



"And Abraham said, 'God will provide for himself the lamb for a burnt offering, my son.'..."

GENESIS 22:8A

ORDER OF SERVICE

SEPTEMBER 6, 2026

We gather to worship God, who gave His only Son for us.

PREPARATORY HYMN

Jesus Paid It All

WELCOME

SCRIPTURAL CALL TO WORSHIP

Romans 8:31-32

PRAYER OF PRAISE

HYMN

And Can It Be

TIME OF GREETING

HYMN

How Deep The Father's Love for Us

SCRIPTURE READING

Isaiah 53:7-12

SCRIPTURE READING

Hebrews 11:17-19

HYMN

Stricken, Smitten, and Afflicted

PASTORAL PRAYER

SERMON

The LORD Will Provide

Genesis 22

PRAYER OF CONFESSION

LORD'S SUPPER (GLUTEN FREE)

SCRIPTURAL ASSURANCE OF PARDON

John 3:16

HYMN

Christ the True and Better

HYMN

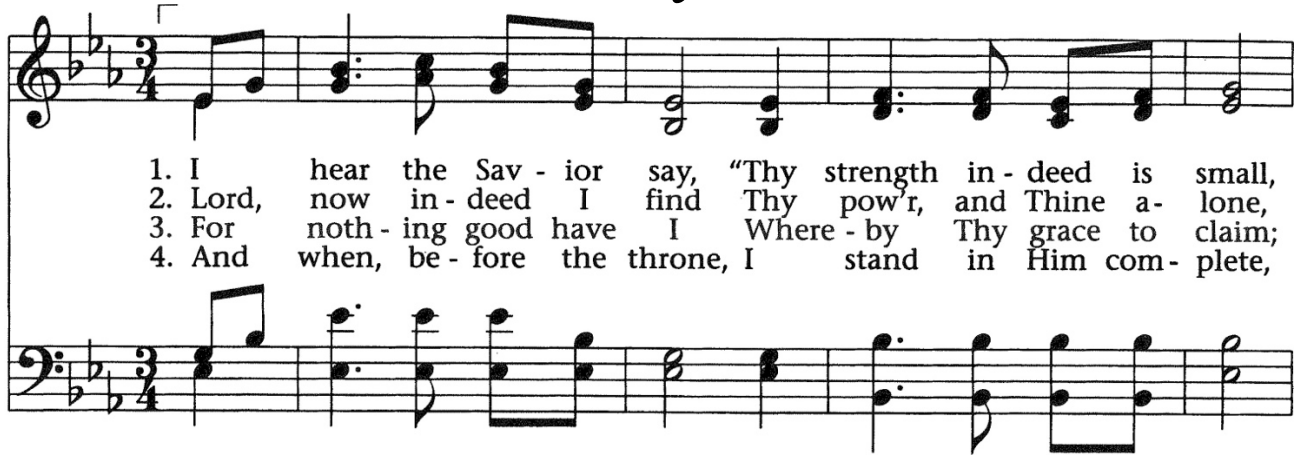
Doxology

BENEDICTION

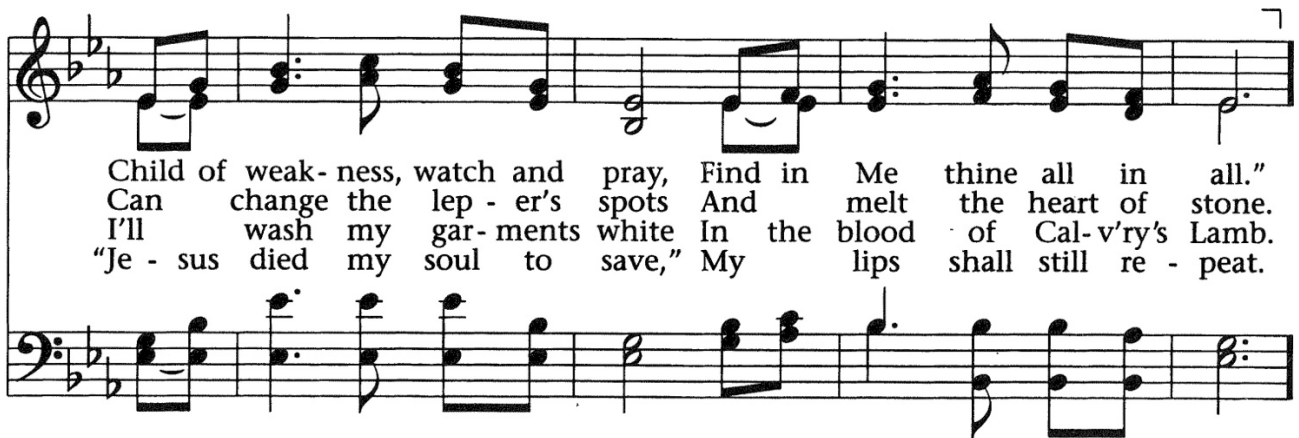
Hebrews 13:20-21

MOMENT OF SILENT REFLECTION

PREPARATORY HYMN: JESUS PAID IT ALL



1. I hear the Sav - ior say, "Thy strength in - deed is small,
2. Lord, now in - deed I find Thy pow'r, and Thine a - lone,
3. For noth - ing good have I Where - by Thy grace to claim;
4. And when, be - fore the throne, I stand in Him com - plete,



Child of weak - ness, watch and pray, Find in Me thine all in all."
Can change the lep - er's spots And melt the heart of stone.
I'll wash my gar - ments white In the blood of Cal - v'ry's Lamb.
"Je - sus died my soul to save," My lips shall still re - peat.



Je - sus paid it all, All to Him I owe;



Sin had left a crim - son stain, He washed it white as snow.

Words: Elvina M. Hall (1820-1889), Music: John T. Grape (1835-1915)

SCRIPTURAL CALL TO WORSHIP

ROMANS 8:31-32

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

PRAYER OF PRAISE

AND CAN IT BE

1. And can it be that I should gain an
 2. He left his Fa - ther's throne a - bove, so
 3. Long my im - pris - oned spir - it lay fast
 4. No con - dem - na - tion now I dread; Je -

in - terest in the Sav - ior's blood?
 free, so in in - fi - nite his grace;
 bound in sin and na - ture's night;
 sus, and all in him, is mine!

Died he for me, who caused his pain? For
 emp - tied him - self of all but love, and
 thine eye dif - fused a quick - ening ray; I
 A - live in him, my liv - ing Head, and

me, who him to death pur - sued?
 bled for Ad - - am's help - less race.
 woke, the dun - geon flamed with light;
 clothed in right - eous - ness di - vine,

F C C7/Bb F/A C/G F Bb G/B G7/B C C

A - maz - ing love! How can it be that
'Tis mer - cy all, im - mense and free; for,
my chains fell off, my heart was free; I
bold I ap - proach th'e - ter - nal throne, and

F Bb Gm/Bb C C7 F

thou, my God, shouldst die for me? A -
O my God, it found out me. 'Tis
rose, my went forth, and fol - lowed thee. My
claim the crown, through Christ, my own. Bold

F C C7n05 F

maz - ing love! How can it be that
mer - cy all, im - mense and free; for,
chains fell off, my heart was free; I
I ap - proach th'e - ter - nal throne, and

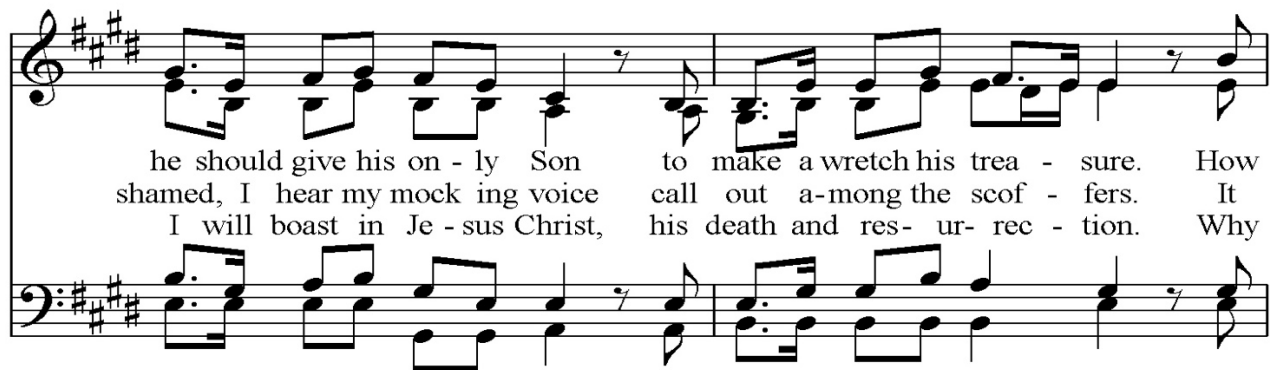
Bb Bb/D Bb F Gm/Bb F/C C7 F

thou, my God, shouldst die for me?
O my God, it found out me.
rose my went forth, and fol - lowed thee.
claim the crown, through Christ, my own.

HOW DEEP THE FATHER'S LOVE FOR US



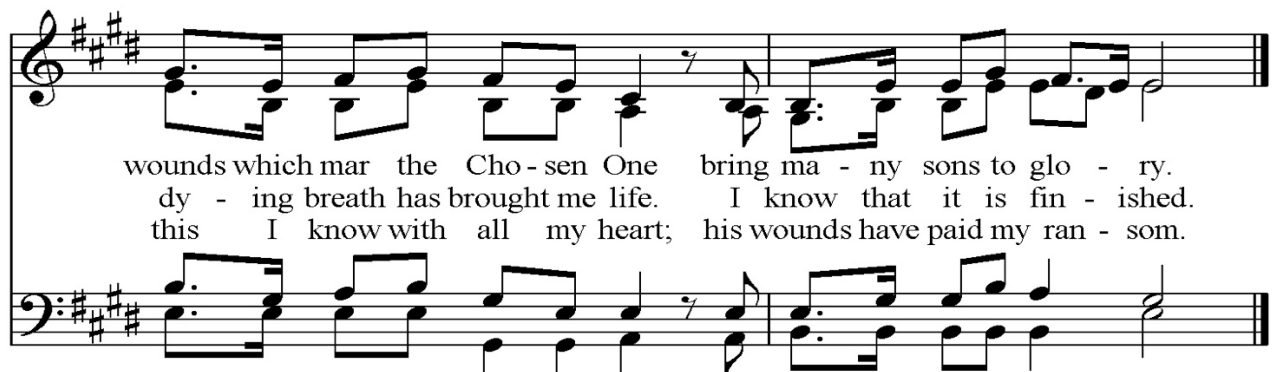
1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure That
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders. A-
3. I will not boast of an - y - thing; no gifts, no pow'r no wis - dom. But



he should give his on - ly Son to make a wretch his trea - sure. How
shamed, I hear my mock ing voice call out a-mong the scof - fers. It
I will boast in Je - sus Christ, his death and res - ur - rec - tion. Why



great the pain of sear-ing loss. The Fa - ther turns his face a-way as
was my sin that held him there un - til it was ac-com - plished; his
should I gain from his re - ward? I can - not give an an - swer. But



wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
dy - ing breath has brought me life. I know that it is fin - ished.
this I know with all my heart; his wounds have paid my ran - som.

SCRIPTURE READING

ISAIAH 53:7-12

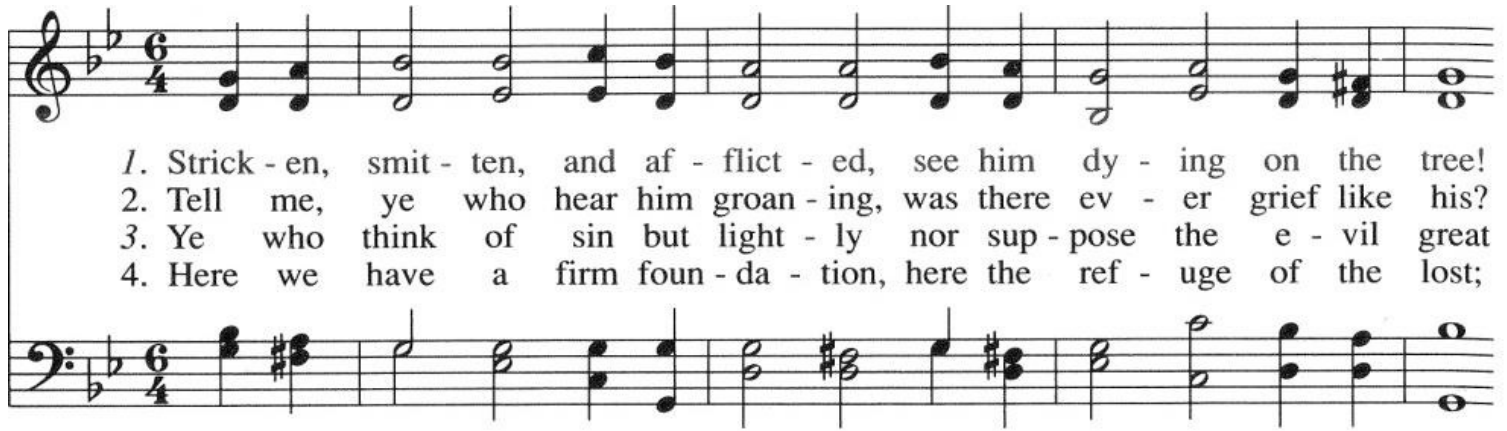
- ⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
- ⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
- ⁹ And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
- ¹⁰ Yet it was the will of the Lord to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.
- ¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
- ¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

SCRIPTURE READING

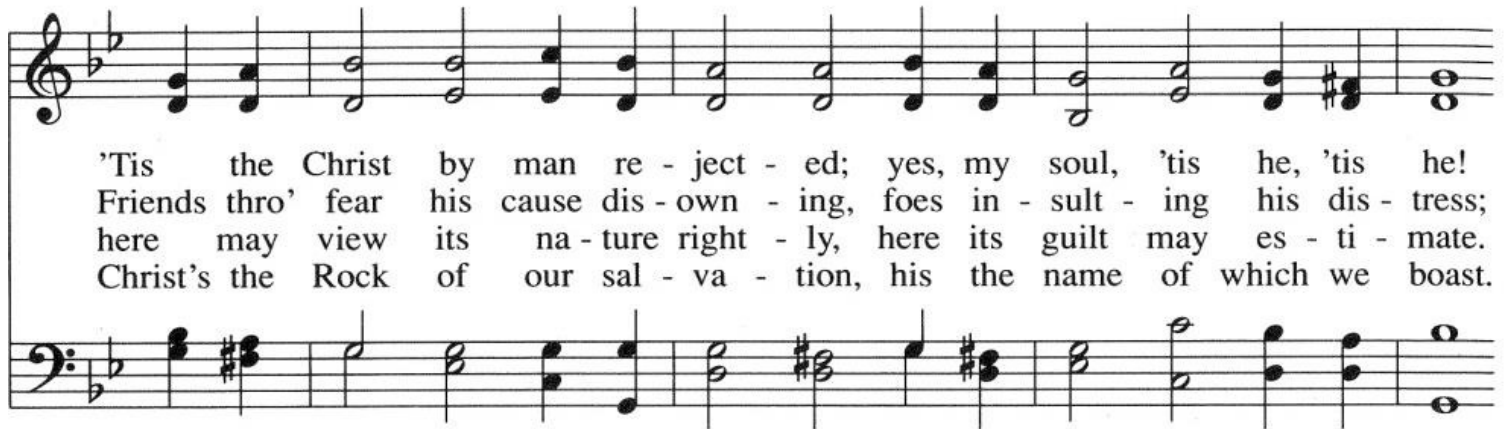
HEBREWS 11:17-19

¹⁷ By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸ of whom it was said, “Through Isaac shall your offspring be named.” ¹⁹ He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.

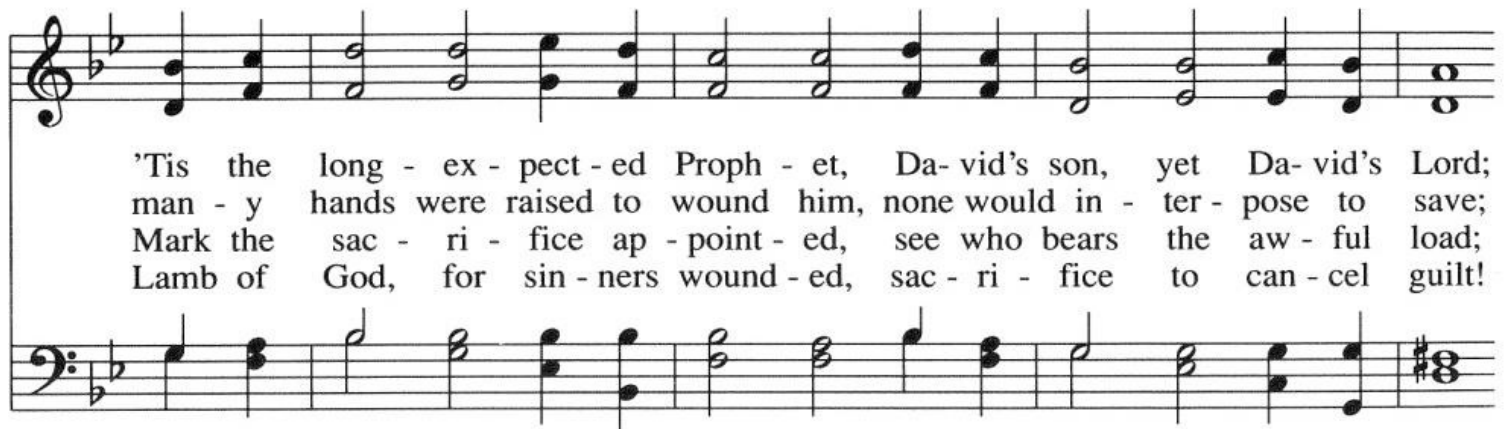
STRICKEN, SMITTEN, AND AFFLICTED



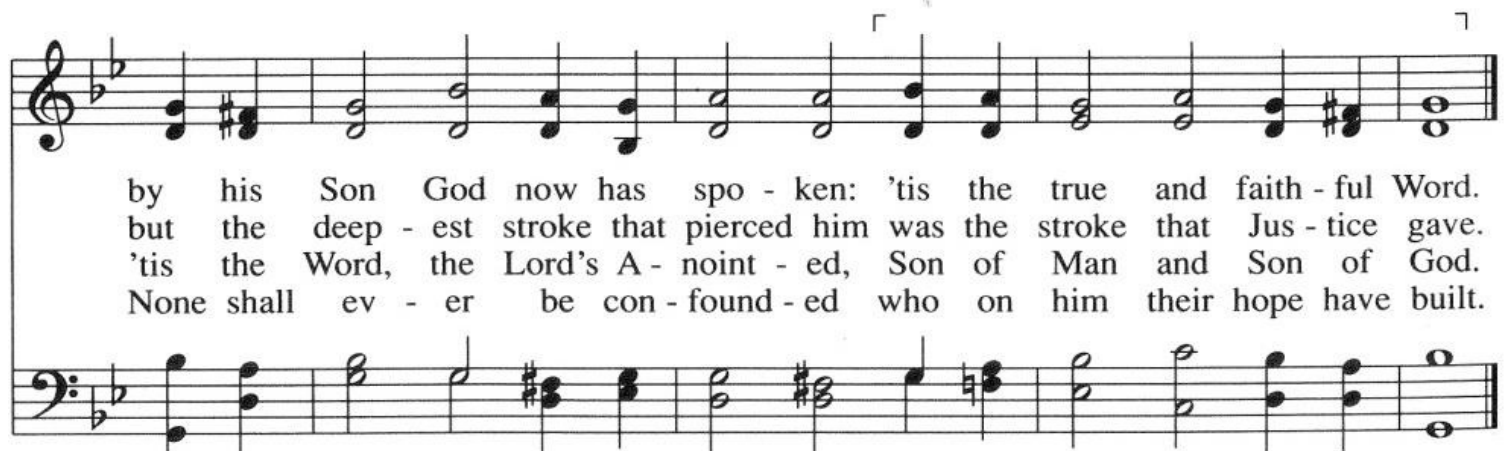
1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
 2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
 here may view its na - ture right - ly, here its guilt may es - ti - mate.
 Christ's the Rock of our sal - va - tion, his the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
 man - y hands were raised to wound him, none would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!



by his Son God now has spo - ken: 'tis the true and faith - ful Word.
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
 None shall ev - er be con - found - ed who on him their hope have built.

SERMON

THE LORD WILL PROVIDE

GENESIS 22

22 After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.” ² He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴ On the third day Abraham lifted up his eyes and saw the place from afar. ⁵ Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” ⁶ And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷ And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” ⁸ Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

⁹ When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹ But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” ¹² He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” ¹³ And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

¹⁵ And the angel of the LORD called to Abraham a second time from heaven ¹⁶ and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸ and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.” ¹⁹ So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

²⁰ Now after these things it was told to Abraham, “Behold, Milcah also has borne children to your brother Nahor: ²¹ Uz his firstborn, Buz his brother, Kemuel the father of Aram, ²² Chesed, Hazo, Pildash, Jidlaph, and Bethuel.” ²³ (Bethuel fathered Rebekah.) These eight Milcah bore to Nahor, Abraham’s brother. ²⁴ Moreover, his concubine, whose name was Reumah, bore Tebah, Gaham, Tahash, and Maacah.

PRAYER OF CONFESSION

LORD'S SUPPER

SCRIPTURAL ASSURANCE OF PARDON

JOHN 3:16

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

CHRIST THE TRUE AND BETTER

Verse 1

Christ the true and better
Adam Son of God and Son of man
Who when tempted in the garden
Never yielded never sinned
He who makes the many righteous
Brings us back to life again
Dying He reversed the curse then
Rising crushed the serpent's head

Verse 2

Christ the true and better
Isaac Humble son of sacrifice
Who would climb the fearful
mountain
There to offer up his life
Laid with faith upon the altar
Father's joy and only son
There salvation was provided
Oh what full and boundless love

Chorus

Amen Amen
From beginning to end
Christ the story
His the glory
Alleluia amen

Verse 3

Christ the true and better
Moses Called to lead a people home
Standing bold to earthly powers
God's great glory to be known
With his arms stretched wide to
heaven
See the waters part in two
See the veil is torn forever
Cleansed with blood we pass now
through

Verse 4

Christ the true and better David
Lowly shepherd mighty King
He the champion in the battle
Where o death is now thy sting?
In our place He bled and
conquered
Crown Him Lord of majesty
His shall be the throne forever
We shall e'er His people be

Keith Getty, Matt Boswell, Matt Papa
CCLI Song #7160820

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DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)
Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Ladies' Bible Study - This Week

The women of FBC will be studying the book of Hebrews together on Tuesday evenings and Wednesday mornings this fall here at the church building. Please see Suzanne Glover for more information or to RSVP.

Sunday Evening Service - TONIGHT

Please plan to join us tonight as we resume our Sunday Evening services at 5:00PM in the Fellowship Hall.

Christianity Explored - Coming Soon

Please begin praying about who you might invite to our upcoming "Christianity Explored" classes that will begin on October 5. These are evangelistic classes where participants explore the claims of Christ from the book of Mark. More information coming soon!

CHURCH INFO

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FBC
Website



Give
Online

