



You are my God, and I will give thanks to you;  
you are my God; I will extol you.  
Oh give thanks to the LORD, for he is good;  
for his steadfast love endures forever!

Psalm 118:28-29

*We gather to worship Jesus Christ, our Loving Lord.*

**PREPARATORY HYMN** Fairest Lord Jesus

**WELCOME**

**SCRIPTURAL CALL TO WORSHIP** Psalm 145:8-9

**PRAYER OF PRAISE**

**HYMN** Jesus Lover Of My Soul

**HYMN** The Goodness of Jesus

**SCRIPTURE READING** Psalm 116

**PRAYER OF CONFESSION**

**SCRIPTURAL ASSURANCE OF PARDON** Psalm 103:11-13

**TIME OF GREETING**

**HYMN** Ah Holy Jesus

**PASTORAL PRAYER**

**SERMON** 2 Corinthians 5:11-6:10

Servants of God

**HYMN** I Hear The Words Of Love

**HYMN** In Christ Alone

**HYMN** Doxology

**BENEDICTION** Hebrews 13:20-21

**MOMENT OF SILENT REFLECTION**

## PREPARATORY HYMN: FAIREST LORD JESUS

1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
 2. Fair are the mead - ows, Fair - er still the wood - lands,  
 3. Fair is the sun - shine, Fair - er still the moon - light  
 4. Beau - ti - ful Sav - ior, Lord of all na - tions,

O Thou of God and man the Son; Thee will I cher - ish,  
 Robed in the bloom - ing garb of spring; Je - sus is fair - er,  
 And all the twin - kling, star - ry host; Je - sus shines bright - er,  
 Son of God and Son of man! Glo - ry and hon - or,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, Who makes the woe - ful heart to sing.  
 Je - sus shines pur - er Than all the an - gels heav'n can boast.  
 Praise, ad - o - ra - tion, Now and for - ev - er - more be Thine!

*Words: Anon. German Hymn, Munster Gesangbuch (1677); St. 1-3, tr. Source unknown; St. 4, Joseph Augustus Seiss (1823-1904) Music: Schlesische Volkslieder (1842); arr. Richard Storrs Willis (1819-1900), Public Domain*

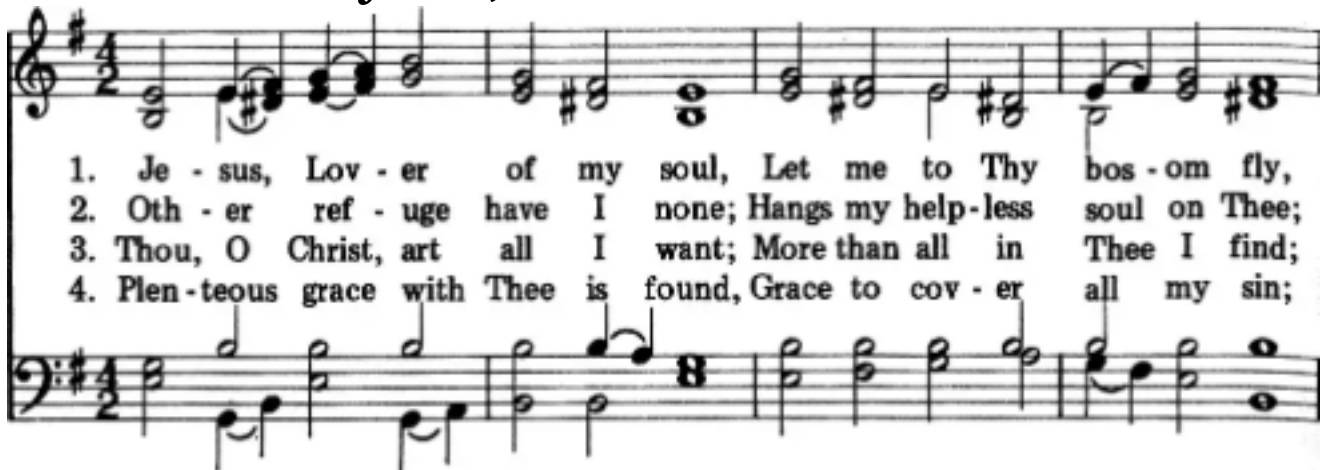
## SCRIPTURAL CALL TO WORSHIP

### PSALM 145:8-9

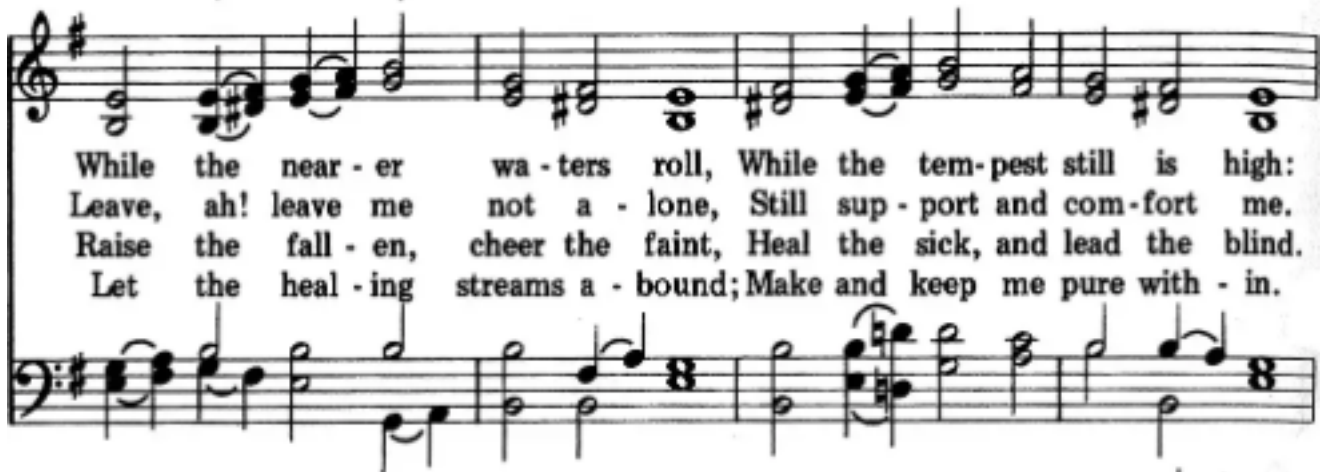
The LORD is gracious and merciful,  
slow to anger and abounding in steadfast love.  
The LORD is good to all,  
and his mercy is over all that he has made.

### PRAYER OF PRAISE

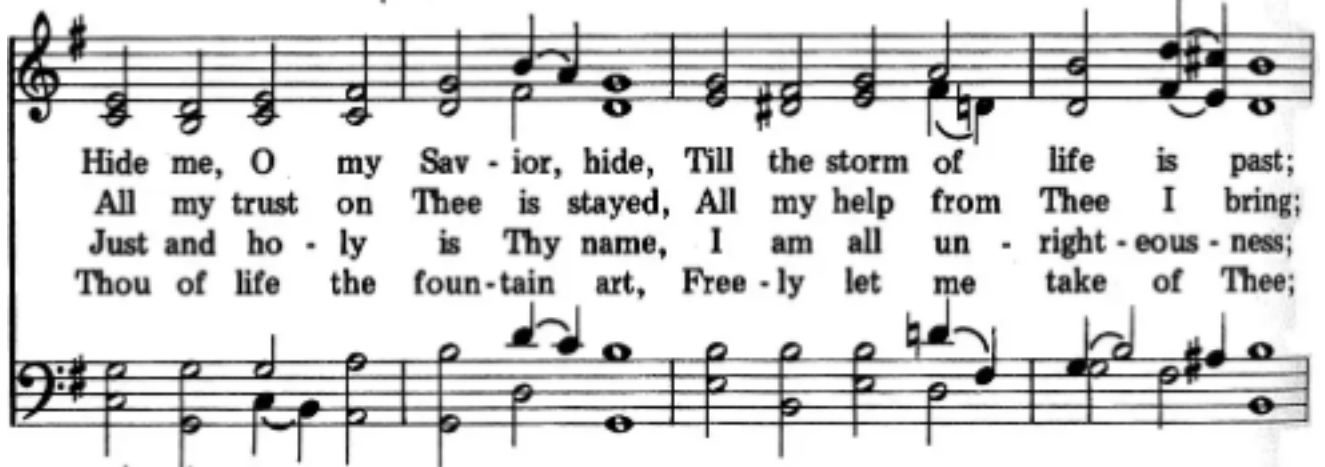
# JESUS, LOVER OF MY SOUL



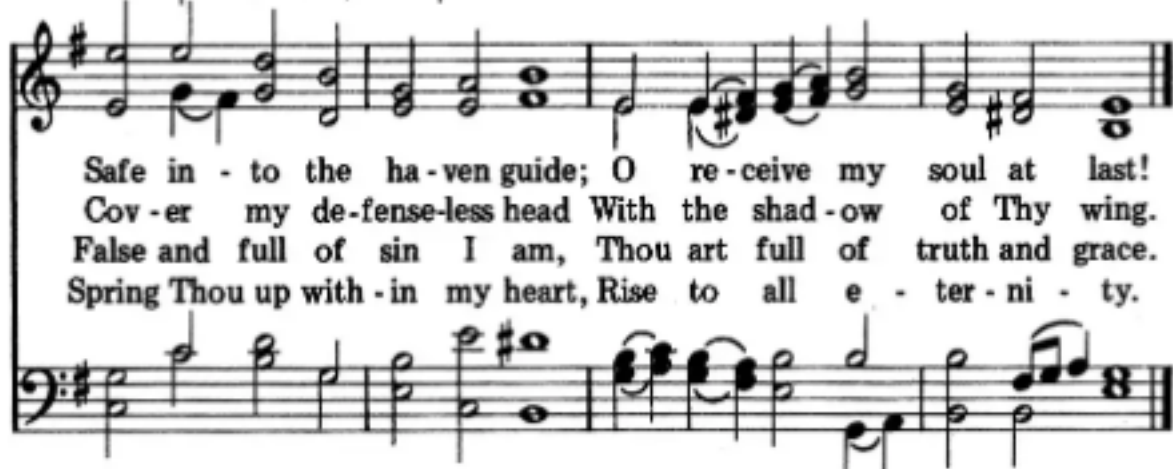
1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,  
2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;  
3. Thou, O Christ, art all I want; More than all in Thee I find;  
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem - pest still is high:  
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.  
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.  
Let the heal - ing streams a - bound; Make and keep me pure with - in.



Hide me, O my Sav - ior, hide, Till the storm of life is past;  
All my trust on Thee is stayed, All my help from Thee I bring;  
Just and ho - ly is Thy name, I am all un - right - eous - ness;  
Thou of life the foun - tain art, Free - ly let me take of Thee;

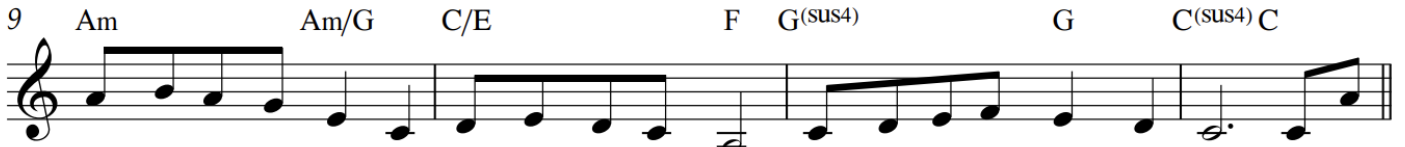


Safe in - to the ha - ven guide; O re - ceive my soul at last!  
Cov - er my de - fense - less head With the shad - ow of Thy wing.  
False and full of sin I am, Thou art full of truth and grace.  
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

# THE GOODNESS OF JESUS



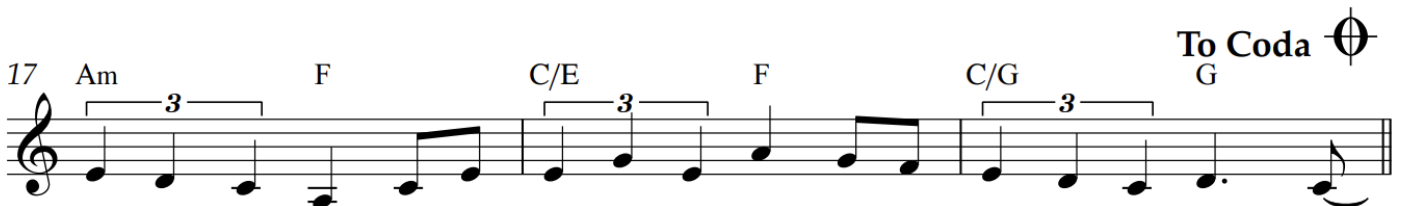
1. Come you wea-ry hearts now to Je-sus come you anx-ious soul now and see  
 2. Come find what this world can-not of-fer come and find your joy here comp-lete



there is per-fect love and com-fort in your tears Rest here in His wond-rouspeace Oh the  
 Taste the liv-ing wa-ter, ne-ver thirst a-gain, Rest here in His wond-rouspeace



good-ness, the good-ness of Je-sus Sat-is-fied he is all that I need. May it



be, come what may, that I rest all my days in the good-ness of Je-sus.

Song Cont. on Next Page

3. Come and find your hope now in Je - sus He is all he said he would be.

D.S. al Coda

30 Am G C/E F G(sus4) G C(sus4) C

Grace is ov-er flow-ing from the Sav-iour's heart Rest here in His Wond-rouspeace Oh the

34 Chorus C(sus4) C F C G F Am

Oh the good-ness, the good ness of Je - sus Sat-is-fied he is all that I

38 G Am F C/E F G(sus4) G

need. May it be, come what may, that I rest all my days in the good-ness of Je - sus.

42 C(sus4) C Am F C/E F

May it be, come what may, that I rest all my days in the

46 G(sus4) G C F/A

good - ness of Je - sus

## SCRIPTURE READING

### PSALM 116

- 116** I love the LORD, because he has heard  
my voice and my pleas for mercy.
- <sup>2</sup> Because he inclined his ear to me,  
therefore I will call on him as long as I live.
- <sup>3</sup> The snares of death encompassed me;  
the pangs of Sheol laid hold on me;  
I suffered distress and anguish.
- <sup>4</sup> Then I called on the name of the LORD:  
“O LORD, I pray, deliver my soul!”
- <sup>5</sup> Gracious is the LORD, and righteous;  
our God is merciful.
- <sup>6</sup> The LORD preserves the simple;  
when I was brought low, he saved me.
- <sup>7</sup> Return, O my soul, to your rest;  
for the LORD has dealt bountifully with you.
- <sup>8</sup> For you have delivered my soul from death,  
my eyes from tears,  
my feet from stumbling;
- <sup>9</sup> I will walk before the LORD  
in the land of the living.
- <sup>10</sup> I believed, even when I spoke:  
“I am greatly afflicted”;
- <sup>11</sup> I said in my alarm,

“All mankind are liars.”

- 12 What shall I render to the LORD  
for all his benefits to me?
- 13 I will lift up the cup of salvation  
and call on the name of the LORD,
- 14 I will pay my vows to the LORD  
in the presence of all his people.
- 15 Precious in the sight of the LORD  
is the death of his saints.
- 16 O LORD, I am your servant;  
I am your servant, the son of your maidservant.  
You have loosed my bonds.
- 17 I will offer to you the sacrifice of thanksgiving  
and call on the name of the LORD.
- 18 I will pay my vows to the LORD  
in the presence of all his people,
- 19 in the courts of the house of the LORD,  
in your midst, O Jerusalem.
- Praise the LORD!

# PRAYER OF CONFESSION

## SCRIPTURAL ASSURANCE OF PARDON

### PSALM 103:11-13

- <sup>11</sup> For as high as the heavens are above the earth,  
so great is his steadfast love toward those who fear him;
- <sup>12</sup> as far as the east is from the west,  
so far does he remove our transgressions from us.
- <sup>13</sup> As a father shows compassion to his children,  
so the LORD shows compassion to those who fear him.

## TIME OF GREETING

# AH HOLY JESUS

1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,  
2. Who was the guilt - y? Who brought this up - on Thee?  
3. For me, kind Je - sus, was Thy in - car - na - tion,  
4. There - fore, kind Je - sus, since I can - not pay Thee,

That man to judge Thee hath in hate pre - tend - ed? By foes de -  
A - las, my trea - son, Je - sus, hath un - done Thee! 'Twas I, Lord  
Thy mor - tal sor - row, and Thy life's ob - la - tion; Thy death of  
I do a - dore Thee, and will ev - er pray Thee, Think on Thy

rid - ed, by Thine own re - ject - ed, O most af - flict - ed!  
Je - sus, I it was de - nied Thee; I cru - ci - fied Thee.  
an - guish and Thy bit - ter pas - sion, For my sal - va - tion.  
pit - y and Thy love un - swerv - ing, Not my de - serv - ing.

# SERMON

## 2 CORINTHIANS 5:11-6:10

### SERVANTS OF GOD

<sup>11</sup> Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. <sup>12</sup> We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. <sup>13</sup> For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup> For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup> and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

<sup>16</sup> From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup> Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup> All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup> Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**6** Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup> For he says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup> We put no obstacle in anyone’s way, so that no fault may be found with our

ministry, <sup>4</sup> but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup> beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup> by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup> by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup> through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup> as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup> as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

# I HEAR THE WORDS OF LOVE

1. I hear the words of love, I gaze up - on the blood, I  
 2. 'Tis e - ver - last - ing peace! Sure as Je - ho - vah's Name; 'Tis  
 3. The clouds may come and go, And storms may sweep my sky This  
 4. My love is oft - times low, My joy still ebbs and flows; But  
 5. I change, He chan - ges not, The Christ can ne - ver die; His

see the might - y sac - ri - fice And I have peace with God.  
 sta - ble as His stead - fast throne, For e - ver - more the same.  
 blood-seal'd friend-ship chan - ges not: The cross is e - ver nigh.  
 peace with Him re - mains the same No change Je - ho - vah knows.  
 love, not mine, the rest - ing place, His truth, not mine, the tie.

*Words: Horatius Bonar (1808-1889), Music: "St. Michael", Geneva Psalter (1551), Public Domain.*

# IN CHRIST ALONE



1. In Christ a - lone, my hope is found, He is my Light, my strength, my song;  
 2. In Christ a - lone, who took on flesh, full-ness of God in help - less Babe;  
 3. There in the ground His bod - y lay, Light of the world by dark - ness slain;  
 4. No guilt in life, no fear in death, this is the pow'r of Christ in me;



This Cor - ner - stone, this Sol - id Ground, firm through the fierc - est drought and  
 this gift of love and right - eous - ness scorned by the ones He came to  
 then burst - ing forth in glo - r'ous day, up from the grave He rose a -  
 from life's first cry to fi - nal breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace, when fears are stilled, when strivings  
 save. 'Til on that cross as Je - sus died, the wrath of God was sat - is -  
 gain. And as He stands in vic - to - ry, sin's curse has lost its grip on  
 ny. \*No pow'r of hell, no scheme of man, can ev - er pluck me from His



cease! My Com - fort - er, my all - in - all; here in the love of Christ I stand.  
 fied, for - ev - 'ry sin on Him was laid; here in the death of Christ I live.  
 me, for I am His and He is mine; bought with the pre - cious blood of Christ.  
 hand, 'til He re - turns or calls me home; here in the pow'r of Christ I'll stand.



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## WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

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## FOLLOWING JESUS

**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

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## VISITORS & GUESTS

**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about our church or about what it means to be a Christian. Please also take a **Visitor Gift** from the foyer on the way out. We're glad you're here!



**Families with Children** We offer childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

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## OUR LIFE TOGETHER

### Forey Reception - TODAY

The McLeod's will be hosting a reception for Andrew and Gillian Forey today from 2-5 at their home. All are welcome!

### Day of Prayer and Fasting – TOMORROW - October 20

Please plan to participate in our churchwide day of prayer and fasting tomorrow. More information was sent via email this week. The church will be open for corporate prayer at 6:30am and 12:15pm. Please meet in the adult Sunday school room.

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## CHURCH INFO

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FBC  
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Give  
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