



“After this, Abraham buried Sarah his wife in the cave of the field of Machpelah east of Mamre (that is, Hebron) in the land of Canaan.”

GENESIS 23:19

We gather to worship God, who has promised us an everlasting home.

PREPARATORY HYMN

Christ Our Hope In Life and Death

WELCOME

SCRIPTURAL CALL TO WORSHIP

Matthew 5:3-5

PRAYER OF PRAISE

HYMN

Rise My Soul The Lord Is Risen

TIME OF GREETING

HYMN

Christ Is Mine Forevermore

SCRIPTURE READING

Jeremiah 32:1-15

SCRIPTURE READING

Hebrews 11:8-10; 13-16

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

Jeremiah 33:7-8

HYMN

What Is The World To Me?

PASTORAL PRAYER

SERMON

Sarah's Burial

Genesis 23

HYMN

There Is A Happy Land

HYMN

On Jordan's Stormy Banks

HYMN

Doxology

BENEDICTION

Hebrews 13:20-21

MOMENT OF SILENT REFLECTION

Christ Our Hope In Life and Death

INTRO

F5

Bb2(no3)

$\text{♩} = 76$



VERSE 1 & 2

F

Fsus

F

Fsus

F

Dm7

(2nd Verse)

1. What is our hope in life and death? Christ a-lone, Christ a-
(2. What truth can) calm the trou-bled soul? God is good, God is

C(4)

Csus

F

C/E

Dm

Bb

F/C

C

F

lone. What is our on-ly con-fi-dence? That our souls to Him be-long. Who holds our
good. Where is His grace and good-ness known? In our great Re-deem-er's blood. Who holds our

Am

Dm

Gm7

F/A

Bb

F/C

C

days with-in His hand? What comes, a-part from His com-mand? And what will keep us to the
faith when fears a-rise? Who stands a-bove the storm-y trial? Who sends the waves that bring us

CHORUS 1a

Dm

Bb

F/C

C

F

Fsus

F

Dm Bb

F

C/E

Dm

F/A

2nd time to Coda

end? The love of Christ, in which we stand.
nigh un-to the shore, the rock of

O sing ha-le-lu-jah! Our hope springs e-ter-nal; O

TURNAROUND

Bb

F/A

Bb

F/A

C

Bb

Dm7

C

F5

sing ha-le-lu-jah! Now and ev-er we con-fess Christ our hope in life and death.

Bb2(no3)

D.S. al Coda



2. What truth can

CCLI Song # 7147502

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CHORUS 1b

35 **Coda** F Dm B $\flat$ F C/E C Dm F/A

Christ? O sing ha - le - lu - jah! Our hope springs e - ter - nal; O

TURNAROUND

40 B $\flat$ F/A B $\flat$ F/A C B $\flat$ Dm7 C F5

sing ha - le - lu - jah! Now and ev - er we con - fess Christ our hope in life and death.

VERSE 3

47 B $\flat$ 2(no3) F Fsus F Fsus F C(4) Csus

3. Un - to the grave, what will we sing? "Christ, He lives; Christ, He lives!" And what re -

53 F C/E Dm B $\flat$ F/C C F Am Dm

ward will heav - en bring? Ev - er - last - ing life with Him. There we will rise to meet the Lord, Then sin and

59 Gm7 F/A B $\flat$ F/C C $\sharp$ Dm B $\flat$ F/C C F F/E

death, will be de - stroyed, And we will feast in end - less joy, When Christ is ours for - ev - er - more. O

CHORUS 1c

Dm Dm/C N.C. F C/E C Dm F/A B $\flat$ F/A B $\flat$ F/A C

sing ha - le - lu - jah! Our hope springs e - ter - nal; O sing ha - le - lu - jah! Now and ev - er we con -

CHORUS 1d

73 B $\flat$ Dm7 C F F/E Dm Dm/C B $\flat$ F F/G F/A C C/D C/E Dm F/A

fess Christ our hope in life and death. O sing ha - le - lu - jah! Our hope springs e - ter - nal; O

TAG

80 B $\flat$ F/A B $\flat$ F/A C B $\flat$ Dm7 C B $\flat$ 2(no3)

sing ha - le - lu - jah! Now and ev - er we con - fess Christ our hope in life and death. Now and

86 F/C F/A B $\flat$ Dm7 C/E F Fsus F

ev - er we con - fess Christ our hope in life and death.

SCRIPTURAL CALL TO WORSHIP

MATTHEW 5:3-5

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

PRAYER OF PRAISE

RISE MY SOUL, THE LORD IS RISEN

Words and Music by
JONNY ROBINSON, RICH THOMPSON,
MATT BOSWELL & MATT PAPA

5 **VERSE 1/2** B F# E

Rise, my soul, the Lord is ris - en. Come be - hold the emp - ty grave.
Rest, my soul, the Lord is ris - en. Love's re - deem - ing work is done.

9 G#m7 B E F# B

See the place where dark - ness laid Him. Sing, for on - ly hope re - mains.
Now the Fa - ther sees His chil - dren as He sees His sin - less Son.

13 E G#m F#

Hal - le - lu - jah, praise for - ev - er. Death de - feat - ed and life re - stored.
O the won - der, O the glo - ry, that same fa - vor is now my own.

17 B B/D# G#m7 E B/D# F#

by that great im - mor - tal pow - er. Christ is ris - en, a - rise, my
Shame be - hind me, grace be - fore me. Christ is ris - en, a - rise, my

21 B E G#m7 E 1.

soul!
soul!

34 **VERSE 3** B F# E

Peace, my soul, the Lord is ris - en. Come and have your hope re - newed.

38 G#m7 B E F# B

For this trial is brief and fleet - ing. Tears will turn to glo - ry soon.

42 E G#m F#

Shout with joy and sound the tri - umph. Let the mu - sic of heav - en roar.

46 B B/D# G#m7 E B/D# F#

Let the boast of death be si - lent. Christ is ris - en, a - rise, my

50 **VERSE 4** B

soul! Rise, my soul, for I am ris - en,

54 F# E G#m7 B

seat - ed now with Christ my Lord. As my life be - longs to heav - en,

58 E F# B

fear shall hold its sway no more. On - ward, up - ward, t'ward the treas - ure,

62 E G#m F# B B/D# G#m7

filled with cour-age and end - less hope. For this truth is mine for - ev - er.

66 1. E B/D# F# G#m F#/A# 2. F# G#m

Christ is ris - en, a - rise, my soul! rise, my soul!

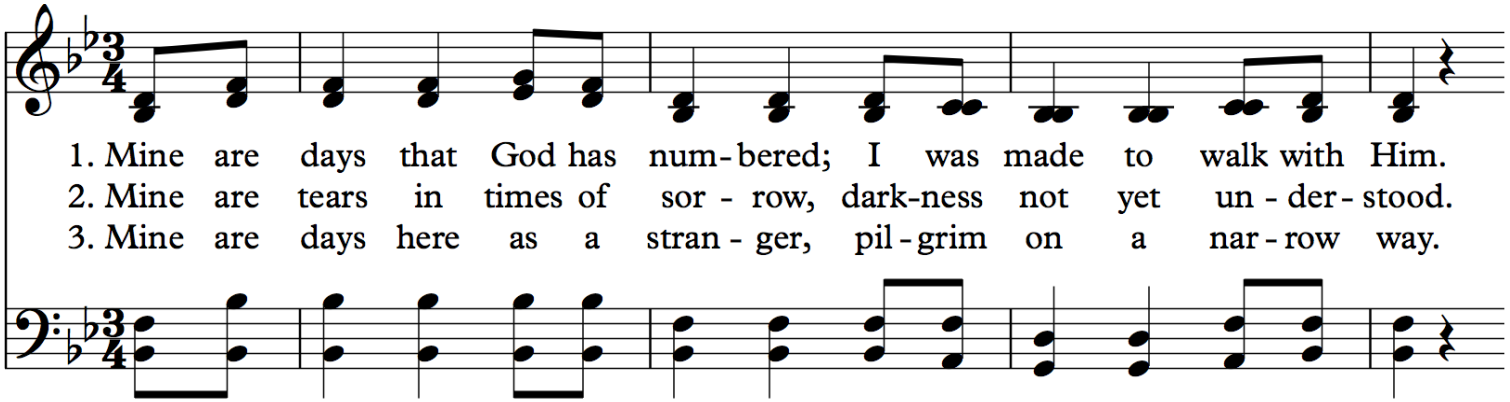
69 **TAGS** E B/D# F# G#m N.C.

Christ is ris - en, a - rise, my soul! Christ is ris - en, a - rise, my

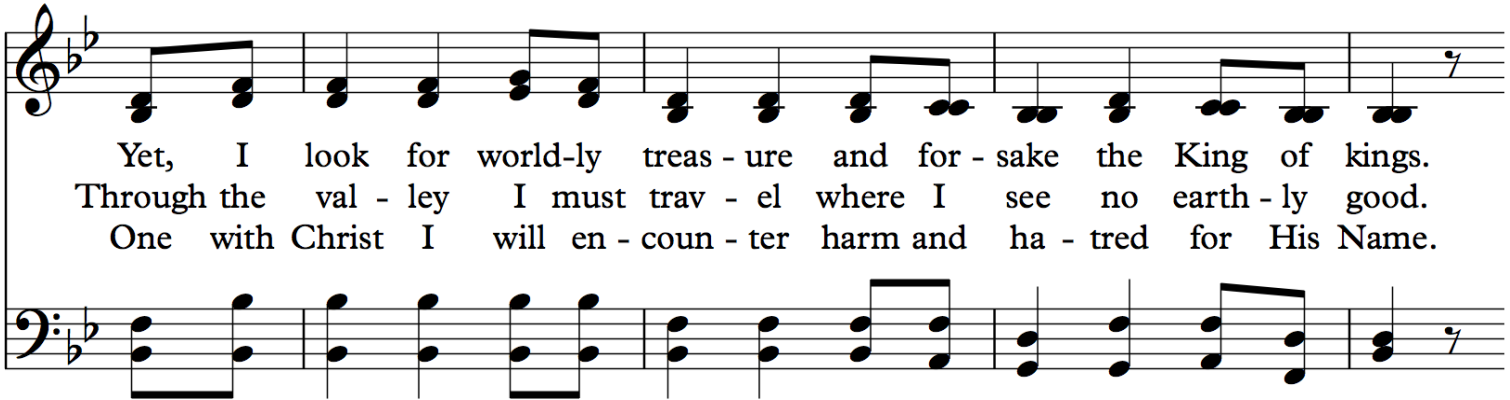
73 **OUTRO** B E G#m7 E

soul!

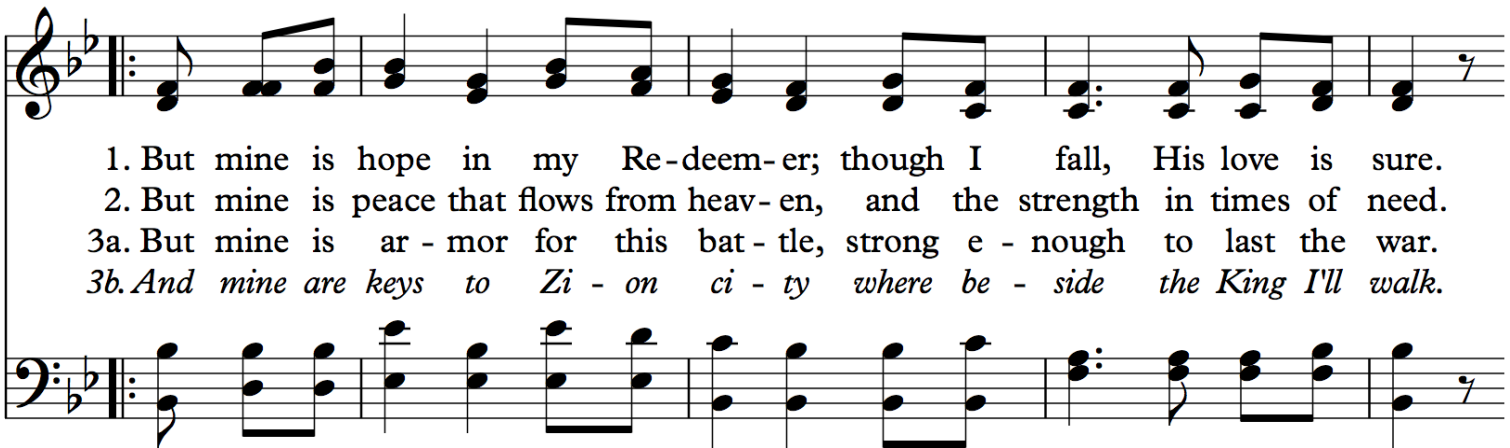
CHRIST IS MINE FOREVERMORE



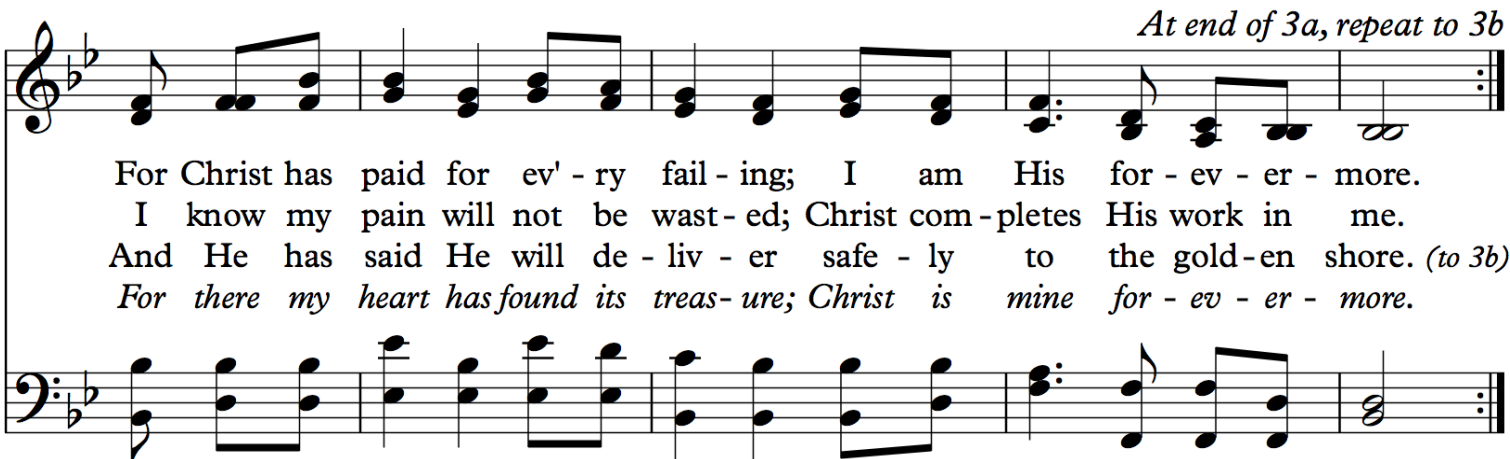
1. Mine are days that God has num-bered; I was made to walk with Him.
2. Mine are tears in times of sor-row, dark-ness not yet un-der-stood.
3. Mine are days here as a stran-ger, pil-grim on a nar-row way.



Yet, I look for world-ly treas-ure and for-sake the King of kings.
Through the val-ley I must trav-el where I see no earth-ly good.
One with Christ I will en-coun-ter harm and ha-tred for His Name.



1. But mine is hope in my Re-deem-er; though I fall, His love is sure.
2. But mine is peace that flows from heav-en, and the strength in times of need.
3a. But mine is ar-mor for this bat-tle, strong e-nough to last the war.
3b. And mine are keys to Zi-on ci-tty where be-side the King I'll walk.



At end of 3a, repeat to 3b

For Christ has paid for ev'-ry fail-ing; I am His for-ev-er-more.
I know my pain will not be wast-ed; Christ com-pletes His work in me.
And He has said He will de-liv-er safe-ly to the gold-en shore. (to 3b)
For there my heart has found its treas-ure; Christ is mine for-ev-er-more.

Bridge: sing twice after completing all verses above; then return to verse 3b

(Bridge:) Come re - joice now, O my soul, For his love is my re - ward.

Fear is gone and hope is sure: Christ is mine for - ev - er - more. repeat, then go to 3b

Words and Music: Jonny Robinson and Rich Thompson (2018) CCLI #7036096

SCRIPTURE READING

JEREMIAH 32:1-15

32 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar. ² At that time the army of the king of Babylon was besieging Jerusalem, and Jeremiah the prophet was shut up in the court of the guard that was in the palace of the king of Judah. ³ For Zedekiah king of Judah had imprisoned him, saying, “Why do you prophesy and say, ‘Thus says the LORD: Behold, I am giving this city into the hand of the king of Babylon, and he shall capture it; ⁴ Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be given into the hand of the king of Babylon, and shall speak with him face to face and see him eye to eye. ⁵ And he shall take Zedekiah to Babylon, and there he shall remain until I visit him, declares the Lord. Though you fight against the Chaldeans, you shall not succeed?’”

⁶ Jeremiah said, “The word of the LORD came to me: ⁷ Behold, Hanamel the son of Shallum your uncle will come to you and say, ‘Buy my field that is at Anathoth, for the right of redemption by purchase is yours.’ ⁸ Then Hanamel my cousin came to me in the court of the guard, in accordance with the word of the Lord, and said to me, ‘Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.’ Then I knew that this was the word of the LORD.

⁹ “And I bought the field at Anathoth from Hanamel my cousin, and weighed out the money to him, seventeen shekels of silver. ¹⁰ I signed the deed, sealed it, got witnesses, and weighed the money on scales. ¹¹ Then I took the sealed deed of purchase, containing the terms and conditions and the open copy. ¹² And I gave the deed of purchase to Baruch the son of Neriah son of Mahseiah, in the presence of Hanamel my cousin, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. ¹³ I charged Baruch in their presence, saying, ¹⁴ ‘Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware vessel, that they may last for a long time. ¹⁵ For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.’

SCRIPTURE READING

HEBREWS 11:8-10

⁸ By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹ By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰ For he was looking forward to the city that has foundations, whose designer and builder is God.

HEBREWS 11:13-16

¹³ These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴ For people who speak thus make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

JEREMIAH 33:7-8

I will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they were at first. I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me.

SERMON

SARAH'S BURIAL

GENESIS 23

23 Sarah lived 127 years; these were the years of the life of Sarah. ² And Sarah died at Kiriath-arba (that is, Hebron) in the land of Canaan, and Abraham went in to mourn for Sarah and to weep for her. ³ And Abraham rose up from before his dead and said to the Hittites, ⁴ “I am a sojourner and foreigner among you; give me property among you for a burying place, that I may bury my dead out of my sight.” ⁵ The Hittites answered Abraham, ⁶ “Hear us, my lord; you are a prince of God among us. Bury your dead in the choicest of our tombs. None of us will withhold from you his tomb to hinder you from burying your dead.” ⁷ Abraham rose and bowed to the Hittites, the people of the land. ⁸ And he said to them, “If you are willing that I should bury my dead out of my sight, hear me and entreat for me Ephron the son of Zohar, ⁹ that he may give me the cave of Machpelah, which he owns; it is at the end of his field. For the full price let him give it to me in your presence as property for a burying place.”

¹⁰ Now Ephron was sitting among the Hittites, and Ephron the Hittite answered Abraham in the hearing of the Hittites, of all who went in at the gate of his city, ¹¹ “No, my lord, hear me: I give you the field, and I give you the cave that is in it. In the sight of the sons of my people I give it to you. Bury your dead.” ¹² Then Abraham bowed down before the people of the land. ¹³ And he said to Ephron in the hearing of the people of the land, “But if you will, hear me: I give the price of the field. Accept it from me, that I may bury my dead there.” ¹⁴ Ephron answered Abraham, ¹⁵ “My lord, listen to me: a piece of land worth four hundred shekels of silver, what is that between you and me? Bury your dead.” ¹⁶ Abraham listened to Ephron, and Abraham weighed out for Ephron the silver that he had named in the hearing of the Hittites, four hundred shekels of silver, according to the weights current among the merchants.

¹⁷ So the field of Ephron in Machpelah, which was to the east of Mamre, the field with the cave that was in it and all the trees that were in the field,

throughout its whole area, was made over ¹⁸ to Abraham as a possession in the presence of the Hittites, before all who went in at the gate of his city. ¹⁹ After this, Abraham buried Sarah his wife in the cave of the field of Machpelah east of Mamre (that is, Hebron) in the land of Canaan. ²⁰ The field and the cave that is in it were made over to Abraham as property for a burying place by the Hittites.

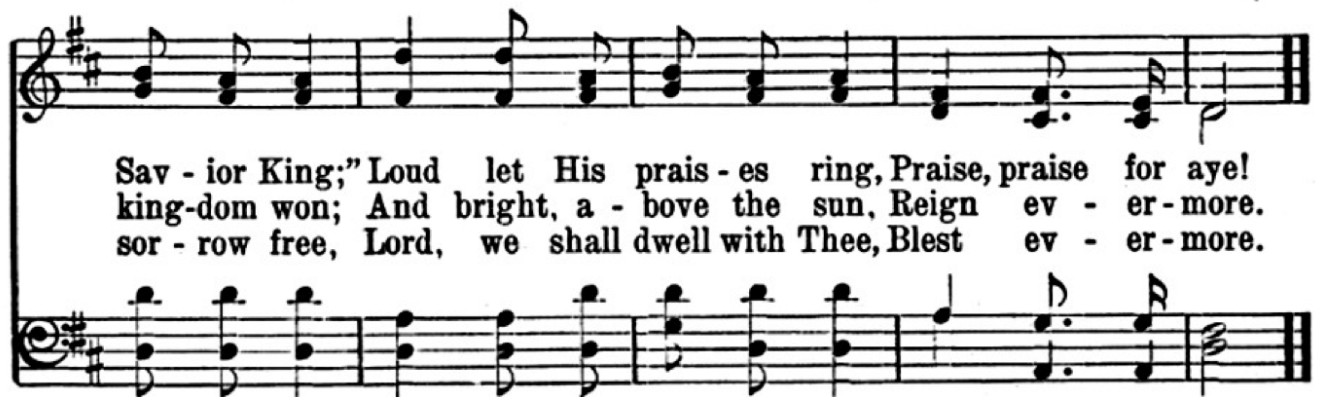
There is a Happy Land



1. There is a hap-py land, Far, far a-way, Where saints in glo - ry stand,
2. Bright, in that hap-py land, Beams ev - 'ry eye; Kept by a Father's hand,
3. Come to that hap-py land, Come, come a-way; Why will you doubting stand?

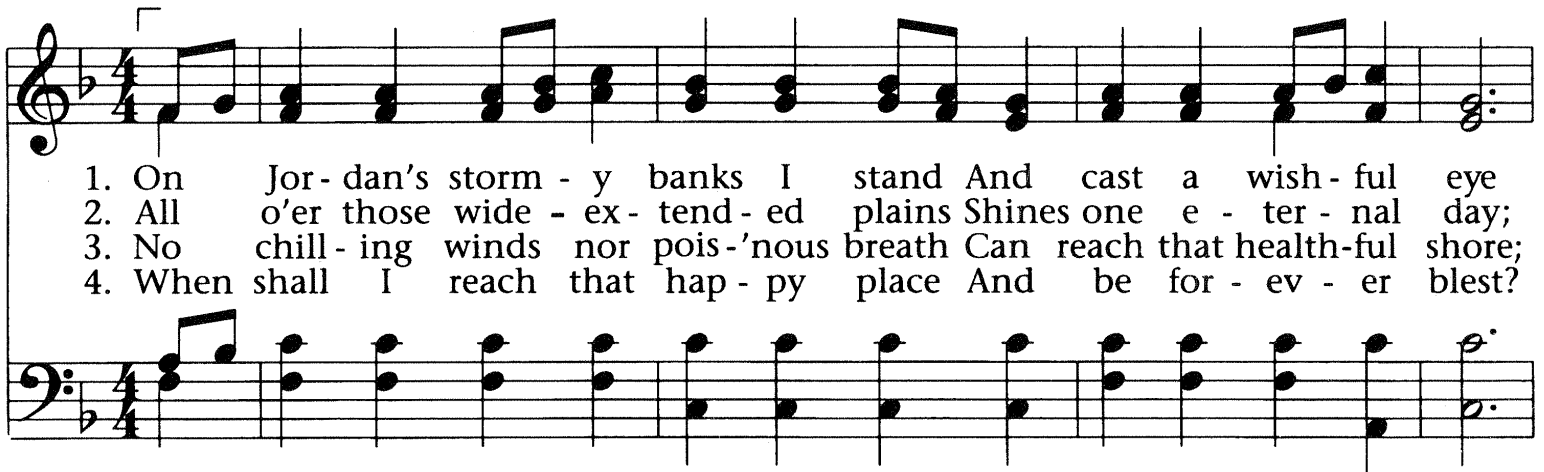


Bright, bright as day; Oh, how they sweet - ly sing, "Wor - thy is our
Love can - not die. Oh, then, to glo - ry run; Be a crown and
Why still de - lay? Oh, we shall hap - py be, When from sin and

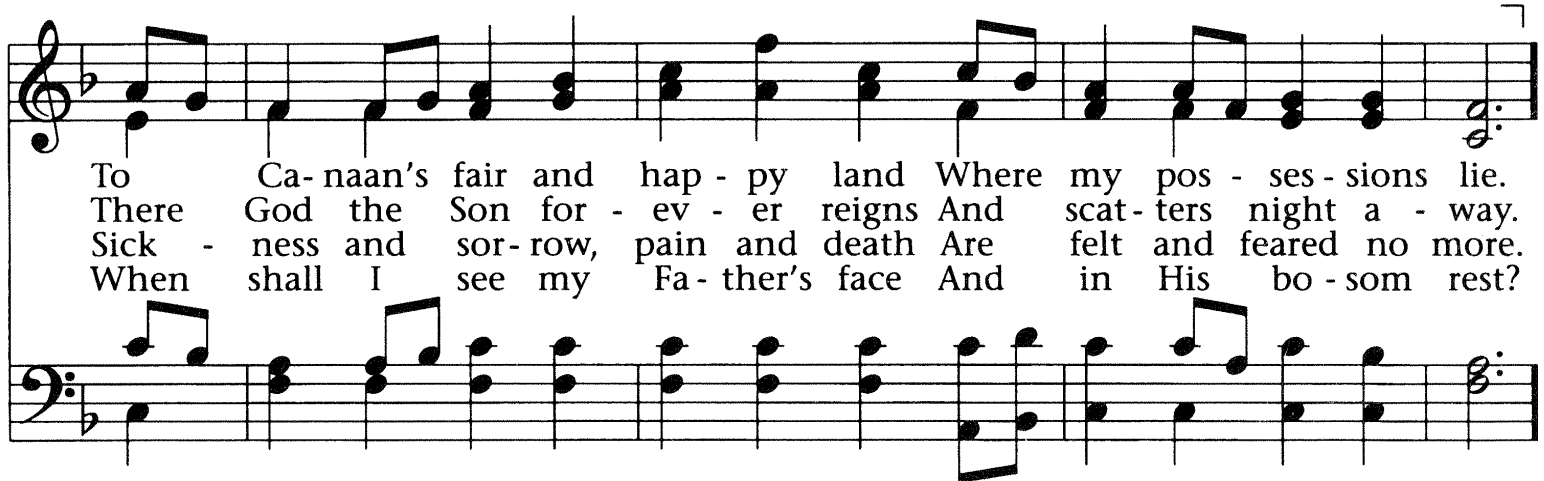


Sav - ior King;" Loud let His prais - es ring, Praise, praise for aye!
king-dom won; And bright, a - bove the sun, Reign ev - er - more.
sor - row free, Lord, we shall dwell with Thee, Blest ev - er - more.

ON JORDAN'S STORMY BANKS



1. On Jor - dan's storm - y banks I stand And cast a wish - ful eye
2. All o'er those wide - ex - tend - ed plains Shines one e - ter - nal day;
3. No chill - ing winds nor pois - 'nous breath Can reach that health - ful shore;
4. When shall I reach that hap - py place And be for - ev - er blest?



To Ca - naan's fair and hap - py land Where my pos - ses - sions lie.
There God the Son for - ev - er reigns And scat - ters night a - way.
Sick - ness and sor - row, pain and death Are felt and feared no more.
When shall I see my Fa - ther's face And in His bo - som rest?



I am bound for the prom - ised land, I am bound for the prom - ised land;



O who will come and go with me? I am bound for the prom - ised land.

Words: Samuel Stennett (1727-1795)

Music: American Folk Hymn; arr. Rigdon M. McIntosh (1836-1899), Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



Families with Children We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Christianity Explored - Coming Soon

Invitations are available in the foyer for our upcoming Christianity Explored classes. Grab a bunch today and pray about distributing them to neighbors, coworkers, and friends!

New Member Classes - October 4, 11, and 18

If you're interested in pursuing membership here at FBC, this is the first step in the process! Please reach out to the church office to RSVP and plan to join us at 9:30 on October 4.

Day of Prayer and Fasting - October 5

The church will host our annual day of prayer and fasting on October 5th. An informative email will be sent tomorrow to answer your questions. Please plan to participate!

Lost & Found

Please check the Lost & Found (in the security room) after the service to see if you've left anything behind. We'll donate anything left in the Lost and Found on September 30th so make sure you check if you're missing anything.

CHURCH INFO

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FBC
Website



Give
Online

