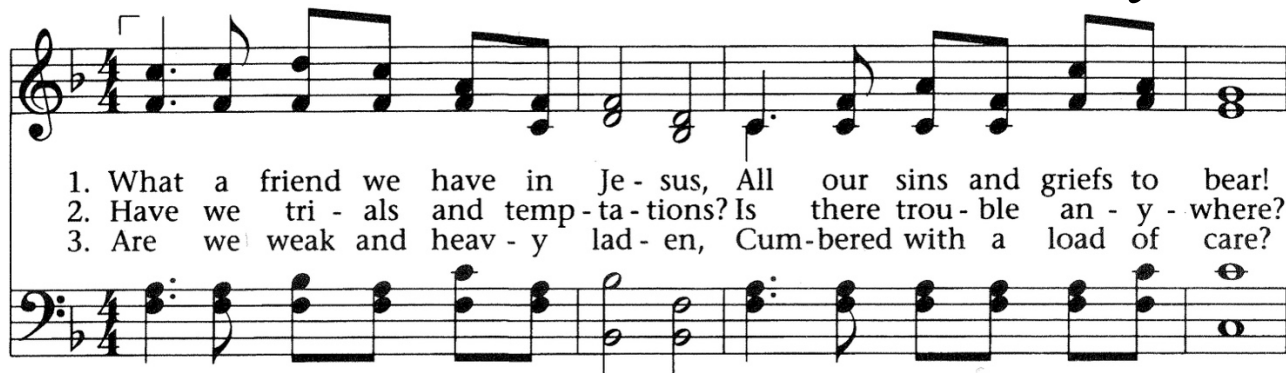
Doxology

**BENEDICTION**

Hebrews 13:20-21

**MOMENT OF SILENT REFLECTION**

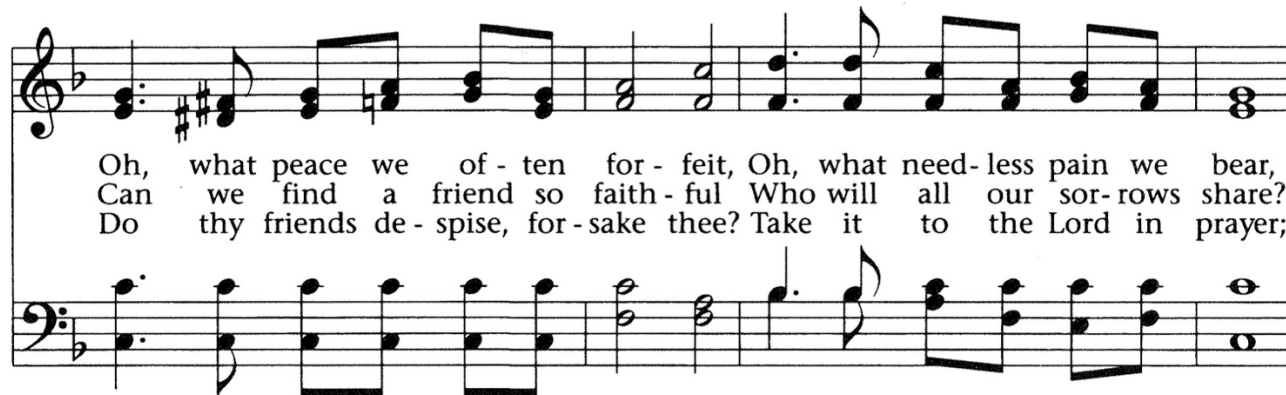
# PREPARATORY HYMN: WHAT A FRIEND WE HAVE IN JESUS



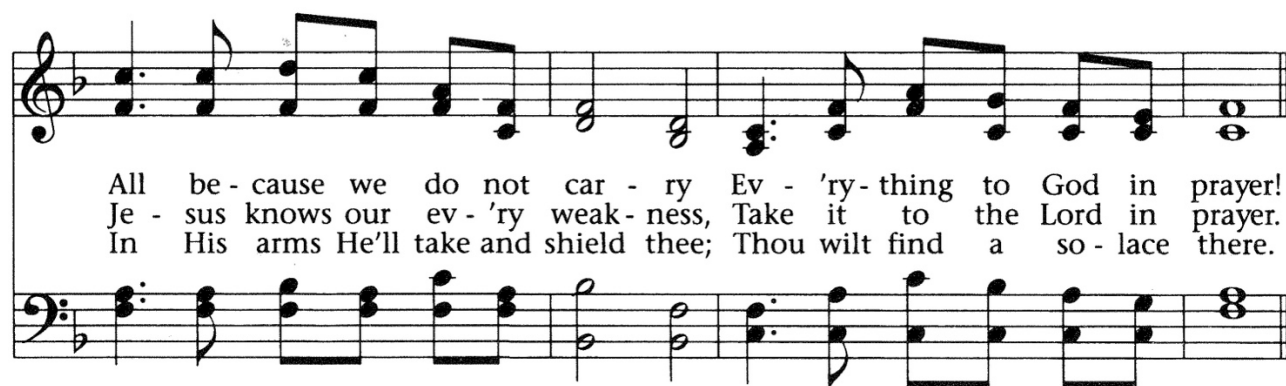
1. What a friend we have in Je - sus, All our sins and griefs to bear!  
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3. Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!  
 We should nev - er be dis - cour - aged, Take it to the Lord in prayer:  
 Pre - cious Sav - ior, still our ref - uge; Take it to the Lord in prayer:



Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,  
 Can we find a friend so faith - ful Who will all our sor - rows share?  
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer;



All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.  
 In His arms He'll take and shield thee; Thou wilt find a so - lace there.

## **SCRIPTURAL CALL TO WORSHIP**

PSALM 94:8-11

Understand, O dullest of the people!

Fools, when will you be wise?

He who planted the ear, does he not hear?

He who formed the eye, does he not see?

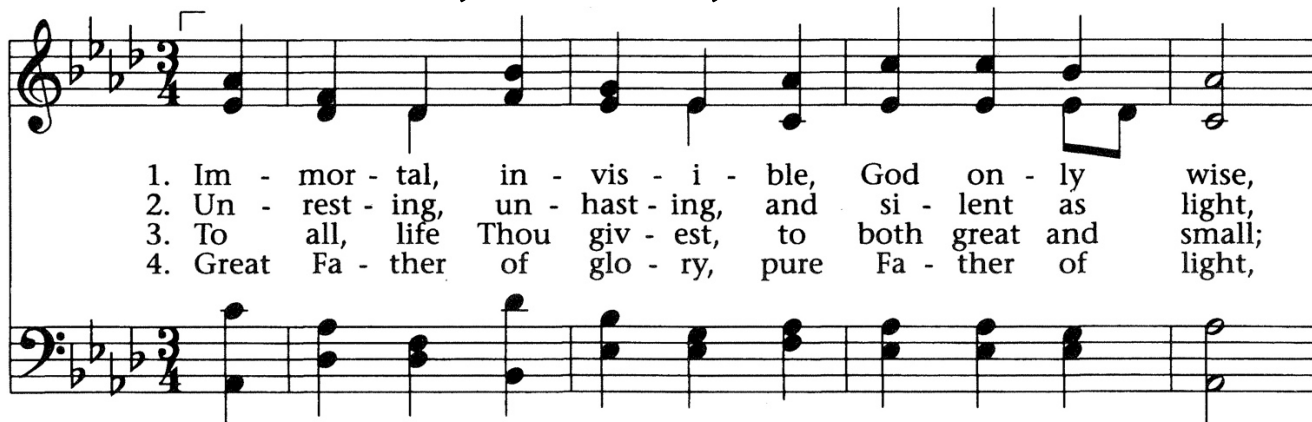
He who disciplines the nations, does he not rebuke?

He who teaches man knowledge—

the LORD—knows the thoughts of man,  
that they are but a breath.

**PRAYER OF PRAISE**

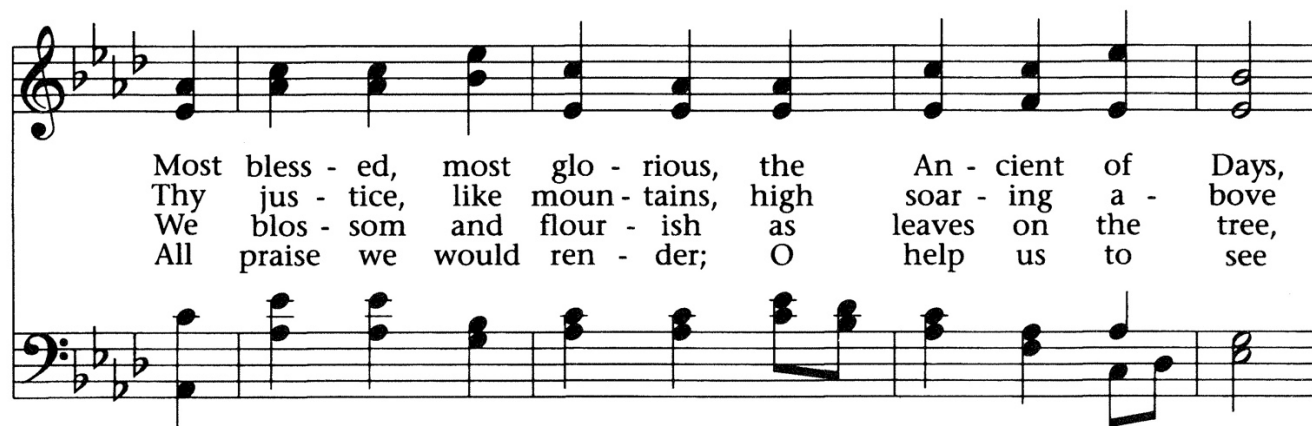
# IMMORTAL, INVISIBLE, GOD ONLY WISE



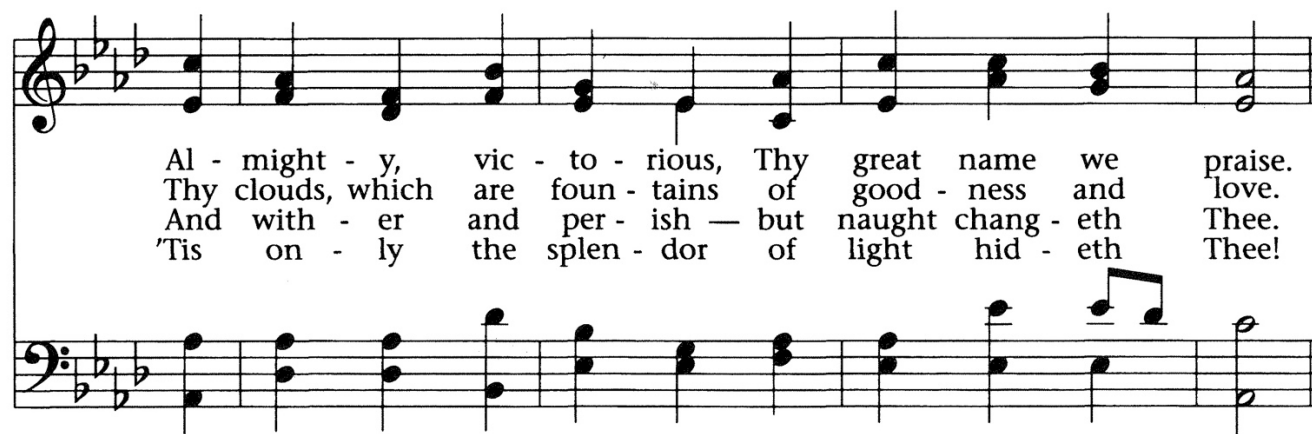
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing, and si - lent as light,  
 3. To all, life Thou giv - est, to both great and small;  
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
 Nor want - ing, nor wast - ing, Thou rul - est in might;  
 In all life Thou liv - est, the true life of all;  
 Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
 Thy jus - tice, like moun - tains, high soar - ing a - bove  
 We blos - som and flour - ish as leaves on the tree,  
 All praise we would ren - der; O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.  
 Thy clouds, which are foun - tains of good - ness and love.  
 And with - er and per - ish — but naught chang - eth Thee.  
 'Tis on - ly the splen - dor of light hid - eth Thee!

Words: Walter Chalmers Smith (1824-1908); Music: Welsh Hymn Tune, ST. DENIO, Public Domain

# FROM THE DEPTHS OF WOE (PSALM 130)

Words by Martin Luther  
Music by Christopher Miner

**guitar**

Bm A G G A A#Bm A G

8 G A A# Bm A G

1. From the depths of woe I raise to Thee, The voice of lam - en - ta -  
2. To wash a - way the crim - son stain, Grace, grace a - lone a - vail -

12 G Bm A G

tion; Lord, turn a gra - cious ear to me And hear my sup - pli - ca -  
eth; Our works, a - las! Are all in vain; In much the best life fail -

16 G G A Bm

tion; If thou in - i - qui - ties dost mark, Our se - cret sins and mis -  
eth; No man can glo - ry in thy sight, All must a - like con - fess

20 G Bm A Women: G A

Men:

deeds dark, O who shall stand be - fore thee? O who  
thy might, And live a - lone by mer - cy And live  
O who shall stand be - fore  
And live a - lone by mer -

25 Bm A G A Bm

shall stand be - fore thee?  
a - lone by mer - cy

thee?  
cy

Who shall stand be - fore thee?  
Live a - lone by mer - cy

30 Bm Bm Bm A D A

There - fore my trust is in the Lord, And not

35 Bm G D A

in mine own mer - it; On Him my soul shall rest, His word up - holds

39 Bm G G A

my faint - ing spir - it; His prom - ised mer - cy is my fort, My com -

43 Bm G D A G

fort and my sweet sup - port; I wait for it with pa - tience. Wait for

48 A D A G A

it wait for it with pa - tience. Wait for it with pa -

53 D D D D

tience.

4. What though I wait  
the live-long night,  
And till the dawn appeareth,  
My heart still trusteth in his might;  
It doubteth not nor feareth;  
Do thus, O ye of Israel's seed,  
Ye of the Spirit born indeed;  
And wait till God appeareth. (echo)  
And wait till God appeareth (echo)

5. Though great our sins  
and sore our woes  
His grace much more aboundeth;  
His helping love no limit knows,  
Our upmost need it soundeth.  
Our Shepherd good and true is He,  
Who will at last His Israel free  
From all their sin and sorrow (echo)  
From all their sin and sorrow (echo)  
From all their sin and sorrow (echo)

## SCRIPTURE READING

### EXODUS 2:23-25

<sup>23</sup> During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God. <sup>24</sup> And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. <sup>25</sup> God saw the people of Israel—and God knew.

### EXODUS 3:7-12

<sup>7</sup> Then the Lord said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup> and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup> And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup> Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” <sup>11</sup> But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” <sup>12</sup> He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”



## SCRIPTURE READING

### REVELATION 2:18-29

<sup>18</sup> “And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

<sup>19</sup> “‘I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. <sup>20</sup> But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. <sup>21</sup> I gave her time to repent, but she refuses to repent of her sexual immorality. <sup>22</sup> Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, <sup>23</sup> and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works. <sup>24</sup> But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. <sup>25</sup> Only hold fast what you have until I come. <sup>26</sup> ‘The one who conquers and who keeps my works until the end, to him I will give authority over the nations, <sup>27</sup> and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father. <sup>28</sup> And I will give him the morning star. <sup>29</sup> He who has an ear, let him hear what the Spirit says to the churches.’

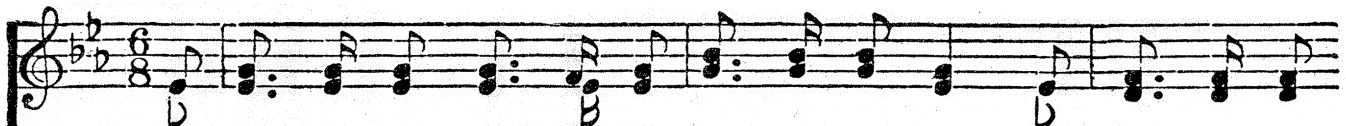
## **PRAYER OF CONFESSION**

### **SCRIPTURAL ASSURANCE OF PARDON**

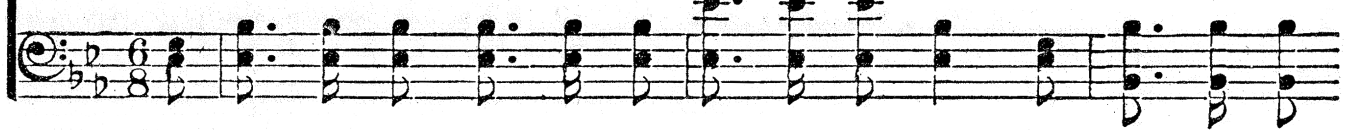
JEREMIAH 31:34

And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

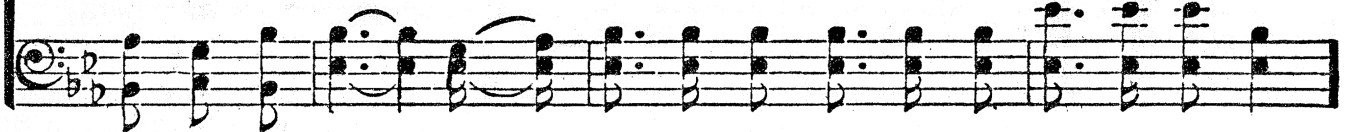
# GOD LEADS US ALONG



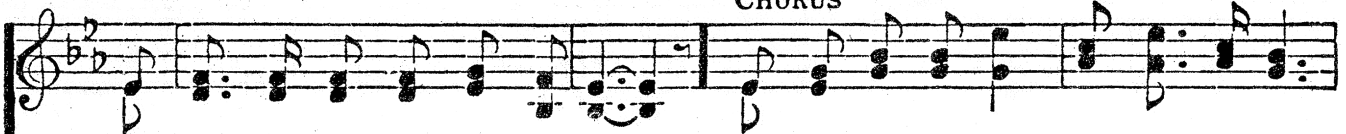
1. In shad - y, green pas-tures, so rich and so sweet. God leads His dear  
2. Sometimes on the mount where the sunshines so bright, God leads His dear  
3. Tho' sor - rows be - fall us, and Sa - tan op - pose, God leads His dear  
4. A - way from the mire, and a - way from the clay, God leads His dear



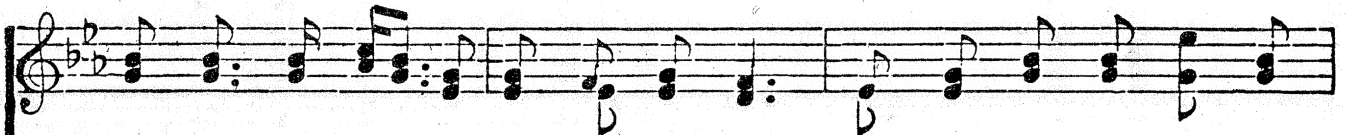
chil-dren a - long; Where the wa-ter's cool flow bathes the wea-ry one's feet,  
chil-dren a - long; Some - times in the val - ley, in dark-est of night,  
chil-dren a - long; Through grace we can con-quer, de - feat all our foes,  
chil-dren a - long; A - way up in glo - ry, e - ter - ni - ty's day,



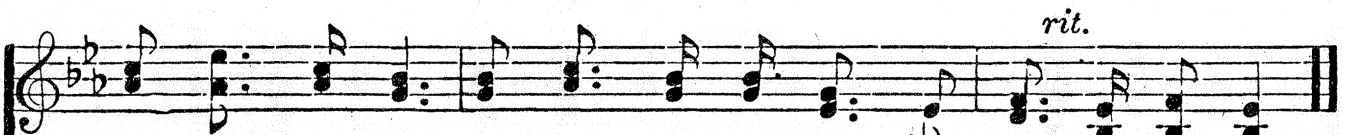
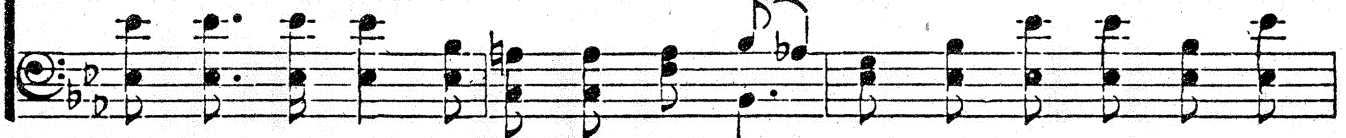
## CHORUS



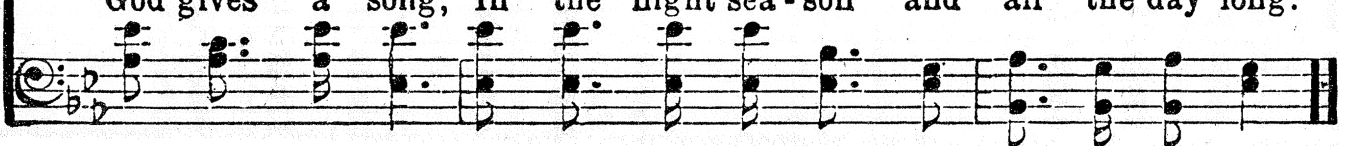
God leads His dear chil-dren a - long. Some thro' the waters, some thro' the flood,



Some thro' the fire, but all thro' the blood; Some thro' great sor-row, but



*rit.*  
God gives a song, In the night sea - son and all the day long.



# SERMON

## GOD WHO SEES AND HEARS

### GENESIS 16

**16** Now Sarai, Abram's wife, had borne him no children. She had a female Egyptian servant whose name was Hagar. <sup>2</sup> And Sarai said to Abram, "Behold now, the LORD has prevented me from bearing children. Go in to my servant; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai. <sup>3</sup> So, after Abram had lived ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her servant, and gave her to Abram her husband as a wife. <sup>4</sup> And he went in to Hagar, and she conceived. And when she saw that she had conceived, she looked with contempt on her mistress. <sup>5</sup> And Sarai said to Abram, "May the wrong done to me be on you! I gave my servant to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!" <sup>6</sup> But Abram said to Sarai, "Behold, your servant is in your power; do to her as you please." Then Sarai dealt harshly with her, and she fled from her.

<sup>7</sup> The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur. <sup>8</sup> And he said, "Hagar, servant of Sarai, where have you come from and where are you going?" She said, "I am fleeing from my mistress Sarai." <sup>9</sup> The angel of the LORD said to her, "Return to your mistress and submit to her." <sup>10</sup> The angel of the LORD also said to her, "I will surely multiply your offspring so that they cannot be numbered for multitude." <sup>11</sup> And the angel of the LORD said to her,

"Behold, you are pregnant  
and shall bear a son.

You shall call his name Ishmael,  
because the Lord has listened to your affliction.

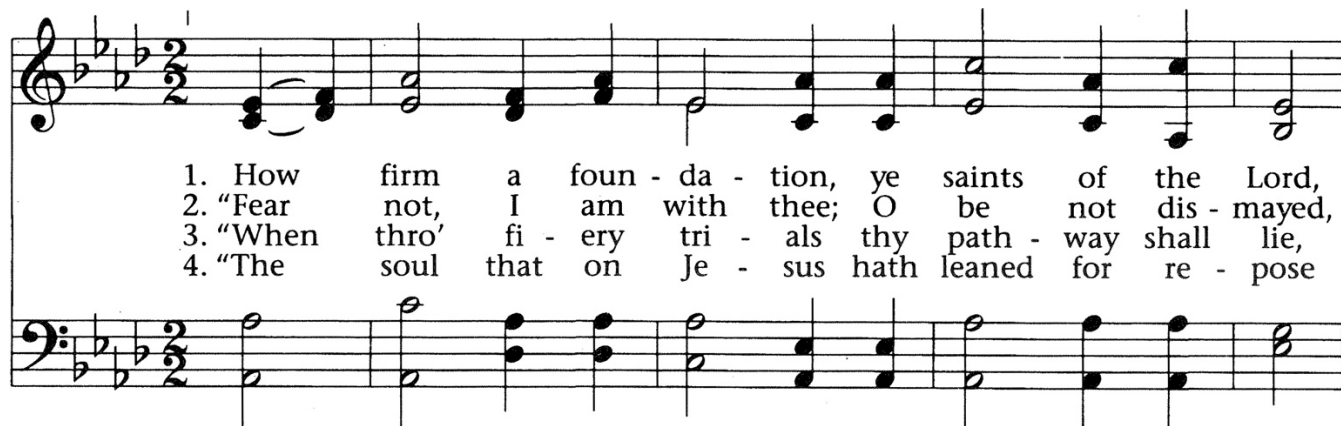
<sup>12</sup> He shall be a wild donkey of a man,  
his hand against everyone

and everyone's hand against him,  
and he shall dwell over against all his kinsmen."

<sup>13</sup> So she called the name of the LORD who spoke to her, "You are a God of seeing," for she said, "Truly here I have seen him who looks after me." <sup>14</sup> Therefore the well was called Beer-lahai-roi; it lies between Kadesh and Bered.

<sup>15</sup> And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael. <sup>16</sup> Abram was eighty-six years old when Hagar bore Ishmael to Abram.

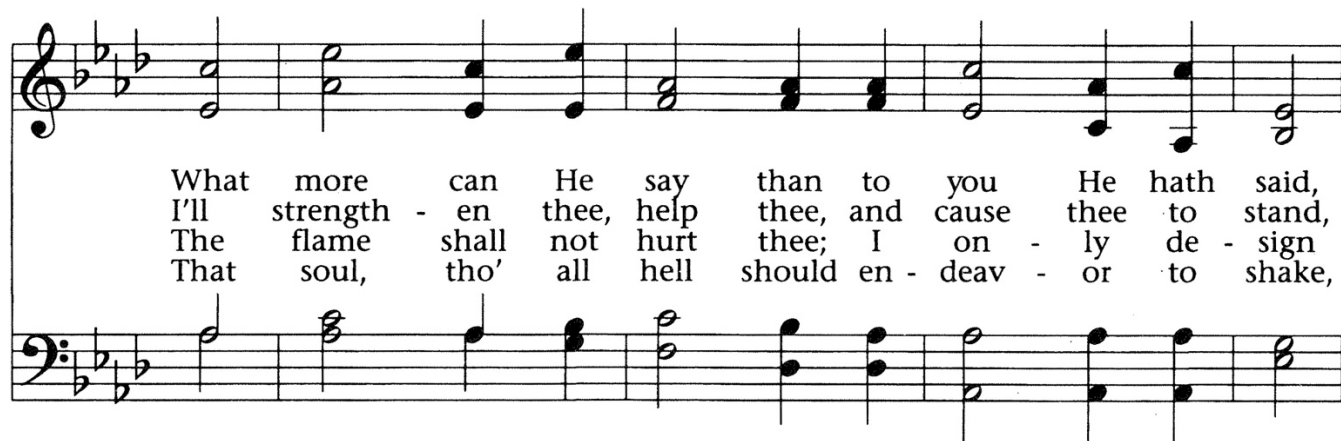
# HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,  
 2. "Fear not, I am with thee; O be not dis - mayed,  
 3. "When thro' fi - ery tri - als thy path - way shall lie,  
 4. "The soul that on Je - sus hath leaned for re - pose



Is laid for your faith in His ex - cel - lent Word!  
 For I am thy God, and will still give thee aid;  
 My grace, all - suf - fi - cient, shall be thy sup - ply;  
 I will not de - sert to his foes;



What more can He say than to you He hath said,  
 I'll strength - en thee, help thee, and cause thee to stand,  
 The flame shall not hurt thee; I on - ly de - sign  
 That soul, tho' all hell should en - deav - or to shake,



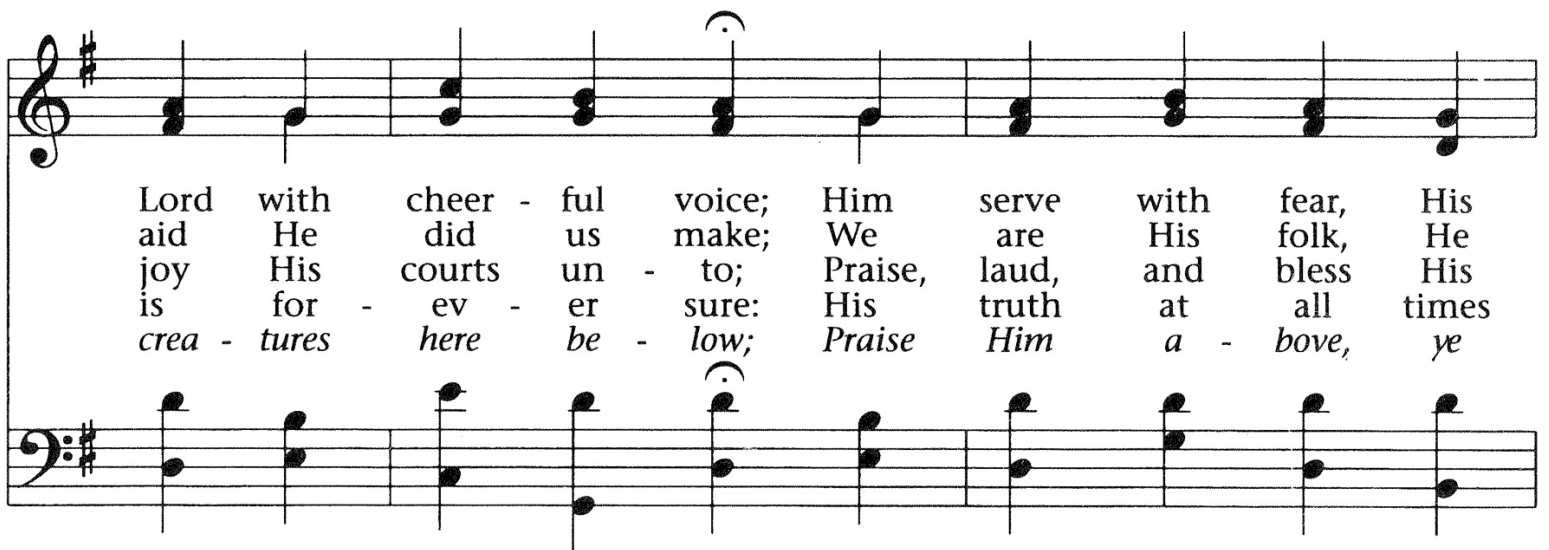
To you who for ref - uge to Je - sus have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand.  
 Thy dross to con - sume, and thy gold to re - fine.  
 I'll nev - er, no, nev - er, no, nev - er for - sake!"

Words: John Rippon's Selection of Hymns (1787) Music: Joseph Funk's Genuine Church Music (1832)

# ALL PEOPLE THAT ON EARTH DO DWELL



1. All peo - ple that on earth do dwell, Sing to the  
 2. The Lord, ye know, is God in - deed, With - out our  
 3. O en - ter then His gates with praise, Ap - proach with  
 4. For why? the Lord our God is good, His mer - cy  
 5. Praise God, from whom all bless - ings flow; Praise Him, all



Lord with cheer - ful voice; Him serve with fear, His  
 aid He did us make; We are His folk, He  
 joy His courts un - to; Praise, laud, and bless His  
 is for - ev - er sure: His truth at all times  
 crea - tures here be - low; Praise Him a - bove, ye



praise forth - tell; Come ye be - fore Him and re - joice.  
 doth us feed, And for His sheep He doth us take.  
 name al - ways, For it is seem - ly so to do.  
 firm - ly stood, And shall from age to age en - dure.  
 heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

Words: Paraphrased, William Kethe (c. 1594); Thomas Ken (1637-1711)  
 Music: Genevan Psalter, 1551 Edition; attr. Louis Bourgeois (1510-1561)

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## WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

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## FOLLOWING JESUS

**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

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## VISITORS & GUESTS

**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



**Families with Children** We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

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## OUR LIFE TOGETHER

### Membership Matters Class

If you're interested in membership here at FBC, please plan to join us in the conference room at 9:30 on August 2, 9, and 16th. Contact [office@franconiabaptist.org](mailto:office@franconiabaptist.org) with any questions or to RSVP.

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## CHURCH INFO

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